

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 15

Mount Vernon, Ohio, November 16, 1910

No. 45

## AT THE COLLEGE

### Special Winter Course in Mount Vernon College

MOUNT VERNON College offers a special winter course, beginning January 3, 1911, and continuing twelve weeks. The outline of subjects to be given, with description of such as need describing, is given below.

#### COURSE OF STUDY

History of Education  
Pedagogy  
Teacher's Arithmetic  
Elementary Astronomy  
Spirit of Prophecy  
History of Modern Europe  
English Grammar  
Advanced English  
Bookkeeping  
Penmanship  
Drawing  
Bible Doctrines  
The Old Testament by Periods  
Major and Minor Prophets

#### SPECIAL CLASSES FOR FIELD WORKERS

Bible Worker's Class  
Ministerial Class  
The Old Testament in the Light of the Monuments  
Essentials of English

#### DESCRIPTION OF STUDIES

**History of Education.**— The history of modern education from the Reformation to our own times, including a history of the educational work of the Seventh-day Adventists. Text, Painter's "History of Education," with other works for reference.

**Pedagogy.**— A portion of this work is based upon "Education," by Mrs. E. G. White, and other works by the same author. The design of the study is to bring the student into intelligent and sympathetic touch with the great basic principles of education as set forth in the spirit of prophecy, not only for their intrinsic value, but as a preparation for study in other lines. The rest of the term is devoted to child study, based upon the testi-

monies and Rowe's "Physical Nature of the Child."

**Teacher's Arithmetic.**— This course consists of a review of the typical parts of arithmetic with special reference to methods of teaching.

**Elementary Astronomy.**— It is designed that this course shall give the student a general acquaintance with the heavenly bodies and the laws governing them. A few of the topics considered are the sun, moon, stars, planets, meteors, and comets; eclipses, cosmogony, navigation, etc.

**Spirit of Prophecy.**— Much invaluable instruction has been given to us through this source. On account of the abundance of material, it is not possible to go into a detailed study of the subject, but sufficient time is given to make the student familiar with its more important features. The topical method is pursued in the study. Texts, the bound volumes of "Testimonies for the Church," "Patriarchs and Prophets," "Desire of Ages," "Great Controversy," etc.

**Modern European History.**— The beginnings of modern history, the Protestant Reformation, religious wars, political revolutions, the Eastern Question, and the French Revolution, in the light of prophecy.

**Grammar.**— Grammar is the foundation of all English work; hence the necessity for a mastery of the subject. Besides the principles of correct speech, the student is drilled in punctuation, capitalization, etc.

**Advanced English.**— In this course a thorough mastery of punctuation is acquired, and the subject of English composition is pursued. A one-, two-, or three-paragraph theme is written by each student daily. This is criticized by the teacher. Many kinds of writing are studied, including letter writing, articles for the press, description, narration, and various kinds of essays.

**Bookkeeping.**— It is not expected that finished bookkeepers can be turned out in a twelve weeks' course; but sufficient skill can be acquired by the diligent student to make him proficient in the keeping of simple accounts.

**Bible Doctrines.**— This study embraces the fundamental doctrines of Seventh-day Adventists.

**The Old Testament by Periods.**— The Old Testament narrative naturally falls into certain great periods. This study traces the Bible history according to these periods. The object is to exhibit the Old Testament to the student as a unit, and to make clear to him the relation of the parts to the whole.

**Major and Minor Prophets.**— No period of Bible history is more thrilling, or filled with greater and more important lessons for the people of God in these last days, than that covered by this study. It is divided into four parts: The prophets of Israel, the prophets of Judah, the prophets of the captivity, and the prophets of the restoration.

This study comprises one year's work in the regular course of the College. Of course only a portion can be covered by the Special Course; but that portion will be of great value to the student of Old Testament records.

**Life and Teachings of Christ.**— Opportunity will be given students in the Special Course to enter the regular College class studying the life of Christ. While the subject cannot be covered in twelve weeks, much can be gained that will be invaluable.

#### DESCRIPTION OF SPECIAL CLASSES

**Bible Worker's Class.**— The great demand for city workers has led the College board and faculty to make plans for a special class for Bible workers. The class will be taught by persons experienced in this line of work.

**Ministerial training.**— This class is for the benefit of young men preparing for the ministry. The class will meet two times a week for recitations. Two hours additional time will be given to practice in public speaking. The scope of the work will be indicated by a partial list of the subjects to be studied:—

General subjects: High calling of the minister; how to read the Bible; how to read a hymn; how to pray; preparing a sermon; how to deliver a

sermon; how to baptize; how to conduct funeral services; how to pronounce the benediction.

Work in new fields: tent work; pastoral duties; presenting testing truths; meeting opposition; how to deal with new converts; church work; how to organize a church; duties of officers and members of the church; church services; church buildings. City work: importance of; methods of doing. Sabbath-school work: place of the Sabbath-school in our work; how to organize; duties of officers and members; methods of conducting. Conference work: organization; duties and qualifications of officers; executive committee; other conference laborers.

The Old Testament in the light of the Monuments.—This is a historical study of great value to the Old Testament student. A flood of light has been shed upon the ancient Bible records by modern researches in the lands of the East. These records are carefully studied during this term. With the situation before the mind of the student, he is better prepared to understand and appreciate the meaning of the Old Testament prophets.

Essentials of English.—Too much stress cannot be laid upon a good knowledge of English for the public worker. Realizing, however, that many persons of good ability who need a training in this subject cannot spend a long time in school, the College has undertaken to provide a special class which will cover the most essential phases of the subject.

#### HOW TO REACH THE COLLEGE

Mount Vernon is situated at the junction of the Cleveland, Akron, and Columbus and the Baltimore and Ohio R. R.'s, near the center of the state of Ohio. Students coming over either of these lines may take a street car at the station for the College. The cars run every twenty minutes. If we are notified of the date of the train on which the student will come, he will be met at the depot by a representative of the College.

#### WHAT TO BRING

Students should bring bedding for double bed, napkins, towels, pillow, pillow cases, and any other articles which they may desire to make their rooms pleasant.

#### EXPENSES

Students rooming in the home are charged \$10.00 a month of four weeks, payable in advance, and one hour's work a day. This rate applies where two students occupy a room. Board

is on the European plan, and varies according to the economy of the student. It will probably average about \$10.00 a month. Only a very limited number can be accommodated in the College home, but good rooms can be secured in the village near the school. The school will secure these and rent them to the student. Arrangements will be made to board all students in the College dining hall.

#### WHO SHOULD ATTEND

It has been the aim of the management to adapt this course to the needs of people with limited time to spend in school. The special classes are particularly adapted to help those who desire to become more efficient workers in the cause of God. Young ministers and Bible workers, as well as those who plan to enter these lines of work, will be greatly benefited by taking the special classes. The regular classes of the College are all open to those who desire to enter them.

Those interested are requested to correspond with the undersigned.

S. M. BUTLER, *President.*

### GENERAL MATTER

#### The Coming of Christ

"FOR the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ."<sup>1</sup> In this scripture we find the grace of God spoken of as a teacher, and one of the good things which it teaches us is to look for "the glorious appearing of the great God and our Saviour Jesus Christ." This being true, it is perfectly natural that one who has received the grace of God should be taught of, and looking for, that glorious appearing. This should be true of every Christian; "for by grace are ye saved."<sup>2</sup> Then, as none can be saved except by the grace of God, and as that grace teaches us to look for that glorious appearing, it is evident that every individual who yields to and accepts of that grace, must be led to look for that glorious event. It is to those who are thus led to look for him that he will bring salvation when he comes. The apostle says, "Unto them that look for him shall he appear the second time without sin unto salvation."<sup>3</sup>

#### THE GREAT THEME OF THE PROPHETS

Peter, in speaking of the second coming of Christ, says, "We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye witnesses of his majesty. For he received from God the Father Honor and glory, when there came such a voice to him from the excellent glory, This in my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount."<sup>4</sup> This miniature representation of the second coming of Christ to which the apostle here refers is the occasion of Christ's transfiguration upon the mount, as recorded by Matthew and Mark.<sup>5</sup> On this occasion Christ took Peter with two other disciples, and went up into the mount, and was there transformed before them, and there appeared with him Moses and Elias. Moses would well represent the class which will eventually be raised from the dead, and Elias represents the class which will be translated without seeing death. This scene evidently left a vivid impression upon the mind of Peter, for in the scripture under consideration he refers to the glory of that event, and the voice of God which he heard, and says, "We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye witnesses of his majesty." And yet after telling of that glory which he saw, and the voice which he heard, and by which he was impressed with the grandeur which must attend the second coming of Christ, he adds, "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts."<sup>6</sup> Not simply a few of the prophets have spoken on this subject. It has been a leading theme of all. On another occasion Peter says, "He shall send Jesus Christ, which before was preached unto you: whom the heaven must receive until the times of restitution of all things, which God has spoken by the mouth of all his holy prophets since the world began."<sup>7</sup> A little glimpse at the teaching of the prophets will show that they truly have spoken much of this event. We go back to the days of Enoch, the seventh from Adam, and we find that he looked forward to the closing up of the great controversy between

righteousness and sin, and spoke of the events connected with the coming of Christ. He said, "Behold, the Lord cometh with ten thousands of his saints, to execute judgment."<sup>8</sup> This testimony is all that we have of the teaching of Enoch. But we have some record of him, that he "walked with God,"<sup>9</sup> and again "by faith Enoch was translated, that he should not see death: . . . for before his translation he had this testimony, that he pleased God."<sup>10</sup> Inasmuch as all we have on record of Enoch's sayings pertain to the second coming of Christ, it would seem evident that this subject must have been a prominent theme in his teaching, and we must also conclude that his teaching concerning the second coming of Christ must have been pleasing to God, for he "pleased God" so much that he was translated without seeing death. If God was so much pleased to have Enoch speak of the second coming of Christ at that early period in the history of the world, then surely it must be at least equally pleasing to him to have us who live so near that event talk of it often. Abraham had a knowledge of the condition of the earth after the restoration of all things. "For he looked for a city which hath foundations, whose builder and maker is God."<sup>11</sup> And it was this hope which gave to Abraham the courage and consolation which he needed when he left the land of his nativity and journeyed through the land of Canaan, meeting corruption on every hand. Job's hope rested in the coming of Christ at the latter day; for he said, "Oh that my words were now written! oh that they were printed in a book! that they were graven with an iron pen and lead in the rock for ever! For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth; and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."<sup>12</sup> Balaam beheld the day of Christ's coming and said, "I shall see him, but not now; I shall behold him, but not nigh."<sup>13</sup> The Psalmist tells of a devouring fire which accompanies Christ at his coming. He says, "Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. He shall call to the heavens from above, and to the earth, that he may judge his people. . . . And the heavens shall declare

his righteousness."<sup>14</sup> Isaiah speaks of the event, and says, "Enter into the rock, and hide thee in the dust, for fear of the Lord, and for the glory of his majesty. The lofty looks of man shall be humbled, and the haughtiness of men be bowed down, and the Lord alone shall be exalted in that day."<sup>15</sup> Jeremiah, in commenting upon that occasion, says, "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord."<sup>16</sup> Malachi speaks of the destruction of the wicked and the salvation of the righteous at the time when Christ comes and closes up the great controversy.<sup>17</sup> Christ himself promised that he would come again: "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself."<sup>18</sup> The angels that stood by at the ascension of Christ reassured the disciples that he would return. They said, "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."<sup>19</sup> Very much is made of the event of Christ's second coming by the last Bible prophet. We read, "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him."<sup>20</sup> In the message to the Philadelphia church he says, "Behold, I come quickly."<sup>21</sup> In the description of the events to take place under the sixth seal we read of what will transpire in connection with the coming of Christ; "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains. . . . For the great day of his wrath is come; and who shall be able to stand?"<sup>22</sup> Following the third angel's message given in the fourteenth chapter we have mentioned the reaping of the harvest of the earth,<sup>23</sup> and "the harvest is the end of the world."<sup>24</sup> As probation closes it will be said, "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly."<sup>25</sup>

## REFERENCES

1 Titus 2:11-13. 2 Eph. 2:8. 3 Heb. 9:28. 4 2 Peter 1:16-18. 5 Matt. 17:1-9. Mark 9:2-8. 6 2 Peter 1:19.

7 Acts 3:20,21. 8 Jude 14, 15. 9 Gen. 5:18-24. 10 Heb. 11:5. 11 Heb. 11:8-10. 12 Job 19:23-27. 13 Num. 24:15-19. 14 Ps. 50:1-6. 15 Isa. 2:10-12, 17-21. 16 Jer. 4:23-27. 17 Mal. 4:1-3. 18 John 14:1-3. 19 Acts 1:9-11. 20 Rev. 1:7. 21 Rev. 3:10,11. 22 Rev. 6:12-17. 23 Rev. 14:14-16. 24 Matt. 13:39. 25 Rev. 22:11-16.

(Concluded next week)

O. F. BUTCHER.

## NEW JERSEY

SOME very interesting reports are coming in from the Harvest Ingathering. Our people are greatly encouraged as they see the hearty responses which are being made in many cases.

One brother gave a copy of the special *Review* to a man who called at his place of business. The man took it, saying that he would read it and give what he thought the paper was worth. He came back in a few days with five dollars, and a year's subscription to the paper. We cannot help wishing that all our own people appreciated the "good old *Review*" as much as this man did.

One of our librarians has just sent in seven subscriptions to the *Review*, secured by a few minutes' personal effort with the church members. It is a good plan. Pass it along.

Brother L. A. Hansen of Washington, D. C., with the president and missionary secretary of the conference, visited Newark and Jersey City last Sabbath, in the interest of the Sanitarium Relief campaign. At both these places, and also at Paterson, where a meeting was held on Sunday, there was a deep interest manifested in the campaign on the part of the brethren and sisters. Other churches are to be visited during the week, and an effort will be made to get all in line, studying the book "Ministry of Healing" and the printed canvass that has been furnished, so that when the grand Relief Rally week comes, November 28 to December 2, they will be ready to do a splendid work. We trust all will feel the burden to pray that this effort may be a success.

A number of our churches are rejoicing over the fact that the missionary society of the church has been revived. As the members tell one another of what God has done for them while they have tried to do something for their neighbors, a new

spirit of life and activity seems to take hold of the church.

Remember the Relief Rally week, November 28 to December 2. Let us make every effort to place "Ministry of Healing" in the homes of the people during that week. Do not rob any one of the opportunity to get this valuable work.

## OHIO

### Walnut Grove

Sabbath and Sunday, October 29 and 30, were good days for the Walnut Grove church, and for the brethren and sisters who gathered there from the neighboring churches to attend the district meeting.

The Sabbath services were given to a careful study of organization, the spirit of prophecy, tithing, and health reform. The Sunday morning service was devoted to revival work for the young people; and both old and young united in seeking a closer walk with God. Arrangements were made for the organization of a Missionary Volunteer society. The question box was full, the questions dealing with matters of vital importance. Owing to the good attendance of people not of our faith, the evening meetings were designed to make clear to them some of the reasons for our faith. It is also planned to hold a series of meetings at Walnut Grove this winter. Dr. H. M. Jump, Elder J. F. Olmsted, Brother L. R. Williams, and the writer were the laborers in attendance.

The meetings closed with a consecration service, and all returned to their homes with the determination to render more faithful service to the Master in the little time that remains.

W. C. MOFFETT.

### Young People's Conventions

A SERIES of young people's conventions are being held in different parts of the state. Below we give a list of places and dates for the next month:—

Dayton, November 18-20; Cincinnati, November 25-27; Bowling Green, December 2-4; Cleveland, December 9-11; Coshocton, December 16-18.

Elder I. G. Bigelow, the Columbia Union Missionary Volunteer secretary, has promised to assist in these meetings, and a number of conference laborers will be in attendance. The members of the neighboring churches are cordially invited to be present, and will be entertained free of charge.

W. C. MOFFETT.

### The Tank Fund

"Change and decay in all around I see," were the words that impressed us when we visited the Mount Vernon College tank a short time ago. The old landmark can not hold together much longer. The supporting beams are in an advanced stage of decay, the only thing that keeps them from giving way being the small quantity of water in the tank. The latter, with its iron bands bursted and its sides caving in, looks like a great barrel going to pieces. There was only a foot of water in the tank, and it could plainly be seen that it would not hold water above the two foot mark. In case of fire it would afford no protection whatever. The College also faces the possibility of having its water supply suddenly cut off by the collapse of the structure.

The estimated cost of installing a new tank, equipped to furnish adequate fire protection, is \$1200. Acting upon the invitation of the Union Conference committee, the Ohio young people at the last camp-meeting voted to unite with the young people of the other conferences of the Union to raise this sum. In view of the urgent need of immediate action, will not the leaders of our young people's societies take this matter up at once with their members? In churches which have no young people's society, we would suggest that the elder bring it to the attention of the young people.

The first contribution from the Ohio young people for the Mount Vernon College tank fund has just been received by the conference treasurer, the Bowling Green young people's society and juniors having sent in \$5.53.

During the chapel exercises at the College last Thursday morning, the fund was taken up, and \$53.25 pledged by the faculty and the students. We trust that our youth everywhere will rally to the support of the College. Send all money to the Ohio S. D. A. Conference, Mount Vernon, Ohio.

W. C. MOFFETT.

### Married

BROTHER DEVERL TROXEL STRICKLER and Sister Edith Vada Welch were married by Elder J. F. Olmsted in the Ohio City Seventh-day Adventist church at 3 p. m., November 6, in the presence of many relatives and friends. May they be blessed with health and strength, and render to their Master their consecrated service as they journey through life together.

### OHIO TITHE RECEIPTS

OCTOBER, 1910

Akron.....	\$64 53
Alliance.....	103 45
*Barnesville.....	14 39
Bellefontaine.....	27 04
Bellville.....	21 00
*Broughton.....	.....
Bowling Green.....	195 88
Camden.....	88 91
Canton.....	47 53
Chagrin Falls.....	60 79
Charloe.....	.....
Chillicothe.....	33 75
Cincinnati.....	.....
Cleveland.....	476 06
Cleveland German.....	124 49
Clyde.....	42 06
Columbiana.....	7 78
Columbus.....	175 59
*Conant.....	28 31
Conneaut.....	6 10
*Convoy.....	13 90
Corsica.....	43 95
Coshocton.....	54 72
Cygnets.....	1 45
Dayton.....	.....
Defiance.....	6 30
Delaware.....	23 55
Delta.....	47 27
Derwent.....	.....
*Dixon.....	.....
Dowling.....	.....
Dunkirk.....	.....
East Liverpool.....	35 00
Elgin.....	41 80
Findlay.....	.....
Greenspring.....	.....
*Gilboa.....	.....
Hamler.....	105 69
Hamilton.....	.....
Hicksville.....	23 13
*Jackson.....	7 85
Jefferson.....	45 76
*Kenton.....	.....
Killbuck.....	.....
LaGrange.....	14 78
Lake View.....	35 75
Laura.....	6 30
Leesburg.....	57 95
Liberty Center.....	58 54
Lima.....	3 70
Locust Point.....	.....
Mansfield.....	24 68
Marion.....	36 06
Massillon.....	.....
Medina.....	.....
Mendon.....	6 72
Middlefield.....	.....
Mount Vernon.....	147 08
Newark.....	61 91
New Marshfield.....	.....
Norwalk.....	.....
New Philadelphia.....	101 65
Pemberville.....	15 92
Piqua.....	14 52
Pleasant Hill.....	18 60

*Plimpton .....	.....
Powell .....	.....
Ravenna .....	62 27
*Reedsville .....	.....
Rows .....	44 15
Sherwood .....	42 12
*Shreve .....	.....
Spencer .....	37 35
Springfield .....	.....
Toledo .....	78 95
Troy .....	41 38
Van Wert .....	4 94
Walnut Grove .....	75 27
Washington C. H. ....	.....
Waterford .....	61 00
*West Mansfield .....	6 10
Wheelersburg .....	66 17
Wilmington .....	.....
Youngstown .....	49 83
Zanesville .....	33 69
Individuals .....	140 70
TOTAL .....	\$3,316 14
*Companies .....	.....

TOTAL RECEIPTS, ALL SOURCES

OCTOBER, 1910

Tithe.....	\$3,316 14
Tract Society .....	843 12
Sabbath-school Donations.....	407 53
First Day Offerings.....	94 30
Foreign Missions.....	29 39
Mount Vernon College Fund.....	30 89
\$300,000 Fund.....	377 31
Sanitarium Relief Fund.....	100 00
Annual Offering.....	6 53
City Work.....	1 84
Colored Wqrk.....	100 96
Blind Fund.....	25
Tent Fund.....	52 00
Orphans and Aged.....	50
Tent and Hall Donations .....	32 47
TOTAL.....	\$5,393 23
H. D. HOLTOM, <i>Treas.</i>	

An Opportunity to Give the Message

"In a special sense Seventh-day Adventists have been set in the world as watchmen and light-bearers. To them has been entrusted the last warning for a perishing world. On them is shining a wonderful light from the word of God. They have been given a work of the most solemn import,— the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention. The most solemn truths ever entrusted to mortals have been given us to proclaim to the world."

In view of the above appeal, we

most earnestly invite and *entreat* an immediate response from all our faithful church librarians. We shall take liberty to suggest that each church in the conference call a special council in the interest of the Present Truth Series *Signs of the Times*. A large club should be raised in every church and company.

The first number of the series will be mailed November first. Thus you will note that the King's business demands haste. Shall we not have a revival throughout the conference along the lines of gospel literature? Please mail your lists at once with payment for the first month.

Every minister and school teacher should receive the Present Truth Series *Signs of the Times*; also every member of the Y. M. C. A. and the Y. W. C. A.; in fact it should be our purpose to make known to all who are interested in religious thought the special message for this time. Shall we not have an awakening all along the line? Our Pacific Press brethren have made most liberal terms to aid in the campaign with the Present Truth Series *Signs of the Times*; no such liberality has been offered before. Prices are as follows:—

For \$10.00 a month they will wrap, address and mail (postpaid) four hundred papers to any four hundred addresses you may name, and if you have not the addresses, they will furnish them themselves, and send the papers to earnest, interested readers.

\$5.00 per month 200 papers
\$4.00 " " 160 "
\$3.00 " " 120 "
\$2.00 " " 80 "
\$1.00 " " 40 "
\$.50 " " 20 "
\$.25 " " 10 "

Does not this look like the fulfillment of the statement: "Pages of truth should fall like the leaves of autumn?"

The following method has been adopted by the churches of the bay cities of California, which have undertaken to place one hundred thousand copies of the Present Truth Series *Signs of the Times* in the hands of the reading public. Such a plan of work, if generally adopted, could scarcely fail to bring about in a short time great and far-reaching results.

THE METHOD

(1) Every member a working member.

(2) The entire campaign to be under the personal supervision of a competent leader, or secretary, who can give all of his or her time to the direction of this work.

(3) Follow-up plan. Every paper sent out is to be closely followed by the most spiritual missionary letter that our ability can devise through ardent prayer and counsel with our most experienced workers.

(4) The secretary will aim to keep the paper in the hands of earnest, interested readers.

(5) The overflow supply may be used in tent and hall efforts.

(6) We shall endeavor to maintain an overflowing fountain of literature.

(7) Finally, we shall aim to cultivate a soul-seeking and soul-winning spirit throughout the campaign among all the workers.

It seems to us that this plan of work, in a modified form, might be adopted with excellent results by our local societies throughout the state. Let us revive the "old time" missionary zeal, and organize local societies in each church, and lay plans for this line of work during the winter months now at hand. Precious souls will be gathered into the heavenly garner as a result. This will be a splendid medium to follow up the interest developed through the Harvest Ingathering campaign. Who will help?

J. I. CASSELL, *T. and M. Sec.*

WEST PENNSYLVANIA

A Word from Bradford, Pa.

WHY are the "winds," the great strifes and devastations which are yet to sweep this world, still being held back by special angels?—Because not enough are yet sealed with the seal of God to complete the required number from this generation. Therefore, while the Lord is holding the nations in check to extend the opportunities for soul-winners to seek out the honest in heart, is he not thus giving a special call for consecrated workers to quickly and with persevering faith go forth with his warning, winning message? Again and again the Lord has sent word that this message must go to the cities without delay.

By invitation that seemed clearly in the providence of God, I came to Bradford last year, and have been trying to do what I could in the missionary and Bible work. Because of certain peculiar conditions, I have been greatly hindered and have met many discouragements; yet the Lord has greatly blessed in the work and has sent comfort and encouragement. He touches hearts, and is leading

daily. A good number have been found who will study the Bible, and some are deeply interested. Many have been reached through efforts to help them regain health. The work is now more encouraging than at any previous time, and there are more openings than I can fill, especially in the health work, which is to the message as the right arm is to the body.

There is need of a consecrated lady nurse here, and there are good opportunities for such a one to be self-supporting, and to do a great deal of good. I shall be glad to correspond with any whom the Lord may impress to answer the call for such a worker.

ADDIE S. BOWEN.

14 Bushnell St., Bradford, Pa.

## CHESAPEAKE

### To the Missionary Volunteers

JUST a word first in regard to the Harvest Ingathering campaign. I am sure that those who have gone out are glad they went and have had a good experience. I can say too, that those who did not go, ought to change their minds, and still do something for missions in this way. I heard one young lady say to a friend, "If you do not want to feel miserable all the year, go out with the *Review*. I am going." It was her first experience. She had never canvassed before, and yet she brought home four dollars and fifty cents for missions, had a good experience, and distributed about twenty-five papers. Let us place before the world a knowledge of what we are doing. There are more people interested in foreign missions than we think. From personal experience, I would say, "Do not miss this opportunity."

The new Morning Watch Calendar is out. It is a neat little booklet, and there are several new features worth mentioning. On the first inside page is a picture of our Saviour in the Garden of Gethsemane. The sunset table alone should make it a necessity in every home. Then there are the suggestions for special prayer. What a power it would bring into our work if every morning in the year the church of God were united in asking some special blessing of our Father!

Soon we are going to have a campaign for building up libraries in all our churches, and this work will rest upon the young people's societies. We hope to have an interesting program to suggest for a book reception. We hope that all our young people will co-operate heartily in carrying

out these plans. A definite outline will be written to the societies before long. Let us be thinking and praying about the different lines of work which we can do in order to grow spiritually and gain a knowledge of the truth.

ALICE M. FIELDBERG, *Miss. Vol. Sec.*

### Our Church Schools

THE work of primary education has made a good beginning in the Chesapeake Conference, four church schools having been opened this fall. The following are the names and addresses of our church school teachers:—

Miss Irena Coleman, Ford's Store, Md.  
Miss Mabel Carroll, Cheswold, Del.  
Mrs. Fannie E. Hamblin, Dover, Del.  
Miss Matilda Thaler, Rock Hall, Md.

While our number is small, yet we hope and expect that it will grow. These teachers are of good courage, and are enjoying their work. The churches also feel it a privilege to have their children securing a proper education for their work and for the kingdom to come. We are hoping that a number of our other churches will fall into line and carry out the instruction given so definitely in regard to the education of our children.

ALICE M. FIELDBERG, *Educational Sec.*

BROTHER L. L. ASHTON reports that he is expecting good results.

Brother C. B. Haynes called at the office for a few minutes recently, and reports an excellent interest in the meetings he is holding at Blythedale, Cecil County. He says the farmers for miles around drive in every night to attend the meetings.

The conference committee met in the office, October 30. A number of very important items were considered and some definite plans were laid for the advancement of the work in this growing conference.

Elder K. C. Russell, Professor G. B. Wilkinson, and Elder R. T. Baer spent Sabbath, October 29, with the church in Baltimore. Elder Spicer gave an interesting talk to the young people's society in the afternoon. Elder Hansen spoke on the "Ministry of Healing" campaign in the morning. Quite a number pledged to sell their quota of this good book. If he calls on you, dear reader, give him your heartiest

co-operation. This particular phase of the work is in need of your help.

Up to date, November 3, 7287 copies of the Harvest Ingathering number of the *Review and Herald* have been ordered. Is your order included in this? If not, send it along. The foreign mission funds are very low. You can help replenish them.

Remember the date for the annual offering, December 17, and let your offering be a liberal one.

Begin now to plan for the week of prayer, December 10-17.

### Can I Afford to Canvass?

IT is indeed gratifying to witness the interest now manifested by all our people in the canvassing work. They recognize it as an important branch of the message, and, appreciating its value as a powerful evangelizing agency, they pray earnestly for its advancement. Many, while thus praying, feel a burden to enter it themselves; but immediately the question arises, "Can I afford to canvass? My family must be supported."

This is an important and reasonable question, but one that requires care in its discussion. We shrink from making prominent the financial side of this work, fearing that some unconsecrated person might be induced to enter it with a pretended religious conviction, while his underlying motive might be lucrative remuneration. This would not meet the mind of God, and he could not bless our efforts.

With this people who recognize the Creator of the universe as their Redeemer, and the God to whom belongs the gold and silver and the cattle upon a thousand hills, as their loving Father, and who have the assuring promise, "My God shall supply all your need, according to his riches in glory," there should be no inducement necessary but the crying need of perishing souls and the Master's call to work in his vineyard.

All God's commands are enabling promises, and when he says: "Son, go work to-day in my vineyard," he considers our need of food and raiment, both for ourselves and our families. "Your heavenly Father knoweth that ye have need of these things." And he adds: "Whatsoever is right, that will I give thee."

In whatever we endeavor to do for God, we are always blessed according

Canvassers' Reports

Ohio, Week Ending November 4, 1910

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Guy Corder, Monroe Co.		GC	5	43	15	45 00	17 50	62 50	
Ray Corder, Monroe Co.		GC	5	41	9	27 00	13 95	40 95	
H. Forsythe, Monroe Co.		GC	3	28	6	20 00	3 50	23 50	12 00
Enos M. Horst, Hocking Co.		GC	5	39	6	18 00	4 50	22 50	2 00
W. E. Holst, Licking Co.		DR	5	38	3	8 00	1 25	9 25	
H. Kirk, Jefferon Co.		DR	5	40	1	2 00	1 00	3 00	220 50
L. H. Waters, Athens Co.		BF	5	38	45	52 50	50	53 00	4 00
S. Goff, Hocking Co.		CK	5	35	25	29 50		29 50	
G. Schwab, Harrison Co.		CK	5	39	18	21 50		21 50	
W. Morgan, Columbiana Co.			5		40	18 50		18 50	14 75
H. Morgan, Columbiana Co.			4		20	14 45		14 45	5 15
<b>Totals</b>			<b>52</b>	<b>341</b>	<b>188</b>	<b>\$256 45</b>	<b>\$42 20</b>	<b>\$298 65</b>	<b>\$258 40</b>

West Pennsylvania, Week Ending November 4, 1910

A. Brownlee, Butler Co.		GC	5	47	36	47 50	3 90	51 40	33 15
Adeline Zoerb, Beaver Co.		SP	4	24	9	9 50	50	10 00	1 10
Agnes Zoerb, Beaver Co.		SP	4			7 75	40	8 15	2 50
Miss Midkiff, Beaver Co.		SP	4	23		4 75	1 25	6 00	1 25
Maude McDale, Allegheny Co.		SP			36	41 75	16 00	57 75	28 00
<b>Totals</b>			<b>17</b>	<b>94</b>	<b>81</b>	<b>\$111 25</b>	<b>\$22 05</b>	<b>\$133 30</b>	<b>\$65 90</b>

Virginia, Week Ending October 28, 1910

K. Oertley, Wytheville		CK		21	23	23 00	75	23 75	1 00
A. Schenk, "									21 00
B. Hamm, Faber				28					51 50
V. Panches, Meherrin		GC		31	12	42 00	18 75	60 75	1 75
Ruth Neff, Woodstock		PP		7	6	9 00		9 00	
<b>Totals</b>				<b>87</b>	<b>41</b>	<b>\$74 00</b>	<b>\$19 50</b>	<b>\$93 50</b>	<b>\$75 25</b>

Chesapeake, Week Ending November 4, 1910

Maryland									
Mrs. Whaley, Frederick		GC	3	19	3	9 75	2 50	12 25	
W. Vanzant, Solomon's Island		GC	2	15	5	15 00		15 00	
I. Sheirick, Solomon's Island		GC	2	16	2	6 00	1 35	7 35	
W. Yonson, Baltimore		GC	2	17			3 75	3 75	15 75
†W. Yonson, Batimore		CK	5	19	3	3 00	12 00	15 00	1 50
S. N. Brown, Moscow		CK	5	27	37	41 00	2 50	43 50	
J. Paden, Moscow		CK	5	30	23	25 50	8 75	34 25	
W. Durst, Lonaconing		CK	4	30	3	4 00	3 75	7 75	
E. Moessinger, A. Arnold Co.		CK	4	28	11	11 50	3 60	15 10	
<b>Totals</b>			<b>32</b>	<b>201</b>	<b>87</b>	<b>\$115 75</b>	<b>\$38 20</b>	<b>\$153 95</b>	<b>\$17 25</b>

West Virginia, Week Ending November 4, 1910

T. M. Butler, Marion Co.		GC	4	30	7	24 00	2 80	26 80	50
A. Halstead, Kanawha Co.		DR							16 00
W. McElphatrick, Lewis Co.		DR	5	46	5	16 00	19 65	35 65	2 10
F. Wagner, Harrison Co.		DR	5	34	23	69 00	8 25	77 25	19 00
H. Smith, Harrison Co.		DR	4	21	12	40 00	30	40 30	
<b>Totals</b>			<b>18</b>	<b>131</b>	<b>47</b>	<b>\$149 00</b>	<b>\$31 00</b>	<b>\$180 00</b>	<b>\$37 60</b>

East Pennsylvania, Two Weeks Ending November 4, 1910

J. Lichty, Lehigh		GC	15	121	27	85 00	5 50	90 50	16 00
W. P. Hess, Lancaster		CK	10	88	35	41 00		41 00	
G. Jenkins, Lackawanna		PG	10	49	10	33 00		33 00	7 00
<b>Totals</b>			<b>35</b>	<b>258</b>	<b>72</b>	<b>\$159 00</b>	<b>\$5 50</b>	<b>\$164 50</b>	<b>\$23 00</b>

Grand Totals: Value of Orders, \$1023.90

Deliveries, \$477.40

to the effort we put forth. This is especially true of evangelistic canvassing. Financially, there is scarcely an occupation in which a Seventh-day Adventist can engage that yields better returns for the actual labor performed than canvassing for our books. Those who enter this work in the fear of God and prove themselves "consecrated hustlers," succeed. In the majority of cases (sickness excepted) the reason canvassers become discouraged and leave the work is because they have lost their hold upon God and have become dilatory in his service. They make canvassing a secondary consideration. Indeed it is lamentably true that statistics show that the average time put in by a great many canvassers, figured on the eight-hour-a-day basis, falls short of three days per week. Satan in some way cheats them out of much precious time. He hates this work, and only those who are fully consecrated to God, and who daily receive power from on high can resist his attacks and make the work a success.

Frequently we meet worldly agents who are filled with enthusiasm over some insignificant book or trinket they are selling. Often they work on a lower commission than offered by our tract societies, and have to work harder to make a sale, but they are "hustlers," and they succeed.

One day last spring I met a respectable, middle-aged man with a pack on his back. He was selling "notions." He traveled day after day in the mud and slush with that heavy load, occasionally selling ten or twenty cents' worth. Yet the people who knew him said that he had been supporting a family for years in this way. As I looked at him, I felt ashamed of God's people. Here we are with books—who can estimate their value? Instead of an irksome pack to carry, God has placed in our hands a neat, clean prospectus. As we go among the people, we are usually respected and treated as gospel workers. Angels of heaven stand by our side to protect us. The Holy Spirit is present to witness to our words, and all heaven rejoices in the results of our work. We are amply rewarded financially for our labor, and by and by we shall "shine as the stars for ever and ever." Yet we stand all the day idle, and shrink from the duty before us. O that the truth might sanctify us, and the solemnity of the times and the value of precious souls for whom Christ died stir us to earnest activity!—*J. H. McEachern, in the Lake Union Herald.*



**COLUMBIA UNION VISITOR**  
 OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**  
 of the Seventh-day Adventists  
 ISSUED FIFTY TIMES A YEAR  
 BY THE  
 Mount Vernon College Press  
 Mount Vernon, Ohio  
 Price, 50 Cents a Year in Advance

MAUDE PENGELLY - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3, 1879.

### Did You Know

DID you know that for \$1.50 you can have ten yearly subscriptions—and any number more at the same rate—to the magazine "*Liberty*," and can have them mailed by the publishers to as many separate addresses? Are there not ten or more persons to whom you would like to have this journal sent during the coming year?

It should be supplied to every county and city official, principals of educational institutions, and the teachers in various schools of the country, as well as ministers of the gospel, lawyers, and any other influential citizens.

Any preferring to do so, can forward to their state tract society the amount they would be pleased to invest in sending the journal to others, and the society will furnish the addresses. No one can imagine the influence that might be exerted upon the minds of the citizens of this country in behalf of the principles of religious liberty if every Seventh-day Adventist in the United States would in this way become responsible for at least ten subscriptions for "*Liberty*".

The imperative demand for a most strenuous religious liberty campaign is being emphasized on every hand today by the almost overwhelming strides which are being made by Roman Catholicism and false Protestantism to deprive the citizens of this country of their liberties.

If you are not aware of these things, read in recent numbers of the "*Review*" and the last number of "*Liberty*," the account of the late Roman Catholic Eucharistic Congress in Montreal and the report of the recent National Reform Convention.

These things, with the combined efforts of various religious bodies to get Congress committed to Sunday

legislation, besides the efforts that are being exerted for more drastic and rigid Sunday laws in every state, ought to awaken the most indifferent to do all they can to enlighten their neighbors and friends—and that at once.

Let everyone who reads these lines immediately become responsible for ten or more subscriptions to "*Liberty*," for the sum of only \$1.50, and thus permit this magazine to find its way into hundreds of thousands of homes during the year to come.

K. C. RUSSELL.

### The Morning Watch Calendar

It will give you a good morning thought.

It will invite you to meet your Master face to face before you meet the world.

It will remind you to place your hand in the Saviour's as you start out for the day.

It will give one thought on your Sabbath-school lesson each day.

It will help you to form the habit of regular secret prayer and personal Bible study.

It will daily place in your quiver an arrow for routing the enemy in the hour of temptation.

It will help you to give a reason for your hope of salvation.

It contains a table that will tell you when the sun sets on Fridays during 1911.

It will make a nice Christmas or New Year's gift for some friend of a Sabbath-school pupil.

### Notice

WE are in need of a few copies of "Empires of the Bible" for our College library. As this book is out of print, we cannot obtain it from the publishers. It may be that some of our readers would be pleased to donate a copy for the benefit of the students; if so, it will be gratefully received.

O. F. BUTCHER, *Bible Teacher,*  
*Mount Vernon College.*

### An Educational Convention

THE full report of the recent educational convention held at Berrien Springs, Mich., is now ready. Some of its more important features which will appeal to our educators, ministers, members of school boards, and parents, are: (1) about thirty of the papers read at the convention, with the accompanying discussions;

(2) all of the resolutions passed; (3) complete outlines of the academic, collegiate, normal, commercial, and other courses of study.

Those who wish to get into closer touch with our educational problems in their various phases, and know what advanced steps are being taken in our schools, should read this report. This is the largest of its kind published, containing over 200 pages. Price, postpaid, 25 cents. Order from your conference tract society office. H. R. SALISBURY, *Sec'y Educational Dep't of the General Conference, Tacoma Park, Washington, D. C.*

### OBITUARIES

HAUGHEY.—Sarah Elizabeth, daughter of William and Susan Zerns, was born at Fallston, Pa., March 15, 1839, and died November 8, 1910, aged 71 years, 7 months, and 23 days. She was the fourth child in a family of eleven children, all of whom have preceded her except two younger brothers. She attended Antioch College, Yellow Springs, Ohio, in the days of its prosperity, graduating at an early age. She developed considerable literary talent, and was the author of many poems and short stories which were published in various newspapers. She engaged in school teaching until, in January, 1865, she was united in marriage to Mr. Moses Gaskill, a soldier of the Civil War. To this union two daughters and one son were born. Her husband and son both met a tragic death, and one daughter died while quite young. At an early age she united with the Raper M. E. Church at Dayton, Ohio. While teaching school in Marion, Indiana, she boarded with a Seventh-day Adventist sister, and here her attention was called to the third angel's message. She gladly embraced these precious truths and endeavored to faithfully observe them. Two years later, August 4, 1898, she was united in marriage to Brother E. B. Haughey. Death had deprived Brother Haughey of his companion, leaving him with the care of five children, three of whom were quite young. To these she became the best of mothers. Sister Haughey, with her husband, united with the Mount Vernon church, October, 1902, and lived a consistent Christian life in harmony with its teaching. It was a great sorrow to her that her affliction deprived her of attending church during her declining years. She left the strongest evidence of her faith in arising in the first resurrection to meet with the ransomed in the kingdom of God. Realizing that the end was near, she bade her husband good-bye and tranquilly awaited her summons. While the loved ones mourn, it is not without hope. Funeral services were conducted in the College Chapel at Mount Vernon, Ohio.

H. H. BURKHOLDER.