

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 16

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No. 28

GENERAL MATTER

Ministers and the Work of Selling Our Publications

The burden of selling our publications should not rest upon ministers who labor in word and doctrine. Their time and strength should be held in reserve, that their efforts may be thorough in a series of meetings. Their time and strength should not be drawn upon to sell our books when they can be properly brought before the public by those who have not the burden of preaching the word. In entering new fields it may be necessary for the minister to take publications with him, to offer for sale to the people; and it may be necessary in some other circumstances also to sell books and transact business for the office of publication. But such work should be avoided whenever it can be done by others.

Ministers have all that they ought to do to preach the Word; and after they have urged solemn truth upon the people, they should maintain a humble dignity, as preachers of exalted truth, and as representatives of the truth presented to the people. After their labored effort they need rest. Even selling books upon present truth is a care, a tax to the mind, and a weariness to the body. If there are those who still have a reserve force, and can be taxed without injury to themselves, there is important work for them to do, and it has but just commenced when they have spoken the truth to the people. Then come the exemplary preaching, the watchful care, the seeking to do good to others, the conversation, and visiting from house to house, entering into the condition of mind and the spiritual state of those who listened to the discourse from their lips; exhorting this one, reproving that one, rebuking another, and comforting the afflicted, suffering, and desponding. The mind should be as free from weariness as possible, that they may be minute men, "instant in season

and out of season." They should obey the injunction given by Paul to Timothy: "Meditate upon these things; give thyself wholly to them."

MRS. E. G. WHITE.

The Sabbath the Test of the Ages

THE THREE DISPENSATIONS

The history of the world is naturally divided by all Bible students into three great periods, known as the Patriarchal, the Levitical, and the Christian dispensations. The Patriarchal dispensation began at the time of man's fall, and extended to the time when the tribe of Levi was chosen for the priesthood while Israel was encamped at mount Sinai; the Levitical dispensation began at this point and continued until the death of Christ; and from this time to the close of probation is known as the Christian dispensation. In each case the dispensation is named according to the priesthood. In the Patriarchal dispensation the oldest member of the family, or the patriarch, was the high priest. During the Levitical dispensation the priesthood belonged to the tribe of Levi; and in the Christian dispensation Christ is the high priest, "not entered into the holy place made with hands, which are figures of the true; but into heaven itself, now to appear in the presence of God for us."¹

A review of the history of these dispensations reveals the fact that only such changes are made in God's requirements of men as pertain to the priesthood. In the Patriarchal and Levitical dispensations there were ordinances which pertained to the services of the sanctuary; and there rested upon the people a responsibility in the performance of those ordinances; which, even though they might have no real efficiency in the taking away of sin, yet pointed the mind of the sinner to the Lamb of God, and could not be ignored by the child of God. As the Levitical dispensation closed, type met antitype; and the ordinances which belonged to the first dispensations ceased. As the apostle expresses it, Christ took them

out of the way nailing them to his cross; for they were but a shadow of things to come, "but the body is Christ."²

The Christian dispensation also has its ordinances, such as baptism and the Lord's supper. These express our faith in him who is the high priest of this dispensation. The moral requirements of the ten commandments are of an entirely different nature and belong to all three dispensations. They are God's eternal principles of right, a transcript of his character; and they can never be abolished or altered. The Sabbath is one of these; for it stands in the very heart of the law. It is God's memorial, and the Psalmist says, "Thy name, O Lord, endureth for ever; and thy memorial, O Lord, throughout all generations."

³ The fact that the Sabbath was given to man before he sinned, and therefore before there was any need of the priesthood, is evidence that it is not one of those ordinances which pertained to the priesthood, and was therefore not changed with each change of the priesthood. It is a moral obligation, and belongs to all dispensations. It is the purpose of this article to consider the importance of the Sabbath in each dispensation.

THE PATRIARCHAL DISPENSATION

"The Sabbath was made for man",⁴ and was therefore given to Adam, the father of the race, that it might be transmitted to all his descendants.

⁵ The first family were Sabbath keepers; for Cain and Abel brought their gifts at the end of days, that is, the end of the week, which was the Sabbath.⁶ No doubt the Sabbath was forgotten by many during a part of the Patriarchal dispensation, especially during the time when Israel was in bondage in Egypt; but as that dispensation drew toward its close, there was a Sabbath reform. Moses and Aaron must have urged the importance of Sabbath observance upon Israel if they would have God deliver them from Egyptian bondage; for Pharaoh complained that they caused the people to rest, that is, to keep the Sabbath.⁷

Israel was not long out of Egypt when the Sabbath became the test by which the Lord proved who were willing to walk in his law and who refused to keep his commandments. It was the occasion of the first giving of the manna. "The Lord said unto Moses, behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no." But this proof came on the Sabbath question; for when some of them went out on the Sabbath day to gather, "the Lord said unto Moses, How long refuse ye to keep my commandments and my laws?"⁸ Thus as the Patriarchal dispensation drew toward its close the Sabbath became the great test by which God discerned between the loyal and disloyal, between those who were true and those who were false. Only about one month later they reached mount Sinai, where the Sabbath question was settled beyond all dispute when the voice of Christ, which shook the earth, proclaimed from Sinai that law in the very heart of which was the Sabbath of creation.⁹

REFERENCES

1. Heb. 9:24; 2. Col. 2:14-17; 3. Ps. 135:13; 4. Mark 2:27; 5. Gen. 2:1-3; 6. Gen. 4:3,4 (margin); 7. Ex. 5:4,5; 8. Ex. 16:4,22,23,27,28; 9. Ex. 20:10; Heb. 12:26. (*To be continued*)

O. F. BUTCHER.

UNION

Half the Time Gone

Three years were given in which to complete the work of the "Ministry of Healing" campaign. Half of that time is now gone, but half the allotted work is not done; all the books and journals that should have been sold by this time have not been sold; the share of financial help expected by our institutions has not been received. As individuals and as conferences, we still have some unfinished work to do, at least in some instances.

It has taken some time to get the campaign started, and there have been many other interests to demand attention; but this work is now fairly well under way and its importance is being recognized. Further delay will hardly be consistent or wise. This movement was launched only after the most earnest planning on the part of our responsible brethren, to meet a most urgent need of an im-

portant branch of our work. It is the one plan upon which we are dependent for relief for our sanitariums. We must not come up to the close of the time without having realized our full expectations, as this will mean the continued crippling of our medical work. Our sanitarium interests very much need this help, and we cannot afford to let this opportunity for securing it go by.

Time will pass just as fast the next year and a half as it has the last, and unless we take advantage of the time while we have it, precious privileges and opportunities will go with it. What has been done so far gives us ample evidence that definite results are obtainable. The reports that come in from those who are at work are most encouraging. Returns are in proportion to the efforts put forth. As individuals and as a people, we may determine how much shall be accomplished by this movement.

Shall we not guard against delaying too long, those of us who are delaying? Shall we not all take hold more vigorously and push this work actively until we see its accomplishment? The work can be done, but of course it will be only by putting forth the efforts to do it; not by merely letting the time go by. Let all join in this denominational movement to make it a grand success. It takes you to help make it so.

L. A. HANSEN.

The Scholarship Plan

It is an inspiration to see the force of scholarship canvassers gradually increasing year by year. A few years ago the matter of getting a Christian education was quite a serious one with many of our young people; not because they did not desire it, but because the means necessary to secure it in one of our schools did not seem within their reach. They would gladly have worked their way through school if they had had the opportunity.

To-day conditions are changed. The splendid scholarship plan we now have makes it possible for a young person to spend his vacation of ten or twelve weeks in the field canvassing for our good books, and to come out at the end of that time with his expenses paid for a whole year in college.

For the last few years our young people have been working on this plan; but we have this summer by far the largest company of student canvassers that has ever been in the field.

Still we find scattered over the Union many others who ought to be preparing for an education in our schools. The Lord has certainly led those who devised this plan. Our young people ought to thank God for this excellent opportunity, and then by their actions show that they really appreciate his goodness in providing it. There is a chance for every young man and woman who desires an education. Enter the field at once and prepare for Mount Vernon College. It is not too late yet.

E. R. NUMBERS,

General Agent, C. U. C.

AT THE COLLEGE

A Letter from China

The following letter from Mr. Esta L. Miller to his Bible teacher at Mount Vernon College will interest our students, especially those who knew Mr. and Mrs. Miller while they were in school:—

"I am sorry that I have not written to you before. I think of you often. Each time I look at the Bible notes which I received from you in class, I think of you; and those notes have been a great help to me, and also to the Chinese who study with me.

"We are located in Hankow, the largest commercial center in all China. The work has just begun in this city, but we have a fine interest. This being the largest center, and a place through which thousands pass every day, we make a special effort to sell literature, and in this way scatter the printed page all over China. I suppose you have heard of our Chinese paper, the *Signs of the Times* which is published monthly. Chinese, as a rule, are great readers; and we believe that much will be accomplished through our literature; in fact many fine results have already been seen from its distribution.

"In this city we also have two street chapels where we hold meetings each day, always with large crowds. Many of them come only to see "the foreign devil," but there are also many among them who are honest and wish to learn a better way.

"The Chinese as a whole are becoming more and more opposed to foreigners; and in fact they have reason to be. They well know that all the powers are watching their nation, and that if an agreement could be made, China would be divided among them. This makes it hard for us to reach certain classes of the people. If one is seen reading a foreign paper,

he is called a *chi yang djiao*, an "eat-foreign-bread man."

"But in spite of all this opposition of the Chinese and of the other denominations, the truth will prevail. Many are taking their stand. Already ninety-six have been baptized in China this year. Up to the present year our total membership was only one hundred seventy. At a recent meeting held in Cheokiapaw, two hundred miles north of here, where our Bible school is located, over two hundred heathen stood up and expressed a desire to study and learn more of the gospel. At that meeting many took their stand.

"We feel that God is working wonderfully for us. I firmly believe that if we move out with faith and work as never before, this message will soon be preached to all the world, and then the Saviour will appear.

"Here in our little church we have a membership of sixteen; and we expect soon to see others unite with us. Our Sabbath-school membership is about forty. Donations range from fifty cents to seventy-five cents gold; this is good when we take into consideration that one cent is as much to them as twenty cents is to us.

"I am sending you a picture of two young men. Both are evangelists; and I am sure it would do you good to hear them preach, even though you might not understand what they said.

"Mrs. Miller is doing fine with the language; and before long we may open a girls' school."

Professor and Mrs. Clemen Hamer are visiting at the home of Professor Welch.

Mr. Ray Spencer has been nursing at the Sanitarium since the close of school. Last week he returned to his home in Mansfield, Pa., where he will spend the remainder of the summer.

The statement in our last issue that Mr. Julian Greenup is in Loma Linda, California, is an error. Mr. Greenup is in College View, in the employ of the International Publishing Association.

The Mount Vernon church picnic held on the Fourth was considered a grand success by everyone who attended. One hundred sixty-three sat down to dinner. A short pro-

gram was rendered, and the remainder of the afternoon was spent in games and bathing. Everyone had a good time.

Elder Butler was in Columbus on business last week.

Mr. Klopfenstein still finds plenty to do at the College. He spent the Fourth at his home in Bowling Green.

Miss Oora Bennett is nursing at Utica, O.

Lloyd Swallen, who is canvassing in Meigs County, O., reports that he is doing well and enjoying his work. He says that if his success continues as good as it has been thus far, he will have his scholarship this fall.

Elder Bidwell was at home for a few days last week.

Brother Walter Moffett was called to Nova last week to conduct the funeral of Brother Sponsler.

Mr. Carlton Hamilton was elected superintendent of the Mount Vernon Sabbath-school for the ensuing six months. Mrs. Hall was chosen secretary.

Miss Olive Pangburn and Miss Annie Bennett are now at 1717 Eleventh Avenue, Huntington, W. Va. Miss Pangburn already has more than enough orders for a scholarship.

Miss Bennett leads the list of West Virginia canvassers this week, with \$73.50 worth of orders as the result of thirty-two hours' work.

Miss Maud Lindsay of Columbiana has entered the canvassing field. She reports orders for \$38.50 worth of "Bible Footlights," the result of fifteen hours' work.

One of our students, in a letter requesting that the paper be sent to him, says: "Away off here it is only through the VISITOR that I can get the College news; and if you only knew how welcome it is, and how anxiously it is looked for, you would even print the dinner menus."

VIRGINIA

Now that the work for the summer is well under way, I am sure all will be interested to know what we are doing and where we are operating. We have bright prospects for a telling summer's work.

In Richmond we have a strong company with a tent. Elders Sorenson and MacLay have the work in charge, while Brother Eugene Overstreet is tent master. We also have four excellent Bible workers. Miss Rice has spent several years in Richmond and is able to give valuable help. Our other Bible workers have had a training in the Foreign Mission Seminary and are well qualified for their work. We hope and pray for large returns from this effort.

In the country district near Farmville we have a good company manned by Brethren Lillie and Gordon, both Seminary students. We hope that many will accept the truth for this time as a result of the efforts of these consecrated brethren.

Elder Muntz has a tent in Norfolk. He expects to see a large company rejoicing in the truth. He had a good interest there two years ago, but left it to take up work in Petersburg; he now hopes to pick up the interest and see many good Seventh-day Adventists brought out by his efforts.

Elder Warnick in Danville has had a hard pull in that needy city. The false notion of holiness crept in among the church there, and it finally led to the disfellowshipping of the larger part of the church. He now has on his list of interested ones many of the best colored people in the city. One principal of a school and several teachers are numbered among them. If the interest is rightly followed up, there will be some very encouraging results.

Our canvassers are doing very well. Some have already earned their scholarship. I believe the first to accomplish this laudable task is John Hottel, one of the graduates from our good school at New Market. We expect this to be the best year that Virginia has ever had in the book work. We invite all our people to make the work and workers a subject of special prayer.

Now about our camp-meeting. It will be held in Richmond, August 24 to September 3. We have been especially favored in securing a good location. The city has a grove of large trees within easy access of the best part of the city; and there is

plenty of room, buildings, and water on the ground. We have been granted, free of charge, the use of this beautiful place, just one block from the car line, yet in a good locality and in a quiet place. Now, are you planning to come? This is to be the most important gathering Virginia has ever had. We need a full delegation from all churches. Important business is to be transacted, and we expect to see this the turning point in the history of the work in Virginia. Plan now to come. Pray for a way to be opened for you and then work to answer your own prayer. God will add his blessing, and you will be there. We pray, "Give us this day our daily bread," but we go to work with all our might to earn it; we pray to be delivered from evil, but with watchfulness and soberness and earnest endeavor we do our best to resist the evil, and God does the rest. So now let us pray for a way to get to this most important gathering, and then let us work with all our might to make a way. The concessions the railroads offer are so small that there is little to be gained by applying for them. More will be said later about this matter. Pray for more laborers and greater success in Virginia.

OHIO

The Ohio Camp-meeting and Conference

The forty-third annual camp-meeting of Ohio Seventh-day Adventists, and the forty-ninth annual session of the State Conference will be held conjointly, the same as was the custom for many years previous to the separation in 1905. After a trial of four years, it was found that a large majority of the membership favored a return to the former practice. Acting upon this information the Conference Committee unanimously voted to combine the camp-meeting and conference this season, hence this change.

TIME AND LOCATION

After a careful study of this question it was decided to hold this important meeting on the Wayne County fair-ground at Wooster, August 17-27. This selection will call us into new territory, hitherto unworked, thus affording an excellent opportunity for missionary effort.

PAVILION

The large new tent purchased a

year ago, will be pitched and furnished with everything necessary to make it a convenient and attractive place to conduct all public services.

TENT

The conference tents will be pitched and rented to campers at former rates—the best grade at \$3.50, the second best at \$3.00. Those wishing to secure tents should order at once from the Ohio S. D. A. Conference, Box 187, Mt. Vernon, Ohio. Requests for tents will be booked in the order they are received, and tents will be reserved for those only who comply with this instruction.

BAGGAGE

Brother G. C. Quillin will again be in charge of the baggage. He will plan to meet all trains on Wednesday, Thursday, and Friday, August 16, 17, and 18. A charge of twenty-five cents will be made for hauling trunks and other packages to and from the camp-ground.

GROCERIES

This department will be under the supervision of Brethren J. J. Marietta and James H. Smith, who will keep on hand a supply of wholesome foods for the benefit of the campers.

BOARDING

The boarding-hall has been placed in charge of Dr. W. J. Venen, who with competent helpers will serve meals on the European plan, the same as last year. Each person selects what he likes and pays for the food ordered instead of at a regular meal rate. The plan of conducting the dining service as a cafeteria seems to give general satisfaction.

MUSIC

This feature of our worship will be under the direction of Professor O. M. John, who will give it his special attention.

LABORERS

In addition to our local help we have been assured that the usual number of laborers from the General and Union Conference will be in attendance. A more definite announcement will appear after the general laborers return from the European council.

YOUTH AND CHILDREN

Special meetings will be held twice a day in separate tents for the benefit of the youth and children. No pains will be spared to make these services better than ever before. Experienced leaders have been secured to have charge, who are already

at work preparing excellent instruction. May we not hope for the co-operation of parents in this effort? Bring the youth and children to the camp-meeting. They have battles to fight, temptations to overcome, and victories to win; they need the help to be secured at our annual feast, as well as we who are older and more experienced.

WHAT TO BRING

A period of ten days is of sufficient length to subject campers to a variety of conditions in matters of health and weather. It would be well to bring your rubbers, your wraps, and plenty of bedding, because the chances are that all these will be in demand at various times during your stay in the camp. Bring your Bibles, hymn books, new "Christ in Song," Sabbath-school helps, rugs, lamps, cups, pail, basin, pins, needles, thread, scissors, mirror and various other articles that may be useful and needed before your return home. Above all bring courage in your heart and confidence in the final triumph of the third angel's message. Bring a determination to attend as many of the meetings as possible, and to have good words for every good thing. But do not bring your worldly cares, perplexities, criticisms, unbelief, hardness of heart, and faultfinding. Such things will surely prevent you from obtaining the blessing you need, and vex others who come in contact with you.

WHY ATTEND

You should attend because you need the very help that God will impart to his people on this occasion. Your presence and influence will be needed to make this annual convocation contribute the greatest amount of good to your brethren and the cause you profess to love. God has told us, too, that we individually need the benefits to be derived from such gatherings. May the Lord help us to so improve the time and opportunities now given, that when Jesus comes we may all hear the "well done" and enter with him into eternal glory.

H. H. BURKHOLDER.

Elder G. P. Gaede, who recently moved from Ohio to labor in the West Pennsylvania Conference, is located at 480 Estelle Ave., Pittsburg.

Brother Marietta reports three keeping the Sabbath at Waverly, where he and Brother Smith are holding a tent effort.

OHIO TITHE RECEIPTS

MAY, 1911

Akron.....	\$63 72
Alliance.....	.....
*Barnesville.....	.....
Bellefontaine.....	29 95
Bellville.....	15 00
*Broughton.....	.....
Bowling Green.....	54 78
Camden.....	.....
Canton.....	.....
Chagrin Falls.....	73 07
Charloe.....	4 83
Chillicothe.....	28 83
Cincinnati.....	97 62
Cleveland.....	100 00
Cleveland German.....	50 00
Clyde.....	5 36
Columbiana.....	.....
Columbus.....	347 00
*Conant.....	.....
Conneaut.....	.....
*Convoy.....	.....
Corsica.....	.....
Coshocton.....	73 81
Cygnets.....	.....
Dayton.....	220 45
Defiance.....	6 55
Delaware.....	.....
Delta.....	.....
Derwent.....	13 80
*Dixon.....	.....
Dowling.....	.....
Dunkirk.....	2 60
East Liverpool.....	18 17
Elgin.....	.....
Findlay.....	.....
Greenspring.....	.....
*Gilboa.....	.....
Hamler.....	.....
Hamilton.....	43 85
Hicksville.....	10 60
*Jackson.....	.....
Jefferson.....	.....
*Kenton.....	.....
Killbuck.....	3 70
LaGrange.....	.....
*Lake View.....	.....
Laura.....	27 00
Leesburg.....	.....
Liberty Center.....	.....
Lima.....	.....
Locust Point.....	.....
Mansfield.....	86 79
Marion.....	79 22
Massillon.....	.....
Medina.....	.....
Mendon.....	8 10
Middlefield.....	9 13
Mount Vernon.....	269 51
Newark.....	66 69
New Marshfield.....	.....
Norwalk.....	34 60
New Philadelphia.....	.....
Pemberville.....	.....
Piqua.....	24 83
Pleasant Hill.....	22 70
*Plimpton.....	.....

Powell.....	.....
Ravenna.....	41 71
*Reedsville.....	.....
Rows.....	.....
Sherwood.....	.....
*Shreve.....	.....
Spencer.....	.....
Springfield.....	171 44
Toledo.....	39 37
Troy.....	.....
Van Wert.....	15 25
Walnut Grove.....	.....
Washington C. H.....	122 49
Waterford.....	.....
*West Mansfield.....	.....
Wheelersburg.....	42 00
Wilmington.....	23 90
Youngstown.....	55 61
Zanesville.....	35 06
Individuals.....	50 70
Isolated.....	.....

TOTAL.....\$2,471 79

*Companies

TOTAL RECEIPTS, ALL SOURCES

MAY, 1911

Tithe.....	\$2,471 79
Tract Society.....	1,295 27
Sabbath-school Donations.....	284 20
First Day Offerings.....	81 85
Annual Offering.....	.....
Mission Review.....	36 04
\$300,000 Fund.....	288 91
Sanitarium Relief Fund.....	.....
Mount Vernon College Fund.....	.....
M. V. C. Tank Fund.....	40 28
Tent Fund.....	36 00
China.....	.....
Colored Work.....	2 05
Missionary Volunteer Society.....	.....
City Work.....	.....
Blind Fund.....	.....
Orphans and Aged.....	58 69
Tent and Hall Donations.....	.....
Religious Liberty.....	.....
Ministry of Healing.....	.....
Missions.....	57 89
Caribbean Watchman Fund.....	86 00
White Memorial Church.....	3 55
Jewish.....	1 00
Africa.....	.....

TOTAL.....\$4,743 52

H. D. HOLTOM, *Treas.*

DISTRICT OF COLUMBIA

Washington

Nearly six months have passed since the writer has said anything concerning the work among his own people in the great city of Washington. We are thankful that thus far in the work this year the good hand of our God has guided us and prospered us in his cause.

Many have been reached by Bible studies, literature, and the preaching of the Word; and a few have been brought to the truth who seem earnest and zealous in the work of God.

Tent meetings were begun June the 16th, with a good attendance of those who seem to be interested in the truths presented. We trust that much good will result from the effort, in bringing many souls to the obedience of the gospel.

We are glad to report that there are those in this city who are finding a foothold upon the sure foundation of this message. Several who have hesitated for some time have now fully identified themselves with us in all matters of faith. Kindly remember us at the throne of grace.

W. H. GREEN.

EAST PENNSYLVANIA

Evangelist C. S. Baum spent Sabbath, July 1, with the Wade church. He reports a good meeting.

The First Philadelphia church two weeks ago listened to a very interesting and edifying discourse by Pastor Wm. F. Pierce, a Baptist minister from Indiana, who was here as a delegate to the Baptist convention in connection with the World's Alliance.

The tent effort in North Philadelphia will be a very large one, conducted by Elders Wiest and Sufficool, assisted by the following Bible workers: Miss Mary C. Kent, Miss Laura Patterson, Brother H. F. Rhan and his wife. We shall look forward with considerable interest to this effort, as it will be located in a very nice part of the city, the corner of 24th and Cumberland streets.

The West Philadelphia tent effort will be located on a beautiful spot at the corner of 64th and Paschal streets. This is practically a new territory, where thousands can be reached.

On July 1 Elder W. H. Heckman spoke to a large and attentive audience at the German church of Philadelphia. Their meeting place is a beautiful little chapel at the corner of Taylor and Poplar streets.

We are receiving some encouraging reports from our canvassers in the field. Let us remember these faithful laborers in our daily prayers, that they may be blessed of God in bringing the words of truth to many souls.

The church at Shimersville will have their quarterly occasion Sabbath, July 8. Brother S. D. Hartwell will meet with them at that time.

The tent effort in Harrisburg is nicely located and is conducted by Elder A. R. Bell, assisted by Miss Jessie M. Wiess, as Bible-worker, and Brother and Sister Harvey Gauker from the Mount Vernon College. We know that all our people will be deeply anxious for the success of this effort, especially so inasmuch as we ought to have a large, representative church in the capital city of this state.

We were very sorry to learn of the death of Sister Moody's little twelve year old daughter at Kingston, Pa. We extend to the family our heartfelt sympathy in their bereavement.

The quarterly services of the Orwell church will be held at Standing-Stone, July 22. The first meeting will be held Sabbath evening, July 21, and services will continue until Sunday evening, July 23. Elder W. H. Heckman expects to be in attendance. We trust that all the members of that church will be present.

We are glad to report that at last we have entered Franklin County with the living preacher. Evangelist B. M. Heald, assisted by Sister B. M. Heald, Miss Martha Partington and Brother Earl Culver, has located with a tent in Chambersburg, the county seat. This is a beautiful city of about 14,000 inhabitants. Let us pray earnestly for the success of this effort. There are many other counties we must enter as soon as the way opens and means will permit.

NEW JERSEY

Notes from the Field

Just a few experiences we relate to show what the Lord is doing for our canvassers in New Jersey.

Brother Gibbs, who has been with us but two weeks, after his first week's experience writes: "Brother Immonen and I went to Heightstown and then walked on to Sharon. When we thought we had crossed the border of the county we had prayer together and separated." (Truly this is a good way to begin the work!) "I am thankful for a few orders and for the opportunity to speak words for the Master.... I do hope that the Lord will help me to place some

Canvassers' Reports

West Virginia, Week Ending June 23, 1911

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Annie Bennett, Wayne Co.	DR	5	32	24	72 00	1 50	73 50		
Olive Pangburn, Wayne Co.	DR	5	45	19	67 00	2 50	69 50	2 50	
Madge Miller, Wayne Co.	CK	5	45	44	68 00	85	68 85		85
Olive Krum, Wayne Co.	GC	5	43	18	60 00	4 75	64 75		3 25
W. McElphatrick, Gilmer Co.	DR	5	43	17	43 00	17 60	60 60		4 85
L. D. Endy, Mason Co.	CK	5	47	36	55 50		55 50		
J. Mitchell, Barbour Co.	GC	5	45	14	41 00	10 50	51 50		25
F. Wagner, Harrison Co.	DR	5	44	13	39 00	8 60	47 60		12 25
L. D. Endy, Mason Co.	CK	5	51	31	47 00		47 00		
Dollie Parker, Mason Co.	GC	5	49	6	19 00	20 50	39 50		
Sadie Gee, Mason Co.	CK	5	53	13	21 00	15 90	36 90		
Hanna Beatty, Mason Co.	CK	5	49	21	32 00	3 50	35 50		
J. E. Gibson, Mason Co.	CK	5	46	20	30 50	3 50	34 00		
J. Winemiller, Barbour Co.	GC	5	36	7	24 00	8 25	32 25		25
Clara Pettit, Jackson Co.	PG	5	39	6	18 00	12 90	30 90		90
Miss Midkiff, Upshur Co.	CK	4	24	15	23 50	5 35	28 85		3 30
A. A. Austin, Jackson Co.	CK	5	39	15	22 50	1 10	23 60		1 10
B. E. Wagner, Doddridge Co.	DR	4	38	7	19 00	4 00	23 00		
R. B. Wheeler, Doddridge Co.	DR	4	38	7	22 00		22 00		
Mrs. C. V. Leach, Wood Co.	PG	2	17	7	22 00		22 00		
L. C. Metcalf, Pleasants Co.	GC	4	32	2	6 00	11 85	17 85		
H. V. Leach, Jackson Co.	PG	5	47	5	15 00	1 90	16 90		1 90
C. Oserholtzer, Gilmer Co.	GC	5	42	3	9 00	5 50	14 50		1 25
D. E. Metcalf, Pleasants Co.	GC	3	27	3	12 00	1 00	13 00		
A. Halstead, Boone Co.	DA	2	16	4	12 00		12 00		28 00
J. R. Midkiff, Upshur Co.	DR	3	29	3	9 00	2 65	11 65		1 15
E. Smith, Jackson Co.	CK	5	31	5	7 50		7 50		
D. E. Metcalf, Mononga Co.		4	32						170 00
J. McHenry, Brook Co.									145 50
Totals			125	1080	365	\$816 50	\$144 20	\$960 70	\$377 30

Ohio, Week Ending June 30, 1911

L. H. Waters, Crawford Co.	BF	5	41	32	38 00	7 50	45 50	1 50	
M. Lindsay, Columbiana Co.	BF	5	16	37	36 50	2 00	38 50		
S. R. Lindsay, Meigs Co.	CK	5	34	16	24 00	3 00	27 00		
C. Reichenbach, Geauga Co.	CK	3	22	19	25 50	2 50	28 00		
H. T. Forsythe, Gallia Co.	CK	4	32	16	24 00		24 00		
Chas. Innis, Butler Co.	CK	3	21	13	19 50	1 50	21 00		
Lloyd Swollen, Meigs Co.	CK	5	42	17	29 50	30	29 80		30
A. Holst, Noble Co.	GC	5	44	5	16 00	3 50	19 50		
Delano Rees, Noble Co.	GC	5	43	7	21 00	5 75	26 75		
Ray Corder, Warren Co.	GC	5	42	17	52 00	5 25	57 25		
Edgar Welch, Warren Co.	GC	5	41	8	26 00	6 75	32 85		
G. Draper, Paulding Co.	GC	5	36	5	15 00	12 85	27 75		
F. Hankins, Paulding Co.	GC	3	20	4	12 00	2 50	14 50		
O. Hershberger, Noble Co.	GC	5	41	10	30 00	1 25	31 25		
H. F. Kirk, Clark Co.	GC	5	43	19	67 00	17 50	84 50		
Totals			68	518	215	\$436 00	\$72 15	\$508 15	\$2 55

East Pennsylvania, One Week Ending July 1, 1911

*S. Rockwell, Bradford Co.	GC	9	73	38	121 00		121 00		
†D. E. Prutzman, Berks Co.	CK	14	117	51	77 50	5 00	82 50	14 50	
A. E. King, Luzern Co.	GC		50	5	15 00	50 50	65 50		3 75
H. W. Barto, Juniata Co.	GC	3	27	15	47 00		47 00		
H. J. Weaks, Bradford Co.	GC	5	40	15	45 00		45 00		
D. Rebok, Cumb Co.	CK	4	37	26	40 00		40 00		
L. K. Matson, Berks Co.	PG		31	9	31 00	6 80	37 80		
Wm. P. Hess, Cumb Co.	CK	5	49	21	32 50		32 50		
H. P. Morris, York Co.	GC	4	38	9	27 00		27 00		
F. J. Detwiler, Lancaster Co.	GC	5	39	6	18 00	3 60	21 60	1 70	
E. Kesselmeyer, Juniata Co.	DR	3	23	6	18 00		18 00		
I. F. Zenger, Franklin Co.	CK	4	32	3	5 00		5 00		62 50
E. Sterner, Union Co.		2	15	2	3 00	2 70	5 70		2 70
W. Mayers, Lehigh Co.		1	10						10 80
Totals			59	581	206	\$480 00	\$68 60	\$548 60	\$95 95

Virginia, Week Ending, June 23, 1911

S. N. Brown, Danville	CK	13	27	42 00	1 25	43 25	
W. F. Durst, Danville	CK	40	38	57 00	6 25	63 25	75
G. W. Holman, New Market	DR	33	14	37 00	1 50	38 50	
Viola Joplin, Roanoke Co.	PG	24	13	40 00	1 75	41 75	3 75
W. S. Mead, Roanoke Co.	GC	39	11	38 00	13 30	51 30	2 50
A. L. Shidler, Roanoke Co.	GC	24	10	34 00	5 50	39 50	1 00
A. Arkebaumer, Roanoke Co.	DR	31	7	23 00	7 75	30 75	2 75
A. R. Dennis, Roanoke Co.	GC	46	18	55 00	10 00	65 00	2 75
S. Haynes, Frederick Hall	PPF	43	20	34 00	2 90	36 90	
John Hottel, Winchester Co.	PPF	53	45	79 00	4 25	83 25	1 50
P. " " "		46	30	47 50	2 00	49 50	2 00
Totals		391	233	\$486 50	\$56 45	\$542 95	\$17 00

Virginia, Week Ending June 16, 1911

John Hattel, Manchester Co.	PPF	52	40	69 00	3 00	72 00	1 50
P. " " "		41	24	41 50	1 25	42 75	1 25
Totals		94	64	\$110 50	\$4 25	\$114 75	\$2 75

West Pennsylvania, One Week Ending June 30, 1911

A. Brownlee, Armstrong	CK	10	107	66	108 50	15 50	124 00	41 45
Miss C. Medkiff, Franklin Co.	SP	5	54	18	22 50	16 50	39 00	12 00
Agnes Zoerb, Pittsburg	SP	5	39	19	24 50	2 22	26 72	95
Adeline Zoerb, Pittsburg	SD	5	39	13	16 75	2 25	19 00	1 10
J. Kimmel, Somerset	PPF	3	26		19 00		19 00	21 50
Maud McDade, Kensington	SP	5	25	11	11 75	5 70	17 45	1 20
Mary Rice, Kensington	BF	3	17	17	18 50	4 15	22 55	3 45
M. E. Crawford, Mifflin	DR	3	13	5	19 00	1 80	20 80	1 80
E. Johnson, Pittsburg	GC	1	7	5	16 10		16 10	
Totals		40	327	154	\$257 10	\$48 02	\$305 12	\$83 45

New Jersey, One Week Ending June 30, 1911

Ruth Murphy, Mercer	CK	4	21	11	17 00	27 25	44 25	1 50
W. Schmidt, Ocean City	GC	5	47	9	29 00	8 20	37 20	7 45
R. Immonen, Monmouth	GC	5	55	11	33 00		33 00	
N. R. Pond, Burlington	GC	3	20	8	26 00		26 00	8 90
A. Gibbs, Monmouth	PG&GC	5	54	9	26 00		26 00	
J. S. Glunt, Gloucester	BR	5	33	11	19 00	80	19 80	2 00
Totals		27	230	59	\$150 00	\$36 25	\$186 25	\$19 85

*Two weeks †Three weeks

Grand Totals: Value of Orders, \$3166.52 Deliveries, \$598.85

books in the homes of these people which will enable them to come into the light of the truth which we love." Brother Gibbs took over one dollar's worth of orders an hour during the first week. The Lord will bless those who go out in faith, trusting him for success.

Brother Immonen did not have such good success; nevertheless he writes: "I have not lost my courage, but will continue my work and learn to make a success if possible. The One is living who can help us." Brother Immonen's reports for the second week shows that the Lord did help him; for he took over one dollar's worth of orders an hour for the week.

Brother Plant, who has been on the sick list for a few days, writes that he is better and is able to take up his work again.

Brother Glunt, who has been having very good success in Gloucester County, writes: "I always find something to cheer me along the way. Discouragements are in the background when the comforting issues appear. The blessings strewn along the way are indeed gratifying to the worker. I could write a book of precious experiences. The harder the battle, and the more loyal we stand, the more we shall enjoy life. There are so many songs to sing that cheer the heart."

Brother Beach, who has been kept at home for a few weeks because of his wife's illness, writes that he is again on the field of battle. He reports a very good delivery for last week.

Sister Ruth Murphy who has been attending Mount Vernon College,

reports \$57.50 worth of orders as a result of her first week's work in the canvassing field. She writes: "You may be able to see by my report that the Lord has blessed me in securing orders. I worked four days last week and half an hour on Friday. My success has given me a decided determination to keep on, and I feel sure of a scholarship before the summer is ended."

Sister Bensel, also a new canvasser, reports \$23.60 worth of orders as a result of seven and one half hours' work.

Truly the Lord is doing great things for us, whereof we are glad. The outlook is good, and we are looking forward to a prosperous summer in the canvassing work.

CHARLES E. GRAY, *State Agent.*

Brother Schmidt writes us from Cape May Court House that he finds the territory there has been well canvassed, and that one of our "Daniel and Revelation" is in nearly every home. He writes of several interesting experiences and one quite thrilling one, as follows: "I was canvassing in a home where I saw that the person did not want the book, and looking out of the window I happened to notice that a man was riding by whom I had been looking for. I started pell-mell on my wheel after him. He was going quite fast, and by the time I was in the road, he had turned a corner and was out of sight. I rode hard until the sand was so deep that I could not ride any further, then I threw my wheel down at one side of the road, and ran for over a quarter of a mile and then called to him until I attracted his attention, when he stopped. Finally I reached him, all out of breath, and after talking to him a few moments, I took an order for "Great Controversy." It pays to run in the Lord's work. This has been my first week canvassing and it has been the best week of my life. A day or two ago I had some good talks with two Methodist ministers, one of whom was at first very prejudiced. Thursday evening I attended services in a Methodist church, and as I sat reading my Bible, the minister stepped up to me and said, "Well, my brother, I see you love the Lord's word." They opened the meeting, and he said, "Brother Schmidt, come right up in front and sing. You are a Methodist, aren't you?" I replied, "No, but I am a Christian," and he said, "Amen." He also asked me to lead in prayer. Friday I called on him, and we had a good talk together.

COLUMBIA UNION VISITOR
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MAUDE PENGELLY - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3, 1879.

One of his members invited me to dinner the next day, and I did enjoy it. I was treated like a king during the week, and spent the time among a fine class of people. One man with whom I talked, who is over eighty years old, said I was the first man he ever met who held to the Scriptures and could prove from them everything I said.

WEST VIRGINIA

Church School

To whom it may concern, I wish to say that our church in Parkersburg is planning to start a church school next October, providing children enough can be gotten together to form a school. A very pleasant room is being fitted up in the new church building for a school room. The Parkersburg church extends a cordial invitation to any who may wish to send their children to this school. Further information may be had by writing to Mrs. M. L. Haddix, Route 1, Parkersburg.
 F. H. ROBBINS.

Camp-meeting at Parkersburg, September 28 to October 8, 1911.

A strong, united effort is now being made to have the *Review and Herald* enter the home of every Seventh-day Adventist.

The campaign number of *Christian Education* is now ready for distribution. This being the second annual campaign number of this most excellent journal, the publishers are hoping that the circulation may reach the 25,000 mark this year. Special effort has been made with this number and will continue to be made throughout the year, to the end of issuing this magazine monthly for ten months in

the year. You should have a copy of this campaign number and should read carefully every word contained in it; and then by sending your subscription for a year aid the publishers to make it possible to issue *Christian Education* monthly for ten months in the year. The price is 50 cents a year.

Ohio Conference, Notice

The forty-ninth annual session of the Ohio Conference of Seventh-day Adventists will be held on the Wayne County fairground at Wooster, Ohio, in connection with the annual camp-meeting, August 17-27, 1911. The opening meeting will be held on Friday, August 18, 1911, at 9.30 A. M. The session is called for the purpose of electing the officers of the conference for the ensuing year, and for transacting such other business as may properly come before the meeting.

All churches in the conference should be represented at this session, and if possible by a full delegation. The basis of representation is one delegate for the church organization, and one additional delegate for each twenty-five members.

H. H. BURKHOLDER, *President*.

The Ohio Conference Association Meeting

The annual meeting of the Ohio Conference Association of Seventh-day Adventists will be held on the Wayne County fair-ground at Wooster, Ohio, in connection with the annual conference, August 17-27, 1911. The purpose of this meeting is to elect a board of trustees, and to transact such other business as may properly come before the Association. The first meeting will be held Monday, August 21, 1911, at 9:30 A. M.

H. H. BURKHOLDER, *President*
 R. G. PATTERSON, *Secretary*.

WEST PENNSYLVANIA

Notice

Notice is hereby given that the ninth annual session of the West Pennsylvania Conference will be held in connection with the camp-meeting, at Lenape Park, Ford City, Pa., August 10-20 inclusive, for the purpose of electing officers for the ensuing year, the transaction of the regular conference business, and the consideration

of any other matter pertaining to the conference work.

Each church in the conference is entitled to one delegate for the organization and one additional delegate for each ten members. A full delegation is desired at the opening meeting.

I. N. WILLIAMS, *President*.
 J. S. BARROWS, *Secretary*.

Special Notice

The West Pennsylvania Conference Association of Seventh-day Adventists will hold their regular annual meeting of the constituency at Ford City, Pa., Camp-ground, August 4, 1911, at 9 A. M.; for the purpose of electing five members of the constituency and board of trustees for the ensuing year, and for the transaction of such other business as may properly come before the meeting.

I. N. WILLIAMS, *President*.

Remember the camp-meeting at Ford City, August 10-20. We are sure that you will not regret the sacrifice you may make to attend this meeting.

Brother George West, who was assisting Elder Meleen with the tent effort at Dagus Mines, has been compelled to leave, on account of weak eyes. He is now at his home in Erie.

Elder Meleen reports a very successful effort at Dagus Mines and that some new Sabbath-keepers from that place will be at the camp-meeting.

Elder J. W. Watt writes us that the interest is very good at Somerset, and they hope to see some new ones step out and keep the Sabbath.

Every Sabbath-keeper in the conference ought to attend the camp-meeting at Ford City, August 10-20, as it will undoubtedly be the very best one ever held in the conference. Have you decided definitely that you will attend? Have you ordered your tent yet? If not, please do so as quickly as you can; for we wish to provide the very best for you. If you cannot decide until the last minute, do not let that keep you from coming. We want you there, if only for a day or two. That time may be the very best part of the meeting, so plan to come for at least part of the time.

J. S. BARROWS, *Secretary*.