

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 15

Mount Vernon, Ohio, August 3, 1910

No. 30

## GENERAL MATTER

### Our Father's Care

The world may frown upon us here  
And blight our fondest hope,  
We may forget that God is love  
And in the darkness grope;  
But we may ever rest assured  
That his protecting care  
Is over every trusting child  
Who would his blessing share.

JOHN FRANCIS OLMSTED.

### \*Second Corinthians

THE second epistle to the Corinthians was written by the apostle Paul at Philippi of Macedonia, about A. D. 60. The object of this epistle was to express the apostle's joy and heartfelt appreciation in regard to the reception which was given by the saints at Corinth to his first epistle, in which he vindicated his principle of action, and his authority as an apostle, and in which he also pointed out the misdemeanors of those who had walked contrary to the teachings of the gospel of Christ.

"Ye are our epistle written in our hearts, known of all men." 2 Cor. 3:2. The Corinthians were living monuments of the grace of our Lord Jesus Christ. From their lives emanated a holy atmosphere, which was the result of the salvation of Christ, written not with ink, but by the Spirit of God, upon the fleshy tables of the heart. Every Christian is an epistle—a spectacle unto the world, unto angels, and unto men." 1 Cor. 4:9.

"Now the Lord is that Spirit; and where the Spirit of the Lord is, there is liberty." 1 Cor. 3:17. The Holy Spirit performs a very important part in the salvation of the human race. When the Saviour was about to return to heaven, he distinctly pointed out the work of the Holy Spirit to his disciples. It was to convince the world of sin, and of righteousness, and of judgment. John 16:8. It is the

Spirit of God that moves upon our hard hearts, enlightens our minds, shows us our helpless condition, and then helps us to see Christ dying for our sins, and by beholding Christ we become changed. It is the Spirit of God that gives us power to witness for Christ. Acts 1:8. And we are admonished by the apostle to grieve not the Spirit of God whereby we are sealed unto the day of redemption. Eph. 4:30.

"For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be manifested in our mortal flesh." Ch. 4:11. Once in the history of this world, Christ, the word of God, by whom all things were created, appeared in human flesh, and men beheld his glory. John 1:14. The glory of God is his character. Christ must again be manifested in human flesh, and men must again behold his glory, and his glory will be seen emanating from the lives of those who profess allegiance to him. Jesus said, "As long as I am in the world, I am the light of the world." John 9:5. Christ is no more in the world, but his representatives are; and to them he says: "Let your light so shine before men that they may see your good works, and glorify your father which is in heaven." Matt. 5:16. It is blessed to have Christ, the hope of glory, abiding in our hearts, and to know that he is again being made manifest daily in our mortal flesh.

"For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal." Ch. 4:17, 18. The Christian should deem it a privilege and count it an honor to suffer for Christ. "For if we suffer, we shall also reign with him." 2 Tim. 2:12. If we are undergoing persecution for Christ's sake, we should not be morose, sad, or disheartened. He suffered for us; therefore we should rejoice and leap for joy, for great is our

reward in heaven. Luke 6:23.

"Now then we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God." Ch. 5:20. An ambassador is a minister of the highest rank, sent as the representative of the sovereign or state at a foreign court. No greater honor could be conferred upon mortals than to be made ambassadors for Christ. Christ is the prince of peace, and his kingdom is the kingdom of righteousness and peace. The world is at enmity with God. But God desires that the world should be reconciled to him. To accomplish this important task, he chose not angels, but sinful men, that they might represent the principles of his kingdom to a lost and dying world,—that man might be brought back and reconciled to his God. This is indeed a glorious privilege, extended to every Christian. No wonder the prophet Isaiah, in regard to the messenger engaged in the work of reconciliation exclaimed: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, thy God reigneth." Isa. 52:7.

"Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?" Ch. 6:14. If we would understand fully what the apostle means by being "unequally yoked together with unbelievers," let us turn to Deut. 7:2, 3, and there we shall find a command given by God to Moses for the children of Israel, in regard to their intercourse with the nations around them. Israel was a holy people unto Jehovah; he had chosen them to be a special people unto himself. Intermarrying with other nations would result, and to some extent did result, in turning Israel from the true God to the gods of the heathen. The command, "Be ye not unequally yoked together with unbelievers," was imperative in the Levitical dispensation; in the begin-

\*This article was written by a member of the class studying "Acts and the Epistles" in Mount Vernon College last year.

ning of the Christian dispensation it was still extant; and in these latter days there can be no exception to the rule. God's people must be separate from the world; for Christ has no concord with Belial; the believer hath no part with an infidel, and the temple of God hath no agreement with idols. 2 Cor. 6:15, 16. "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light." 1 Peter 2:9.

CHAS. C. BELGRAVE.

### AT THE COLLEGE

MISS NELLIE LEACH is spending her vacation at Columbus. She is attending summer school at the Ohio State University.

Summer school closed July 20. The total enrollment was thirty-six, which was quite a little beyond our expectations. All seemed to enjoy their stay at the College, and on the last morning of school, during the chapel session, students and faculty united in expressing their appreciation of the summer session, and the pleasure and inspiration they received from it.

Miss Bessie E. Acton, '10, who has served the Ohio Conference for three years as educational superintendent, has accepted an invitation to teach next year at the Fox River Academy, Sheridan, Ill. On the Saturday evening before the close of the summer school, a reception was given in her honor by the church school teachers, who presented her with a beautiful axminster rug.

Miss Edith Giddings, '10, has been nursing at the Mount Vernon Sanitarium, and has recently returned to her home in Missouri.

Professor Samuel L. Frost, '08, recently paid a visit to his home in New York State. He spent a few hours in Mount Vernon on the home trip, and also called at the College on his return. His sister, Miss Flora L. Frost, of the Mount Vernon Hospital, and his many friends in Mount Vernon, were indeed very much pleased to see him again after his absence of two years. Professor Frost has accepted the principalship of the Ames Academy, Idaho.

Miss Jane Sweet, '08, is attending summer school in Big Rapids, Mich.

Professor A. E. Hall and Professor Lawrence Anderson recently spent a day in Columbus, visiting the Ohio State University and other places of interest. Professor Anderson returned to take up work at the university, where he has arranged a course of summer school work which will give him the degree of Master of Arts after two years. Professor Hall also returned later for a few weeks' study in history.

Mr. Dallas Metcalf returned from Wilmington about two weeks ago with typhoid fever. He is in the Mount Vernon Sanitarium, and is improving slowly.

Miss Blanche de Spelder is in Detroit taking advanced work in the Conservatory of Music.

Miss Clara Pettit, of Clyde, O., who has been visiting Mrs. Greenup since the close of the summer school, left for her home, Friday, July 29.

Miss Laura Atwell, '10, is visiting friends in Academia.

Several of the church school teachers who attended the summer school at the College this summer have decided to attend school next year, in order to better prepare themselves for their vocation.

Mrs. James E. Shultz recently returned from a visit to her parents in Clyde, Ohio.

Elder H. H. Burkholder visited the College just before the close of the summer school, and gave a very interesting and instructive chapel talk on the importance of summer schools and the needs of the educational work in the state. He gave the church school teachers some excellent practical instruction in regard to their own work. His visit was greatly appreciated by students and faculty.

The donations of the Mount Vernon church and College Sabbath-schools for the year ending June 30, 1910, amounted to over five hundred dollars.

Mrs. Vernon O. Panches is visiting friends in northern Ohio this summer.

Professor Otto M. John will be in charge of the young people's work at the Ohio camp-meeting.

Misses Florence and Olive White are spending their vacation at home in Guelph, Ontario. Miss Olive has fully recovered from her recent illness.

Miss Edna Cook is nursing in the Mount Vernon Sanitarium.

Miss Martha Poole underwent an operation for appendicitis at the Mount Vernon Sanitarium, Monday, July 11. She has now almost fully recovered.

Miss Alice Black spent a week with her sister, Mrs. Gerrard, after the close of the summer school, and returned to her home in Ohio City, O., last Thursday.

Mrs. L. D. Wright and daughter Emma left Mount Vernon Saturday evening, July 23, for Louisville, Ky., where they will visit relatives until September, when they will go to their new home in Graysville, Tenn.

Another member of the class of '08 is married. Professor Samuel L. Frost, who spent several years in Mount Vernon College, and is well known to many of the old students, was married Tuesday evening, July 19, to Miss Ella Knokey, of Walla Walla College. The VISITOR extends hearty congratulations, and best wishes for many years of happiness.

Miss Edith Tripp, who is nursing in the treatment rooms of Brother U. E. White's at Columbus, was in Mount Vernon for a few days some weeks ago.

Mrs. M. C. White, with her daughter, Miss Dorothy E. White, is spending a very pleasant summer with her son in Battle Creek, Mich.

Mr. Lonn C. Metcalf, who has been working since the close of school at Brother Frank Potts' bakery in Wilmington, Ohio, recently paid a short visit to friends and relatives in Mount Vernon.

## CHESAPEAKE

### The German Work in Baltimore

THE German work in Baltimore is progressing. On Sabbath, July 16, thirteen souls were buried with their Lord in baptism, to walk hereafter in newness of life. Two of these were English, the other eleven German. This was the result of the united labors of church members, canvassers, and conference laborers; but to the Lord we ascribe all the praise. After the baptism we celebrated the ordinance of the Lord's supper, twenty-five being present. The Lord, the good Shepherd of his flock, came very near in blessing, and many testified of his loving kindness. Four new members were received, so that our German church now numbers twenty-two. We are fully organized, and in good working order, every member being supplied with papers and books with which to work with friends and neighbors. We have also begun to work on the \$300,000 fund and the "Ministry of Healing" campaign.

We began our tent effort on June 19, five miles east of the city limits, on the Philadelphia road and Blue Ball Avenue. The attendance has not been very large, but the interest is increasing. On Sunday night the attendance is good, and were it not that this is the busy season among the farmers, our tent would be filled every night. The heavy rains some time ago put the farmers so far behind that they are almost compelled to work night and day. Still we are looking for results. A few have expressed their intention to keep the Sabbath.

The Lutheran minister, who has just returned from a trip to Europe, when he found some of his members attending our meetings, warned them of the false prophets. Some of his people asked the young minister who was there during the absence of the pastor, why they kept Sunday, and why they were sprinkled; but he could not give them an answer clear enough to satisfy the people. "There are more people in the tent," they said, "than in the church. What shall we believe?"

When Mrs. Gaede and I called on the pastor and his wife, they treated us very kindly; yet I was given to understand that he was the pastor of Rossville, and that I had no business there. I told him that this truth goes to all the world, him and his church included; and that God would

be pleased to have him preach this very message.

After this effort we go back to the city again. Pray for the work and the workers here.

G. P. GAEDE.

## EAST PENNSYLVANIA

ELDER R. E. HARTER gave a powerful discourse on the millennium Sunday evening, July 24. The large tent was well filled, and the best of attention was given.

One of our canvassers writes that even though he took orders for only \$9.00 the past week, yet he was not discouraged, and was determined to win a scholarship. Are you, dear reader, remembering these faithful canvassers at the throne of grace?

Another canvasser writes that while he was passing the house of a lady whose order he had received the day before, she sent her little boy to interrogate him. Thinking she wished to cancel her order, he said he would call the next day. In the meantime he spent much time in praying over the matter, and as a result, when he called the next day, she said she had decided to cancel her order, but after talking with her husband, they decided it was best to keep the book. This was the result of prayer.

The August *Signs* monthly is an educational number, and should be read by every member of the conference. It may be the means of helping you to decide to send that boy or girl of yours to our school at Mount Vernon.

Elder Heckman spent Sabbath, July 17, with the Stroudsburg church.

Sisters MacDonald and Lackey are here in Philadelphia selling the *Bible Training School*. They report good success. They have both spoken to our English churches in this city, and their talks were well received.

A company of young people from Philadelphia went out to sell temperance *Instructors* on the street a few evenings ago, to raise money for the Mount Vernon College fund, and demonstrated that it could be done—they disposed of twenty-five copies in a short time.

Brother H. G. Gauker is meeting with good success in selling *Liberty* in the city of Reading.

Elder W. H. Heckman met with the church at Ariel, Sabbath, July 23.

At the meeting of the young people of the West Philadelphia church on Sabbath, July 23, the Mount Vernon College fund was introduced, and \$15.00 was pledged for September 1 in five minutes' time.

Messrs. Howells and Wiegand have been selling temperance *Instructors* in Philadelphia for the past week, earning scholarships for the coming year. They work from house to house, and are meeting with good success, Brother Howells having sold as high as seventy papers some days.

## VIRGINIA

Faber

IT HAS been three weeks to-day since I retired from active work in the field, owing to my health.

With my family, excepting my oldest son, William, who is employed in the Review & Herald Publishing Association, Washington, D. C., I am now located at Faber, at the home of Brother Fred Nydell. Brother Nydell has recently built himself a new home, and we are living in the old house. While it is a great change from active service, we hope that it will prove a mutual blessing to both families. Since we came here my health seemed to get worse, at least there was more suffering of pain, until the last three or four days, when the suffering has become less frequent.

We organized a Sabbath-school here at the home of Brother Nydell, Sabbath, July 9, with a membership of nine, and since that date we have added three more to our number. All seem to be enjoying the study of the lessons from Sabbath to Sabbath. Surely all of our people should improve the opportunity of studying these important truths. Brother Nydell and his family have been faithful in having a home department Sabbath-school; but upon our arrival they thought it would be better to have a regular Sabbath-school.

While I am very anxious to be actively engaged in the work again, yet I am willing to abide my heavenly Father's time; and believe if no other good results from the experience, it will at least prove a

Prospects for a good school next year are very promising. Many inquiries and applications are being made.

A card from Miss Dollie Parker, who is canvassing in McMechen, West Virginia, says that she has already taken enough orders to cover her scholarship.

The College family is at present living in the basement, the building being occupied by the Baptists, who are now holding their annual assembly at Hiawatha Park.

We are pleased to see by the weekly reports that our boys and girls are holding their own with the other canvassers in the union. Almost every week the hundred dollar mark is passed by one or another of them.

A good practical education, including a good trade, is a better outfit for a youth than a grand estate with the drawback of an empty mind.—*Horace Greeley.*

## WEST PENNSYLVANIA

### "If I Could Only Preach"

Not only in West Pennsylvania, but from almost every part of the field comes this cry, as we get the burden of proclaiming this last message that is going to the world. But God says that "preaching will not do the work that needs to be done—sermons will not do it"; but this work is going to be done. Quoting from volume nine of the testimones—"By visiting the people, talking, sympathizing, praying with them, you will win hearts. This is the highest missionary work that you can do. To do it, you will need resolute, persevering faith, unwearying patience, and a deep love for souls." "Let our lay members take up this line of service by lending or selling books, by distributing papers, and by holding Bible readings in their neighborhoods. Filled with love for souls, they could proclaim the message with such power that many would become converted."

Need I quote more? Our duty is here laid out before us in language so plain that none can misunderstand it. We are here told that as lay members

we can proclaim the message, and many will become converted. Many of us cannot even give Bible readings, but there are none of us who cannot either sell or give away a paper; and God says the lay member should do it. Our reward for the labor is to be souls; but in selling papers, *Signs, Life and Health, Liberty, Protestant Magazine*, and others, there is also a good support for all who will try it.

The writer will be glad to hear from any one who may be interested in this line of missionary work. At present we have a proposition to submit to at least four or six of our lady lay members, whereby they can easily make their room, board, street car fare, and from two to six dollars per week, and can be at their room every night, and have church privileges, and Sunday for recreation.

Here is a way, not only to make a good living, but to proclaim this message and bring many to the light of truth, thereby fulfilling duty and winning souls for the Master. Address me at Bradford, Pa.

I. G. BIGELOW.

### Young People of West Pennsylvania, Attention

THE following resolution was passed at our camp meeting at Ford City, and I will say before I write the resolution that it passed without delay, because we have faith in our young people to stand by us in all that we agree to do, and especially in all that they agree to do themselves. The young people who were on the grounds entered heartily into the work.

"Resolved, That we, the young people of the West Pennsylvania Conference, will co-operate with the young people of the sister conferences of the Columbia Union Conference in raising, as soon as possible, our part of the \$1,200 which the young people of the union are giving to purchase a new water plant for Mount Vernon College."

"Our part" will be quite near the \$200 mark, and we hope to be the first in the list of eight conferences to get our part into the hands of Mount Vernon College, and thus prove that we are interested in helping in a most worthy enterprise. We can raise "our part" as individuals in many ways—by selling periodicals, by missionary gardening, and even by soliciting our friends and neighbors. If we go out in earnest God will go with us. To our adult members throughout the conference we would

say that God will add heavenly blessings to all who will encourage their youth to quickly do all they can in this work. You can help by giving through them to this worthy and most urgent call.

All offerings should be sent to A. V. Williams, Corydon, Pa.

The writer would enjoy hearing from those who take up the work, how the Lord directed in their part, and the blessings that attended them in the work. I. G. BIGELOW,

Y. P. Vol. Sec., W. Pa.

### Quick Work

SABBATH, July 9, was a good day for the Bradford church. We had a large attendance of the members, and although very warm, all remained through the service. After talking on "Ministry of Healing" work for a short time, and reading the testimonies in regard to it, helping all to see that this is a call from God, the writer asked how many would stand by the work; and if, instead of taking three years in which to do it, they did not think we could do it, selling 108 "Ministry of Healing," before Jan. 1, 1911; and all agreed that it could be done in less time than that. This was very encouraging, and after testimonies from some in regard to the blessings derived from their work with "Christ's Object Lessons" and "Great Controversy," it was decided to take this week for prayer, and the study of our book, "Ministry of Healing." We also decided that we would start on Monday morning, July 18, and keep at it until the full quota of the Bradford church is sold.

Mrs. Mary E. Maniey, our Sabbath-school superintendent, was not satisfied to wait until the following week, but set to work immediately, and on Tuesday orders came for three books, and she stated that she had already sold two. This was indeed encouraging to the writer, even though the sister did get ahead of him in starting the sale of the books. We hope to hear the cry of victory come up from the Bradford church for the three years' work before the summer has ended.

What Bradford is going to do, we believe others can do also.

The Erie church is selling its books, and has sent in a second order for them.

The campaign is on; let us finish it. What's the matter with sounding the cry, "The 'Ministry of Healing' to West Pennsylvania by Dec. 1, 1910," and taking for our slogan, "With the help of God we can do it, and we will."

I. G. BIGELOW

great benefit to me in the way of developing patience.

We wish to thank our many friends for their kind remembrance in writing to us while we are here shut in from the work. We appreciate the same more than words can express.

We are enjoying the reading of our books and periodicals, and especially the good old *Review and Herald* and the COLUMBIA UNION VISITOR. Trusting that all the members of the VISITOR family may enjoy many blessings from the Lord, and wishing to be remembered in prayer before the throne of grace, I am, your brother in the truth,

H. W. HERRELL.

### Special Notice!

ALL matters of business, requests for catalogs, or information pertaining to the Shenandoah Valley Training Academy should be addressed to the Shenandoah Valley Training Academy, New Market, Va., and not to any individual.

A. M. NEFF, *Business Manager.*

### OHIO

#### Cincinnati

IT is some time since a report has been rendered from Cincinnati, so I will now send a few lines to the readers of the VISITOR.

The work here seems to move forward slowly, yet it is progressing nevertheless. Last Sabbath, July 16, six precious souls were buried with their Lord in baptism. On April 16 four others had been immersed, making ten in all for this summer thus far. "There is joy in heaven over one sinner that repenteth;" how much more joy is there when a goodly number give their hearts unservedly to God's service?

Some of these members came out in a tent effort last fall, the others from Bible work and other efforts. The Sabbath-school consecration meeting held some time ago helped materially in the conversion of the young people that were among the number. Nor must I forget to mention the good work and influence of our church school. If we could fully realize the power for good in these God-given agencies, I am sure we would not be so slow in taking hold of this work. It is the faithful work of the members as well as of the teacher, Bible worker, and minister that brings success. It is the church

at work that bears fruit in bringing souls to Christ.

We are of good courage as to future and prospective work here in this great city. We had hoped to pitch a tent again this spring, but the expected help failed us at the last moment. The Lord willing, we shall hold a tent effort here after the camp-meeting.

The different campaigns that are on now have kept us quite busy. The Mount Vernon College fund has been continually kept before us. We have succeeded in raising \$100 of our quota, and we hope to do more.

The Sanitarium relief campaign is on. We have sold 350 *Life and Health*, leaving only 50 more to make up our quota for this year. The book "Ministry of Healing" is an excellent book. Thirty-four copies have already been disposed of. Some of the members are taking hold of the work in earnest, and are doing well.

Dear brother and sister, let us not complain of the hardness of the task, but let us push the work to a speedy finish, and the reward will be great; the "Well done, good and faithful servant," will be ours.

JOHN P. GAEDE.

BROTHER HARVEY CASSELL, of Laura, O., is moving to Mount Vernon, where he will have excellent school advantages.

Sister Bessie E. Russell has returned from her trip to Cincinnati.

Elder and Mrs. H. H. Burkholder spent a few days at Mount Vernon last week with their daughter, Mrs. H. D. Holtom.

Brother Walter E. Moffett has been elected to succeed Miss Bessie E. Acton as educational superintendent of the Ohio Conference.

Elder R. G. Patterson and Brother G. C. Quillin were in Mount Vernon Tuesday and Wednesday, overseeing the shipping of the camp-meeting goods.

Mrs. S. P. Flack is recovering gradually from her sprained shoulder.

Elder W. E. Bidwell, having closed his tent meeting at Florence, is spending a day or two at home, preparing for camp-meeting.

Elder O. F. Butcher and Professor O. M. John are touring the state in the interests of Mount Vernon College. We hope to see a number of young people in the school next year as a result of their efforts.

Are you planning to attend our camp-meeting at Marion, August 11-21? If not, why not begin at once to plan to attend? Come expecting a spiritual uplift, and the Lord will not disappoint you.

### WEST VIRGINIA

It gives me pleasure to write a few things about our work in the West Virginia Conference. The present outlook is very encouraging. An excellent spirit seems to prevail throughout the entire conference. The tithe is slowly coming up among some of our churches, and our Sabbath-schools are giving all their donations to missions. We are glad for the interest West Virginia is taking in the "Ministry of Healing" campaign. We hope the tithe will keep on increasing so that we can support another laborer before long.

It is only as we become connected with the great plan of salvation, and work for God and humanity, that we are of much value in the sight of heaven. All we save after all is what we invest in the cause of God. The one thing worth living for, and the thing which will stand, when the voice of God shakes the heavens and the earth, is the third angel's message. Everything we do to help this message triumph is noticed and recorded in the ledger of heaven.

Our coming camp-meeting, which will be held August 18-28, will be a golden opportunity given to our brethren and sisters in West Virginia to work for our young people. Let us seek God earnestly that the coming camp-meeting season will witness the strongest, and most effective effort that has ever been made for our children. God has committed to our hands the sacred work of giving the third angel's message, and we need to meet together to have our spiritual strength renewed; and also to lay plans for the upbuilding of his cause.

If ancient Israel needed to assemble in holy convocation three times a year, how much more do we at the present time, "when the dragon is wroth with the remnant church," need to meet together to receive spiritual help.

Professor Wilkinson will attend our

camp-meeting, and we are expecting a number of our leading ministering brethren to be with us at that time. On account of not being able to secure suitable camp-grounds in Parkersburg, and taking into consideration the good interest, and a nice camp-ground offered free of charge at Twelfth and Marshal Streets in McMechen, the conference committee has changed the place of camp-meeting from Parkersburg to McMechen, which is a suburb of Wheeling. We believe a good camp-meeting at McMechen will bind off the tent effort, and will be the means of developing a substantial company of believers at that place. Ten have already promised to keep the Sabbath, and about twenty more are under deep conviction, and a camp-meeting would be a great influence in bringing these souls to a right decision.

Let us pray that an influence for good may be started at our next camp-meeting that will go out as a mighty wave, and keep on going until Jesus comes. The first thing that we need to do at our homes to prepare us for the camp-meeting, is to begin to pray earnestly that the divine finger of God's love may touch every heart in this conference. God has committed to our hands a sacred work, and every individual who knows this solemn message is under great responsibility. Satan will try to prevent you and your family from attending this camp-meeting. He will present the financial side of the question, and will suggest that you cannot afford to go, and a hundred and one things will come up in your imagination that might happen while you are at camp-meeting. Ancient Israel reasoned in this same way, and many of them remained away from their yearly feasts, and then the protecting hand of God was withdrawn from them, and the wild beasts got in among their flocks and tore them to pieces.

Satan only holds up one side of the question; he does not even intimate what God promises if you attend his holy convocations. The Lord has promised to bless every one who will step out by faith and attend these yearly camp-meetings. You will never miss what you spend coming to the camp-meeting; for the spiritual benefits will far outweigh what it will cost, and you will be better enabled to fight life's battles.

Please order tents early. Send all orders to C. V. Hamer, 1212 Seventh Street, Parkersburg, West Virginia.

F. H. ROBBINS, Pres.

## Canvassers' Reports

Virginia, Week Ending July 16, 1910

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
K. Oertley, Wytheville		OK	32	30	33	00	25	33 25	
A. Schenk, Wytheville		OK	25	10	12	50		12 50	
E. Roberson, Richmond		BR	15	4	8	00	1 50	9 50	38 10
W. Wirth, Fairfield		PP	33	23	47	50	3 00	50 50	2 00
C. J. Fritz, Fairfield		PP	46	42	86	00	5 50	91 50	
C. N. Hewitt, Coeburn		DR	40	17	57	00	12 50	69 50	1 50
G. Robinson, "		DR	38	16	59	00	10 50	69 50	1 50
J. Wright, "		GC	30	13	49	00	6 00	55 00	
†C. Pease, Richmond		BR	22	8	18	00	5 75	23 75	
T. Haughton, Norfolk		BR	72	162	81	00		81 00	
Totals			353	325	\$451	00	\$45 00	\$496 00	\$43 10

East Pennsylvania, Week Ending July 15, 1910

L. Cruickshank, Carbon	DR	5	39	21	65	00		65 00	
H. Christman, Adams	DR	5	44	15	43	00		43 00	
Harry Barto, Adams	DR	5	48	13	40	00		40 00	
J. Kennedy, Carbon	DR	5	40	11	37	00	1 25	38 25	11 00
H. Weaver, Cumberland	DR	5	27	11	33	00	10 50	43 50	3 75
W. Barto, Cumberland	DR	5	39	10	29	00	7 50	36 50	3 75
A. King, Northampton	DR	5	39	3	9	00		9 00	
J. Winemiller, York	GC	5	36	11	35	25		35 25	
S. Rockwell, Bradford	GC	3	30	9	29	00		29 00	
J. Lichty, Lehigh	GC	5	42	6	18	00	25 50	43 50	
G. Billington, Northumb'rl'nd	CK	5	34	31	34	00		34 00	
Janet Morris, Tioga	CK	2	15	30	31	50		31 50	
E. Sterner, Bucks	CK	5	39	10	13	00	50	13 50	75 00
H. Gauker, Dauplin	BS	5	34	52	26	00	6 00	32 00	26 00
Totals		65	506	231	\$442	75	\$51 25	\$494 00	\$119 50

West Virginia, Week Ending July 23, 1910

J. Jennings, Fayette Co.	DR	4	21				8 60	8 60	6 10
Guy Corder, Wheeling	BF	5	32	41	43	00	2 00	45 00	6 00
Ray Corder, "	BF	5	31	67	75	00	1 50	76 50	2 00
Dollie Parker, Brooke Co.	CK	5	43	34	44	50	1 00	45 50	
T. M. Butler, Tyler Co.	CK	4	31	4	11	00		11 00	28 25
D. Haddix, Wetzel	CK	3	20	12	19	00	12 85	31 85	8 00
W. Coleman, Monongalia Co.	DR	5	46	24	76	00	26 30	102 30	
Hazel Leach, Wietzel Co.	DR	5	44	11	33	00	12 00	45 00	
B. Ross, Wetzel Co.	DR	5	50	15	48	00	12 00	60 00	
Totals		41	318	208	\$349	50	\$76 25	\$425 75	\$50 35

New Jersey, Week Ending July 23, 1910

A. Sherman, Cape May	GC	5	52	24	80	00	9 00	89 00	
W. Mayers, Atlantic	GC	5	37	15	47	00	12 00	59 00	2 00
G. Blinn, Hunderton	GC	5	37	14	43	00		43 00	
†J. Rambo, Cumberland	CK	6	34	27	30	00	2 00	32 00	3 50
E. Hirst, Atlantic	GC	5	36	4	12	00	50	12 50	50
Mrs. Jenssen, Pasaic	GC		11	2	6	00	6 30	12 30	7 65
Totals		26	207	86	\$218	00	\$29 80	\$247 80	\$13 65

Ohio, Week Ending July 23, 1910

O. Hershberger Morgan Co.	GC	5	44	14	42	00	1 75	43 75	1 50
Enos M. Horst, Hocking Co.	GC	4	36	3	9	00	7 90	16 90	6 00
J. Reichenbach, Trumble Co.	GC	3	26	4	12	00		12 00	
C. Oberholtzer, Morgan	GC	4	37	3	9	00	2 25	11 25	2 25
Ira Rickett, Morgan	GC	5	35	3	9	00	1 50	10 50	
†E. E. Shaw, Fulton Co.	GC	8	65	1	3	00	17 00	20 00	8 00
†F. E. Hankins, Harrison Co.	DR	7	65	24	59	00		59 00	
F. E. Wagner, Summit Co.	DR	3	20	5	18	00	3 00	21 00	7 50
H. Kirk, Harrison Co.	DR	3	28	4	11	00		11 00	
L. H. Waters, Stark Co.	BF	5	42	23	25	50		25 50	
Totals		47	398	84	\$197	50	\$33 40	\$230 90	\$25 25

## West Pennsylvania, Week Ending July 23, 1910

Lina Lias, Indiana Co.	CK	4	37	8	8 00		8 00	
T. Dunham, Indiana Co.	GC	4	27	1	3 00		3 00	
Miss Zoerb, Beaver Co.	SP	4	23					43 00
A. Brownlee, Washington Co.	CK	5	33					113 95
W. Jack, Armstrong Co.	DR	4	29	3	9 00		9 00	59 00
G. Medairy, Muffin Co.	SP	5	39	11	18 75	5 00	23 75	6 00
J. Glunt, Muffin Co.	GC	5	40	11	25 50	1 20	26 70	3 85
H. Doolittle, Warren Co.	SP	5	22	14	25 00	1 50	26 50	
C. Zimmerman, Bedford		4	27					119 00
Totals		40	277	48	\$89 25	\$7 70	\$96 95	\$345 80

## District of Columbia, Week Ending July 23, 1910

L. Funk, Farquier Co. Va.	DR	4	43	3	9 00		9 00	
H. Johnson, Takoma Park, D.C.	DR	1	5	2	8 00	1 50	9 50	75
Ira Porter, Farquier Co. Va.	DR			1	3 00		3 00	
F. Mills, Prince Wm. Co., Va.	GC	4	41	10	33 00	3 00	36 00	1 50
A. Williman, Price Wm. Co. Va.	GC	4	27	11	31 00	1 60	32 60	
Totals		13	116	27	\$84 00	\$6 10	\$90 10	2 25

## West Virginia, Week Ending July 16, 1910

T. M. Butler, Tyler Co.	GC	5	46	18	32 50	4 10	36 60	2 50
Guy Corder, Wheeling	BF	5	37	27	29 50	3 50	33 00	82 00
Ray Corder, "	BF	5	32	20	22 50		22 50	98 50
Dollie Parker, Brooke Co.	CK	5	44	35	47 50		47 50	
J. Jennings, Fayette Co.	DR	5	35	4	8 00	29 25	37 25	2 75
Wm. Coleman Monongahela	DR	5	40	7	21 00	19 30	40 30	
Hazel Leach, Wetzel Co.	DR	5	44	12	36 00	3 00	39 00	
B. Ross, Wetzel Co.	DR	5	53	14	42 00	23 70	65 70	
Totals		40	331	137	\$239 00	\$82 85	\$321 85	\$185 75

## New Jersey, Week Ending July 16, 1910

A. Sherman, Yonn Creek	GC	5	57	26	83 00	20 75	103 75	1 75
G. Blinn, Union	GC	5	35	14	44 00	2 00	46 00	
†E. Hirst, Egg Harbor	GC	6	52	12	38 00	1 25	39 25	50
W. Mayen, "	GC	5	40	7	22 00	5 00	27 00	1 50
W. Plant, Passaic	DR	3	25	6	14 50	10 50	25 00	
Totals		24	209	65	\$201 50	\$39 50	\$241 00	\$3 75

## West Pennsylvania, Week Ending July 9, 1910

W. Jack, Armstrong Co.	DR	5	32	8	22 00	9 75	31 75	59 00
A. Brownlee, Washington Co.	CK	5	27	21	26 00	6 65	32 65	25 00
G. Medairy, Muffin Co.	SP	4	15	3				7 25
Totals		14	72	32	\$48 00	\$16 30	\$44 40	\$91 25

## Chesapeake, Week Ending July 9, 1910

Maryland								
J. Vanzant, Smithsburg	GC	4	41	11	32 00	1 70	33 70	50
W. Horn, Elkton	GC	4	23	3	9 00	19 30	28 30	80
W. Yonson, Guilford	GC	3	27	6	18 00	5 60	23 60	2 00
W. Spicer, Elkton	GC	3	16	3	9 00	5 35	14 35	
S. N. Brown, Midlothian	GC	4	33	61	71 50	6 00	77 50	
Total		18	140	84	\$139 50	\$37 95	\$177 45	\$3 30

## District of Columbia, Two Weeks Ending July 16, 1910

F. Mills, Fairfax Co., Va.	GC	6	64	24	78 00	7 50	85 50	
A. Williman, Prince Wm., Va.	GC	8	52	11	35 00	3 00	38 00	75
*I. Porter, Fauquier Co. Va.	DR	5	47	7	22 00		22 00	
L. H. Funk, " " "	DR	9	86	12	42 00		42 00	
Totals		28	249	54	\$177 00	\$10 50	\$187 50	75

†Two weeks.

\*One week

Grand Totals: Value of Orders, \$3,053.70

Deliveries, \$884.70

## Canvassers' Experiences

ALTHOUGH the hills are high, and the weather has been quite warm, our canvassers are pushing forward, and have been having excellent experiences.

Miss Parker says: "The past week I had an experience which impressed me very much. I met an old lady who was greatly interested in my book, 'Coming King.' She gave me her order, and said that her son would also be interested in the book. I visited her son's home, and he said, 'Why, that is just the book I am looking for.' As I turned to the chapters which tell of the falling of the stars and the darkening of the sun, he said, 'Those prophecies have been fulfilled, haven't they? Our minister preached on the subject of prophecy last Sunday, and he said there was nothing in the prophecies of the Bible, and that they had never been fulfilled, and never would be fulfilled. That book shows that the prophecies have been fulfilled, doesn't it?' This man gave me his order for the book, and sold a copy to a friend who was passing along the road at that time."

Brother John McHenry went out into the field last week for his first experience in the canvassing work. Brother McHenry has been holding a responsible position at the porcelain works at New Cumberland. His employer regrets very much to see him leave, but having a burden for the work, Brother McHenry feels that his place is where he can be actively engaged in giving the message. You will notice from his report that the Lord has blessed his efforts. He sold \$76.00 worth of books in forty-six hours.

Brother Burgess Ross, of Parkersburg, has also been having some excellent experiences. About two weeks ago Brother Ross and I entered the hills near Littleton. We arrived at the place where we wished to begin canvassing about 1:00 o'clock P. M. We were able to take two orders for "Daniel and the Revelation" that afternoon. The next morning we started out with renewed strength, and out of thirteen exhibitions we were able, through the blessing of the Lord, to take eleven orders. Our total sales amounted to \$37.50 for the day. While out in the field with Brother Ross we had an experience which impressed me very much. We went up a hollow quite a distance, and there met a man who was somewhat of a Bible student, and who also became very interested in "Daniel and the Revelation." He asked us what



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MAUDE FENGELLY - - - EDITOR

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church we belonged to, and we told him. He then said, "The Adventist; why, I never heard of a church like that before; sit down and tell me about it."

The question may be asked, Why does an experience like this impress you?—The spirit of prophecy says, "the end is creeping steadily upon us," and think of the hundreds of people who are seeking for the great truths for this time. Think of the hundreds that are being deceived by the higher critics of our day.

Dear young people, now is the time to work; now is the seed time. These hills are full of people seeking for the truth. Shall we allow them to go down in despair, or shall we awaken and hasten to them with this great anchor—the third angel's message?

What excuse shall we have to offer in the day of judgment, as we stand face to face with Christ, for not giving our lives to his work? Let us not procrastinate until we awaken too late, and find ourselves repeating those mournful words, "The harvest is past, the summer is ended, and we are not saved."

Those who wish to know more about the possibilities of the canvassing work in this state, and who wish to take up the work in this field, should address the writer at McMechen, West Virginia.

C. V. LEACH.

CAMP-MEETING at McMechen, Marshall county. Time, August 18-28. Don't forget it, and don't fail to be on hand at the first meeting. Brother S. F. Ross, 1600 Andrews Street, Parkersburg, West Virginia, will have charge of the arrangements of the camp, and to him you should make application for tents, and arrange with him for accommodations off the grounds. We are expecting an un-

usually large attendance at this meeting, and an early application for accommodations will be necessary. Don't put it off till the last moment. Tell your neighbors and your friends to go to the camp-meeting. The Lord has a blessing for all, so let all be there.

The camp-meeting has been located at McMechen by reason of failure to secure grounds on which to hold it at Parkersburg. Every place has been examined where a location seemed possible. While there are many good places in and about Parkersburg, and the way seemed to open up at several points, yet at the time when it was thought that we should surely secure one of the desirable places examined, at the last moment the way completely closed up against us. We think, however, the Lord's hand was in the matter of locating the meeting, and the selection of McMechen seems to be stamped with his approval.

Elder Robbins writes from McMechen: "I believe we will have a good camp-meeting. Many of the people have been out to the meetings nearly every night since we started the tent meeting, June 5, and they are looking forward with a good degree of interest to our camp-meeting, August 18-28. One young man who but recently began to keep the Sabbath has caught the missionary spirit, and is studying up a canvass for 'Coming King.' He is planning on giving up his present occupation and entering the canvassing work."

A card from Elder Foggin, who is at his home ill, says: "My head is no better; am suffering terribly at times; almost despair of ever getting well. Am easier now than I have been for some days; but it is nothing permanent, I fear."

A canvasser, sending in his tithe, writes: "The Lord blessed me very much during the past week. I took more orders, and they amounted to more money, than ever before in my experience. To the Lord belongs the praise."

Have you ordered your copy of the "Ministry of Healing?" If not, send your order to the West Virginia tract society, 1212 Seventh Street, Parkersburg, West Virginia, and secure it at once.

## OBITUARIES

ALTHER.—Cora Alice, wife of Solomon Alther, was born January 20, 1865, and died near Quicksburg, Virginia, July 16, 1910, aged 45 years, 5 months, and 26 days. Sister Alther had been in poor health for a number of months, but a stroke of paralysis was the immediate cause of her death. She was a member of the New Market church. During her affliction she expressed a desire to get well for the sake of her children, but felt perfectly resigned to the will of our heavenly Father. The funeral services were held in the Methodist Episcopal church in Quicksburg, and were conducted by the writer, assisted by Elder A. C. Neff, in the presence of a large concourse of people.

R. D. HOTTEL.

BAGNULL.—Solomon Bagnull was born in Staffordshire, England, August 14, 1838, and passed away in death July 11, 1910, at his home in West Middlesex, Pennsylvania, aged seventy-two years. The cause of his death was a complication of diseases. Brother Bagnull was a soldier in the Civil War, serving three years and ten months. The last ten months were spent in prison,—four months in the Libby prison, and six months in the Andersonville prison. Those who passed through these prisons suffered terrible treatment, and many of them did not come out alive. Only God knows how much they suffered. Brother Bagnull became a soldier for Christ about nine years ago, and united with the Seventh-day Adventist church. He tried to be faithful to his calling, and to live a true Christian; and it can be said truly that the last few years were the best of his life. He was happy and trusting in Jesus when he passed away. He lay down to rest until the Life-giver comes "with a shout, with the voice of the archangel and with the trumpet of God," to awaken those who are sleeping in Jesus. He leaves to mourn their loss a loving wife, three daughters, and two sons. A large assembly of relatives and friends gathered to pay their respects to the deceased. Words of comfort were spoken from 1 Thess. 4:15-18, and Rev. 14:13, by the writer. Elder Brownell, a Presbyterian minister from West Middlesex, Pennsylvania, assisted in the service. He was laid to rest in the beautiful cemetery at West Middlesex by fellow comrades of the Grand Army of the Republic.

F. E. GIBSON.

FOR SALE.—Near Mount Vernon, O., a small property consisting of a four-roomed house and two lots. The property is situated on the car line, two blocks from the College. The house is new, nicely furnished, equipped with good water system, gas and electricity. Write U. S. Clymer, Berrien Springs, Mich.