

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 16

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No. 27

GENERAL MATTER

His Love

How glad am I that out of all earth's woe
Our precious Saviour has devised a plan
Whereby we can o'ercome our bitter foe,
Trusting in him who overcame for man.
O will we ever comprehend the love
That brought the Saviour from his home
above?

But this I know, 'twas love, and love alone,
Unselfish, deep, and pure, that wrought the
work;

Christ and his Father in the realms above
So loved the world they built the glorious
ark—

The ark of safety, where we flee for rest,
And find security on Jesus' breast.

MRS. PAULINE ALDERMAN.

An Appeal

A solemn responsibility rests upon the ministers of Christ to do their work with thoroughness. Many have left some portions of the work undone because it was not agreeable, expecting the next coming minister to finish it up for them. They had better not engage in the work unless they can bind it off thoroughly, so that it will not unravel. There are many ministers who do not connect so closely with God that they can feel and realize the wants of the people and give them meat in due season. They should lead the young disciples along wisely and judiciously, step by step, onward and upward, until every essential point has been brought before them. With the burden of the work upon them, it is their duty to lead the people along until they can present every man perfect in Christ.

A mere assent to the truth is not enough. There must be prayerful labor with those who embrace the truth, until they shall be convicted of their sins and shall seek God and be converted. Then they should be instructed in the claims of God upon them in tithes and offerings. They must learn that the tithing system is binding upon God's people in these last days as truly as it was upon ancient Israel. The tract and missionary work should be presented before them, nothing should be kept

back. But all points of truth should not be given abruptly in the first few lectures; gradually, cautiously, with his own heart imbued with the spirit of the work of God, the teacher should give meat in due season.

Ministers frequently neglect these important branches of the work,—health reform, spiritual gifts, systematic benevolence, and the great branches of the missionary work. Under their labors large numbers may embrace the theory of the truth; but in time it is found that there are many who will not bear the proving of God. The ministers laid upon the foundation hay, wood, and straw which would be consumed by the fire of temptation. Some prove to be gold, silver, and precious stones; these from principle could cling to the truth. But if the teacher of truth had brought these converts along as he should have done, presenting before them the obligation which rests upon them, many who afterward drew back to perdition might have been saved.

Another minister follows the first, and in the fear of God presents the practical duties, the claims of God upon his people. Some draw back, saying, "The minister who brought us the truth did not mention these things. We have been deceived. These things were kept back," and they become offended because of the Word. Some will not accept the tithing system; they reject systematic benevolence, and become offended, turn away, and no longer walk with those who believe and love the truth. When the tract and missionary field is opened before them inviting them to work in it, they answer, "It was not so taught us," and they hesitate to engage in the work. How much better it would be for the cause, if the messenger of truth had faithfully and thoroughly educated these converts in regard to all these essential matters, even if there were less whom he could number as added to the church under his labors.

MRS. E. G. WHITE,
*in the Review, Dec., 12 1878. Published
by request.*

The Grace of Humility

In our study of the Scriptures we have noticed many illustrious characters whom the Lord especially used in the accomplishment of his purpose. Without exception, they were men who felt their unworthiness of the calling, and asked to be excused. It seems from these illustrations, only a few of which we cite, that God exalts only those who are small in their own estimation.

Israel's deliverance from the hand of its oppressors was drawing nigh, and the Lord appeared unto Moses, and made him the instrument for the carrying forth of the plan. Yet Moses answered, "Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?" Some years before this, he felt confident that he was the right leader for Israel; but the Lord did not use him then. When the Lord called Gideon, he answered, "Behold my family is poor in Manasseh, and I am the least in my father's house." When the Lord called Jeremiah and set him "over the nations and over the kingdoms" Jeremiah said, "I cannot speak, for I am a child."

No greater king ever sat upon the throne than David, and yet he was a humble shepherd boy when the Lord anointed him king over Israel. Saul was "little in his own sight" when the Lord called him to the throne; and when his foolish heart became vain, the Lord removed him. In the very height of his popularity John confessed, "I am the voice of one crying in the wilderness." Of him who came after, whose shoe latchet he was unworthy to unloose, he declares, "He must increase, but I must decrease." Is it not written of Jesus, the humblest of all men, "He made himself of no reputation"?

A lack of humility is manifest in undervaluing the worth of others, in pride, love of praise, and hatred of reproof. Humility develops the beautiful fruits of righteousness. It is manifest in meekness, in preferring one another, appreciating reproof,

hating one's self, in not retaliating when blamed, not desiring to be noticed or commended, in loving crosses more than exultation.

May the Lord give us more of this blessed grace. L. E. SUFFICOL.

AT THE COLLEGE

Miss Alice Miller has just returned from visiting the home of her grandparents at Madison Mills, O.

Mr. A. H. Phillips, from Battle Creek, is at the Mount Vernon Sanitarium, assisting in the treatment rooms and conducting a class in massage.

Miss Poole, Miss Horn, and Miss Golden, three of the Sanitarium nurses, have enjoyed a two weeks' vacation at home since the close of school. Miss Jessie Shearn, of Co-shocton, is now at home on a vacation.

Mr. M. V. Eusey was in Hamler on business last week.

Mr. Otho Panches visited friends in Mount Vernon on a recent Sabbath and Sunday. He is spending the summer at his home in Hamler, O.

Miss Hallie Snider, of Kanawha, W. Va., who has been in attendance at the Summer-school, underwent an operation for appendicitis last Thursday morning.

Last week Miss Olive Krum wrote that she lacked only thirty dollars of completing her scholarship.

Messrs. C. H. and J. C. Greenup are at Loma Linda, Cal. Mrs. Greenup is spending the summer with relatives in Ohio, and will later go West.

The College horse, "old Major," cut himself very badly on a barbed wire fence last week.

Mr. Ray Fisher who is taking a nurse's course at the Mount Vernon Sanitarium, was called home last week by the illness of his father.

We are glad to learn from the *Pacific Union Recorder* that Blair Miller, a former student of Mount Vernon, is canvassing in California for "Great Controversy."

VIRGINIA

Practical Education

When we take a prospective view of the educational situation in this country, we are led to question, Whither is it tending? In the record of each year's attainment there can easily be traced words of dissatisfaction on the part of parents with regard to the education given to their children. There is no doubt a wider dissatisfaction which remains unexpressed. Has our daughter gained those qualities which go to make up complete and efficient womanhood? What is lacking? It is often not in the power of even good, thinking parents to fully realize wherein lies the dissatisfaction—to tell or even know what causes it.

Some one may inquire, Can it be that the moral discipline so characteristic of true culture is not in the educational curriculum? It appears to be so in many schools of the land. It is very true that the trend in educational progress is almost entirely that of a scientific character. The ethical and moral phases are gradually disappearing. Notwithstanding the necessity of raising the scientific standard to keep pace with the ever increasing resources of the present age, it should not be done at the expense of heart and hand training. The intellectual tree cannot grow well without the proper progressive development of the physical body, the moral branches and foliage, and the spiritual roots which hold it sure and steadfast to the Rock of Ages.

The true end of education should be, not the acquisition of that alone which comes out of books, but the harmonious development of mind, soul, and body—the unfolding of the understanding, the training of the temper, the cultivation of taste, and the forming of good habits and manners.

Of course you will send your son or daughter to school; no one can cope with life's duties successfully without an education. The question is, Where shall they receive their instruction? Shall we send them to worldly schools where there is such a lack of the special training that is so essential to the young people of our Truth? There is now ample opportunity for our youth to attend our own schools which are well distributed throughout the land. Get a catalogue at once and interest your brother, sister, relative, or friend in the special opportunities offered in our schools. If there are those in the conference who are wish-

ing information concerning our Academy in Virginia, we should be glad to have them write to-day for our attractive catalogue, and a copy will be mailed them free of charge. Address: Shenandoah Valley Training Academy, New Market, Va.

M. E. CARR, *Principal*.

Danville

Our work at this point shows a decided increase in interest. One more is listed among our Sabbath keepers, and several others are in the valley of decision. We are encouraged to believe that they will balance on the side of truth.

Our day school has not been largely attended, but the progress made is very encouraging. The spiritual interest is good. We have maintained a Bible class every morning, and many have gained a deeper knowledge of the message.

Our treatment rooms have proved a blessing to the workers, and some patients outside have been cared for.

The advent of a few white workers in our city is a hopeful omen of good things in the future and a source of great encouragement to the colored work. One young white man has begun keeping the Sabbath.

Dr. A. M. Neff was with the colored church the second Sabbath, and we enjoyed his words of comfort and good cheer. Several of our readers attended the service and were deeply impressed—among them three teachers in the public schools. We regret that our brother's visit was so short, but trust that the Lord will lead him this way again soon.

The writer recently closed a two weeks' meeting at Lucktown, a division of Danville. The place is greatly stirred; one has taken her stand and many others are interested. When we visited the place last Sunday we held a reading at the home of a Baptist deacon. He invited two young preachers; and fifteen or twenty others gathered. We studied with them and answered their questions for nearly two hours; and when one of the women present found that the preachers' arguments were fruitless, she began jumping and screaming, declaring herself a Baptist, and drew a few away after her, but many remained, and a few appeared to have been helped. We ask the prayers of the readers.

We have distributed many periodicals and tracts, and there is a growing interest to know what is truth. How blessed that those who seek shall find!

We regret that failing health pre-

vents a more active campaign; but a weary body has begun to clamor for rest. However, we add in closing that our interest centers with the organized work, we love the brethren, and the precious message that makes us one; its triumphs give joy, its wounds cause grief. May God give loyalty to its teachings, faithfulness in its delivery, and a part in its triumphant closing.

F. G. WARNICK.

EAST PENNSYLVANIA

Our 1911 camp-meeting is in the past; but the blessings received will remain, we trust, with those who attended, to be given by them to others who were not so fortunate as to be present.

Miss Mary C. Kent, formerly a Bible worker in the Indiana Conference, and recently of the Foreign Mission Seminary, has connected for the summer with the Bible work in our conference. We consider ourselves fortunate in securing so competent and experienced a Bible-worker.

The tent effort in West Philadelphia will be conducted by Elder R. E. Harter, assisted by Evangelist C. S. Baum, Miss Janet Morris of the Foreign Mission Seminary, and Brother Burnett Scholl. We hope and pray that God may bless this effort to the salvation of many souls.

Brother and Sister R. M. Fried rendered valuable help during our camp-meeting, in the entertainment of the visiting ministers and others not of our conference who were in attendance at our meeting.

The ministerial help rendered by Elders K. C. Russell, F. C. Gilbert, and S. M. Butler at our camp-meeting was appreciated by this conference, and will long be remembered by all those who had the privilege of listening to their able discourses.

By the time this reaches our readers, Elder H. Meyer will have begun his tent effort in the interests of the Germans in the northeastern part of Philadelphia. He will be assisted by Brother Unk, formerly a worker in Germany, Sister Honicker, and other members of the Philadelphia German

church. Let us pray for the success of this effort.

Every cottage, one hundred in all, was spoken for long before the time for camp-meeting. Several tents had to be pitched, and many rooms were rented in the immediate vicinity of the grounds. It was by far the largest camp-meeting ever held in Pennsylvania by our people.

About \$2200.00 in cash and pledges was received at our camp-meeting to apply on the \$300,000.00 fund. We hope that those who were not in attendance will not feel that they cannot have a part in this. Kindly send all donations for this fund to the Pennsylvania Tract Society, 4910 Arch St., Philadelphia, Pa.

The donation received at our first Sabbath-school on the camp-grounds amounted to \$64.68. At the second session over \$121.00 was raised.

Twenty-eight persons went forward in the ordinance of baptism during the camp-meeting, Elder W. H. Heckman officiating.

A canvassers' institute, conducted by Brother E. R. Numbers, general canvassing agent of the Columbia Union, and Brother J. W. Hirlinger, local field agent, was held on the camp-grounds immediately following the camp-meeting. About twenty canvassers are now in the field selling our literature. We trust that all our people will remember these earnest workers as they go forth with the printed page; that God will give them success, and that many souls may accept the truth as a result of their work.

CHESAPEAKE

Ford's Store, Md.

The work is progressing in lower Maryland. The quarterly meeting held on June 24 at Ford's Store was one of those occasions when those who were present could say, "It is good for us to be here." We believe we see evidences of spiritual growth in the testimonies of its members and in an increased willingness to aid financially our educational institutions and the circulation of our good literature. Those who are acquainted with the industrial enterprises of this people will remember that we are

now in the time which we call "between the seasons," when the oyster is abandoned and crab-catching begins, a time when work is scarce and finances are low.

Much interest was manifested in our coming camp-meeting, which is to be held at Dover, Delaware. We are looking forward to seeing a good attendance and experiencing a great spiritual uplift.

We read in the VISITOR of the improvements being made at Mount Vernon College, and we trust that all will be in readiness for a successful fall term. It makes us glad to hear of the good work accomplished by the College in the past, and by no means can we bear to see its usefulness crippled for a lack of means to supply its needs.

Let us all remember that the time has come when "the Master's work calls for haste." A little while longer to work; then the long resting time. Brethren and sisters, let your prayers ascend to God for this needy part of the field; and may we finally all meet in his kingdom. JOHN F. JONES.

A Canvasser's Letter

In sending my report I am glad to say that I had good success in making my delivery. I delivered all but three of the books, and I think that the people will take them later, as they said they wished to have them. I have had to come home to take care of my berries, but hope to be back in the field in two weeks' time. I feel that the Lord has called me into this work, and I give all the praise for success to him.

Since coming here I was invited to visit a young man who had been sick for three years and had been in bed for five months. His friends were daily expecting his death. I explained to him the importance of keeping the whole law of God, after which he asked me to pray for him. I did so, and he confessed his sins and promised to obey the truth. He then got out of bed and walked on crutches for one day, but after that threw them away. He has been out driving, has kept two Sabbaths, and is only waiting until he is stronger to be baptized, and will then unite with the Cheswold church. I am sure that the Lord has blessed the little I have been able to do. I feel a greater burden than ever for the sick and well, and am anxious to give this light which shines above all lights to some poor souls that are struggling in darkness.

G. A. MOSLEY.

Cheswold, Del.

WEST PENNSYLVANIA

Elder I. N. Williams met with the church at Albion, June 10, when two willing souls were buried with their Lord in baptism.

On Monday, June 12, Sister Campbell, of Eldred, was laid away to rest until the Life-givers shall call her forth.

Elder Williams spent June 16-20 with the church at India, holding services, and visiting among the members. At this place one of our church-schools is located, and there are a number of young people who, we trust, will soon be fitted to carry the message.

On June 24 the Bradford church enjoyed a visit from Elder Williams, who reports a profitable meeting.

NEW JERSEY

The reports that have come in from the tent companies already in the field are very encouraging. We have received a number of letters from the brethren and sisters in various parts of the state, saying that they are earnestly praying for the success of the tent efforts this summer. Keep on praying; it will do much to drive away the armies of Satan, and give the victory to our workers.

Elder W. G. Kneeland and Brother E. E. Pennington have their tent nicely pitched in a good location at the corner of Ocean and Bidwell Avenues, Jersey City. They are assisted by R. D. Stagg, Miss Catel, and Miss Dreyfuss. Brother and Sister J. D. Reavis, of Berrien Springs, Mich., are also spending a short time with them and helping with the music. This, with the help of the local churches, gives the company a good beginning.

President S. M. Butler, of Mount Vernon College, was present at the general meeting held in Newark on Sunday, June 24. We were pleased to see a number of the young people from that part of the state, and we know that they are thinking seriously of attending the College the coming year. An earnest determination on the part of a young person to gain an education is one of the best signs that the Lord is calling him to some field of usefulness.

Elder Butler left on Monday for Mount Vernon, Ohio, after having spent a little time in viewing points of interest and visiting young people in company with Elder Kneeland. We were much pleased that Elder Butler could spend this time with us, and hope that he can come again soon.

Camp-meeting at Trenton, September 7-17. Remember the date, and plan to be there if possible.

Gifts are beginning to come in on the Tent Fund in response to the appeal that has been sent out for funds to pay for the three new meeting tents that we have had to buy this season. Special providence has seemed to indicate the advisability and necessity of getting these tents this summer, and we believe that as our people cooperate in this way with the workers who are doing their best to obey the command to give the message to these great eastern cities, there will come into the work a renewed spirit of unity and power.

We trust that our young people will be prompt in sending in the money for the Mount Vernon College Tank Fund. Word has come that the tank is nearly completed, and the money is needed to pay the contractors.

Brother and Sister A. R. Sherman, of the Foreign Mission Seminary, are located in Newark, where they will assist Elder W. H. Smith in a tent effort this summer. We hear that the tent, though somewhat unfavorably located for English work, being at the corner of 16th Avenue and 12th Street in a neighborhood where there are many foreigners, was filled at the first service on June 25. We hope to have good reports from this effort.

Three more student canvassers in New Jersey! Doesn't that sound good? Brother Benjamin Hartman, of Jersey City, scarcely reached home on his way from South Lancaster before he sent us an order for 300 message-filled magazines; and we hardly had time to forward this order before another order reached us for 500 more. Brother Hartman means business. We wish him success.

Sister Ruth Murphy, of Trenton, returned from Mount Vernon College

full of determination to earn a complete scholarship by the time school opens in the fall. She has done splendidly in starting out. She began her work last Monday and at the close of the week reported 4 days, 31 hours, and 33 orders, amounting to \$57.25, besides \$3.25 delivered. Last Thursday she took \$18.00 worth of orders. She is handling "Coming King." We believe Sister Murphy means business too, and we also wish her success.

Sister Ethyl Kirk, of Hackensack, is starting out this week to earn a complete scholarship with our magazines. This will mean good hard work, disposing of forty or fifty papers a day, but we believe Sister Kirk has made up her mind to accomplish the task, and where there is a will, there is a way. She, also, has our best wishes for success.

Sister Pauline Kinner is also earning a scholarship and is having excellent success. She has already ordered 1,800 magazines. One especially good thing about Sister Kinner—she pays for her magazines almost before she orders them. Do you know something? Well, we will tell you a secret—one of those kind you can pass on without feeling condemned about it. If all our canvassers, and churches as well, would follow Sister Kinner's example, the tract society secretary would not grow gray-headed so fast.

Sister Sadie Winter and Brother Alfred Winter, of Hackensack, have been doing some good work with the magazines this spring. Sister Anna Matson has been earning her tuition for the coming school year with the magazines. She will join her sister, Lena, in canvassing for books now.

New Jersey's mark for the sale of the temperance *Instructor* was 5,000. This aim has been reached, plus 285 copies. Now, let us place the aim at 10,000 copies and reach it as quickly as we did the 5,000. It can be done. Watch the *Visitor*.

We have just received an order for 100 copies of the temperance *Instructor* from the Rev. Thomas B. Shannon, superintendent of the Anti-Saloon League, in Newark. This is the first installment of 1,000 copies which Mr. Shannon has promised to order within a short time. Mr. Shannon is highly interested in this maga-

zine and thinks it will be a great help in his line of work for the cause of temperance. He is desirous of using 10,000 copies, and may find it possible to do so.

We have received a number of encouraging letters from our canvassers this week, among them a letter from Brother Plant, in which he tells us he is feeling much better and able to take up his work again. He will continue with the magazines for a while, until he is stronger.

The tent effort in Atlantic City begins the middle of July. Elder M. C. Whitmarsh, 137 Madison Terrace, would like to have any of our members who think of visiting Atlantic City this summer write him at least one week in advance. He may be able to help you to find good accommodations, and would also appreciate your help in the tent effort.

OHIO

The Ohio Camp-meeting

After visiting several localities, viewing grounds, and considering propositions, we have finally selected Wooster, the county seat of Wayne County, as the place in which the coming camp-meeting will be held. The next session of the conference will also be held in connection with the camp-meeting, which adds importance to the occasion. From various viewpoints this meeting promises to be one of unusual interest. For this and other reasons we earnestly entreat all our churches to send a full delegation to this annual convocation. Full particulars will appear in the VISITOR from week to week. Let us begin now to pray, plan, and work for the success of this meeting.

H. H. BURKHOLDER.

A Stroke for Temperance

On Sunday, June 11, the Young Peoples' Society of Columbus, Ohio, rendered a temperance program at Powell. Besides those with special parts, there were a number of others who went along, making twenty-five in all. The event seemed to make for the satisfaction of all concerned. First of all, it was an encouragement to the church at Powell, which is small; and was, it is hoped, an inspiration to those who came in. Hardly less important was the experience for the young people themselves, in

carrying out such a program. And, finally, it was a day to be remembered from a social point of view.

In the forenoon Elder C. T. Redfield spoke on the importance of a vital connection with God, drawing illustrations from the lives of Saul and David. God's being with David was the all-essential thing in his life's work. In the evening Professor O. M. John of Mount Vernon College emphasized the building of right character—the kind that is proof against every sort of bribe and temptation, and but shines the brighter from contact with evil. Builders need directions. The biographers of Bible characters serve this purpose for those who would build for eternity. The noon-hour saw us enjoying a genuine basket picnic, for which purpose tables and improvised benches had been set up in Brother Case's orchard. The program was given in the afternoon, the outline of which is submitted below. Altogether, it was a pleasurable day, and from the many favorable comments made, a profitable one as well.

Bible Reading on Christian Temperance.

What Shall We Do?

Vegetarianism and Alcoholism.

"Poor-House Nan." (Recitation)

A Temperance Catechism.

The Great American Fraud—Patent Medicines.

"The Doctor's Story." (Recitation)

Tobacco and the Rising Generation.

Temperance To-day.

Prohibition and Personal Liberty.

Practical Temperance.

The leader, Mrs. Effie Miller, ought surely to be congratulated, both on make-up of program and on her excellent work with the young people in the preparation of assigned parts.

GURNIE K. YOUNG.

The Camden Sabbath-school Outing

On Wednesday, June 14, the Camden church held its annual picnic at Rugles Beach Park on Lake Erie. The weather was very suitable for such an occasion. At dinner we found fifty-four present, the largest picnic the Camden church has ever held. Brother and Sister Frank Draper and their son, of La Grange, were with us. Many enjoyed themselves swinging and playing in the water, while the rest on the beach had equal pleasure in watching them. Nothing happened to mar the pleasure of the day, and all returned to their homes tired but happy.

E. F. SCHOONABD.

Farewell Visits

At a meeting of the Columbia Union Conference Committee held at Philadelphia, April 26, it was recommended that I labor in the West Pennsylvania Conference. Consequently I visited Pittsburg, the place of my future labors, on my return from the Ministers' Institute, and spent a little time looking over the city.

Before leaving Ohio with my family I made farewell visits in the following places: Cleveland, Sandusky, Defiance, Charloe, Ohio City, and Cincinnati. Sabbath, April 29, I spent with the church at Cleveland, speaking to them in the morning and visiting some of the members in the afternoon and during the following week. Sabbath, May 6, I spoke to the German church of Cleveland. Having lived in Cleveland for four years and held my church membership there, and having been away for some time, it was a pleasure to meet and visit old acquaintances again.

On Wednesday night, May 10, I held a profitable meeting with the Defiance church; and from there I went to Charloe, where I found meetings in progress. Brother John Shultz had held a few meetings, which were continued with good interest among the young people. We had planned to close the effort on Sunday night, but by that time the interest had grown so that it did not seem advisable to do so. The following Wednesday four young people of the Charloe Sabbath-school were buried with their Lord in baptism. That night several more came forward, so that we were compelled still to continue the meetings. The next Sabbath and Sunday were busy days for the church. On Sabbath the quarterly meeting was held; in the afternoon several meetings were held with the young people and the candidates for baptism, as four more had by this time presented themselves for this ordinance. On Sunday morning the business meeting was held, and officers were elected. In the afternoon, after an examination of the candidates, four more souls were baptized.

I enjoyed a meeting with the Ohio City church; and finally, Sabbath, May 27, held the last meeting with the Cincinnati church. From there I left for my new field of labor. This writing finds us nicely located in the south side of Pittsburg, away from the smoke and din of the city. So far as smoke is concerned, we scarcely realize that we are in the "smoky city."

JOHN P. GAEDE.

Jefferson

Dr. W. J. Venen spent Sabbath, May 27, with the Jefferson church. There was a large attendance at the services; members from Ashtabula, Conneaut, Richmond Center, and Harpersfield, besides the home members, being present.

After the Sabbath-school, Dr. Venen spoke on the personality of the Holy Spirit, proving from the Scriptures that he is a person, one of the Trinity; not an intangible influence, but as much an individual as the Father or the Son; that he is a comforter, a teacher, and a guide into all truth; and that it is the privilege of each of us to have his abiding presence in the heart.

After the service a pleasant repast was enjoyed under the trees, all the members having brought lunches with them. In the afternoon Dr. Venen spoke on the "Seal of God."

The services were enjoyed by all, each feeling that the time had been pleasantly and profitably spent.

LAURA S. ROSS, *Church Clerk.*

Canvassers' Reports

West Virginia, Week Ending June 16, 1911

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del				
Madge Miller, Wayne Co.	CK	5	45	56	84	50	40	84	90	40			
Olive Krum, Wayne Co.	GC	5	38	22	73	00	2	00	75	00	2	00	
F. Wagner, Harrison Co.	DR	4	36	18	54	00	14	00	68	00			
Miss Midkiff, Upshur Co.	CK	4	25	28	44	50	3	10	47	60	2	10	
B. E. Wagner, Doddridge Co.	DR	4	15	15	45	00	2	00	47	00	2	00	
C. Oberholtzer, Gilmer Co.	GC	4	39	10	31	00	12	75	43	75	3	00	
L. C. Metcalf, Pleasants Co.	GC	5	48	8	26	00	17	20	43	20			
Dollie Parker, Mason Co.	GC	5	50	8	24	00	17	25	41	25	2	00	
H. Smith, Harrison Co.	DR	5	41	12	37	00	2	50	39	50	2	50	
J. E. Gibson, Mason Co.	CK	5	51	24	37	50			37	50			
Annie Bennett, Wayne Co.	DR	4	36	11	33	00	1	40	34	40	1	40	
Mrs. C. V. Leach, Wood Co.	PG	3	15	11	35	00			35	00			
W. Winemiller, Barbour Co.	GC	5	40	5	18	00	15	50	33	50	25		
Olive Pangburn, Wayne Co.	DR	4	36	9	30	00	2	00	32	00	2	00	
Hanna Beatty, Mason Co.	CK	5	50	21	32	50			32	50			
J. Mitchell, Barbour Co.	GC	5	45	7	23	00	7	50	30	50			
A. A. Austin, Jackson Co.	CK	4	42	16	24	50	1	00	25	50	1	00	
H. V. Leach, Jackson Co.	PG	5	47	6	19	00	2	10	21	10	2	10	
Clara Pettit, Jackson Co.	PG	4	34	4	13	00	4	30	17	30	80		
Mary Hubbell, Cabell Co.	BF	3	11	11	11	00	2	50	13	50	2	50	
Sadie Gee, Mason Co.	CK	5	54	7	12	00			12	00			
J. R. Midkiff, Upshur Co.	DR	4	30	1	3	00	1	65	4	65	1	40	
W. McElphatrick, Gilmer Co.	DR	5	48				5	00	5	00	153	60	
Totals			102	876	310	\$710	50	\$114	15	\$824	65	\$179	05

Ohio, Week Ending June 23, 1911

S. R. Lindsay, Meigs Co.	CK	5	37	15	23 50	4 00	27 50	
Loyd Swollen, Meigs Co.	CK	5	50	25	38 50	1 70	40 20	
H. T. Forsythe, Gallia Co.	CK	4	32	29	44 00		44 00	
Chas. Innis, Butler Co.	CK	3	21	12	19 50		19 50	
L. H. Waters, Crawford Co.	BF	4	41	40	44 00	13 00	57 00	
C. Wilcox, Mahoning Co.	BF							51 50
*G. Draper, Van Wert Co.	GC	10	69	16	50 00	17 10	67 10	
*F. Hankins, Van Wert Co.	GC	10	76	25	75 00	7 50	82 50	
O. Hershberger, Noble Co.	GC	5	40	8	24 00	4 00	28 00	
Delano Rees, Noble Co.	GC	5	49	4	14 00	12 75	26 75	
A. Holst, Noble Co.	GC	5	53	10	30 00	4 25	34 25	
Edgar Welch, Warren Co.	GC	5	41	8	27 00	6 00	33 00	
H. F. Kirk, Clark Co.	GC	5	50	25	81 00	38 30	119 30	
Ray Corder, Warren Co.	GC	5	45	14	44 00	8 45	52 45	
J. Randolph, Marion Co.	GC	5	54	6	19 00	20 10	39 10	
Totals		76	658	237	\$533 50	\$137 15	\$670 65	\$51 50

West Pennsylvania, Two Weeks Ending June 23, 1911

Miss C. Medkiff, Butler Co.	GC	10	96	14	31 25		31 25	17 50
Agnes Zoerb, Pittsburg	SP	8	50	15	19 50	3 55	23 05	9 25
Adeline Zoerb, Pittsburg	SP	8	50	7	9 90	2 90	12 80	7 25
Maude McDade, Verona	SP	7	59	35	67 25	4 80	72 05	5 20
J Kimmel, Somerset	PPF	6	41	19	33 50	3 50	37 00	8 50
T. Dunham, Allegheny Co.	GC	8	59	12	48 00		48 00	
W. Burtnett, Allegheny	GC	8	48	29	57 45		57 45	
Mary Rice, Westmoreland	GC	5	31	3	9 00	20 55	29 55	1 20
A. E. Turney, Ridgway	CK	8	29	11	17 50		17 50	
E. Johnson, Pittsburg	GC	4	24	15	45 50		45 00	
Totals		72	477	160	\$338 85	\$35 30	\$374 15	\$48 90

New Jersey, One Week Ending June 23, 1911

*J. W. Rambo, Cumberland	CK	6	33	35	56 00	2 50	58 50	4 75
Ruth Murphy, Menn	"	4	31	33	52 50	4 75	57 25	3 25
*R. Immonen, Mounsoth	PG&GC	8	80	15	45 00	1 00	46 00	
*A. Gibbs, "	"	8	69	14	44 00		44 00	
W. Schmidt, Cape May	GC	5	40	10	31 00	9 55	40 55	4 00
G. W. Blinn, Hunterdon	BR	5	40	12	36 00	1 50	37 50	
J. S. Glunt, Gloucester	BR	5	49	14	16 00		16 00	12 85
C. Beach, Essex								42 25
Totals		41	342	133	\$280 50	\$19 30	\$288 80	\$67 10

Zanesville

For the encouragement of other Sabbath-schools, I wish to write a few words in regard to our Home Department. At the beginning of the year we sent to each member of the church who was not able to meet with us, a lesson pamphlet, an envelope, and a letter containing a hearty invitation to join our Home Department. It was gratifying to see how willing these members were to respond and how glad to help! Six letters had been sent out; and at the close of the first quarter we received \$5.00 from our Home Department. All rejoiced at the success of the work, and we decided to continue it during the following quarter, adding one new member to the department.

At the close of the second quarter we received \$6.00 from our isolated members, making a total of \$11.00 to add to our offerings for the first half-year. We feel that the Lord has greatly blessed us, and are determined to press on in the same way, adding others to our number.

Let us not forget those dear ones who are separated from us by distance, and who are seldom able to meet with others of the same faith. Remember them with a good letter which will cheer them on the Christian way. Make them feel that they are a part of the work and an aid to it, which indeed they are, though they have so long been neglected.

East Pennsylvania, Three Weeks Ending May 23, 1911

S. Zenger, Franklin Co.	OK	4	34	14	21 50	21 50	
"	"	"	2	18	4	6 50	44 00
I. Levingood, Dauphin Co.	OK	3	27	4	6 00	6 00	
"	"	"	35	2	4 00	4 00	
E. Sterner, Carbon Co.	OK	4	32			2 30	44 30
W. Mayers, Carbon Co.			19				68 00
A. E. King, Lackawana Co.	GC		40	11	35 00	10 75	45 75
S. Rockwell, Bradford Co.		5	39	15	47 00	47 00	4 50
Totals		18	244	50	\$120 00	\$13 05	\$133 05 \$160 80

Chesapeake, Week Ending June 28, 1911

D. W. Percy, Kent Co. Del.	DA	4	30	12	36 00	16 75	52 75
J. Jones, Worchester Co. Md.	GC	4	32	6	19 00	10 00	29 00
C. M. Paden, Harford Co. Md.	CK	5	34	39	61 00		61 00
J. M. Hayes, Baltimore, Md.	GC						3 25
Totals		13	96	57	\$116 00	\$26 75	\$142 75 \$6 25

*Two weeks

Grand Totals: Value of Orders, \$2434.05

Deliveries, \$513.60

May the Lord help us to improve the precious opportunities for helping others which he places within our reach.

ETTA CULVER, *Superintendent.*

OHIO TITHE RECEIPTS

APRIL, 1911

Akron	\$100 00	Elgin	7 10
Alliance	92 65	Findlay	
*Barnesville		Greenspring	
Bellefontaine	14 15	*Gilboa	11 75
Bellville	8 00	Hamler	74 98
*Broughton		Hamilton	
Bowling Green	97 52	Hicksville	
Camden	87 86	*Jackson	
Canton	21 16	Jefferson	217 16
Chagrin Falls	31 35	*Kenton	
Charloe		Killbuck	22 23
Chillicothe	6 73	LaGrange	
Cincinnati		*Lake View	
Cleveland		Laura	25 86
Cleveland German	68 16	Leesburg	35 34
Clyde	67 27	Liberty Center	45 26
Columbiana		Lima	2 90
Columbus		Locust Point	
*Conant		Mansfield	28 34
Conneaut	7 15	Marion	
*Convoy		Massillon	
Corsica	52 06	Medina	
Coshocton	10 01	Mendon	
Cygnnet		Middlefield	11 56
Dayton		Mount Vernon	127 26
Defiance	9 86	Newark	25 47
Delaware		New Marshfield	27 00
Delta		Norwalk	
Derwent		New Philadelphia	37 27
*Dixon		Pemberville	
Dowling	3 10	Piqua	18 17
Dunkirk		Pleasant Hill	
East Liverpool	50 78	*Plimpton	
		Powell	
		Ravenna	
		*Reedsville	
		Rows	27 40
		Sherwood	
		*Shreve	
		Spencer	
		Springfield	
		Toledo	81 14
		Troy	

Van Wert	4 50
Walnut Grove	35 95
Washington C. H.	
Waterford	34 17
*West Mansfield	
Wheelersburg	67 21
Wilmington	31 24
Youngstown	28 40
Zanesville	27 62
Individuals	12 31
Isolated	

TOTAL \$1,809 86

*Companies

TOTAL RECEIPTS, ALL SOURCES

APRIL, 1911

Tithe	\$1,809 86
Tract Society	1,681 26
Sabbath-school Donations	248 50
First Day Offerings	73 24
Annual Offering	36
Mission Review	19 94
\$300,000 Fund	393 76
Sanitarium Relief Fund	
Mount Vernon College Fund	7 30
M. V. C. Tank Fund	3 50
Tent Fund	43 00
China	10 00
Southern Field	
Colored Work	4 80
Missionary Volunteer Society	
City Work	50
Blind Fund	1 00
Orphans and Aged	62 69
Tent and Hall Donations	85
Religious Liberty	6 73
Ministry of Healing	225 00
Missions	39 91
Caribbean Watchman Fund	
White Memorial Church	
Jewish	
Africa	
Young Peoples Society—Africa	

TOTAL \$4,632 20

H. D. HOLTOM, *Treas.*

Brother J. R. Medlin who is in the Youngstown hospital, suffering with a broken leg, is steadily improving. The limb is now in a plaster cast. Brother Medlin wishes to tell his friends that he is of good courage in the Lord.

Dr. and Mrs. Honeywell have gone to the Hinsdale Sanitarium for the summer. They will later attend the camp-meeting in Florida, in which state Mrs. Honeywell will engage in church school work next year.

Brother J. B. Reichenbaugh writes that while canvassing for "Bible Readings" he met a woman who had

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MAUDE PENGELLY - - - EDITOR

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bought "Coming King" from his father, Brother C. E. Reichenbaugh, two years ago, and had read the book through six times. Upon learning that she was acquainted with some of Brother Reichenbaugh's relatives who are Seventh-day Adventists, she asked him if he also worked on Sunday, and why he did it. "So I gave her," he says, "our reason in full." On the following morning she again asked him about the Sabbath, saying that she had never heard anything that did her so much good as his talk of the previous evening, and that she had thought about it much during the night. Brother Reichenbaugh took her order for "Bible Readings," and hopes that she may be brought to accept the truth. He says: "Such experiences give one courage."

WEST VIRGINIA

The Camp-meeting

The West Virginia camp-meeting will be held in Parkersburg, September 28 to October 8, on Seventh and Mark Streets. The new brick church building will be used instead of a tent for the regular services. Meals will be served in the dining tent. Those planning to come should order rooms or tents early, so that they may be properly provided for when they come. The meeting will be late in the season, and it would be advisable to live in rooms, as it may be cold and damp. We think that rooms can be furnished cheaper than tents.

Professor B. G. Wilkinson has promised to be at this meeting. A number of General Conference workers are also expected. Begin to plan

at once to be present at this spiritual feast. Order rooms or tents from S. F. Ross, 1600 Andrew street, Parkersburg, W. Va. F. H. ROBBINS.

Parkersburg

We are building a neat little chapel in Parkersburg, on Mark Street, just off Seventh Street. Elder F. H. Robbins and two of his brothers, also Brother Thurlwell and Brother Brando, all from Morgantown, are doing the brickwork, free of charge. They are getting along well with the work, and we hope to see the bricklaying done in a few days. A number are giving labor and material, and with the blessing of God we expect soon to have a neat house of worship, where we can be at home and feel free to invite others to come. In the new church will be a room fitted up for church school work. We expect to open the school soon after the close of our camp-meeting, probably about the second week in October. A church school has long been needed in Parkersburg; and we are glad that we are at last enabled to carry out the Lord's directions in this respect. Others also will improve their opportunity by moving to Parkersburg in order to obtain church school privileges. Brother West, who now lives in Williamstown, is planning to move down and put his children in the church school. Brother R. A. Cunningham will leave his farm and place his children where they will be away from the corrupting influences of the public schools and get a training that will fit them to do efficient service for the Master. We expect to have a competent Christian teacher; and we hope that more of our brethren and sisters will take advantage of the situation, step into line in regard to the church school work, and help to make the school a success by giving material assistance.

Those who desire information concerning the school may obtain it by corresponding with Elder F. H. Robbins, 94 Winsley street, Morgantown, W. Va. Brethren and sisters, consider this matter seriously; plan and labor for the good of your children and the upbuilding of the Lord's work.

MRS. M. L. HADDIX.

Have you received your Sabbath-school quarterly yet?

Do not forget the midsummer offering to missions.

Elder Richardson began his tent meetings Thursday evening, June 15, in his large electric-lighted tent on

the fairgrounds at Elm Grove. He advertises services every night except Saturday. All meetings open with a special song service conducted by Mr. and Mrs. Robbins of Morgantown. A question box is opened each evening. A temperance rally, health lecture, or parents' meeting is the order of the Sunday afternoon meeting. Following this service Mrs. Richardson speaks to the ladies on health, dress, and kindred topics.

Berl Wagner and R. B. Wheeler are now canvassing in Doddridge County. Their post office address for the time being is 235 Buckhannon Street, Clarksburg, W. Va.

Misses Leola and Luola Neptune, of Fairmont, will enter the canvassing field of West Virginia and try for a scholarship to Mount Vernon College. We trust that God may bless them.

A telephone message just received from Clarksburg announces the death of the infant daughter of Brother and Sister A. A. Hendrickson. Brother Hendrickson is one of our canvassers. We trust that God may sustain the bereaved parents in their affliction.

Sister F. H. Robbins, the wife of our president, has been suffering for several weeks, the result of running a needle into her foot. This morning Elder Robbins telephoned the office that Mrs. Robbins had just returned from the hospital, where the surgeon, after an hour's probing, succeeded in removing the needle, which was found to be three-fourths of an inch in length. Sister Robbins stood the very severe operation well.

FOR SALE: A quantity of second-hand tent canvass, eight- and ten-ounce army duck, in good condition, cut in sizes suitable for stack, hay, wagon, or binder covers; sold cheap. Apply at once. Address Ohio Conference, Box 187, Mount Vernon, O.

OBITUARIES

HENDRICKSON.—Died in Clarksburg, West Virginia, June 21, 1911, Mable Margaret Hendrickson, aged 14 months and 12 days. She was a very patient little sufferer during her short illness of five days. Passing away quietly, she rests to await the voice of the Saviour at the first resurrection. The parents, who have only recently embraced the third angel's message, bore up under this bereavement with much fortitude. Words of comfort were spoken by the writer from 1 Peter 1:24. F. H. ROBBINS.