COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 15

Mount Vernon, Ohio, June 15, 1910

No. 24

GENERAL MATTER

The Summer School

THE summer school at Mount Vernon College opened on the morning of June 8, with Prof. Otto M. John in charge, in the absence of Elder Butler. About forty assembled in the chapel at 9 o'clock, and after the usual exercises, the work of forming classes and arranging a program was taken up.

Classes were formed in the following subjects: Bible Ancestry, Spirit of Prophecy, Revelation, Life of Christ, Seventh-day Adventist Missions, Denominational History, United States History, Arithmetic, Grammar, Higher English, Botany, Physics, Chemistry, Psychology, Manual Training, Methods and Hard Problems, Latin II, and History I. Double work is to be done in all these classes, so that a full term's credit in some one of the courses may be given to each subject.

Classes in Bible II (Life of Christ) and History I will continue till autumn, and three terms' work will be given.

Good weather attended the opening of the summer school. It was asserted by some that the eighth of June was the most perfect day of the season, and although no proof was given, we know that it was a good day, and well accorded with the hopeful, smiling faces to be seen everywhere in chapel, hall, and campus; and although the weather has since been somewhat cold, but it has not been able to chill the ardor of the students of the summer school. They come from their various schools eager for knowledge, and sharpened by the actual practice of another year of teaching.

The enrollment of the school on June 10 was thirty-one, and other students are expected soon. It is not too late yet to come. This is a good opportunity to review old knowledge and to gain new, and to earn credits for a term or two on a college course. MAUDE PENGELLY. College Notes

MISS MARY BARRETT, of New Jersey, who attended the summerschool of 1908, and was a student at the College during the school year 1908-1909, spent last summer canvassing. She taught last winter at Bridgeton, N. J., and is back in Mount Vernon for another summer school session.

Mrs. N. A. Honeywell, of Ravenna, O., who taught school at Dayton last year, is attending the summer school.

The following named persons have matriculated for work in the summer school:—

Myrtle L. Amick. Mary Barrett. Alice B. Black. Rosella M. Draper. Bertha L. Fisher. Anna Franklin. Leona M Gibson. Lattie A. Gibson. Orvie J. Gibson. C. H. Greenup. Julian Greenup. Mrs. Phena Greenup. E. Faye Hewitt. Mrs. Nellie A. Honeywell. Jessie E. John. Nina E. John. Myrtle I. Laughery. Bertha I. Laughlin. Alice Miller. Madge Miller. Ethel M. Myers. Maude Pengelly. Clara Pettit. Clara Reichenbaugh. J. E. Shultz. Josephine A. Smith. Beulah Soper. Wilma Stockwell. Lela Welch. E. Vada Weich. D. E. Whiteis.

We are pleased to have Miss E. Vada Welch and her sister, Miss Lela Welch, with us at the College for the next six weeks. They have been teaching the past year at Van Wert and Alliance, O., respectively. Miss Rosella Draper, a former student of the College, and also a student of the summer school of 1908, is with us again this year. She has been teaching at Pleasant Hill for the past two years.

Miss Myrtle Iva Laughery, of Wellington, O., who taught last year at La Grange, is with us for work in the summer school.

Miss Beulah Soper, who taught last year at Prattsville, Mich., is attending the summer school at Mount Vernon.

Miss Clara Reichenbuagh, of Canton, O., is attending classes in the summer school, and expects to teach next year.

Miss Lattie A. Gibson, of Wakeman, O., who has been teaching at Clarksfield, near her home, during the past school year, is staying in Mount Vernon with her sister, Mrs. Robishaw, and attending the summer school.

Miss Alice Black, of Ohio City, has been teaching at her home this year, and has returned to Mount Vernon for summer schoolwork. She is staying in Academia with her sister, Mrs. Hester E. Gerrard.

Miss Clara Pettit has been teaching at Clyde, O., since Mrs. Greenup gave up her school to come to Mount Vernon. She is taking summer school work at the College.

Miss Anna Franklin, of Chillicothe, O., has been teaching at Bowling Green, O., and is at Mount Vernon in preparation for another year of school work.

Miss Wilma Stockwell, of Senecaville, O., Miss Ethel May Meyers, of Grafton, O., and Miss Clara Reichenhaugh, of Canton, O, are among the new teachers who are preparing for work next year. Miss Bertha Laughlin is again in sammer school. She has been teaching at Ravenna this year.

Miss Leona Gibson taught at Chagrin Falls, O., this year, and is now attending summer school.

In a letter just received from Elder Votaw he says: "I am glad to say that the work in Burma is very encouraging. New ones are accepting the truth, and, best of all, those who have accepted in times past are nearly all proving very faithful indeed. We need men more than means. We look to you brethren in charge of our schools for help. Keep the mission fields before your students, and do not let the 'land of the pagodas' be lost sight of. The College is well represented here, having four old students in the work, and we are so well satisfied with each other that we would gladly welcome more from the same old school."

Mrs. S. M. Butler and Mr. Harold L. Butler, have moved up to the College building for the summer.

Elder Butler left home Monday, June 6, for the Eastern Pennsylvania camp meeting at Allentown Pa. He reports a good meeting in progress, and prospects of a number of students from East Pennsylvania.

A reception for the summer school students was held in the College chapel on the evening of June 11. An interesting program was rendered, and a pleasant evening was enjoyed by all.

Bible Colportage

(Concluded)

IN Norway a Bible Society had existed since 1816, but colportage had long been needed to carry the book into the interior of the country. In 1843 a colporteur named Olaf Stromberg journeyed through the wild districts between Norway and Sweden, and met with unexpected success in his sales of the Scriptures. Another zealous colporteur named Wilson sold more than 1,000 copies in the same year among the shipping on the Norwegian coast.

It was acknowledged on all hands that among the thousands who, through the agency of the colporteurs, had become possessed of the Scriptures in Norway and Sweden,

few, if any, would have owned a copy had not the colporteurs so labored in those countries. Private communications abounded with statements most interesting to the friends of vital religion on the results of this distribution. The Holy Spirit of God was perceived to be awakening the minds of the people in their lonely mountain dwellings to the contents of the divine book, and the revival of true religion was apparent in consequence. In one parish the venerable pastor had daily to keep the church open to meet, converse, and pray with those who came weeping and repenting of their sins.

In 1854 suitable colporteurs were found to carry out an enlarged plan of Bible circulation. Those were "chiefly the school-masters, who were employed by the farmers to itinerate and teach their peasantry to read, and who were, therefore, most likely to know where there was or was not a Bible. It was ascertained that at this period (1845), in a population of a million and onehalf, not more than one person in twelve was in possession of the Scriptures, but in one year's time from that 25,000 copies had been distributed."

The Committee of the Stavanger Bible Association thus spoke of what were usually regarded as the dreary regions of the North: "A lovely morning dawn is spreading over Nordland and Finland. Many have been aroused from the sleep of sin. and their number is daily increasing. Very frequently is the anxious inquiry heard, 'What must I do to be saved?' There are some villages in which nearly all the inhabitants have become awakened, and among them are many who have attained to a living faith in the Saviour. He, the faithful God and Lord, has indeed done great things in the North, and beams of his grace are beginning to illumine districts which have long been buried in darkness,"

We might give many more interesting facts taken from the history of the various Bible societies which have used colportage as a means of acquainting the people with the word of God, but these few items will show from actual experience some of the possibilities before those who will consecrate themselves fully to the work of missionary canvassing, and it is our sincere hope that the self-sacrificing labor of those men of God who have gone before us, and by placing the Bible with every "nation, kindred, tongue, and people," preparing the way for the message to-day, will inspire our brethren and sisters to more active service in following up their work by placing in the homes of the people the printed page, which will enable them to understand their Bible and enlighten them on the precious truth we have to-day. E. R. NUMBERS.

Work of the Young People at Camp-Meeting

WE hear much about work for the young people at our camp meetings, and that is good, but the question before us just now is, "What can our young people do at the camp-meetings to help the Lord's work, and to make the meeting a profitable one?"

Young people can work to the best advantage for young people. Δ young person whose heart is made tender by the love of God, and whose soul is stirred with the love for the lost can win many an erring youth back to the fold during the short time the meeting is in session. Now is the time to begin to pray. Every Christian young man and young woman should pray constantly for the presence of God and the power of his spirit at our young people's meetings, as "the prayer of the righteous man availeth much." Then on the camp-ground companies should be formed to pray and work for the young.

Many a young man and young woman comes to our meetings with a definite conviction resting upon them that this will be the turning point in his or her life; that now, at this time, the surrender must be made, and that from this time forward the life will be dedicated to God and his work. How sad it would be if one such as is here described should leave our camp-meetings without the personal touch, the personal sympathy, the personal interest that should be shown by every Christian.

"Young men and young women, God has a work for you to do; take up your cross and follow Christ, er you are unworthy of him. While you remain in listless indifference, how can you tell what is the will of God concerning you? and how do you expect to be saved unless as faithful servants you do your Lord's will? . . . God calls upon you to work for him. Make an entire change in your course of action. You can do a work that those who minister in word and doctrine cannot do. You can reach a class whom the minister cannot affect."

If every Christian young man and woman on the camp-ground this year would make it a point to take a personal interest in the salvation of some soul, what a blessing it would bring to the entire camp, and how many precious souls would be turned toward the kingdom of God. Many temptations will assail the youth on the camp-ground as in all other places. The enemy of all souls will endeavor to attract every soul possibly away from the meeting. As Christian young people we can exert a holding influence in this regard. By a well organized effort we can each contribute our part toward mak. ing the camp-meetings the best ever held.

Let us plan to go ourselves to give and to receive a blessing. Let us also use our influence personally and by correspondence to get as many young people to the camp meetings as possible this year. -W. W. Ruble.

Danger Signals

WHY do we need more church schools?—Because we know that the place in which we find our children at work is determined, to a great extent, by the training and education they receive.

A worldly education prepares our boys and girls for a place in the world. A Christian education prepares them for a place in the work of God.

Where will your child be? I am sure that it is the desire of every Seventh day Adventist to see his children engaged in some branch of the Lord's cause; then shall we not give them a training that will fit them for a place in the work?

"Study to show thyself approved of God," is the admonition of Paul; in order to do this, a part of our study must be from the Bible, and all of it must be in harmony with it.

I want to call attention to some things that I believe must appear to everyone as danger signals, and in them we see the call to greater earnestness and carefulness in the training of our young people.

I refer to some articles that have been appearing in the Cosmopolitan magazine recently, telling some things that are being taught in the schools of so-called "higher learning," with special reference in this article to things that are being taught in the schools for young ladies.

I will quote from the Cosmopolitan magazine for March and June, 1910,

showing that they deny in these schools many things that are taught in the Word of God:---

"The college girls of America are taught to deny the plenary inspiration of Holy Writ. God did not write the Bible."

"College girls accept the teaching that to believe the Bible to be the inspired word of a Diety is to convict the infinite of ignorance of classic languages, to make him out an uninformed historian and a stranger to scientific truth."

These statements do not agree with the word of God when it says, "All Scripture is given by inspiration of God." 2 Tim. 2:16. But next the infalibility of the "Good Old Book" must go, if we are to believe these teachers.

"Mr. Charles Reynolds Brown teaches at Stanford University that 'neither the church nor the Bible is infallible,' and that the solemn contention that we must accept all the Bible or reject it all is both foolish and wicked."

"College girls learn, and they are ready to teach, that the God of Christianity is not omnipotent,... and that God and men are one."

"Christ was not miraculously born, nor was it a God different from a divinely human being that was crucified."

"In American college philosophy there is no Holy Ghost or ghost of any kind!"

"So far as the outlook of American students is concerned, 'the eternal city of the skies,' fabled in Christian legend, lies in ruins under the feet of modern scholarship."

Here we have in these statements a denial of everything dear to the heart of the Christian, who bases his hope on the truth of God's word. They deny God, the Bible's infalibility, the Holy Ghost, and the New Jerusalem. In these articles they deny that God ever gave a law written on tables of stone; they say that they do not believe "that any sea was ever rolled back by a wand," thus denying the statement of God that "the Lord opened the Red Sea for the children of Israel." Can we believe such things, or have our children taught them and then expect that we can have the approval of God?

Another statement I wish to refer to is one made by Dr. Brown, of Stanford University. "He even goes so far as to say that what Tom Paine and Robert G. Ingersoll taught as death blows to faith, is now proclaimed as truth by Christian scholarship." I am glad it is not so proclaimed by the Bible Christian.

Now the question arises, How will this effect us and our children? Let us quote again from these articles a statement that I believe will help us to see the far-reaching effect of these things, and I trust not only to see this, but to cause us to take such steps that will give to our children a training for God, and not against him.

"The young women who are going forth by the thousands to shape in the home and in the common schools the thought of the coming generation of America are leaving behind them with a cheery smile what they regard as the fairy tales of "Ancient Writ."

They are going forth, with the ideas referred to above, to mold the thought of the coming generation; this molding, says the writer, is to be done in the home and church schools.

I might go on with many more statements similar to the ones referred to, but it seems to me we have here enough to alarm every soul, and to arouse them to definite activity in the line of education. Shall we plan so that "all thy children shall be taught of the Lord, and great shall be the peace of thy children"? Isa. 54:13.

Where can we make better investments than in our children? I hope the day will come when we can see all our youth and our children studying to show themselves approved of God. -E. L. Neff, in Southwestern Union Record.

Four Favorite Gospel Songs

MR. C. P. WHITFORD, who has for many years been connected with the Adventist people as a singing evangelist, has just published four favorite gospel songs entitled, "In His Likeness," "When The Saviour Shalk Come," "The Lamb of Calvary," and "The City of Light."

These songs were sung by Brother Whitford in his evangelistic work, and we can most cordially recommend them to all lovers of good music. We believe they will satisfy and delight those who use them, and prove a help and blessing to all who may chance to hear them sung. Twelve cents will purchase the entire set. Address, Chas. P. Whitford, Miama, Fla.

"IF we do not speak this message to the unconverted, our neglect may prove their ruin."

NEW JERSEY

QAMP-MEETING, Trenton, N. J., June 23 to July 4, 1910.

Brother Cort Nelson has been holding Bible studies and meetings among the Danes at Sayreville. One of the the pastors who visits the place occasionally has taken it upon himself to attack our work most bitterly. He has been so unreasonabe in his statements that his own people are condemning him. There seems a good prospect that some will soon accept the truth.

Brother A. R. Sherman intends to go to school next year, and from present indications he is likely to succeed. His first week's work in Cape May county resulted in orders to amount to \$115.75. We notice that the other canvassers who are putting in full time are doing well this season.

Elders W. G. Kneeland, J. G. Hanhardt, B. F. Kneeland, and Brother Cort Nelson of this conference, and Brother G. E. Nord, of the Greater New York conference, attended the organization of the Swedish church in Jersey City, Sabbath, June 4. We are glad to see our Swedish brethren and sisters rally to the help of the work among the people of that netionality in this state. If all do their part we see no reason why there may not soon be strong work developed in a number of our cities where there are so many Swedes.

This is the last copy of the VISITOR which will reach our readers before the opening of our annual state campmeeting at Trenton, June 23. We wish to again call attention to the fact that this will be an opportunity which no one can afford to miss if it is possible to attend. We are expecting Elders W. T. Knox, A. G. Daniells, B. G. Wilkinson, S. M. Butler, Dr. D. H. Kress, W. H. Heckman, and M. E. Kern, and other workers from the Union Conference, besides all our own force of laborers. This will insure good spiritual sermons, and inspiring, helpful Bible studies. This meeting has been especially appointed for the purpose of building up the spiritual health of the churches, and the workers will devote their entire time to instruction calculated to make us live better and holier lives, and to be a greater help to

those about us. In carrying out this plan we shall have daily counsel meetings of the conference workers, daily hours for the study of the problems which we must face in our personal experience and work. There will be meetings each day for the children, the young people, and the parents. Mrs. Rambo will have charge of the work for the children, Elder W. G. Kneeland will oversee the work with the young people, and the parents' meeting will be in charge of Elder W. H. Smith. So bring your children and young people; bring our interested friends; come yourselves; and lastly, and most important, bring with you the Spirit of God: then you will be prepared to enter into the real purpose of the meeting, and to receive the special help which will meet the individual needs.

We have received another report from Brother A. R. Sherman, one of the New Jersey student canvassers. In ten days he has taken orders to the amount of \$256.25. Thus he has his year's scholarship in sight. He is selling "Great Controversy."

ORDERS came into the tract society office for 6,427 periodicals and 15 subscriptions during the week ending May 17. Nine new canvassers for periodicals and books have joined our faithful force of canvassers.

MRS. C. LAWRY.

Jersey City Swedish Church

For some time calls have been coming from the few scattered believers in New Jersev for some definite work to be conducted for the many thousands of that nationality in the state. We are finally enabled to secure the services of Brother A. O. Lund, who moved from New York to Jersey City, and began work in the early part of the year among the Swedes in North Jersey. The believers expressed a desire for church organization so that they might work more effectually for the people of nationality. their Arrangements were made for this, and a union meeting of the Jersey City churches was appointed for Sabbath, June 4, for that purpose. The pastor of the Westminster Presbyterian church on Summit Avenue very kindly allowed us the use of the chapel, seating about 200 people, which was well filled. A number of the members of the Swedish church in New York came over with their pastor, Brother G. E. Nord, to attend the service. 109 were present at the Sabbath-school, which was in charge of Brother Lund. The donations amounted to \$5.75

Ten or twelve nationalities were represented at this meeting, but as all understood English fairly well, the services, with the exception of scripture reading and two songs, were conducted in English. After a few introductive remarks by Elder Nord, W. G. Kneeland, pastor of the Jersey City English churches, gave a very impressive discourse on the duties and privileges of church membership.

After a few further remarks, the writer proceeded to organize a Swedish church of twelve members, four of whom, including Brother and Sister Lund, joined by letter from the New York Swedish church. Another lady is awaiting baptism, and other Swedish believers living near may join later. Brother Lund was chosen as elder of the church, and Brother Henry Johnston as clerk. A good lively missionary society has been organized which will have a large field in which to work. We are very thankful to see this church start out with such goods prospects for successful work.

The English work in Jersey City is also onward. Plans are being laid for a good tent effort there this summer. There is great need of more consecrated workers who have had the training that will fit them to enter these great centers of population, and meet the conditions under which we must carry on the work.

B. F. KNEELAND.

WEST PENNSYLVANIA

BROTHER SAMUEL BUSSARD, who has recently entered the field, writes that for the week ending May 27 he had a excellent week's work. We are very glad, and trust that God will bless him abundantly as he labors for the Master.

Brother C. W. Zimmerman has again entered the field and is filled with courage to press on in the good work. Let each one remember these workers in prayer that they may have success.

By the time this issue reaches our readers our camp-meeting will be in session at Ford City, Pa. We look for a large gathering of our people. Let those who are unable to be there pray for the success of the meeting, and for an outpouring of God's Spirit.

The orders keep coming in for "Ministry of Healing" and *Life and Health.* Have you ordered your quota yet? Let us all take hold and lift in the missionary campaign for the upbuilding of the medical missionary work.

VIRGINIA

THE annual camp-meeting for Virginia will be held at New Market, Va., August 4-14, 1910, on the campus of the Shenandoah Valley Training We will Academy. have good ministerial help from both the General Conference and the Columbia Union Conference. There will be a dininghall upon the grounds where those who wish to board can do so at very reasonable rates. There will also be tents pitched upon the grounds to be rented at the usual rates. We will also have a few rooms in the Academy to rent to those who prefer them to the tents.

We are expecting a feast of good spiritual food at this meeting, and we hope all as far as possible will plan to come to this important meeting.

Further particulars will be given later in the VISITOR.

W. H. HERRELL, Pres.

Shenandoah Valley Training Academy

No DOUBT every member of the Virginia Conference is anxious to hear something about the Shenandoah Valley Training Academy at New Market. It seemed at one time Satan was centering his forces at this place; every avenue seemed to be hedged and every plan thwarted. But in these trials we took courage, and from these experiences we gained new hope; for we knew that the enemy would not be working so hard to everthrow the work were it not from the Lord. In spite of all the difficulties the school has prospered and the work done has been very gratifying to both teachers and students. Prof. Carl A. Maxwell, the principal, was very thorough and painstaking in his teaching.

Financially the school has not been a success the past year, but from the opening of the school, with so few in attendance, the management thought it best to continue the school even at some loss. With the gifts which we have already received and those promised we do not think that there will be a large deficit. We certainly trust that the good which has been accomplished in training the young minds for the work of the Lord. and fitting of characters for his the eternal kingdom will far offset the deficit. The school was never intended to be a money making institution, but rather a home missionary institution worthy of our fostering care and financial support. The great object is to fit workers to help give this message in this generation.

The board is now planning for the coming year. We are offering a scholarship lower than the most of our schools, and we hope that every one who is interested will write to the Virginia Tract Society, New Market, Va., and get the rates and plans. Also those who are not interested are invited to write and become interested. There are many young people in our conference who need the education and training for a place in this message that they can get right here in their own state. Fathers and mothers, will you help make the sacrifice that is needed in order to fit your son or your daughter for work in the great vineyard of the Lord?

We have a well-equipped printing plant and can afford much assistance to one or two who have had some experience in printing.

The school is in great need of a piano. Some wished to take lessons last year, but we were not in a position to furnish an instrument. Perhaps some one has a good instrument they would like to donate to this worthy cause. If so, we would be glad to hear from you. Remember your gifts toward the work here are going to a very needy and neglected field.

A. M. NEFF, Business Manager.

WEST VIRGINIA

Fairmont

THE small, scattered company of the Amos church were gathered together March 31, and organized by Elder Robbins.

According to the records, the last business meeting was held in October, 1901, but on May 28, Elder Robbins met with us and held quarterly meeting. Brother Waggoner was elected elder of the church at this meeting.

Our Sabbath-school was organized the first Sabbath in June. Henry Neptune was elected superintendent. The W. C. T. U. hall was secured for Sabbath services. Our present membership is small, but we hope soon to increase it. ELLEN V. VANCE.

McMechen

DEAR brethren and sisters: We thought you might be interested in hearing something about what is being done here. We have a company of thirteen campers, including our good corps of canvassers. Besides the large tent for preaching purposes we have six family tents and do all our own cooking. On account of the continued rains it has been quite difficult to get the camp arranged and everything ready for public meetings to begin, but the Lord blessed our efforts in so many ways that Sunday night, June 5, we held our first meeting, and as Brother Robbins spoke of the new earth, and based his remarks wholly on God's word, the people were almost spellbound, and some expressed themselves as being very much pleased with what they had learned.

Monday night Brother Steele spoke on the great image of Daniel 2, and Tuesday night Brother Robbins took up the prophecy of Daniel 7. The people here are very friendly and offer to lend us any needed assistance. Many of them are tired of the sleepy and monotonous condition of their own churches, and only attend them on Sunday because they feel that they ought to do something to better themselves. I believe there are many honest souls here, and hope that a good company will be brought out who will keep all God's commandments. They are certainly getting the message plain and straight, so that by the time each subject has been taken up, they will know about what it means to obey the Lord.

We have with us from Ohio the following canvassers: Brother Clarence Leach (who is now our state agent), his sisters, Hazel and May, Dollie Parker, Guy and Ray Corder, and William Coleman. Brother David Adams, of this place, has also entered the canvassing work, and Brother T. M. Butler and D. Haddix, of Parkersburg, are selling the printed page in Moundsville and Wheeling. All seem to be of good courage, and as Brother Leach has started them one by one in their respective territory, the Lord has given them good success, and as they return home their faces shine out the hope and courage which they feel in their hearts, and the fact is demonstrated that God helps those who make an effort.

By the time this summer campaign

is closed, and the students return to school, we hope to have made a better record than we have for a long time. There is nothing that brings success and approval of heaven like untiring perseverance, prompted by love for God and our fellowmen. Brethren, we hope you will pray for the work and workers here. We have quite a nice location on the corner of 12th and Marshall streets, in the outer edge of town, only a few steps from the street car lines, with a good spring of water near-by. The work is encouraging in West Virginia. Let us keep pace with it.

MRS. M. L. HADDIX.

THE West Virginia Conference takes great pleasure to announce to its constituency and to its friends everywhere, that the office formerly at 914 Seventh Street, has been removed, and is now located at 1212 Seventh Street. The present location is but three houses east of that occupied by the conference when Elder J. M. Rees, now deceased, was its president.

We are well pleased and satisfied with our new location, knowing that it is better representing the West Virginia Conference than the former location.

All correspondence intended for the West Virginia Conference, and for the West Virginia Tract Society, should be addressed to 1212 Seventh Street, Parkersburg, West Virginia.

There are a number of canvassers now gathering at McMechen, West Virginia, which has been appointed as the rendezvous for those who are intending to make West Virginia their field of labor for the coming summer's campaign.

The campaign for the selling of "Ministry of Healing" is starting out, and we are hoping to dispose of our quota very soon. One person writes, "Tell our brethren and sisters the "Ministry of Healing" sells easily, almost without a canvass, only a little reading in it being required."

August 18-28 is the time set for the holding of our annual camp-meeting. It seems a long way off, but brethren, the time will quickly pass, and if we are not careful, will find us unprepared. You cannot begin to make your arrangement too soon. We are expecting all our members with their families to attend. Parkersburg is the place.

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C. J. Fritz, "" L. O. Gordon, Buckingham	PP GC		29	$\frac{30}{57}$	$\begin{array}{c} 48 & 00 \\ 23 & 00 \end{array}$	$\begin{array}{ccc} 2 & 25 \\ 5 & 00 \end{array}$	$50\ 2\ 28\ 0$		4 75
C. C. Belgrave, Danville	GC		39	24	35 50	1 00	36 5		
Totals			114	140	\$212 75	\$9 00	\$221 7	5 \$	4 75
Chesa	peake,	Wee	ks Endi	ng Ji	une 3, 19	10			
Maryland	au		~~~	- 0	40.00		40	9 0 0	a 75
W. Yonson, Elkridge Co. W. Spicer, Chesapeake City	- GC GC	4 3	39 26	12 6					2 75
William Horn, " "	GC	2	161/2						ə 50
Mrs. Whaley, Chestertown S. N. Brown, Mt. Savage	GC CK	1 5	5 35	3 54	62 50)	62	50 1	00
J. Parks, Lawsonia	CK	4	34	12			19		
Totals		19	$155\frac{1}{2}$	93	\$169 25	\$19 05	\$188	30 \$2	2 25
Chesape	ake, W	eek	Ending	May	27, 1910				
Maryland S.N. Brown, Barrellville	СК	5	$36\frac{1}{2}$	4 6	53 50	18 50	720	0	
J. Parks, Hopewell	GC	5	37	19	57 00	600 380	63 0 3 8		L 50
W. Yonson, Elkrldge †E. A. Huett, Harford Co.	GC GC	$\frac{2}{7}$	$\frac{16}{5}$	12	39 00	9 35	48 3	-	2 25
Totals .		19	139½	77	\$149 50	\$37 65	\$187 1	5 \$	3 75
Oh	io, We	ek Er	iding Ju	пе 3	, 1910				
F. E. Hankins, Carroll Co.	DR	4	$26\frac{1}{2}$	10	26 00		26 0	-	
H. Kirk, Carroll Co. H. C. Smith, Medina	DR DR	4 1	24 9	2 1	600 300	60	60 36		00 (
Enos M. Horst, Ross Co.	\mathbf{GC}	5	40	11	33 00	2 30	35 3	0 14	4 75
J. Reichenbeck, Trumble Co. *O. Hershberger Portsge	GC GC	3	$rac{24}{7}$	$\frac{4}{6}$	$\begin{array}{c} 12 \ 00 \\ 20 \ 00 \end{array}$		12 0 20 0		5 0 0
L. H. Waters, Allen Co. H. F. Forsythe, Logan Co.	BF CK	5 4	41 34	34 9	$\begin{array}{ccc} 37 & 50 \\ 13 & 00 \end{array}$	$\begin{array}{c} 3 & 45 \\ 1 & 00 \end{array}$	40 9 14 5		95 550
Totals			2051/2		150 50	\$7 35 \$			
					27, 1910				
W. Oertley, Wythe Co.	CK		34	26	27 00		27 0	0	
K. Wirth, Greenville	\mathbf{PP}	4	29	2 8	4 8 5 0	1 50	50 0	0 1	L 50
C. J. Fritz, " John Mitchell, Rockymont	PP GC		23 6	$\frac{13}{5}$	$\begin{array}{ccc} 26 & 50 \\ 17 & 00 \end{array}$	50	27 (17)	-	
Totals		4	94	72	119 00	2 00	121 0	0	L 50
	<u> </u>								

THE COLUMBIA UNION VISITOR

Ray Corder, N. Umberland Co.1		4 4	$31 \\ 22\frac{1}{2}$	18 32	$\begin{array}{ccc} 19 & 50 \\ 36 & 50 \end{array}$	1 00 75	$ \begin{array}{cccc} 20 & 50 \\ 37 & 25 \\ 2 & 55 \end{array} $	27 20	50
Hazel Leach, Hancock Co. 1	DR DR DK	5 1 3	$ \begin{array}{c} 39 \\ 6\frac{1}{2} \\ 17 \end{array} $	7 23	21 00 28 00	325	325 2100 2800	76	9(
Totals		17	116	80	\$105 00	\$5 00	\$110 00	124	9
†Two weeks					·····	*Mon	th of Ma	у	

Thornton-Fisher Wedding

A VERY pretty wedding occurred May 27 at Cristobal, Canal Zone, at the home of Mr. and Mrs. H. H. Cobban, when Mr. Noah C. Thornton, of Leesburg, Ohio, and Miss Edith Mae Fisher, of Hamler, Ohio, were united in marriage. The rooms in which the wedding occurred were beautifully decorated with tropical plants and flowers. In place of the usual wedding march, "Oh Promise Me," by De Koven, was sung by Mr. Cobban, brother-in-law of the groom. After the ceremony dainty refreshments were served to the guests. A large number of beautiful presents were received.

Mr. Thornton is connected with the Watchman Publishing Association, of Cristobal, Canal Zone, having gone there from Ohio early last Mrs. Thornton is a September. graduate nurse, and for several years has been following her profession at Mount Vernon, Ohio. Mr. and Mrs. Thornton and Mr. and Mrs. Cobban are all old students of Mount Vernon College, Mount Vernon, Ohio. Mr. and Mrs. Thornton will make their home in Cristobal, Canal Zone.

ONIO TITME RECEIPTS

MAY, 1910

Akron.	\$50 25
Alliance	
*Barnesville	7 85
Beaver	• • • • •
Bellefontaine	17 35
Bowling Green	
Bellville	10 00
*Broughton	
Camden	50 82
Canton	• • • •
Chagrin Falls	35 78
Charloe	10 00
Chillicothe	10 30
Cincinnatti	187 25
Cleveland German	
Cleveland	
Clyde	.: 96 31

Columbus	160 00
Columbiana	
*Conant	
Conneaut.	
*Convoy	5 60
Corsica	25 00
Coshocton	41 57
Dayton	$297\ 21$
Defiance	15 95
Delaware	••••
Delta	
Derwent	9 51
*Dixon	
Dowling	2 00
Dunkirk	••••
East Liverpool	35 00
Elgin	1 62
Findlay	
Greenspring	16 88
*Gilboa	• • •
Hamler	
Hamilton	78 80
Hicksville	13 85
Jackson	
Jefferson	
Killbuck	38 46
Kenton	
LaGrange	12 00
Lake View	
Leesburg	F 00
Laura	5 00
Liberty Center	• • • •
Lima	••••
Locust Point	21 60 27 85
Mansfield	27 25
	104 04
Marion Massillon	194 84
Massillon	• • • • • • • • •
Mendon Middlefield	••••
Mount Vernon	32 75
New Marshfield	
	58 18
Newark Norwalk	20 10
New Philadelphia	••••
Piqua	
Pleasant Hill	. • • • •
*Plimpton	
Pemberville	
Powell	15 33
Ravenna	
*Reedsville	
Rows	43 51
*Shreve	

Spencer	9 00
Springfield	
Sherwood	
Toledo	65 9 0
Troy	35 54
Van Wert	
Walnut Grove	
Washington C. H	
Waterford	
*West Mansfield	
Wheelersburg	• • • •
Wilmington	
Youngstown	130 92
Zanesville	51 94
Individuals	95 58

TOTAL RECEIPTS, ALL SOURCES

21	Tithe	\$2.016 97
95	Tract Society	
• • •	First Day Offerings	57 44
•••	Sabbath-School Donations	$127 \ 00$
51	Missionary Volunteer Society	
	Foreign Missions	186 O 1
00	Southern Field	
•••	Colored Work.	23 86
00	City Foreign Work	
62	India	90
	Mount Vernon College Fund	205 18
88	Annual Offering	10 00
••	Religious Liberty	1 0 60
	Mission Review	9 42
80	Young People's Society	-
85	\$300,000 Fund	58 00
•••	Orphans and Aged	46 30
	Tent and Hall Donations	12 50
3 46		
•••	TOTAL	\$3,839 69

H. D. HOLTOM, Treas.

*Companies

OBITUARIES

KELLY.-Amelia Kelley died at the home of her daughter-in-law on May 30, of dropsy. Sister Kelley had been sick for some time, besides having the misfortune of losing all of her earthly possessions in a recent fire. This trying experience, in her last days, made her hopes for eternal life so much the brighter. She was resigned to her lot, and died peacefully. She has been a member of the Cincinnati Seventh-day Adventist church for about eight years. The only survivor out of her family is a grandson two years of age. Words of comfort and consolation were spoken by the writer to neighbors and friends gathered, from Phil. 3:20, 21. The body was then taken to New Richmond for interment. J. P. GAEDE.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE COLUMBIA UNION CONFERENCE

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D. D. REES	-	•	-	EDITOR
Address all Sub ey Orders payabl	-			

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3 1879.

THE May-June number of Christian Education is a strong missionary number. While not omitting the helpful features of the educational work in general, special attention is given to the work in foreign fields. Strong articles by active workers in foreign fields render this number interesting and thoroughly practical. Altogether, this is about as strong a number as one could wish for. Our educators are of the opinion that it should be given a wider circulation than any number previously issued. All who are interested in the progress of Christian education work in all countries should give this publication their support. They should at least subscribe for it.

Yearly subscription, 50 cents in all countries. Five or more subscriptions, cash with order, 35 cents each. Five or more copies of any one issue, 6 cents a copy.

Make all orders through the state tract society.

THERE has been a great deal of talk of war in the last few years. Several times we have had speculation as to the trouble between Japan and the United States, and then there is the almost constant agitation over the question of war between Germany and England; Austria seizes several provinces and dares Russia and Turkey to lift a hand; Japan and Russia are pushing for supremacy in Manchuria; Japan is colonizing the islands of the Pacific; Turkey is having a struggle for a more modern rule; constant rumors of wars, and yet the world enjoys a marvelous degree of peace. The reason that peace is now maintained is well explained in an article from the pen of Elder J. O. Corliss in the June number of the Signs of the Times

Monthly. It is intensely interesting.

NEVER before in the history of this world has there been so much talk of peace, and never before has there been such an earnest effort made to bring abont peace as at the present time, and never have the nations been more actively engaged in preparing for war. Do you realize the radical changes that have taken place in the navies of the world in the last thirteen years? Some of the greatest battle ships of the Spanish-American war are now mere playthings as compared with the great battleships that England, the United States, Germany, and other great nations are building to-day. There is an illuminating article on this subject in the June Signs of the Times Monthly from A. O. Tait. Every Seventh-day Adventist ought to read it.

THE new issue of the Protestant Magazine-No. 2, 1910-is filled with matter of thrilling interest to Protestants on such topics as The Consistent Intolerance of the Roman Catholic Church, the Unanimous Principle Applied to a Consent Famous Text, Reconciled to Rome, The King's Oath, Molding Public Sentiment, Rome's Aggressive Campaign, The Papacy in Prophecy, Is the Pope Anti-Christ? The Preacher and the Bible, Present Day Difficulties, On the Prophecies Respecting the Church of Rome, Protestantism versus Roman Catholicism, A Physician's View of Christ's Miracles, and comments from various sources bearing upon the "vatican incident."

The strong editorial upon the period of papal supremacy will be of interest and special importance to Protestants and may be sufficient to arrest the attention of, and bring conviction to some Catholics. The Fairbanks-Roosevelt Vatican episode and the clash over the coronation in England, have brought the attention of the public to the papal assumption and aggression in an effective manner. These seem to have been permitted just now that all who are seekers for truth might have an opportunity to see the intolerance of that religious body which is now imposing its claims of right to be the religious leader of the religious world. We ought to place in circulation more than 100,000 copies of the present issue of the Protestant Magazine. It is a good seller, and the people are generally easily interested in it. It certainly is about time somebody was making an emphatic protest against Roman aggression and Protestant apostasy. All orders for the *Prot*estant Magazine should be made through the state tract society. Prices for the *Protestant Magazine* in bulk are the same as all other 10 cent magazines.

ONE of the leading themes in the Signs Monthly for July will be on the subject of liberty, both civil and religious. The cover will be printed in the national colors-red, white, and blue-showing the American eagle, the stars and stripes, with the national capitol in the distance. It is certainly very striking and attractive, and will go a long way toward helping to sell the magazine. There will also be a strong presentation of other subjects of vital importance and thrilling interest. Following are the titles of some of the leading articles:-

"The Altar Fires of Liberty," by Mrs. John S. Wightman.

"The Work of Maximilian in Mexico," by Elder J. O. Corliss.

A new series on "Protestantism," by George A. Snyder.

"Development of the Evolutionary Doctrine," by George McGready Price.

"They Shall Shine as the Stars," by Wm. Covert.

"Rolled Together as a Scroll," is the fifth article of the astronomy series. It deals with the closing events of the wonderful drama of the ages, when the great curtain of the skies shall be withdrawn, and the startled inhabitants of earth will behold the thrilling sights promised by prophets and seers of ages past. Information on astronomy is combined with the truth of God's word in a way to commend and hold the reader's attention. The first article in this series appeared in the March Signs Monthly.

In Current Topics there will be a graphically illustrated article on the Naval Bill, and what it means to the country. Also an excellent statement of the situation in England on the death of Edward Seven, and the accession of King George.

This number is well illustrated, and made up with the object of attracting attention to the truths of God's word, and encouraging the reader to further study along the same lines. Subscription price, \$1 per year; 5 to 40 copies, 5 cents each; 50 or more copies, 4 cents each. Order through your tract society, or of Signs of the Times, Mountain View, California.