

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 16

Mount Vernon, Ohio, August 9, 1911

No. 32

UNION

Help for Columbia Union Camp-meetings

Much time was given at the council in Friedensau, Germany, to the question of help for the camp-meetings. It was the unanimous opinion of the union presidents that it is better to have one good man go the rounds of the camp-meetings in a union, than to have a number of men come and go, and so have only a broken idea of the spirit of the meetings. For 1911 it was thought best to leave Elders A. G. Daniells, O. A. Olsen, and G. B. Thompson free, so that they could go wherever the needs of the foreign work most demanded them. From among other General Conference help one man was allotted to each union.

To the Columbia Union was assigned Professor H. R. Salisbury. The long experience of Brother Salisbury in the work of this message, and his good ability to present its truths in public will be of great service to our meetings.

In addition to this, Elder O. A. Olsen expects to help in the first part of the West Pennsylvania camp-meeting; and if possible in the New Jersey meeting. Elder A. G. Daniells expects, if possible, to attend the Ohio and New Jersey meetings. Elder Schilling, president of the West German Union, who is now coming to America to take charge of the German work in America, plans to attend the Chesapeake camp-meeting.

We shall also have at all the camp-meetings some of the following workers from the Union: Professor S. M. Butler, Elders I. G. Biglow, and J. E. Shultz, Brother E. R. Numbers, and the writer. All arrangements for help at our camp-meetings are not yet made, but I desired to make known what was already planned.

Let us all, dear brethren in the Columbia Union, pray to God that our meetings this season may be occasions of great light from heaven and of great advancement.

B. G. WILKINSON.

Under the Guns of Fort Monroe

On July 4 I was standing on the pier that extends out into Hampton Roads, right under the guns of Fort Monroe. Men and women were fishing, large and small boats were going up and down the Roads, pleasure excursions were leaving the Old Point pier for the different beaches; everything was one great round of pleasure, when suddenly an awful roar sounded on our ears and the earth shook. One sheet of flame after another burst from the breastwork, one volume after another of smoke arose, shock after shock was given us; and after it was all over I could not help comparing it with the near future, when the last great battle awakens the world of pleasure to a sense that the end of all things is at hand. At the Norfolk navy yards, a day or two later, I saw men working on great battle ships, and making large steel targets upon which to practice; and I knew what they did not,—that they were preparing for this last conflict. Yes, "the agencies of evil are combining and strengthening their forces for the last great battle."

But what are you doing, my reader, to help warn the world of what this preparation means? Now is the time to scatter the printed page "like the leaves of autumn." The periodicals, tracts, and books containing the warning should be scattered everywhere. "Soon the night cometh in which no man can work.... Ere long we shall know what that night means."

May God help us to be faithful and arise to the present emergency. The crisis is just before us, so let all who read these words seek the Lord earnestly as to what he would have them to do, and then engage actively in his service.

I shall be glad to correspond with any who may feel the need of advice for future work, and also to hear from our *young people* and church missionary societies as to any encouragement I may be able to give them in their work. I. G. BIGELOW,
Missionary Secretary, Young People's Missionary Volunteer Secretary.

A Word to the Canvassers

As we look at the long list of names in the reports which come in from week to week, we cannot but rejoice over the wonderful progress the printed page is making. We have been especially glad to see the success that has attended the efforts of the inexperienced workers, some of whom at the time of the institutes were very diffident about the work. But when we do our best, the Lord often does for us much more than we expect. We surely have great reason to thank him and take courage.

One of the most encouraging features of the work, generally speaking, is the good number of hours that have been put in, though we have not yet come up to the standard. During these long summer days there should be no trouble in getting in from forty to fifty hours a week.

It is wonderful what the canvassers, through the help and blessing of God, can accomplish. One hundred canvassers, which is the number in this Union, cover a large territory in a day; and figuring an average of sixteen calls for each canvasser, we have sixteen hundred homes that will be visited each day of good faithful work. Now in these sixteen hundred homes you are going to meet some interested people, and we should like here to drop a suggestion. Suppose you carry with you a blank pad and make note of every one who you have reason to believe would be interested in a further knowledge of the truth; then turn the names over to the tract society or young people's societies, thus giving them an excellent opportunity for missionary work this winter.

Looking back over the past four or five years we can see individuals and companies scattered here and there over the Union, largely the result of the faithful canvassing work done in those places. We are told by the servant of the Lord that "the evangelist who engages in canvassing work is performing a service fully as important as that of preaching before a congregation. God looks upon the

faithful evangelistic canvasser with as much approval as he looks upon the faithful minister." Again, the Lord says his word shall not return unto him void; and may we not expect to see many honest persons accept the truth as a result of this summer's work? Ministers and Bible workers are always glad to enter a locality that has been faithfully worked with our literature. So let each canvasser pray daily that God will make of him "a workman that needeth not to be ashamed" of his work, that when his efforts are followed by others, the field may be found white for the harvest.

E. R. NUMBERS,

General Agent, C. U. C.

Proceedings of the Educational Board of the Columbia Union Conference

Courses of Study

FIRST GRADE

Bible Nature.—Stories of Christ as Creator and Saviour. Oral work. Cady's Bible Nature Study in the hands of the teacher. See "Manual."

Reading.—Blackboard or chart work, 6 to 12 weeks. True Education Reader Series, Book I.

Industrial work.—Sewing, paper work, drawing.

Penmanship.—Palmer system.

Music.—Note singing. Intonation and simple rhythm. Gerritsen.

SECOND GRADE

Bible Nature.—Continued from first grade. See "Manual."

Reading.—True Education Reader Series, Book II.

Industrial work.—Continued; loom weaving.

Penmanship.—Drills and Palmer system, continued.

Music.—Continued.

THIRD GRADE

Bible Nature.—Oral work continued. See "Manual."

Reading.—True Education Reader Series, Book III.

Industrial work.—Continued; raffia.

Penmanship.—Continued.

Music.—Continued.

FOURTH GRADE

Bible.—McKibbin Bible Lessons, Book I.

1st term - to page 140.

2nd term - book completed.

Nature.—Bible Nature Series, Book I - Note-book in hands of teacher.

1st term - to chap. 7, lesson 66.

2nd term - book completed.

Reading.—True Education Reader Series, Book IV.

1st term - to page 184.

2nd term - book completed.

Arithmetic.—Milne's Elementary.

1st term - Addition, subtraction, and simple multiplication.

2nd term - Four fundamentals and long division.

Penmanship.—Continued.

Industrial work.—Cardboard work, paper work.

Music.—Sight singing.

FIFTH GRADE

Bible.—Bible Lessons, Book II.

1st term - pages 17 to 155.

2nd term - book completed.

Nature.—Bible Nature Series, Book II.

1st term - to chap. 8, page 236.

2nd term - book completed.

Reading.—True Education Reader Series, Book V.

1st term - to page 218

2nd term - book completed.

Arithmetic.—Milne's Elementary.

1st term - review first 137 pages, and to page 162.

2nd term - book completed.

Industrial work.—Basket weaving.

Penmanship.—Continued.

Music.—Continued.

SIXTH GRADE

Bible.—Bible Lessons, Book III.

1st term - to page 256.

2nd term - book completed.

Nature.—Gulick's Hygiene Series.

1st term - book completed.

2nd term - Morton's Advanced Geography, first 50 pages.

Reading.—True Education Reader Series, Book VI.

1st term - first half of book.

2nd term - book completed.

Arithmetic.—Milne's Standard.

1st term - to page 110.

2nd term - to page 200

Industrial work.—Continued.

Language.—Bell's Language Series, No. II.

1st term - first six chapters.

2nd term - chapters 7 to 12 inclusive.

Penmanship.—Continued.

Music.—Continued.

SEVENTH GRADE

Bible.—Daniel the Prophet.

1st term - first half of book.

2nd term - book completed.

Reading.—True Education Reader Series, Book VII.

1st term - to page 206.

2nd term - book completed.

Nature.—Morton's Advanced Geography.

1st term - pages 51 to 174.

2nd term - page 174 to close.

Arithmetic.—Milne's Standard.

1st term - pages 201 to 262.

2nd term - pages 262 to 312.

Language.—Bell's Language Series, No. III.

1st term - first 5 chapters.

2nd term - chapters 6 to 9.

Penmanship.—Continued.

Music.—Continued.

EIGHTH GRADE

Bible.—Bible Lessons, Book IV.

1st term - first half of book.

2nd term - book completed.

Physiology.—Blaisdell's Practical Physiology.

1st term - to page 263.

2nd term - book completed.

Arithmetic.—Milne's Standard.

1st term - pages 312 to 368.

2nd term - book completed.

Grammar.—Bell's Language Series, No. III.

1st term - chapters 9 to 11.

2nd term - book completed.

History.—Montgomery.

1st term - to Washington's administration, page 179.

2nd term - book completed.

Spelling.—Complete McGuffey's spelling book.

Penmanship.—Continued.

Music.—Continued.

*Drawing.—For grades one to eight Seegmiller's Series is recommended.

Text Books

GRADES ONE, TWO, THREE

True Education Reader Series, Book I.	\$.60
True Education Reader Series, Book II.	.60
True Education Reader Series, Book III.	.75
Seegmiller's Drawing Book (free for grades one and two)	
Seegmiller's Drawing Book, No. III.	.10
Teacher's Church School Manual	.75
Cady's Bible Nature Study (for teacher)	1.00
The Standard Graded Course of Sight Singing (for teacher)	1.00
A. N. Palmer's Penmanship	.30

GRADE FOUR

McKibbin's Bible Lessons, Book I	.90
Bible Nature Series, Book I	1.20
True Education Reader Series, Book IV.	1.00
Milne's Elementary Arithmetic	.45
Seegmiller's Drawing Book, No. IV.	.10

GRADE FIVE

McKibbin's Bible Lessons, Book II.	.90
Bible Nature Series, Book II	1.35
True Education Reader Series, Book V.	.90

Milne's Elementary Arithmetic	.45
Seegmiller's Drawing Book, No. V.	.15
GRADE SIX	
McKibben's Bible Lessons, Book III.	1.20
Gulick's Hygiene Series	.65
True Education Reader Series, Book VI.	1.00
Milne's Standard Arithmetic	.65
Bell's Language Series, No. II.	.65
Seegmiller's Drawing Book, No. VI.	.15
GRADE SEVEN	
Daniel the Prophet	1.00
True Education Reader Series, Book VII.	1.00
Morton's Advanced Geography	1.20
Milne's Standard Arithmetic	.65
Bell's Language Series, No. III.	.80
Seegmiller's Drawing Book, No. VII.	.15
GRADE EIGHT	
McKibben's Bible Lessons, Book IV.	1.20
Blaisdell's Practical Physiology	1.10
Milne's Standard Arithmetic	.65
Bell's Language Series, No III.	.80
Montgomery's History of the United States	1.00
McGuffey's Speller	.20
JAMES E. SHULTZ, <i>Chairman</i> ; ALICE M. FIELDBERG, <i>Secretary</i> . (Concluded)	

AT THE COLLEGE

Contrary to our statement in last week's issue, Elder Butler is still at the College superintending improvements. He was unable to leave the work to join Mrs. Butler for a short visit at the home of his parents, as had been planned.

Mr. J. J. Marietta was at home last Sabbath. He spoke to the young people's society in the afternoon.

Miss Faye Hewitt left Mount Vernon last week for Lodi, California, where she is spending a short time at the summer normal before going to visit her brothers in the Medical College at Loma Linda. Miss Hewitt will teach at Bakersfield, California, the coming school year.

Miss Laura Brown is visiting at the home of Miss Nela Cartmell in New Moorefield, O.

Miss Myrtle Amick has returned from Coshocton, where she was nursing. Her patient, Miss Ruth Shryock, who had a very severe case of blood poisoning, is recovering.

Miss Mabel Marietta of Mount Vernon, and Miss Helen Horner of Dayton have entered the nurse's course at the Mount Vernon Sanitarium.

Dr. McClintock, of New Moorefield, recently had his barn and stable burned, losing two horses by fire.

Mrs. L. C. Metcalf is spending a few weeks nursing at the Sanitarium, in order to complete the practical work required in the nurse's course.

The West Virginia canvassers passed the \$1000 mark in this week's report. Miss Olive Krum led the list with \$137.00 worth of orders in five days.

Mr. B. L. Morris is erecting a new house on the lot where the old one was burned. Mr. H. W. Chilson is under contract for the work.

Miss Wanita Shingleton is attending the summer normal school at the University of West Virginia, Morgantown, and expects to teach in her home town this winter.

Mr. Howard Weaks, who has been canvassing in East Pennsylvania, is in the Parker Hospital, Sayre, Pa., having undergone an operation for appendicitis on Tuesday, August 1.

NEW JERSEY

New Jersey Camp-meeting

The time of our next annual camp-meeting will soon be here. We have secured the use of a beautiful plat of ground at Hamilton and Fairmount Avenues, Villa Park, Trenton, N. J. The camp will open Thursday evening, September 7, and meetings will continue till Sunday evening, September 17. Our grounds are in a very fine section of the city; and we hope to make the meetings helpful to the people of the vicinity, as well as to ourselves.

WHO SHOULD ATTEND

Every Seventh-day Adventist in the state, who can possibly do so, should attend this meeting. The forces that are seeking to turn attention away from the commandments of God and the third angel's message are massing for the final struggle. Now is the time when we must arouse for a great forward movement. We must seek most earnestly for the gift of the Holy Spirit. Nothing else will ever enable us to gain the victory.

In harmony with the instructions that have been given us through the Spirit of Prophecy, we shall devote the time of the camp-meeting to the special consideration of the spiritual interests of the people. This is a time when we need to seek God for the promise of the Father, and we wish to have nothing interfere with our gaining this. Let us lay aside the cares and perplexities of business and devote the ten days of this meeting to earnest prayer and study of the Word. We also wish our families and friends to share these blessings with us. Special efforts should be made to get them to attend.

The Spirit of the Lord has sent us most positive instruction along this line. I quote the following words of counsel: "It is important that the members of our churches should attend our camp-meetings." "Go to the camp-meetings, even though you may have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go." "Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light . . . You cannot afford to miss one such privilege." "Some will say, It is expensive! Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you can by being present with your family. Put forth extra exertion to attend the gathering of God's people."

"The success of the meeting depend on the presence and power of the Holy Spirit. For the outpouring of the Spirit every lover of the cause of truth should pray. And as far as lies in our power, we are to try to remove every hindrance to his work. The Spirit can never be poured out while variance and bitterness toward one another are cherished by the members of the church. Envy, jealousy, evil-surmising, and evil-speaking are of Satan, and they effectually bar the way against the Holy Spirit's working. Nothing else in this world is so dear to God as his church. Nothing is guarded by him with such jealous care. Nothing so offends God as an act that injures the influence of those who are doing his service."

HELP PROMISED

We are promised the help of Elder A. G. Daniells, Elder B. G. Wilkinson, Professor H. R. Salisbury, and others

fresh from the General Conference Biennial Council. Besides these we shall be favored with the presence of the Columbia Union laborers and other laborers who will be able to render us most excellent assistance. But best of all, we shall enjoy the blessed influence of the angels of heaven, and the Holy Spirit. So there is no doubt that those who remain away for trivial excuses will suffer great loss.

ARRANGEMENTS

Every effort will be made by those in charge to provide for the comfort of the campers, and to make the expense as light as possible. Tents will rent at the following prices: 10 x 14 tents, \$2.75; 12 x 16, \$3.25. Tent flies are \$1.00 and \$1.25 each. Orders for tents, furniture, or rooms should be sent to our office, 1635 South Broad Street, Trenton, N. J. Order at once, as we shall get only what is ordered, and tents must be shipped here in time to get them pitched before the meeting begins. Lumber for floors is very expensive, but will be furnished to those desiring it, at what it costs us. Beds, cots, chairs, straw, and other necessaries can be obtained at reasonable rates. The excellence of our dining arrangements is well known, and we hope to maintain the same high standard. We hope that every member of the church will pray especially for the success of this meeting. It may be the last meeting of this kind that some of us will ever be able to attend. The Holy Spirit will be there. Come and meet with him, and enjoy a few days of sweet communion with heavenly influences and with the people of God who love the third angel's message.

B. F. KNEELAND.

On Sabbath, July 22, the Trenton church held a very interesting and profitable Sabbath-school convention. The questions discussed were new and very interesting. Those present and assisting from outside the church were Elders B. F. Kneeland and J. E. Shultz, and Mrs. A. E. Rambo.

The company at Fairton have completed arrangements for the erection of their church school building. A good ground has been donated for the school, and building will begin this week. Miss Elizabeth Rambo has been engaged to teach the school.

The home of Sister L. E. Whitcomb, of Fairton, was struck by lightning a few days since. Although every

room but two was damaged, not one member of the family of six was injured.

Elder J. E. Shultz visited the churches at Newark and Jersey City during the past week, having visited the churches of southern New Jersey the week previous.

The Trenton church will hold their annual outing at Burlington Island in the Delaware river, August 2. They have invited the Burlington and Camden churches to join them. Mrs. A. E. Rambo, educational secretary of the conference, and Elder Shultz, educational secretary of the Union, will be present.

VIRGINIA

The Virginia Camp-meeting and Conference

A few more days and our camp-meeting and conference will be upon us. I wish to urge the importance of this meeting. Time is rapidly passing and eternity will soon be here. Are we prepared for that time of trouble that will usher us into the kingdom of God? Every passing year is more important than the preceding one. Signs all point to the quick accomplishment of all things. If we only believed, if we only understood that we are on the very threshold of eternity, the things of time and sense would lose their charm; we should be like those who looked for Jesus in 1844; everything would be secondary to a preparedness for the coming of the Lord. We are in the antitypical day of atonement. On Israel's day of atonement, the tenth day of the seventh month, all dressed in their mourning clothes, all fasted, all made their secular pursuits secondary, all presented themselves before the Lord. That was the type. Our day is the real day of atonement. In the type every man who ate like the world, who acted like the world of that time, or who failed to present himself before the Lord, was cut off from the congregation of Israel forever. How much more so now: it is as shadow to substance; as the figure to the reality.

If we, or some of our family, were sick, and if we could be benefited by going to camp-meeting, there is no question but we should be there; some way would open. But are we fully prepared for the kingdom of God? are our families prepared? are our neighbors prepared? Have the

stains of sin all been washed away? Is the leprosy of the heart all healed? There will be help for all at this great spiritual feast; and spiritual health is as much more important than physical health as eternity is greater than time.

We have an ideal place for the meeting, and everything is being done that can be done to make it the best camp-meeting ever held in Virginia. We expect much competent help. The laborers from abroad will be Elders H. R. Salisbury, B. G. Wilkinson, S. M. Butler, J. E. Shultz, I. G. Biglow, Brother Numbers, also one of the doctors from the Sanitarium at Takoma Park, probably Dr. Ingersol or Dr. Sisco. Our own conference laborers will be present. You cannot afford to miss this opportunity of seeking God with your brethren, some of whom will be fresh from the great council in Europe, and will be able to give us a new glimpse, a better grasp, of how wonderfully God is working to finish this great task.

In the conference work, too, you have an interest. There will be an election of officers for the ensuing year; and much other important business will be considered. This is your work; it belongs to every member of every church, and not alone to the ministers and conference officials.

You should attend the camp-meeting for the sake of your children. In Joel 2:16 we are told to "gather the people, sanctify the congregation, assemble the elders, gather the children." A large tent will be pitched for the use of the young people, and competent leaders will be in charge of their meetings. The children's department also will be in charge of an experienced worker. Urge the young people and the children to attend the camp-meeting.

We expect to have a neat display of our books, tracts, etc. On some occasions these will be sold at wholesale prices. Everyone should come prepared to take advantage of this special offer.

Everything possible will be done to make your stay on the camp-ground comfortable and enjoyable. The dining hall will be in the competent hands of Brother and Sister Holman, who have had experience in this line of work. Meals will be served at a reasonable rate. There will also be a small grocery on the ground. All campers should bring bedding. Baled straw for ticks can be bought cheaply at the camp. Tents may be reserved by writing to A. M. Neff, 1615 West Main Street, Richmond.

East Pennsylvania, One Week Ending July 29, 1911

H. Barto, McAllisterville	GC	5	43	21	63 00		63 00	
R. P. Morris, Hanover	GC	5	45	16	49 00		49 00	
H. Baumgartner, Mifflingburg	GC	5	50	13	39 00	2 60	41 60	
H. J. Weeks, Athens Co.	GC	4	31	7	22 00		22 00	
F. J. Detwiler, Ephrata	GC	5	43	6	18 00	4 00	22 00	
H. Christman, McAllisterville	GC	4	32	7	21 00		21 00	
A. E. King, Moosic	GC		56	3	9 00	5 25	14 25	1 75
D. Rebok, Carlisle	CK	3	22	19	28 50		28 50	
E. Sterner, Mifflingburg	CK	5	48	16	24 50	1 70	26 20	1 70
M. Gearhart, Telford	CK	4	26	12	18 50	2 30	20 80	
I. Gearhart, Telford	CK	4	26	7	11 50	2 20	13 70	
R. Farley, Philadelphia	CK	5	10	7	11 00		11 00	
Mrs. A. E. King, Moosic	BF	5		15	15 00	10 55	25 55	75
S. Rockwell, Roaring Branch	GC	4	38					248 50
Totals		58	470	149	\$330 00	\$28 60	\$358 60	\$252 70

Virginia, Week Ending, July 21, 1911

K. Oertley, Wytheville	CK	1	2	1	2 00	50	2 50	5 00
S. N. Brown, Danville	CK	5	31	32	48 00	1 00	49 00	16 00
Mrs. S. N. Brown, Danville	CK	3	17	18	27 00	7 00	34 00	
W. T. Durst, Danville	CK	4	30	27	40 50	2 00	42 50	1 75
Mrs. W. T. Durst, Danville	CK	3	17	25	38 00	4 00	42 00	
F. W. Hall, "	CK	3	27	33	53 00	1 75	54 75	
Mrs. F. W. Hall, "	CK	3	17	20	30 00	5 00	35 00	
G. Holman, New Market	DR	3	23	14	38 00	50	38 50	
John Hottel, Winchester Co.	PPF	5	50	37	60 00	2 25	62 25	1 00
Paul Hottel, "	"	5	42	26	39 50	1 50	41 00	1 50
A. R. Dennis, Roanoke Co.	GC	3	30	9	31 00	1 50	32 50	50
Viola Joplin, Roanoke Co.	PG	2	5	5	16 00		16 00	10 50
A. Arkebauer, Roanoke Co.	DR	4	42	9	29 00	3 35	32 35	2 60
Totals		45	309	256	\$452 00	\$30 35	\$482 35	\$38 85

Chesapeake, Week Ending July 28, 1911

J. Jones, Worchester Co. Md.	CK	5	41	14	22 00	4 25	26 25	1 75
H. Britton, Kent Co. Del.	GC	4	27	8	25 00	13 55	38 55	1 80
B. E. Manuel, Garret Ca. Md.	OK	4	40	19	29 00	13 55	42 55	1 75
C. M. Paden, Harford Co. Md.	CK	2	8	7	14 00		14 00	1 50
Totals		15	116	48	\$90 00	\$31 35	\$121 35	\$6 80

*Two weeks

Grand Totals: Value of Orders, \$3134.81 Deliveries, \$705.71

seves unreservedly to him and unite with his people in spreading the precious truths for this time.

Two adults were baptized by Elder W. H. Heckman in the Susquehanna river at Standing Shore, Sunday, July 30. These united with the company known as the Orwell church.

Last night (Sunday) the large pavilion in West Philadelphia was filled to overflowing; many were seated outside of the tent. The interest there seems to be on the increase; a good class of people attend during the entire week. Brethren Martin and Baum feel very much encouraged with the prospects of the summer's work.

We continue to receive splendid reports from our canvassers in the field. The following are a few: Brother Christman received \$21 00 worth of

orders the past week; Brother Weeks, \$22.00 worth; Brother Sterner, \$28.00 worth; Brother Baumgartner, \$41.00 worth; Brother Morris, \$49.00 worth; and Brother Barto, \$63.00 worth. Besides their financial success, they are having very interesting experiences which are of great encouragement to them in the work.

Brother Sevelon Rockwell delivered \$248.00 worth of books the past week—surely not a bad record. We trust that these books, as they enter the homes of the people, may be the means of bringing them to a knowledge and acceptance of the glorious third angel's message.

The Orwell church met for their meetings and quarterly service, Sabbath and Sunday, July 29 and 30, at the Standing Stone M. E. church. Elder Heckman who was with them, reports excellent meetings; Sabbath

especially, was a day long to be remembered by everyone present.

Brother Morris, one of our canvassers, had a good experience last week in going over territory where the people were not at home when he made his first canvass. Out of eight calls he took five orders. Thus we see that it pays for each canvasser to work his territory thoroughly. We cannot tell how much good can be accomplished by returning and placing a book in the hands of those not met at first.

We are very sorry to learn that Brother F. H. Barto, of Lancaster, has been physically incapacitated to continue canvassing for the present. Let us pray that God may restore him soon to his usual health and strength, so that he may continue to work for the Lord in spreading the printed page.

Brother Hess, one of our regular canvassers, who has placed 1500 copies of "Coming King" in the homes of the people in this conference, has decided to canvass for "Daniel and the Revelation." The result of his first week's work with the latter book was \$51.00 worth of orders. This only goes to show that with God's help one can do as well with a large book as with a smaller one, if not better. We hope that Brother Hess may place as many copies of "Daniel and the Revelation" in the homes of the people as he did of the "Coming King."

Brother Rebok, one of our young canvassers, is enjoying some rich experiences. One man offered him \$2.25 for a \$3.00 "Daniel and the Revelation." Brother Rebok told him that he was sorry, but he could not take his order at that price. He says: I left him, saying good-bye as sweetly as though he had given me an order for a \$5.00 binding. After a while he drove down to where I was canvassing another man and gave me his order. It pays to keep sweet.'

Brother and Sister A. E. King, members of the Scranton church, who spent last year at Mount Vernon College, are canvassing in this conference, and are located at Tunkhannock, Wyoming County. Let us pray that God will give them success in their work, and that they may be the means, in his hands, of doing much good in spreading the literature containing the third angel's message.

COLUMBIA UNION VISITOR
OFFICIAL ORGAN OF THE
COLUMBIA UNION CONFERENCE
of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
BY THE
Mount Vernon College Press
Mount Vernon, Ohio
Price. 50 Cents a Year in Advance

MAUDE PENGELLY - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

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Camp-meetings for 1911

West Pennsylvania, Ford City Aug. 10-20.
Ohio, Wooster Aug. 17-27.
Virginia, Richmond Aug. 24-Sept 3.
New Jersey, Trenton Sept. 7-17.
Chesapeake, Dover, Del. Sept. 14-24.
West Virginia, Parkersburg Sept. 28-Oct. 8.

WEST VIRGINIA

Do not forget that the camp-meeting is to be held at Parkersburg, Mark Street, near the corner of Seventh. Do not fail to be there; for you will be expected.

The week ending July 21, 1911, was the banner week in the canvassing work in West Virginia. The canvassers, with the help of God, were enabled to report sales aggregating the magnificent total of \$1,079.10.

The Parkersburg church expected to use their new church building on Sabbath, July 29, for the first time.

Miss Olive Krum, a student canvasser led the West Virginia canvassers last week, her sales amounting to \$137.00. Miss Austin, another student canvasser, was a close second, having taken orders for nearly \$100.00 worth.

Brother I. D. Richardson, writing from Elm Grove, where his tent-meeting has been in very successful operation for the past few weeks, says: "Several are keeping the Sabbath. Meetings closed Tuesday, July 25."

Plan your work so that you can be at the camp-meeting.

WEST PENNSYLVANIA

Notice

Ford City, where our annual camp-meeting is to be held, August 10-20, is on the Allegheny Valley Railroad, forty-two miles north of Pittsburg. On arriving at the station take the street car to Lenape Park, where the meeting will be held.

Besides the laborers formerly announced, the following will be in attendance: Dr. Kress, Professor Wilkinson, and Elder Shultz; also Brother L. N. Muck, in the interest of the blind.

Come to the yearly feast, brethren, and come praying that the presence of God may be with us, that we may be better fitted for the work of living this message. I. N. WILLIAMS.

A Second Summer School at Loma Linda

A late ruling of the Medical Association regarding preparatory work for the medical course requires that thirty points of preliminary work shall have been completed before students enter upon the study of medicine.

Our College accepts for entrance any state medical student's certificate covering thirty points. States differ, however, in their requirements of subjects constituting the thirty points.

Required subjects are outlined on page 15 of the Calendar. In case subjects covered by a state certificate do not comprehend the subjects outlined under our required work, such conditions may be made up after the student enters. Those who have twenty-six or more points to offer may in the summer school complete subjects making up the thirty points of required work and secure their certificate later in California before the opening of the school year.

Providing for some who have signified their intention of entering the College of Medical Evangelists next year to begin the study of medicine, hoping under the old regulation to make up during the year sufficient points to secure the certificate, we are conducting a summer school of six weeks to enable students to make up during the summer from one to four points of preparatory work for the medical course.

We have at present a summer school of thirty. The notice, however, was so unexpected that a num-

ber have been unable to enter this first summer course. Consequently, we have decided to offer a second course, opening August 14 and closing September 28, in which not more than two preparatory subjects, covering four points, may be completed. The tuition for this course is \$10.00 for one subject or \$15.00 for two.

W. A. RUBLE, *President.*

Notice

Notice is hereby given that the annual meeting of Mount Vernon College corporation will be held in connection with the Ohio camp-meeting at Wooster, Ohio, Thursday, August 24, 1911, at 9 o'clock A. M., for the purpose of electing seven trustees, and for the transaction of such other business as may come before the meeting. S. M. BUTLER, *Secretary.*

FOR RENT: An eight-roomed house, supplied with gas, situated about one fourth mile from the College. Inquire of Mrs. Mary Coleman, Route 1, Mount Vernon, O.

OBITUARIES

SHROCK.—William Elton, youngest child of Mr. and Mrs. Harry Elton Shrock, died at the Baby Camp Hospital, Springfield, O., after a brief illness of twenty-three hours. The most determined efforts of the doctor and nurses in charge of the hospital were powerless to bring under control the dreaded disease. William Elton was born September 21, 1910, and died July 21, 1911, aged 10 months. Words of comfort were spoken by the writer in the presence of a large circle of friends and relatives who gathered to lend their sympathy to the bereaved parents.

C. T. REDFIELD.

KEYS.—Mrs. Gail Margaret Keys was born in Ritchie County, West Virginia, January 28, 1884, and died at her home in Newark, West Virginia, July 15, 1911, aged 27 years, 5 months, and 17 days. She joined the Seventh-day Adventist church when she was eight years old, and was faithful to the day of her death. The people in the neighborhood where she has lived for nearly twenty years are very prejudiced against Seventh-day Adventists, and yet the Methodist church did not seat all the people who attended the funeral service. Many during the service expressed their love for Sister Keys by shedding tears. She leaves to mourn, a husband, a little daughter five years old, and a large circle of relatives and friends. Words of comfort were spoken from Rev. 14:13.

F. H. ROBBINS.