

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 15

Mount Vernon, Ohio, July 13, 1910

No. 28

GENERAL MATTER

There's not a flower that decks the vale,
There's not a beam that lights the mountain,
There's not a shrub that scents the gale,
There's not a wind that stirs the fountain,
There's not a hue that paints the rose,
There's not a leaf around us lying,
But, in its use or beauty, shows
True love to us and love undying.

—Gerald Griffin.

First Corinthians*

THE city of Corinth was the largest and most influential city of Greece. Situated on the isthmus, it was important from a commercial standpoint, and a great deal of trade was carried on through its harbor. The population, then about 400,000, included Greeks, Jews, Italians, and many others. Here was found every type of humanity, escaped prisoners, sailors, and merchants, as well as higher classes. The religion was at a very low ebb, and was nothing more or less than Greek philosophy.

Paul had begun his work among the Corinthians in these unfavorable conditions, late in 51 A. D. While he was there he seemed to meet with encouragement upon every hand; the people were very easily influenced and gladly received the gospel; but when he left them, it was as if the pillar had been taken from the church. The seed had promised a good harvest, but tares were soon seen. The church was subject to severe temptation during his absence; for there was every kind of device which would lead men's minds from the true and pure. Word had come to Paul concerning the conditions that were found among them by some of the household of Chloe, who came to Ephesus while Paul was there. This occasioned Paul's first epistle to the Corinthians, which was written from Ephesus in 57 A. D.

"Paul, called to be an apostle through the will of God." Some translations read, a "called apostle." As we review Paul's experiences at conversion when on his way to Damascus, we see how directly he was called, and that his calling was by the will of God. If left to his own will he would have continued persecuting the church for which he was now sacrificing so much.

Paul at once states his purpose in writing to them, and beseeches them to be of the same mind and speak the same thing. In union there is strength; in division there is weakness. With all the evil influences around them there was great need of their being fully united that they might oppose the enemy. Although all claimed to be followers of Christ, some said, "I am of Paul, I am of Cephas, I am of Apollos." Christ is the head of the church and they should look to him, and thus be united. It was not by the merits of Paul, of Cephas, or of Apollos that they could obtain salvation, but by the precious blood of Christ who was crucified for us. And Paul was determined to know nothing among them save Jesus, and him crucified. He entered into the work with his whole heart and soul—he made it his business. How much greater would be the harvest if God's workers in these last days would heed this! How different would be our conversation among our associates if we carried out Paul's plan, to know nothing save Christ and him crucified! But having done this, let no one glory in himself, but in Christ who is made unto us wisdom, and righteousness, and sanctification, and redemption.

In speaking to them Paul did not use enticing words, for it mattered not whether his words stood before men or not; for they stood in the power of God. So there are not many mighty called,—in fact it was the princes and mighty men of this world who crucified our Saviour; but "Eye hath not seen, nor ear heard, neither hath it entered into the heart of man the things which God hath prepared for them that love him."

Paul again exhorts them to unity, saying that no one can lay any other foundation than is laid. So all are working upon this one foundation, and it is for us to see that the material we are using upon it is that which will stand in the day of judgment, when all our work is made manifest. Possibly we may deceive those around us during this life, but in the final reckoning day every man's work will be made manifest of what sort it is. So, he concludes, we are all united—we are Christ's, and Christ is God's.

Paul pointed out the fault of going to heathen courts with matters that have risen up in the church. We read that the saints shall judge angels, and this is quite contrary to having the world judge those who profess to be God's children. It is better to suffer wrong than to do wrong; so we see the principle of forgiveness which should always be present in our dealing with both believers and unbelievers.

In Paul's dealing with the Corinthians he had different classes to meet with. When teaching the Jews he began by calling their attention to the law and the prophets, in which they professed to be firm believers. After that he compared the prophecies with the life of Christ, showing him to be the true Messiah. He talked to the Gentiles in quite a different way. He showed them that the rites of the ceremonial law were no longer binding, for by Christ's sacrifice these ordinances became unnecessary. The Jews and Gentiles were working in different channels, but to the same end. "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain." And what an incentive we, as Seventh-day Adventist young people, have. We have received light on so many subjects, that we can enter the race with great certainty; and before us lies an incorruptible crown which those who have proven faithful to Christ, our righteous Judge, will receive.

The temptations which the Corinthians endured were often trying:

*This article was written by a member of the class studying "Acts and the Epistles" in Mount Vernon College last year.

and severe, but to them was the promise that with every temptation there was also a way of escape, so that they might bear it and be stronger men and women as the result.

Paul explains the importance of spiritual gifts which were placed in the church by comparing them to the parts of the body. The church would be incomplete if to all were given the gift of prophecy, or of healing; but all are given by the same spirit to those whom he wills.

Paul says, "Covet earnestly the best gifts, yet show I unto you a more excellent way. Though I speak with the tongues of men and of angels and have not charity, I am become as sounding brass or a tinkling cymbal." If all have the brotherly love which rejoices in the truth, bearing, hoping, and enduring all things we shall be united unto Christ in this life and in that day we shall see him face to face, and know as we are known.

In connection with this time comes the resurrection. Paul had heard that there were some among them who did not believe in the resurrection. He recounts to them Christ's death and resurrection and the times when he was seen by Cephas, the twelve, and others, "and last of all he was seen of me also, as one born out of due time." Paul had a very humble spirit. He said he was not even worthy to be called an apostle, because he had persecuted the church of God. But, he adds, "By the grace of God I am what I am." It is only by the grace of God that we are what we are, and let us pray with Paul that this grace may not have been bestowed upon us in vain; but let us labor that we may bring it to others.

Paul, in dealing with the prophecies pointing to Christ's birth, through his life and death, has pictured to us our life as it now is, with that blessed hope before us, and also how miserable it would be without this hope. "Then," he says, "cometh the end." During the six thousand years previous to the annihilation of sin, all enemies shall have been put under Christ's feet, and the last enemy is death. In describing it Paul says, "Behold, I show you a mystery, we shall not all sleep, but we shall be changed in a moment, in the twinkling of an eye at the last trump."

Only to think that death is forever blotted out—that there is no more sorrow or pain! Then we can sense the meaning hidden throughout this life. "Death is swallowed up in victory. O death, where is thy sting?

O grave, where is thy victory? The sting of death is sin and the strength of sin is the law. But thanks be to God which giveth us the victory through our Lord Jesus Christ."

In order to be among those who shall thus praise God throughout the endless ages of eternity, for his unspeakable gift, we must heed the words to the Corinthians—"watch ye, stand fast in the faith, quit you like men, be strong."

"Quit you like men, be strong;
There's a burden to bear,
There's a grief to share,
There's a heart that breaks 'neath a load
of care:

But fare ye forth with a song.

Quit you like men, be strong;
There's a battle to fight,
There's a wrong to right,
There's a God who blesses the good with
might:

So fare ye forth with a song.

Quit you like men, be strong;
There's a work to do,
There's a world to make new,
There's a call for men who are brave and
true:

On! on with a song!

Quit you like men, be strong;
There's a year of grace,
There's a God to face,
There's another heat in the world's
great race:

Speed! speed with a song!"

—William Herbut Hudnut.

LAURA L. ATWELL.

How to Become Strong Christians

THOSE who are of the household of faith should never neglect the assembling of themselves together; for this is God's appointed means of leading his children into unity, in order that in Christian love and fellowship they may help, strengthen, and encourage one another. My brethren and sisters, if you would come together for prayers and meetings; if, after confession of sin and humiliation of soul, you would have a love feast—every heart filled with true love for his brethren—you would see the salvation of God.

As brethren of our Lord, we are called with a holy calling to the holy, happy life. Having entered the narrow path of obedience, let us refresh our minds by communion with one another, and with God. As we see the day of God approaching, let us meet often to study his word and exhort one another to be faithful to the end. These earthly assemblies are God's appointed means by which

we have opportunity to speak with another, and to gather all the help possible to prepare, in the right way to receive in the heavenly assemblies the fulfillment of the pledges of our inheritance.

Remember that in every assembly you meet with Christ—the master of assemblies. Encourage a personal interest in one another, for it is not enough to simply know men. We must know men in Jesus Christ. We are enjoined to "consider one another." This is the keynote of the gospel. The keynote of the world is self.

Christ declares to his disciples, "Ye are the light of the world. A city that is set on a hill cannot be hid. . . . Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Christians are to reveal to the world that the yoke that they are wearing is the yoke of the Great Teacher, and that they are learning of his meekness and lowliness. As obedient sons and daughters of God, they are to fulfill their obligations to him, giving to the world a proper representation of his character. Thus we become lights of the world.

The Christian pilgrim is not left to walk in darkness. Jesus leads the way. Those who follow him walk in the sunshine of his presence. The path that the pilgrim treads is clear and definite. Christ's righteousness goes before him—the righteousness that makes possible the good works characterizing the life of every true Christian. God is his reward. He walks in the light as Christ is in the light. As he travels onward in the Christian journey, he combines faith and earnest endeavor to win others to accompany him. Constantly receiving the light of Christ's presence, he reflects this light to others in words of encouragement and deeds of self-denial. He bears the sign of obedience to God's law, which distinguishes him from those who are not following the pathway that leads to life eternal.

The Christian pilgrim cannot be sour, gloomy, depressed. It is a misrepresentation of the Christian faith to be surly, unreasonable, or sour in spirit. My brethren and sisters, no longer cherish such a spirit. Heed the apostle's admonition to provoke one another unto love and good works. How can you do this?—By conscientious consistent behaviour. Occasionally pause to sum up the results of such a course, to ascertain whether it is the wisest course to pursue. You will find that careful regard for one another's needs, kindly words

of sympathy, and thoughtful assistance in helping others in their work, encourage not only them, but yourselves as well, because you become laborers together with God.—*Mrs. E. G. White.*

Our Time

WE are told that we possess no talent of which we will be asked to render a more strict account than that of our time. How will it be then, we ask, with those whom God has called into his service, but who seem to place but little value upon their time? How will they answer for the wasted moments and hours which have been given them for improvement, that when the Lord returns he may receive his own with usury?

Our missionary canvassers are making some wonderful records just now, but the danger is that we shall settle down at ease, and forget to pray and work as we should—then we shall be on dangerous ground.

Our standard is forty hours a week; and as our reports for the month of May were for four weeks, after deducting three days for delivering, each canvasser ought to have put in one hundred and thirty-six hours of solid canvassing, instead of seventy-nine hours, as the report shows. According to this report, our workers lost fifty-seven hours each.

We are placing the figures low when we say that during these fifty-seven hours of wasted time \$25.00 should have been made after all expenses were paid.

We are glad to see a faithful few who are holding up to the forty-hour-a-week mark, and the Lord is rewarding them accordingly.

Now dear reader, if you have been one of the careless ones, we hope you will stop and consider what this means to you. Do not these few figures show where success and failure lie?

Take for example the man who may have thought that it did not pay; now add to his income the \$25.00 which he might have had, had he worked the full time, and would not he be satisfied then?

We are living in solemn times—earthquakes and fires, storms, and calamities by sea and land. God himself is preparing the way for us to labor. Our opportunities were never so great as they are now. Let us not dishonor God by placing so small an estimate upon the time he has given us.

E. R. NUMBERS.

AT THE COLLEGE

Mount Vernon College

Mid rural scenes where nature sings in whispers soft and low,
And happy birds pour forth their joyous lay,
Where summer sunset tinges earth with bright and golden glow,
And gentle zephyrs o'er green branches play,
Is built a home on earth's green sod
Whose children are all taught of God.

Out from their hiding in the earth the wild flowers slyly creep,
Adding their charm; their voiceless praises rise
To him who made the world so fair;
The little glassy lake reflects the azure of the summer skies.
All things inanimate proclaim
The glory of Jehovah's name.

And here among the sunny hills like Mary,
Long ago,
The youth may come and sit at Jesus' feet,
And learn that sweet old story, so old, yet ever new;
And then go forth the message to repeat;
Till all the tidings sweet shall hear,
And wait for Jesus to appear.

May rivers of God's spirit flow o'er every youthful heart,
Till every talent shall be sanctified,—
A free-will offering to Christ, upon the altar laid,—
And He in every life be glorified
That from this home goes forth to fill
The place appointed by his will.
MRS. M. A. PULVER.

The Reward

SINCE man's first sin and consequent loss of Eden, it has been God's purpose to restore to him purity of character and the original paradise of God. In all the world's history we see God's hand guiding and shaping things to this all-important end. This restoration, which involves the destruction of sin, has been the supreme object in all his dealing with mankind. So God has made known his will to us, and in it we catch a glimpse of the final reward. This, perhaps, of all themes, is the one mentioned most often in the Scripture.

We are quite apt to think of the reward as a future event, and so it is, properly speaking. Yet in another sense it is present. As before noticed, God purposes to have a people of perfect character. As they submit to him he will work out and restore the image of himself, his character, in the soul. This is a work of the present.

Of itself it is a reward. Some one has said, "Virtue is its own reward." Christ said the Christian would receive in this life a hundred fold of peace and joy, deep and everlasting, in true living; how true that is. For the vanity of worldliness,—for nothing,—he receives full measure of God's blessing. As high as heaven is God's blessing; love and mercy is immeasurable. Our life, hid in Christ, becomes truly a part of his. To the soul who is in touch with his Creator, anywhere is heaven. The expression, "a hundred fold," is used to represent the fulness of the reward.

Manifold though the reward in this life is sure to be, yet it is only a taste of the future endless life of growth and development. Only he who knows the joy of serving here can begin to appreciate what that existence through all ages will mean. On this earth we are continually in contact with sin and its results. Man knows no other condition. To him, however, who has felt within himself the renewing spirit of Christ, the apostle's prophetic description of the renewed earth and its inhabitants has a new meaning. He views in nature the power and glory of God making it beautiful, even now, groaning as it is under the blight of sin; and to him it is a prophecy of the time when all things will be restored. Being in touch with heaven is the only way to appreciate heavenly things.

We may speculate about the new earth and still know that wisdom cannot comprehend it, nor imagination picture it, but the spirit of God alone can reveal it. Human language is incapable of describing things and conditions that do not exist on earth. The only way to picture heaven is by comparison to the sin-cursed earth. The prophets tell of the beauty of the renewed earth in its perfectness. Isaiah spoke especially of the non-existence of sin. In all descriptions that we can draw, what do we have? The conditions are much opposite to those that exist on the earth. Can you measure grain without something real? Is it possible to compare something to nothing? Only he who has the joy God gives and the peace of heaven within him, has a standard to judge heaven by. And yet so much of sin and weakness exists in the soul, the mind is so slow of comprehension, that "eye hath not seen, nor ear heard, neither hath it entered into the heart of man, the things that God hath prepared for them that love him."

SEVELON ROCKWELL.

A Word from the Teachers

I FEEL that this summer school has been of great benefit to me in many ways. The associations have been most pleasant, and the instruction profitable. I am very thankful that the way was opened for me to attend, and believe that I shall carry from this place much that will be of value to me in my future work.

MRS. N. A. HONEYWELL.

Numerous blessings are being showered upon us at the summer school. We are thankful for the thorough instruction, and the spiritual atmosphere surrounding us.

ANNA FRANKLIN.

I have attended several summer schools; but I have never obtained more enjoyment and real benefit than from this one.

ROSELLA DRAPER.

I am enjoying this summer school more than any other I have ever attended.

E. VADA WELCH.

I never have enjoyed any school more than I have enjoyed the summer school this year.

BEULAH SOPER.

I anticipated a good time at summer school, but it goes far beyond my expectations. It is a great privilege for one who has been teaching all year to attend school and do the thorough work in self-improvement afforded here.

MARY RICE.

I always look forward with pleasure to the summer school, and it gets better every year. The association of other teachers and the instruction received in class are very refreshing to those who have been teaching all year.

BERTHA LAUGHLIN.

I am glad of the opportunity that I have of attending the summer school at Mount Vernon. It gives us a good chance to take up new studies or work in which we find we are deficient. This school has more than met my expectations in every way.

CLARA PETTIT.

I indeed appreciate the opportunity for self-improvement which is afforded by the summer school, and consider it a privilege to be numbered among the students. The instruction I am receiving this summer

is one of the greatest blessings God is bestowing. I have been helped spiritually as well as intellectually; and know I shall carry away with me many pleasant memories of the new acquaintances made and the old friendships renewed.

LELO WELCH.

I can say that I greatly enjoy the summer school, and the association of students and teachers. I am thankful for the thorough instruction and spiritual help received.

ALICE BLACK.

I have enjoyed the summer school and have been much benefited by attending. It is a good place to be.

M. BARRETT.

I have received many good things from the summer school, among which, I am glad to say, is spiritual strength.

LOTTIE A. GIBSON.

I consider it a manifestation of God's goodness that I am permitted to attend the summer school. I have learned many spiritual lessons; and it is with a thankful heart that I express myself in this way.

MYRTLE I. LAUGHERY.

The very cordial welcome to this summer school and the kind efforts on the part of the instructors to help me catch up with my classes because I came a week late, we surely appreciated by me. I certainly have enjoyed everything pertaining to the summer school.

NELLIE RUDOLPH.

College Notes

THE attendance and interest at the summer school is good. Students are doing excellent work in all classes.

Mrs. A. Earl Hall and her mother, Mrs. Mason, are visiting at Olando, Pa.

Mr. Orvie J. Gibson made a flying trip to Washington, D. C., last week.

Professor Rees has accepted the principalship of the Mount Vernon (Washington) Academy, and expects to move West in a short time.

Miss Nettie I. Porch is spending the summer with her sister, Mrs. Virbrook Nutter, at Kirksville, Mo.

Miss Martha Poole, after a few weeks' vacation at home, has returned to Mount Vernon to take up nursing at the Sanitarium.

Dr. Edward Secor is home from Chicago, spending a few days with his mother and sisters.

We are glad to have Miss Mary Rice, who has taught for three years at the Washington, D. C., church-school, with us at the College this summer.

"Merry" Eva Fleming has been spending a few days with friends in Mount Vernon. We are glad to say that she is gradually improving in health.

Miss Nellie Rudolph, who teaches German in two of the public schools of Springfield, O., is attending summer school at Mount Vernon.

Professor and Mrs. Rees, and little daughter "Ed," recently spent a fortnight in Michigan.

Elder C. A. Smith is conducting a course of Bible studies in the Bible room at the College on Sabbath afternoons.

Elder S. M. Butler has just returned from his tour East. During his absence he has attended the New Jersey, Eastern and Western Pennsylvania camp-meetings, and also the educational convention at Berrien Springs. He reports excellent prospects for a full school next year.

The friends of Mrs. N. H. Sprecher will be pleased to know that she has slightly improved in health during the past few weeks though she is still in a critical condition.

Professor Hall has been giving a course of talks on religious liberty during the chapel sessions.

On Monday, July 4, the members of the Mount Vernon Sabbath-school and church, and the students of the summer school, resorted to the river for a picnic. The weather was ideal, and the morning drive in wagons and other conveyances, the playing and the swimming, the dinner, and the patriotic program rendered afterward, were thoroughly enjoyed by every one present.

The Mount Vernon Young People's Society is having interesting programs this summer. Professor Pulver was elected president at the close of school, but the meetings are conducted by the members of the society in turn.

Thursday is "round table" day at the College, when all sorts of questions of interest to teachers are brought up in the chapel session and receive general discussion. Much interest is taken in these round table talks.

Elder Butcher's series of Friday morning lectures on the "Ancestry of Our English Bible," is greatly enjoyed by all

Professor John gave a very interesting chapel talk one morning last week on the relation of history and science, and the value of science study in developing the powers of observation and appreciation.

A letter from Mrs. "Ned" Thornton says that they are enjoying their work in Panama, in spite of the hot weather, mosquitoes, and other insects.

Mrs. M. A. Pulver, of Stoddard, Wis., spent the last few weeks of the school year visiting her son, Professor C. C. Pulver, at the College. During her stay, at the request of one of the students, she wrote the poem, "Mount Vernon College," which appears in this issue.

VIRGINIA

Virginia Conference Agency of Seventh-day Adventists

THE annual meeting of the Virginia Conference Agency of Seventh-day Adventists, incorporated, will be held on the camp ground in connection with the camp-meeting at New Market, Va., August 4-14.

The first meeting will be held Tuesday, August 9, 1910, at 4:00 o'clock P. M. Officers will be elected, and such other business transacted as may come before the meeting.

All delegates to the Virginia Conference of Seventh-day Adventists (an unincorporated body) are members of this constituency.

A. C. NEFF, Pres.

Virginia Camp-Meeting

THE twenty-seventh annual session of the Virginia Conference will be held in connection with the camp-meeting at New Market, Va., August 4-14, 1910. It is earnestly desired that a full delegation be present from all the churches in the conference at the first meeting, which will be held at 9:00 o'clock A. M., Friday, August 5. Officers will be elected and other business pertaining to the conference and progress of the work will be considered.

"Christ in Song" will be used in all the song services.

A. C. NEFF, Pres.

CHESAPEAKE

To The Brethren and Sisters of the Chesapeake Conference, Greeting!

HAVING been recommended by the General Conference Committee to connect with the Chesapeake Conference as president, and this recommendation having been accepted by the Chesapeake Conference, I now take opportunity through your union conference paper to announce that I am now on the ground ready to take hold with you in the great work that has been committed to our trust.

At present my time is occupied in getting acquainted with the conference work and visiting the different churches. I hope in due time to meet and become personally acquainted with you, and I trust that our labors together may be mutually beneficial.

As the work of the message advances and the call for means and laborers increases, we shall have more frequent opportunities to help advance the cause, therefore I trust all our people will respond faithfully and liberally to the \$300,000 fund, that the work may be hastened and the gathering of the faithful in the kingdom be fully realized. As we advance nearer the close of human probation our duties and responsibilities in the master's service will be greater; then let us not be weary in well doing, for in due season we shall reap if we faint not.

I would urge that our churches throughout the conference be active in the "Ministry of Healing" campaign for the relief of our sanitariums. The sanitarium work is a potent factor for good in the cause of present truth, and affords a place not only for the treatment of disease, but a place where men and women may, by

associating with Christian physicians and nurses, be led to accept the principles of the third angel's message. In this campaign, we have a part in maintaining these medical missionary institutions.

At a recent meeting of the conference committee, it was decided to hold a camp-meeting at the close of tent season. The place will be Chestertown and the time about September 22 to October 2. A more complete announcement will appear later.

I hope as we daily think of our responsibilities in view of our connection with the work, that by purity and faithfulness in our lives, and by faithfulness in the consecration of our means to the Lord's work, we may secure and retain the divine approbation.

ROSCOE T. BAER.

DISTRICT OF COLUMBIA

WHILE moving from Atlanta, Ga., to Philadelphia, Pa., about the last of October, we were requested by the District of Columbia Conference to stop there and labor. While our field covers the whole conference, yet we have been connected especially with the fifth church. The labor there has seemed to cause some who have long been connected with the message to come to a clearer knowledge of the truth, and pledge themselves anew to the cause and the finishing of the work.

About the first of last November, the membership stood about thirty-four. The tithe for the year ending Dec. 31, 1909, was \$390.98. The several offerings were \$119.00. The present membership is fifty-one—an increase of seventeen. The tithe for the past six months ending June 30, was \$317.99—almost as much as it was for the whole year of 1909. Indeed there seems to be progress along all lines in the church with a favorable increase of the various offerings. The reports from other churches in the conference are encouraging.

We have begun tent meetings and have been running every night, except Saturday night, since June 10. The attendance has been fairly good during the week, and very good Sunday nights. The first ten days were very rainy, which interfered with a good beginning. The tent was pitched in a locality where no meetings had previously been conducted by our people. The indications for a fair harvest are favorable.

W. H. GREEN.

OHIO TITHE RECEIPTS

JUNE, 1910

Akron.....	\$24 14
Alliance.....	
*Barnesville.....	13 80
Beaver.....	
Bellefontaine.....	9 25
Bowling Green.....	109 18
Bellville.....	
*Broughton.....	3 60
Camden.....	
Canton.....	
Chagrin Falls.....	34 80
Charloe.....	
Chillicothe.....	22 14
Cincinnati.....	6 00
Cleveland German.....	36 83
Cleveland.....	216 56
Clyde.....	4 81
Columbus.....	184 79
Columbiana.....	
*Conant.....	
Conneaut.....	52 20
*Convoy.....	
Corsica.....	
Coshocton.....	76 83
Dayton.....	149 52
Defiance.....	9 20
Delaware.....	
Delta.....	
Derwent.....	12 25
*Dixon.....	
Dowling.....	
Dunkirk.....	
East Liverpool.....	44 11
Elgin.....	43 95
Findlay.....	
Greenspring.....	
*Gilboa.....	
Hamler.....	
Hamilton.....	115 88
Hicksville.....	
Jackson.....	9 35
Jefferson.....	
Killbuck.....	
Kenton.....	
LaGrange.....	194 06
Lake View.....	
Leesburg.....	
Laura.....	
Liberty Center.....	25 56
Lima.....	
Locust Point.....	6 00
Mansfield.....	36 18
Marshfield.....	
Marion.....	
Massillon.....	
Medina.....	
Mendon.....	8 80
Middlefield.....	
Mount Vernon.....	437 86
New Marshfield.....	
Newark.....	23 28
Norwalk.....	55 05
New Philadelphia.....	
Pemberville.....	26 97
Piqua.....	58 29
Pleasant Hill.....	28 40

Canvassers' Reports

Ohio, Week Ending July 1, 1910

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
F. E. Hankins, Carroll Co.	DR	5	40	30	96 00	7 00	103 00	3 00	
M. Kirk, Jefferson Co.	DR	5	42	22	70 00	13 85	83 85		
R. Wheeler, Washington Co.	DR	5	39	4	12 00	1 00	13 00	1 00	
B. Wagner, " "	DR	5	37	10	30 00	1 50	31 50	1 00	
F. E. Wagner, Summit Co.	DR	3	29	6	17 00	1 90	18 90	16 90	
A. L. Bassler, Fairfield Co.	DR	2	20	5	15 00	1 75	16 75	1 75	
J. Reichenbeck, Trumble Co.	GC	5	46	21	65 00		65 00		
O. Herschberger Morgan Co.	GC	5	47	11	34 00	2 50	36 50	2 00	
E. E. Shaw, Fulton Co.	GC	3	28½	2	6 00	6 00	12 00	1 50	
Enos M. Horst, Ross Co.	GC	5	32	2	7 00	4 15	11 15	8 15	
C. Perrine, Richland Co.	CK	4	16	5	6 00		6 00		
*A. Miller, Mahoning Co.	CK		16		3 00	7 00	10 00		
C. Reichenbaugh, Portage Co.	CK	1	6					18 00	
Mrs. C. Garman, Paulding Co.	CL	2	24	3	2 50		2 50	114 00	
Totals			51	422½	120	\$363 50	\$46 65	\$410 15	\$167 30

East Pennsylvania, Week Ending July 1, 1910

Harry Barto, Adams	DR	5	53	18	49 00		49 00	
H. Christman "	DR	5	47	18	56 00		56 00	
W. Barto, Cumberland	DR	5	38	9	26 00	5 25	31 25	4 50
J. Kennedy, Carbon	DR	5	35	10	32 00	1 00	33 00	3 50
A. King, Northampton	DR	5	36	9	27 00		27 00	
J. Winemiller, York	GC	5	23	11	38 00	1 50	39 50	
J. Lichty, Lehigh	GC	4	28	6	19 00	5 25	24 25	30 50
†Janet Morris, Troga	CK	2	12	15	20 50		20 50	
Janet Morris, Troga	CK	4	23	35	47 00		47 00	
E. Steener, Bucks	CK	3	23	13	13 00	50	13 50	
Totals		43	308	144	\$327 50	\$13 50	\$341 00	\$28 50

Chesapeake, Week Ending July 1, 1910

Maryland									
William Horn, Elkton	GC	5	38	8	26 00	29 65	55 65	4 50	
†W. Spicer, Elkton	GC	10	77½	25	77 00	27 00	104 00	2 30	
W. Yonson, Guilford	GC	2	18	3	11 00	2 00	13 00	50	
J. Parks, Hopewell Co.	CK	2	14					53 00	
S. N. Brown, Shaft	CK	5	41	28	33 00	4 25	37 25	70 00	
Totals		24	188½	64	\$147 00	\$62 90	\$209 90	\$130 30	

West Pennsylvania, Week Ending July 1, 1910

S. Bussard, Bedford Co.	GC	9	69	21	73 00	8 00	81 00	
J. Heaton, Fulton Co.	GC	4	36	9	28 00	6 75	34 75	
H. J. Doolittle, McKean Co.	SP	3	13					15 50
C. Zimmerman, Bedford Co.	GC	5	34	10	30 00	75	30 75	
G. Medairy, Muffin Co.	SP				23 30		23 30	23 30
A. Brownlee, Washington Co.	CK	5	44					183 44
Totals					\$154 30	\$15 50	\$169 80	\$222 24

District of Columbia, Week Ending June 24, 1910

F. Mills, Prince Wm. Co., Va.	GC	40	17	55 00	1 50	56 50	
A. Williman, Prince Wm., Va.	GC	37	7	22 00	2 00	24 00	
I. Porter, Fauquier Co Va.	DR	38	7	23 00		23 00	
Totals		115	31	100 00	3 50	103 50	

†Two weeks

*Week ending June 24

†Two weeks ending June 24

Grand Totals: Value of Orders, \$1,234.35

Deliveries, \$548.34

*Plimpton	26 97
Powell .....	.....
Ravenna	65 91
*Reedsville .....	.....
Rows .....	.....
*Shreve .....	.....
Spencer .....	.....
Springfield	351 70
Sherwood .....	.....
Toledo	52 65
Troy .....	.....
Van Wert	2 00
Walnut Grove .....	.....
Washington C. H. ....	.....
Waterford	45 70
*West Mansfield .....	.....
Wheelersburg	24 81
Wilmington .....	.....
Youngstown	30 44
Zanesville	3 00
Individuals	63 48

TOTAL

\$2,746 30

*Companies

TOTAL RECEIPTS, ALL SOURCES

Tithe	\$2,746 30
Tract Society	1,154 83
Sabbath-School Donations	249 85
First Day Offerings	97 10
Foreign Missions	180 98
Mission Review	4 90
Mount Vernon College Fund	470 73
Religious Liberty	1 15
Mid-Summer Offering	3 20
\$300,000 Fund	15 00
Sanitarium Relief Fund	10
Southern Field	80
Young People's Society	11 53
Orphans and Aged	5 20
Tent and Hall Donations	4 30

TOTAL

\$4,945 97

AVERAGE FOR SIX MONTHS ENDING JUNE 30, 1910

Average monthly tithe for 1910	\$2451 48
Average monthly tithe for 1909	\$2464 34
Total of funds received for missions	\$3494 15
Ohio's quota of ten-cent-a-week fund, 12 months	\$11627 20
Per cent of full quota received	31.4
Present result compared to ten cents per week .....	.03
Full amount paid by Ohio on College fund	\$2089 60
Per cent of full quota	25.5

H. D. HOLTOM, *Treas.*

OHIO has fifteen church-school teachers in the summer school at Mount Vernon College.

A clipping from the *Tri-County Sun*, published at Lake View, O., states that the attendance at the tent meetings there is very good.

Mrs. Emma Nichols, of Toledo, has been at the Mount Vernon Sanitarium for the past few weeks. She is improving rapidly in health, and at the present time is able to sit up.

Dr. Roxette Runck, formerly of Berrien Springs, is spending a few days at the Sanitarium at Mount Vernon.

The new addition recently built to the Mount Vernon Medical and Surgical Sanitarium is now completely furnished and equipped, and is occupied by patients.

Mrs S. P. Flack, of Academia, recently fell and seriously injured her shoulder.

Elder James E. Shultz met with the Clyde church at its quarterly meeting, Sabbath, July 2.

We have received quite a number of quarterly Sabbath-school reports and are pleased to note an increase in donations. We would be glad to receive the other reports without delay.

Many of our Sabbath-schools will remember with pleasure the good experiences of the Sabbath-school consecration convention held in March. Another such convention is to be held July 23, and we hope that other Sabbath-schools will enter into it, and receive the benefits and blessings to be obtained.

EAST PENNSYLVANIA

WHEN this issue reaches you, there will be five tent companies in operation in this conference: Elder R. E. Harter in West Philadelphia, Elder A. R. Bell in Carlisle, Elder H. Meyer in North Philadelphia, Elder C. S. Wiest in Reading, and Evangelist C. S. Baum near Allentown.

While the weather was not as favorable as could be desired, yet it was the testimony of all that our recent camp-meeting was the best that they had ever attended.

We received orders during the month of June for 4,700 of our ten-cent magazines.

Elder W. H. Heckman spent a few days at the New Jersey camp-meeting.

It is certainly gratifying to see so many of our young people in the canvassing field this summer. Their reports show that God is blessing them.

Elder W. H. Heckman spent Sabbath and Sunday, July 2 and 3, with the Lancaster church, this being the occasion of their quarterly meeting.

Elder A. R. Bell reports that his meetings are progressing nicely.

Kindly remember the pledges that you made at camp-meeting on the ten-cent-a-week fund, and see that they are paid to your respective churches.

Elder Wiest states that on the opening night of his tent effort the tent would not hold the people, and that several have asked him to visit them.

OBITUARIES

TAYLOR.—Elizabeth Cline was born in Richland county, Ohio, Nov. 22, 1822, and at the laying aside of life's burdens, June 21, 1910, to await the call of our Saviour to immortality and eternal life, she had attained the age of 87 years and 7 months. On Jan. 28, 1841, she became the wife of Eli Taylor. In Sister Taylor's life we have an example of the faithful Christian from childhood. At an early age she became a member of the Christian Church. In 1877, under the ministry of Elders Underwood and Guilford in Van Wert, Ohio, she was led to rejoice in the message that prepares for the coming Saviour. During thirty-three years of faithful adherence to this message, she rejoiced in the privilege of attending thirty camp-meetings. She is survived by a daughter and three sons, and descendants to the fourth generation, who need not sorrow as those that have no hope. Words of comfort were spoken by the writer to the family and many kind friends assembled.

A. C. SHANNON.

VANCE.—On June 18, at the age of 5 years and 30 days, Hazel, daughter of Brother and Sister Levi Vance, of Charloe, passed to rest, after months of illness. The affliction of this home, shared by the Charloe church, is made more sad by the fact that this family bowed in submission to the loss of another child only two years ago. Their comfort in these sad bereavements is the hope of the Saviour's return, when there shall be no more death. Words of encouragement were addressed by the writer to a large assembly of friends and neighbors.

A. C. SHANNON.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press
Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

MAUDE PENGELLY - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3 1879.

Important Notice!

WITH this week's issue of the VISITOR the editorship passes into the hands of the College. From this time forward, all mail should be addressed: The COLUMBIA UNION VISITOR, Mount Vernon College, Mount Vernon, Ohio.

All matter intended for immediate publication should reach us not later in the week than Wednesday.

We take this occasion to solicit reports from our workers. Write frequently. We should like to see something from each conference in the union in every number of the VISITOR.

No Paper Next Week

THE next issue of the VISITOR will bear date of July 27. Each volume of the paper consists of fifty numbers, thus allowing us to omit two numbers each year. The first of these omissions will occur next week.

Christian Education

THE summer campaign number of the magazine *Christian Education* is filled with short but strong articles on themes of vital interest to students, schools, and parents, at this season of the year. Decisions are being made by young men and women, and by parents, whether or not the sacrifice and the effort to attend school the coming year is worth while. In this number is given the cream of experience passed through in days gone by in this same struggle for education by many who have become veterans in service. This matter is inspiring to every reader, but especially useful for placing in the hands of young people and parents by the earnest army of workers who are seeking during these summer months to fill our schools with students.

Orders are being placed for this number for use at our camp-meetings, to send out with the school calendars, to use in Missionary Volunteer societies, to mail to friends, etc. The president of Union College has just sent in an order for twelve hundred copies. Other heads of schools are planning to use one thousand or five hundred copies. This number of *Christian Education* has a special cover and is well illustrated. It appears early in July, but will be useful far into autumn. It will keep at work after school begins.

Prices: 1 to 4 copies, 10 cents each; 5 to 40 copies, one order, one address, 5 cents a copy. All sent postpaid. 50 or more copies, 4 cents each.

Let all who can use this number send in their orders as promptly as possible.

An Educational Number

THE *Signs of the Times* monthly for August will be pre-eminently an educational number. Articles setting forth in clear language the principles of true education will appear from such men as Professor Frederick Griggs, president of Union College; Professor M. E. Cady, president of Walla Walla College; Professor W. E. Howell, associate editor of *Christian Education*; Elder W. A. Spicer, foreign mission secretary, and others. The subject will be introduced by a short plea for the cause of education, and also for the student who is selling the magazine. Hence it will be a number particularly helpful to students working for a scholarship. It will give them, as well as others, an opportunity to talk for the great principles of education in which every one is, or should be, deeply interested; and it can be made to tell for the great cause of education. These articles will be illustrated by half-tone engravings of some of our leading colleges. Articles on various phases of the message, current topics, etc., will appear as usual. The cover will be in colors, and on the whole, the August number of the *Signs* magazine will be one of the most attractive, most interesting, and most important numbers ever issued.

Agents wanted everywhere. 5 to 40 copies, 5 cents per copy. 50 copies and over, 4 cents per copy. They sell at 10 cents per copy. Send orders early. Address your tract society, or *Signs of the Times*, Mountain View, Cal.

"There are many who can help in the work of selling our periodicals."

Report of the Virginia Conference Treasurer, Second Quarter 1910---April 1 to June 30

Churches	Tithe	F. D. Offering	S. S. Offering	Foreign Missions	R. & H. Col.	Reg. Lib. Work	Schools	Colored Work	Greater N. Y.	\$300,000	Moslem
Danville.....	\$30 74		\$4 16		\$1 60						
Doswell Camp.....			2 96								
Hebron.....	8 35		3 20			\$ 50	\$3 65				
Individual.....	15 21	\$2 50			1 00						
Newport News No. 1....	110 78		5 51	\$12 59		2 35					\$1 10
Lynchburg.....	87 15	2 60	7 38	2 75	2 00		3 55				
Newport News No. 2....	45 20		4 40	3 10							
Norfolk.....	29 73		2 26	2 50							
Portsmouth.....	27 04		4 92		1 00						
Quicksburg.....	266 84	11 90	13 39	1 10	7 10	7 72	12 30		\$5 00	\$2 50	
Richmond No. 1.....	311 71	1 10	5 71	19 17	85	1 99	19 14	\$ 25			75
Richmond No. 2.....					2 07						
Roanoke.....			85								
Stanleyton.....	64 65		5 86	3 73			40				
State S. S. Sec'y.....			17 59								
Spencer.....	13 90		1 21								50
Totals.....	\$1011 30	\$18 10	\$78 53	\$44 94	\$15 62	\$12 56	\$39 04	\$ 25	\$5 00	\$2 50	\$2 35