

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 16

Mount Vernon, Ohio, August 2, 1911

No. 31

GENERAL MATTER

The heart that trusts forever sings,
And feels as light as it had wings;
A well of peace within it springs—
Come good or ill.
Whate'er today, tomorrow brings,
It is His will.

—I. Williams.

The Biennial Council at Friedensau

If any one needed encouragement as to the progress of the message, it is certainly here at Friedensau, Germany, that he would get an abundance of it. Over three thousand people from all parts of Europe are encamped on this ground; and the best part of it is that many of them are those who have accepted the truth during the past two years. Among them are union conference presidents, conference presidents, and workers—about two hundred fifty, the American delegates excepted. The meeting is about as large as the last general conference held at Washington in 1909.

The council was called for July 4-14, and most of the delegates were present at that time. All the union conferences of North America, except three—the North Pacific, and the two Canadian Unions—were represented in the council. Elder I. H. Evans, vice-president of the Asiatic Division, and Elder R. C. Porter from the South African Union, with a splendid representation from the African missions, were present. Of special interest were the delegates from Egypt, Syria, and Turkey, some of whom had recently been in prison. It was certainly stirring to hear the reports from these fields on the frontier, where the truth is triumphing over great difficulties. It makes us feel that it is something of this kind we need to come upon us in America to stir us up and send us out.

Our Sabbath-school held on the camp-ground numbered 2,400. Elder Daniells, in the morning, preached a timely discourse, to which there was

a deep spiritual response. Many had their hope renewed and found courage in Christ by rolling upon him their burdens. But it remained for the afternoon meeting to reveal the depth and expansion of this great work. The whole congregation was divided in nationalities. Between thirty-five and forty languages were represented. Hymns were sung in fourteen different tongues—in Turkish, Arabic, French, Spanish, Portuguese, Russian, Danish, Hungarian, Roumanian, Servian, Polish, Swahili, Dutch, and English. It was difficult to say which hymn was the best. As each one was sung our hearts joined in the expression of praise; so much so that we thought each hymn was the most touching. In the period of the last two years, the net gain made in the European field was 4,500 members. Many of the new ones are present at the meeting, their faces lighted up with joy and consecration.

B. G. WILKINSON.

UNION

Proceedings of the Educational Board of the Columbia Union Conference

(Resolutions continued)

INTERMEDIATE AND CHURCH SCHOOL EXAMINATIONS

That two sets of questions for mid-winter and final examinations be submitted for use in our primary schools, which shall define the work of the grades from four to ten in harmony with the Columbia Union Conference outline; said questions to be prepared by such members of the educational Board of Examiners as the union secretary shall designate.

That instead of requiring a mid-winter examination for the ninth and tenth grade, a final examination be required.

That we elect from year to year from among our number a revision committee of five members, whose duty it shall be to receive, in manuscript from, the questions required for the mid-winter and final exami-

nations, and to revise the same, returning them with the corrections to the Union Department. The union conference educational secretary shall be the chairman of this committee.

That three of the members of the revision committee selected by the chairman constitute a press committee, whose work it shall be to receive all papers from the revision committee, incorporate their suggestions where advisable, and prepare them for the press, reading proofs at least twice before they are printed.

That 75% be considered the passing mark for pupils in our church and intermediate schools.

That the final standings of the church school pupil to be recorded shall be obtained by counting the average of the daily recitations as two thirds, and the final examination as one third, save that in the eighth grade, markings obtained on the final examination shall constitute the final standing.

That those pupils who have satisfactorily completed the work of the eighth grade in our church schools shall be granted a diploma signed by the union and the local conference educational secretaries, and that on said diploma shall appear the standings obtained in the final examination given by this Board.

LENGTH OF SCHOOL YEAR

That it be the sentiment of this Board that the length of the school term shall be nine months, that our schools open on or about the second Monday in September and continue thereafter thirty-six weeks, exclusive of vacation, save on legal holidays.

REPORTING

That our conference educational secretaries use the system of reporting provided by the General Conference.

That we require each teacher to fill out an enrolment blank at the beginning of the term, forwarding it to the office; that monthly reports be required of each teacher, a copy of which shall become the property of

the local school board, and that the final report be required at the close of the school year, a duplicate of which shall be the property of the chairman of the local school board.

That we require the teacher to furnish each pupil a monthly report, which shall be signed and returned to the teacher by the parent or guardian.

That each conference secretary provide the union secretary with an enrolment summary, monthly summaries, and a final report summary, blanks to be supplied by the Union Department.

GENERAL RECOMMENDATIONS

That we recommend the use of the printed contract between teacher and school board, the same to be supplied by the educational secretary of the conference, one copy to be held by the teacher, and the other by the secretary of the school board.

That the union conference educational secretary prepare an outline of the work required for each term in each grade, to be supplied to the conference secretaries, and that a list of the books for each grade, with the price of the same, accompany this outline.

That the local educational secretary shall visit each school in the conference at least once a term during the school year.

That in the establishment of new schools we request the local board to advise with the conference educational secretary as to the location of the school and character of the school-room to be occupied, that special attention shall be given by the secretary and the board to the question of school sanitation and equipment.

That we concur in the recommendation of the General Conference that in each union conference there be created a board of visitors consisting of the union conference president, the union conference educational secretary, and one member of the training school faculty, to be appointed by the faculty, to counsel with the individual conferences or schools in order to unify or grade the work of the intermediate schools and academies of the conferences.

That we recommend to the General Conference that some line of study in General Method be given in the Teachers' Reading Course.

That we suggest to the coming Educational Council of the General Conference the advisability of getting out envelope leaflets, of two to four pages, embodying the statements of the "Testimonies" on the importance

of the home and church school work.

That during the year the conference educational secretary hold educational conventions in various sections of the state, at which time the churches in the vicinity may assemble to hear a discussion of our various educational topics.

Whereas, we are told in "Christian Education," page 8, that "Parents should be the only teachers of their children until they have reached eight or ten years of age"; therefore,—

Resolved, (a) That we recommend the Mother's Home School Band to all our people who can not place their children in church schools.

(b) That the educational secretary of the conference provide report postal cards, similar to those used with success by the educational secretary of the New Jersey Conference for recording weekly reports of work done.

That a chain letter be started by all our educational secretaries where practicable, for the benefit of our church school teachers.

That a chain letter be started by the union conference educational secretary among the conference secretaries.

CAMP-MEETING WORK

That we recommend the subscription to the journal "Christian Education" by all our teachers, and that the secretaries endeavor to secure subscriptions at camp-meeting.

That the conference educational secretaries make special efforts at our camp-meetings to obtain the name, address, and age, whether church member or not, of each young person, using the blank supplied by the Missionary Volunteer Department of the General Conference.

That we recommend that at our camp-meetings one day be known as Educational Day, and be devoted to the consideration of the work of home, church, intermediate, and Fireside Correspondence schools, and that if teachers of such schools are present they be given a place on the program.

That we recommend that selections on these lines of work shall be read from the "Testimonies," so as to acquaint our people with what the Lord has said concerning our educational work.

That the conference educational secretary plan with the teachers for the exhibition of the church school work at the camp-meeting; and—

That the conference committee be invited to donate a tent suitable for such an exhibit.

APPRECIATION

That we express to the various conferences our appreciation of their interest in our educational work, as manifested by their payment of all expenses of our teachers accrued in attendance at the Summer School; and that we earnestly request that the policy be continued throughout the union conference.

That we express to the conference committees which have so kindly sent their secretaries to this the first educational council of the Columbia Union Conference, our appreciation of their helpful interest in this very important work.

JAMES E. SHULTZ, *Chairman*;

ALICE M. FIELDBERG, *Secretary*.

(To be continued)

A Response that Cheers

On June 30 the writer left the office for Virginia, with an itineracy of nearly three weeks ahead. I first visited Newport News, where, with Brother A. M. Neff, who met me at Richmond, I was entertained by Brother Gardner of Hampton, who was also an encouragement to us in our work. With the Newport News churches, of which there are two, one white and one colored, we held meetings on Friday night, on the Sabbath, and on Sunday night. These churches responded liberally to the calls made, and we raised a club of one hundred *Liberty* in the First church and a club of sixty in the Second. The latter also gave an order for twenty-five "Ministry of Healing."

We left this place on the fourth of July and went to Norfolk and Portsmouth where we remained two days visiting the tent effort that is being held by the colored church in Norfolk. The members there manifested their faith in the message by raising a club of eighty *Liberty* in a short time, and by signifying their willingness to do more earnest work with the "Ministry of Healing" they had on hand.

From Norfolk and Portsmouth we went to Richmond, the headquarters for the work in Virginia and the home of Brother Neff. Here we met some of the Foreign Seminary students, who were helping in a tent effort at that place; time forbids our entering into detail, but suffice it to say that I was well pleased to see these young people going ahead earnestly in the work. The white church in Richmond raised a club of one hundred *Liberty*, and the colored, a faithful

few, raised a club of sixty copies for the year. The workers, including Elder McLay, consented to go out with the writer in the interests of "Ministry of Healing," and we enjoyed our experience from house to house; although we took but one order for a book, with another prospective order, we sold a copy of *Life and Health* in all but one house that we entered.

Brother A. M. Neff did all in his power to make my visit here a pleasant one, and I was surely grateful for the hospitality shown by all the workers as I remained in their quarters.

Brother Neff joined me here again in going to Lynchburg, where we were to remain two days; but on arriving at our destination I received a telegram notifying me of the death of my mother. I then left the work with Brother Neff and returned home.

I. G. BIGELOW,
Missionary Secretary C. U. C.

AT THE COLLEGE

Miss Delilah Briggs is planning to return to Mount Vernon to take the the nurse's course.

Mr. R. W. Simpson has just returned from Scranton, Pa., where he has been nursing for several weeks.

Mr. F. H. Clymer is recovering from a severe attack of heart disease.

Last Sabbath the Mount Vernon church raised over \$1,000 for the \$300,000 fund.

Invitations are out for the wedding of Miss Secor and Professor John.

Mr. and Mrs. Henry Spohn, in company with their sons, Oscar and Eugene, recently visited Yellowstone Park.

Mr. and Mrs. Ira J. Gault were visited by relatives from Ashland last week.

Miss Nadine Ross went with her aunt last Sunday to Cincinnati, where she will spend the remainder of the vacation.

Elder and Mrs. Butler are spending a short vacation at the home of Elder Butler's parents in Utica, Mich. They expect to stop at Greenville, Mich., on their return, to visit Miss de Spelder.

Miss Minnie O. Hart is traveling in the West in company with her

mother and sister. They expected to enter the Yellowstone National Park on Tuesday, August 1.

WEST VIRGINIA

Medical Missionary Work

For some time we have been wondering why our medical, evangelistic, educational, and publishing work could not be carried on as one great whole in any field we might enter with this message; the medical work to act as the entering wedge, the publishing work as the seed-sowing, the evangelistic work as the fruit-gathering, and the educational work as a preparation for workers for the home field.

When we were called to take up the work in Wheeling and adjacent cities, we began to pray that the Lord would order our surroundings and lead us step by step in establishing a work for him. We had no one to help us, as there were no Seventh-day Adventists in Wheeling.

Upon learning that there were people living in and about the city who had been patients at the Battle Creek Sanitarium, we began to visit them, informing them that we had received our training at Battle Creek, and that we had come to Wheeling to engage in medical work.

It was but a short time until Mrs. Richardson had a full list of patients, some of whom were notorious cases for their long-standing illness. One patient had been treated by specialists in New York and Atlantic City, as well as by German specialists in Germany. Another had been treated by a number of eastern specialists, receiving little or no help. A third was a very severe case of ulceration of the stomach; twelve physicians, one a specialist from a large eastern city, had been treating this case with no success. The week that Mrs. Richardson was called to the case six physicians had already been called. Mrs. Richardson took the case with the counsel of the family physician; and with careful treatment and the blessing of God the patient is recovering. As a result of our success with this case four more patients came to us. All of our patients are doing well. We have had to secure more help for Mrs. Richardson; another nurse is coming Monday. At present Mr. Richardson has two patients. One is a case which has baffled the medical men; but we feel that by the blessing of the Lord he will recover. The great secret of our success with

our patients is this: we lay on the fomentations and such other treatments as are needed, and then ask Him to lay on his precious hands in healing.

As a means of getting people interested in Bible study we did some canvassing, and succeeded very well. One quite prominent lady who bought "Daniel and the Revelation" is much interested in the prophecies.

Along with our other work we are now conducting a tent effort. We have to speak every night except Saturday, give a health lecture on Sunday afternoon, visit interested persons who are attending our meetings, and, at present, write for a newspaper controversy which we are holding with the Spiritualist minister of Wheeling.

We are greatly favored in having with us Miss Jessie Pope and Miss Bertha Fisher to play and sing. They are from Mount Vernon College, and are spending the vacation in selling magazines. Their services are of great value to our meetings.

Our attendance is steadily increasing. On Sunday night we had an audience of about seventy, on Monday night ninety. Already several have taken their stand to keep the Sabbath.

We are planning to organize a church in Wheeling this autumn. We have already secured a church school teacher, Miss Jessie Snider, who has been very successful as a teacher during the part year. Miss Snider holds a three years' state certificate, and is recommended to us as a Christian teacher of excellent discipline.

The Lord has wonderfully blessed us in giving us a beautiful home of eleven large rooms with bath-room and all modern accommodations. We have five acres of beautiful orchard and lawn—just the place for a sanitarium. Our friends in the city are urging us to take patients into our home; but as yet we have not done so.

Our courage is good in the Lord, and we believe that he is going to do great things for his cause in Wheeling. When we get our educational work launched, September 2, we shall then have all four branches of our work combined in one whole for the salvation of souls in this part of the Lord's great moral vineyard.

I. D. RICHARDSON,
Mrs. M. G. RICHARDSON.

Remember the camp-meeting dates—September 28 to October 8, 1911; and the place—Parkersburg, Mark Street, corner of Seventh.

Brick are being laid for the new church at Charleston. It is hoped that the building will be finished before the cool weather sets in.

Brother and Sister T. M. Butler are again at their home in Fairmont. Brother Butler is one of our faithful canvassers; he with his wife has been taking a much needed vacation among relatives and friends in Pennsylvania.

WEST PENNSYLVANIA

Somerset

The audiences at the tent in Somerset continue about the same as formerly reported. We have given the Sabbath question, the "Seal of God," the "Mark of the Beast," and other testing truths, and still our regular hearers continue to come. One excellent lady who has been an active member of the Evangelical church has decided to obey God and walk in his commandments. She was with us in our Sabbath service last Sabbath. Others are greatly interested, and we hope to see them step out and obey God. Two men with their families are deeply stirred. The ministers of the town have not openly opposed us, but they are fearful, we have been told, that some of their best members will be "led astray" by these Adventists. Brethren pray for the work at this place.

J. W. WATT,
W. F. SCHWARTZ.

Important Notices

By correspondence with railroad officials we find that there will be no special rates granted to our camp-meeting at Ford City this year. We would suggest that all who can do so purchase a milage, and in that way get the two cent rate.

After August 5 all mail for the office or J. S. Barrows should be sent to Ford City, Pa., Camp-ground, as the business of the conference and tract society will be carried on from the camp-ground from that date until the close of camp-meeting.

The conference workers are expected to reach the camp-ground Monday, August 7, to begin pitching the tents.

We are waiting for the delegates' credentials which have not yet been

sent in. Kindly attend to this matter at once.

J. S. BARROWS, Secretary.

We are very glad indeed to have Brother George West at the office for a few days, and to report that his eyes are improving rapidly.

Brother G. Medairy, missionary secretary, and Brother C. Dunham, state agent, are devoting their time until camp-meeting to the sale of our good literature.

VIRGINIA

Norfolk

About June 1 we began work at Norfolk with a bright prospect of having one or two good workers from the Chesapeake Conference join us in a tent effort. In this, however, we were disappointed at the last moment, and after writing to different places for help, we at last secured a Brother Mallory from New York City.

We opened our tent meetings on July 15, and have had an average attendance of about seventy-five. We were pleased to have with us from July 15 to 19 Elder Stewart Kime, president of the Virginia Conference, who spoke to us several times, all rejoicing to hear him and sorry that he could not remain longer.

Last night (July 20) twelve persons stood up testifying that they would keep all the commandments of God. Seven adults are awaiting baptism, which will be administered Sabbath, July 29. Though the effort here has at times met discouragement, yet we know that Romans 8:28 reads just the same now as always, and trusting in that promise we press onward. Reader, pray for the work at Norfolk.

LESLIE MUNTZ.

EAST PENNSYLVANIA

The North Philadelphia Tent

The north Philadelphia tent company is composed of Elder and Mrs. Sufficool, Misses Mary C. Kent and Laura Patterson, Brother and Sister Rhan, and the writer. Our tent is pitched on a beautiful lot in a most lovely part of the town. We believe that Providence prepared the way for the securing of this location. At the time we were seeking a place to pitch the tent, there stood a frame church building on the lot which we now occupy. There was no place anywhere in the vicinity to pitch a tent. But

while we were still hunting for a place, we saw the frame church building being taken down. We made inquiry and found that the property had been sold a short time before and that the lot was to remain vacant. Without any trouble the privilege of occupying the place for our tent meetings was obtained. It does seem to us that the hand of God was in this preparation.

However, it is very evident that Satan knows the truth will sound from this place. Everything seemed to work against the pitching of the tent. The tent was delayed, so that we could not pitch it at the time desired; the lights failed to come; and when the tent came it was found that the company had failed to ship the splice, so we were compelled to begin our meetings with the small circle. Many other things revealed that Satan is strongly opposing our work.

On Wednesday, July 12, the opening service was held; and the audience was discouragingly small. Yet we believe that the Lord will not prepare a place for his tent, unless there are some who will accept the truth. So we are simply staying, and are of good courage; for the interest is increasing and some appear favorable to accepting the truth. The experience has driven us to prayer; and we know our God will hear. Every day we have a workers' prayer meeting. Let all our friends pray with us, and the Lord will bless. C. S. WIEST.

At this writing we are glad to say that the tent effort in West Philadelphia, with Elder R. E. Harter in charge, is increasing in interest. The large pavilion, 50x70 feet, was filled Sunday evening, and many stood outside. We trust that all will pray for the success of this effort.

Elder J. E. Shultz, educational secretary of the Columbia Union, together with Sister Rambo of the New Jersey Conference, made our conference office a pleasant call during the week.

Brother J. W. Hirlinger, our field and missionary secretary, spent last week in Bradford County in the interest of the canvassing work. He assisted Brother Weaks in making his deliveries. Ninety-seven per cent of the orders taken were delivered; and had it not been for the fact that a few of the purchasers were away at the time, undoubtedly the percentage would have been one hundred instead of ninety-seven.

The funeral of the infant daughter of Brother and Sister William Schultz was held in the Evangelical church of Zionsville, the old home of Brother Schultz. Elder W. H. Heckman officiated.

Brother and Sister Harvey Gauker, who were connected with the tent effort at Harrisburg, have entered the canvassing field for the remainder of the season in order to earn a scholarship; Brother H. M. Minier having connected with that effort in their place.

Sister Martha Partington has connected with the effort in Chambersburg. She will do some canvassing in connection with her work there, hoping to earn a scholarship for the Mount Vernon College.

The *Watchman* for August promises to be an exceptionally good number. The main article is entitled: "The War Without Armies Between Masses and Classes," or capital and labor. Other interesting articles are as follows: "The Widening Gulf," which takes up the ever widening breach between the people and the money-power; its relationship to prophecy is distinctly shown. "The Church *versus* Labor Unions,"—how the church has neglected her mission by entering the realm of politics and enforced religion. "Patience in Perplexity, or Tokens of the End,"—based on 2 Tim. 3:1. "The Swing of the Pendulum and then Armageddon,"—the acute conditions of the Far East. We trust that our people will order an extra number of this issue of the *Watchman*, as we believe it contains matter which ought to be placed in the hands of every family.

Word comes that the interest in the tent efforts at Harrisburg and Chambersburg is on the increase, and the workers are of good courage.

Elder W. H. Heckman was called to conduct the funeral services of the infant son of Brother and Sister Evan Jones, Franklinville, N. J., this past week. We extend our heartfelt sympathy to the bereaved family.

Brother and Sister Loughhead, formerly of Alba, have returned from Cuba, and are now looking for a place near Souderton in order to have the privilege of sending their children to our church school there.

EASTERN PENNSYLVANIA TITHE RECEIPTS

JUNE, 1911

Alba.....	\$ 1 00
Allentown	109 24
Ariel.....	.....
Bloomsburg .....	.....
Carbondale.....	20 24
Cherry Flats.....	25 30
Covington	69 32
Chester Company.....	.....
Fleetwood.....	.....
First German.....	78 20
First Philadelphia.....	248 78
Fair Hill.....	110 25
Hamburg.....	.....
Harrisburg	34 36
Hawley-Honesdale.....	42 62
Jersey Shore	14 96
Kulp.....	15 85
Lancaster.....	.....
Lebanon.....	.....
Lorenton.....	.....
North Philadelphia.....	55 97
Norristown.....	.....
Northumberland .....	.....
Orwell.....	4 06
Reading.....	7 00
Roaring Branch.....	15 56
Scranton.....	40 46
Shunk.....	.....
Shimersville	37 76
Stroudsburg	24 68
Scandinavian.....	.....
Wade.....	37 30
Williamsport.....	.....
Wilkes Barre.....	118 00
Individuals.....	9 00
Carlisle.....	10 86
First African.....	10 61

Total.....\$1,141 38
S. D. HARTWELL, *Treas.*

CHESAPEAKE

Baltimore

Our silence regarding the work among the colored people in Baltimore will not, we trust, be taken as evidence that we are asleep. We are in a large city, with the unpopular hammer of the third angel's message against the great rock of apostasy. Only a chip can be broken off at a time; but we thank God for small pieces. On June 3 two precious souls were buried in baptism as the result of the teaching of the Word.

It had not been expected that a tent effort would be held in Baltimore this summer, but Providence has ordered it so, and we thank God for the opportunity. After diligent and prayerful search a lot was secured in the northeast part of the city, in a resident section, the best location that could be found under the segre-

gation law to which the public commissioner called my attention.

On June 3 the meetings opened, and our attendance continued to be good for nearly three weeks. Then a Baptist minister residing in the neighborhood began to oppose our efforts by going from house to house misrepresenting our work and warning the people against coming to the tent. This of course hurt the interest; but we stood by our post, looking for victory; and at the close of the effort, July 16, we found that seven persons were thoroughly convinced of the Sabbath truth. With these we are laboring, hoping that they may be led to make the right decision. Since the close of the meetings we are finding many who are stirred by the truth; we solicit your prayers in their behalf.
L. L. ASHTON.

OHIO

Last Call to the Annual Feast

Wooster, county seat of Wayne County, is located on the main line of the Pennsylvania railway, between Chicago and Pittsburg, crossing Ohio from east to west; and on a branch of the Baltimore and Ohio railway, running nearly north and south from Lodi to Millersburg.

The town has a population of about seven thousand, and a reputation for its educational interests. A large, well equipped university is located here, and an experiment station of state and national fame.

The fair ground is located conveniently near the city, and is supplied with good buildings, good water, and a limited amount of shade.

In a recent communication from the General Conference council at Friedensau, Germany, word came that it had been voted that Elder A. G. Daniells and Professor H. R. Salisbury attend the Ohio camp-meeting and conference. Elders B. G. Wilkinson, I. G. Biglow, J. E. Shultz, and E. R. Numbers will be present from the Union Conference. In addition to these, several other laborers from abroad are expected to attend a portion of the meeting. With this help promised from outside, in addition to our local laborers, the outlook is most encouraging.

Now, brethren and sisters, the next question to be considered is, will you attend this annual feast? Can you afford to miss this occasion of so much interest and opportunity? Being informed on the development of our work and its progress in all parts

of the world will greatly aid us in keeping step with God's people at this time, and in maintaining our connection with them.

We have every reason to believe that the Lord will be present in a special manner at this time to bless and comfort his people. "The Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely." H. H. BURKHOLDER.

A Letter

DEAR CO-WORKERS:—

I hope it will be your privilege to attend the camp-meeting at Wooster, Ohio, August 17-27. I am sure you are planning to this end, and I trust you will not be disappointed.

There will be no point, perhaps, on the ground that will be visited more than the Book Tent. Every one will want to come after his mail, and we want to plan to make everything as pleasant as possible for you. We shall be at your command, and we want you to use us while you can.

We expect to have in stock a full line of all our books, tracts, and periodicals, as well as a fine line of Oxford Bibles. We are going to give you a chance to get these books and Bibles at a reduced price. On subscription books we will allow you a discount of 33 $\frac{1}{3}$ %. This will make a \$3.00 book cost you only \$2.00. Should you desire three copies, one of each kind in cloth, we will make you a special price of \$5.00. On Bibles we will allow you a discount of 25%. On tracts in bulk, 20%. I am sure we can please you both in price and quality in Bibles as well as in all other lines, and we plan to have a better display of literature than heretofore. Come early in the meeting and get the best selection of books, and avoid the rush at the close. Is there anything in which you can invest your money better than in our literature or a Bible? Shall we not see you on the opening day, August 17? I trust we may.

Sincerely yours for service,

Ohio Tract Society,
J. I. CASSELL, Sec'y.

Mount Vernon

On Sabbath, July 22, the \$300,000 fund was the subject which occupied the time of the regular Sabbath service at the Mount Vernon church. Although some of our members had taken hold of this matter before, this was the first time the subject was con-

Canvassers' Reports

West Virginia, Week Ending July 14, 1911

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Olive Pangburn, Cabell Co.	DR	5	47	22	71 00	2 70	73 70	2 70	
Annie Bennett, Cabell Co.	DR	5	40	22	68 00	2 00	70 00	2 00	
L. C. Metcalf, Ritchie Co.	GC	5	56	14	44 00	18 20	62 20		
J. Winemiller, Barbour Co.	GC	5	40	19	50 00	10 50	60 50		
W. McElphatrick, Braxton Co.	DE	5	50	13	29 00	31 40	60 40	2 40	
H. V. Leach, Roane Co.	PG	5	49	16	51 00	2 00	53 00	2 00	
J. Mitchell, Barbour Co.	GC	5	46	19	53 00		53 00		
Hanna Beatty, Mason Co.	CK	5	58	31	46 50	6 75	53 25		
*J. E. Gibson, Mason Co.	CK	8	42	30	47 50	4 75	52 25		
D. E. Metcalf, Ritchie Co.	GC	5	54	8	24 00	26 65	50 65	50	
J. W. Marshall, Berkeley Co.	GC	5	46	17	46 00	3 00	49 00		
L. D. Endy, Putnam Co.	CK	3	24	28	46 00		46 00		
Madge Miller, Cabell Co.	CK	5	48	13	41 00	2 00	43 00	2 00	
Clara Pettit, Roane Co.	PG	5	39	7	23 00	17 00	40 00		
A. A. Austin, Roane Co.	CK	4	30	23	37 00	1 10	38 10	1 10	
Dollie Parker, Putnam Co.	GC	5	44	6	18 00	12 00	30 00	75	
*Sadie Gee, Mason Co.	CK	8	70	10	15 50	6 65	22 15		
F. Wagner, Harrison Co.	DR	2	20	2	8 00	10 00	18 00	18 00	
T. M. Butler, Marion Co.	GC	5	35			8 75	8 75	85 75	
E. Smith, Roane Co.	CK	4	34	5	7 50		7 50		
J. R. Midkiff, Harrison Co.	DR	2	19					71 00	
Totals			101	891	305	\$726 00	\$165 45	\$891 45	\$188 20

Ohio, Week Ending July 21, 1911

H. F. Kirk, Clark Co.	BR	5	38	21	67 00	1 70	68 70		
L. H. Waters, Crawford Co.	BF	5	45	49	53 50	9 50	63 00	4 50	
M. Lindsay, Columbiana Co.	BF	3	17	11	12 50	4 25	16 75		
Loyd Swollen, Meigs Co.	CK	5	37	21	32 00	1 70	33 70		
S. R. Lindsay, Meigs Co.	CK	3	18	13	19 50	1 50	21 00		
Guy Corder, Meigs Co.	CK	5	38	29	43 50	4 75	48 25		
†A. Holst, Muskingan Co.	GC	5	44	15	24 50	3 00	27 50	75	
Delano Rees, Muskingan Co.	GC	5	41	18	27 50	50	28 00		
H. T. Forsythe, Gallia Co.	CK	5	40	16	24 00		24 00		
J. W. Smith, Gallia Co.	CK	5	53	33	50 00		50 00		
J. Randolph, Marion Co.	DR	5	52	7	21 00	21 70	42 70	2 45	
Ray Corder, Warren Co.	GC	5	43	12	40 00	3 75	43 75		
Edgar Welch, Warren Co.	GC	5	45	9	31 00	4 25	35 25	50	
G. Draper, Hancock Co.	GC	5	40	3	9 00	4 15	13 15		
M. V. Eusey, Holmes Co.	GC	2	16	8	24 00		24 00	174 00	
A. Holst, Muskingan Co.	GC	5	49	8	27 00	8 00	35 00	2 50	
D. A. Rees, "	GC	5	49	2	6 00	11 75	17 75		
Elizabeth Miller, Clark Co.	COL	2	8	7	8 75	1 25	10 00	5 75	
C. Reichenbach, Geauga Co.	CK	4	31	23	30 00		30 00		
Totals			84	704	305	\$550 75	\$81 75	\$632 50	\$190 45

Virginia, Week Ending, July 14, 1911

K. Oertley, Wytheville	CK		1	1	1 50		1 50		
S. N. Brown, Danville	CK	5	32	33	50 00	3 00	53 00	14 00	
Mrs. S. N. Brown, Danville	CK	4	28	46	69 00	4 00	73 00		
W. F. Durst, Danville	CK	5	40	36	54 00	6 00	60 00	2 25	
Mrs. W. F. Durst, Danville	PPF							3 00	
F. W. Hall, "	CK	5	34	35	52 50	3 75	56 25	1 00	
Mrs. F. W. Hall, "	CK	4	28	30	45 00	6 25	51 25		
G. Holman, New Market	DR	4	31	11	31 00	2 60	33 60		
John Hottel, Winchester Co.	PPF	5	50	32	50 00	2 00	52 00	1 00	
Paul Hottel, "	"	5	45	41	63 00	25	63 25	25	
W. S. Mead, Roanoke Co.	GC	5	49	18	63 00	4 20	67 20	1 35	
A. L. Shidler, Roanoke Co.	GC	5	49	18	65 00	5 50	70 50	50	
*A. R. Dennis, Roanoke Co.	GC	10	61	53	168 00	18 70	186 70	1 00	
Viola Joplin, Roanoke Co.	PG	5	29	37	116 00	25	116 25		
A. Arkebaur, Roanoke Co.	DR	4	39	3	9 00	3 25	11 25	1 75	
Totals			66	516	404	\$837 00	\$58 85	\$895 85	\$26 10

Chesapeake, Week Ending June 30, 1911

J. Jones, Worchester Co. Md.	GC	10	78	19	41 50	37 90	79 40	30 20	
Totals			10	78	19	\$41 50	\$37 90	\$79 40	\$30 20

East Pennsylvania, One Week Ending July 21, 1911

H. Barto, McAllistervell	GC	5	43	21	68 00		68 00
R. P. Morris, Hanover	GC	5	50	17	53 00		53 00
Wm. P. Hess, Lancaster	DR	5	46	16	51 00		51 00
E. Sterner, Mifflingburg	CK	5	45	26	40 00	1 50	41 50
F. J. Detwiler, Ephrata	GC	5	41	10	30 00		30 00
S. Zenger, Chambersburg	CK	5	43	17	26 50		26 50
H. B. Rohrer, Hanover	DR	5	48	7	21 00		21 00
H. Baumgartner, Mifflingburg	GC	5	48	6	18 00	1 00	19 00
S. Rockwell, Roaring Branch	GC	2	14	5	17 00		17 00
D. E. Prutzman, Reading	CK	5	28	11	16 50	1 25	17 75
H. Christman, McAllisterville	CK	4	39	4	12 00		12 00
R. Farley, Philadelphia	CK	3	13	7	11 50		11 50
† " " "	"	3	11	3	5 00		5 00
Totals		57	469	150	\$369 50	\$3 75	\$373 25
							\$2 50

New Jersey, One Week Ending July 21, 1911

J. S. Glunt, Gloucester	BR	5	62	1	1 00		1 00	136 00
R. Immonen, Monmouth	PPF	5	55	35	63 50	50	64 00	50
A. Gibbs, Freehold	PPF	5	44	22	38 00	21 50	59 50	
Ruth Murphy, Mercer	CK	4	35	25	39 50	6 25	45 75	3 25
C. Beach, Essex	GC	3	16	14	43 00	1 75	44 75	1 25
L. K. Matsou, Somerset	PG	4	27	9	28 00	9 60	37 60	60
W. Schmidt, Cape May	GC	5	32	8	31 00	5 20	36 20	1 70
G. W. Blinn, Hunterdon	BR	4	23	10	30 50		30 50	
N. R. Pond, Burlington	GC	4	30	5	16 00		16 00	1 35
Totals		39	324	129	\$290 50	\$44 89	\$335 30	\$144 65

*Two weeks †Week ending, July 14

Grand Totals: Value of Orders, \$3207.75 Deliveries, \$582.10

sidered by the church as a whole. The raising of our quota seemed a great undertaking, as many of our number became members here while attending the College and are now scattered even to the ends of the earth; so the responsibility of raising our quota rested upon a comparatively small per cent of our membership, and these are by no means rich in this world's goods. But when we considered the responsibility that God has placed upon us as a people, to carry this message to all the world, and when we thought of the trying situation in which our faithful workers are placed in the foreign fields, the spirit of God impressed our hearts, and the response of the church was more than we had expected. We were informed that our quota was \$916.80. This seemed a large sum; but when the pledges and cash were all in, we found that they footed up a little more than \$1,000.00. This certainly shows a missionary spirit on the part of the Mount Vernon church. We are glad to cooperate with the work of God in the earth.

O. F. BUTCHER.

Brother Ray Corder, who is canvassing in Warren County, says:—"The Lord is still blessing our efforts in this county. I met a woman who had bought a copy of 'Great Controversy' in Kentucky. She had lent it

while she lived there to an old man who neither belonged to the church nor believed in the Bible. The man read the book and became a good old man, began reading his Bible, and joined the church. Such testimonials encourage me and give me greater confidence in my book."

Mr. Merritt V. Eusey, who canvassed sixteen hours and delivered \$174.00 worth of books, taking orders for \$24.00 worth during his delivery, writes as follows:—

"I have had some blessed experiences in the field in the little time I have been able to be out. I have seen two persons who are interested in their books, and I hope that they may be led to learn of this glorious message through my efforts.

"To-day (Sunday) I had a young man pay me a Sunday morning call. I at once proceeded to make his call as profitable as possible for both of us by giving him a canvass and taking his order for "Great Controversy." It pays to be on the alert at all times in the King's business.

"I should like to continue my canvassing, but farm work will hold me down until after camp-meeting, and then the time before school opens is too short. How I wish I could have been in the work this summer; but this may be the place the Lord had chosen for me."

The following article by Brother F. A. Stahl, formerly of Ohio, and now laboring for the Indians in Peru, will be of interest to our readers. It was printed in the Spanish newspaper, *El Inca*, published at Puno, Peru, and was translated for the VISITOR by Miss Nina John.

The Priest and the Chucuito Indians

We who dedicate ourselves with true faith to the defense of the Indians cannot be still when these people are wronged or abused. There are persons who find delight in mistreating these poor people.

In the district of Chucuito there is a place called "Pallalla," where a group of Indians live who have constructed a large room for a school which is taught by a very good man, Camacho. This school is attended by both boys and girls. It is now their desire to add to this building another room, so that the teacher may live in the building.

In this good work the priest, Thomas Bravo, found them on the eleventh of March. He called them many names, such as evangelists, heretics, devils, and many other names which an apostle of Christ should not allow to pass through his lips. But the priest not being satisfied with calling them names, took one of the Indians, Juan Huanca, one of the most intelligent of that place,—he reads, writes, and has also completed his service in the army, and was one who was doing much for the uplifting of his race,—this priest took him and beat him, causing him severe sickness, from which he has not yet recovered. Then the priest, without any fear, said: "I am inspector of instruction, and priest; I prohibit that this school of yours continue. It is not necessary for you to read. Are you going to be doctors? Do not obey Camacho, for he is an enemy of God."

We ask ourselves, Since when have the priests the right to dictate to those who do not want to follow their doctrines, whether good or bad? Who authorizes them that their mission of love, peace, and charity should be turned into a mission of hatred, vice, and war? Have not the priests also the Word, that they may be examples to the people? or is it that they have lost influence, and only compel the people to believe their doctrines? We cannot explain it.

Instead of these priests discouraging the building of schools, they ought to be an encouragement and a protection to them. F. A. STAHL.

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The check mark here indicates that your subscription has expired. Renew at once.

Camp-meetings for 1911

West Pennsylvania, Ford City.....	Aug. 10-20.
Ohio, Wooster.....	Aug. 17-27.
Virginia, Richmond..	Aug. 24-Sept. 3.
New Jersey, Trenton.	Sept. 7-17.
Chesapeake, Dover, Del.	Sept. 14-24.
West Virginia, Parkersburg.....	Sept. 28-Oct. 8.

No Visitor August 30

Four weeks from the date of this issue no paper will be published. It is customary to omit two issues during the year, and to make the first omission at the time of the Ohio camp-meeting in order that the VISITOR staff may have the opportunity of attending camp-meeting. Therefore there will be no issue bearing date of August 30.

Notice

The twenty-eighth annual session of the Virginia Conference of Seventh-day Adventists will be held in connection with the camp-meeting in Richmond, Va., August 24 to September 3, 1911, for the election of officers for the ensuing year and for the transacting of such other business as may properly come before the conference. The first business meeting will be called at 9 A. M. August 25, 1911.

Each church in this conference is entitled to one delegate for the organization and one additional delegate for each ten members. A full delegation is desired at the first meeting of the conference.

STEWART KIME, *President*;
 A. M. NREFF, *Secretary*.

OHIO TITHE RECEIPTS

JUNE, 1911

Akron.....	\$78 23
Alliance.....	.....
*Barnesville.....	22 45
Bellefontaine.....	.....
Bellville.....	20 00
*Broughton.....	3 60
Bowling Green.....	66 48
Camden.....	.....
Canton.....	38 25
Chagrin Falls.....	39 12
Charloe.....	.....
Chillicothe.....	6 93
Cincinnati.....	127 42
Cleveland.....	225 00
Cleveland German.....	119 42
Clyde.....	106 60
Columbiana.....	.....
Columbus.....	172 51
*Conant.....	.....
Conneaut.....	6 90
*Convoy.....	9 40
Corsica.....	.....
Coshocton.....	.....
Cygnat.....	.....
Dayton.....	81 83
Defiance.....	6 99
Delaware.....	.....
Delta.....	.....
Derwent.....	7 90
*Dixon.....	.....
Dowling.....	.....
Dunkirk.....	.....
East Liverpool.....	27 09
Elgin.....	12 42
Findlay.....	.....
Greenspring.....	11 78
*Gilboa.....	.....
Hamler.....	.....
Hamilton.....	40 70
Hicksville.....	.....
*Jackson.....	8 01
Jefferson.....	.....
*Kenton.....	.....
Killbuck.....	39 92
LaGrange.....	152 62
*Lake View.....	.....
Laura.....	10 70
Leesburg.....	.....
Liberty Center.....	23 18
Lima.....	.....
Locust Point.....	7 70
Mansfield.....	23 41
Marion.....	46 87
Massillon.....	.....
Medina.....	.....
Mendon.....	.....
Middlefield.....	22 75
Mount Vernon.....	302 07
Newark.....	47 16
New Marshfield.....	.....
Norwalk.....	24 05
New Philadelphia.....	.....
Pemberville.....	.....
Piqua.....	9 60
Pleasant Hill.....	5 88
*Plimpton.....	.....

Powell.....	.....
Ravenna.....	106 33
*Reedsville.....	.....
Rows.....	.....
Sherwood.....	.....
*Shreve.....	.....
Spencer.....	45 00
Springfield.....	.....
Toledo.....	57 20
Troy.....	.....
Van Wert.....	.....
Walnut Grove.....	.....
Washington C. H.....	.....
Waterford.....	.....
*West Mansfield.....	.....
Wheelersburg.....	.....
Wilmington.....	22 35
Youngstown.....	14 64
Zanesville.....	28 50
Individuals.....	84 61
Isolated.....	.....

TOTAL.....\$2,313 57

*Companies

TOTAL RECEIPTS, ALL SOURCES

JUNE, 1911

Tithe.....	\$2,313 57
Tract Society.....	767 38
Sabbath-school Donations.....	296 72
First Day Offerings.....	64 48
Annual Offering.....	4 50
Mid Summer Offerings.....	13 77
Mission Review.....	9 85
\$300,000 Fund.....	130 62
Mount Vernon College Fund.....	10 95
M. V. C. Tank Fund.....	123 39
Tent Fund.....	1 00
Camera Fund Little Friend.....	60
Orphans and Aged.....	8 80
Tent and Hall Donations.....	15
Religious Liberty.....	.....
Ministry of Healing.....	.....
Missions.....	77 94
White Memorial Church.....	18 35

TOTAL.....\$3,842 07

H. D. HOLTOM, *Treas.*

OBITUARIES

HOWARD.—John Elmer Howard was born June 22, 1869. At the age of 22 he was united in marriage to Mary Thompson. To this union were born two children, Clifford Vernon and Ethel Florence. On the 7th of October, 1909, death first visited this home and took Clifford, the only son. This was followed by the death of the father, which occurred July 9, 1911. Mr. Howard was a kind and affectionate husband and father. Early in life he united with the church and has maintained that confidence in God steadfast unto the end. He leaves to mourn their loss a wife, one daughter, father, mother, two brothers, and many other relatives and friends. His last words were, "Be faithful to God, and meet me in heaven."

O. F. BUTCHER