

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 16

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No. 38

GENERAL MATTER

Faith and Action

Courage brother! do not stumble,
Though thy path be dark as night;
There's a star to guide the humble,—
"Trust in God, and do the right."

Let the road be rough and dreary,
And its end far out of sight;
Foot it bravely: strong or weary,
"Trust in God, and do the right."

Perish policy and cunning;
Perish all that fears the light:
Whether losing, whether winning,
"Trust in God, and do the right."

Trust no lovely form or passion;
Fiends may look like angels bright;
Trust no custom, school, or fashion,—
"Trust in God, and do the right."

Simple rule, for safest guiding,
Giving peace, and inward might;
Star upon our path abiding—
"Trust in God, and do the right."

Some will hate thee, some will love thee,
Some will flatter, some will slight;
Cease from man, and look above thee,—
"Trust in God, and do the right."
—Contributed.

The Relation of the Church to the Young People's Society

The relation of the church to the young people's society is the relation of the whole to a part, the relation of a family to one of its members. The young people's society is an organization of the young people of a church under proper leadership for soul-winning work. They meet to pray and study together, to lay plans for "helping other youth," and to engage "in any branch of the work where they are qualified to labor." In the organization and conduct of this work the young people must have the heartiest cooperation of their seniors. The enthusiasm of youth needs to be tempered by the wisdom of age.

1. It is often best in the beginning of the work to appoint as leader some tactful person who is no longer considered young, but who has a young

heart, and who will endeavor to develop leaders from the youth.

2. The officers and older members of the church should study the problems of the young people's work, and always manifest a deep and intelligent interest in it. They can do this by taking the personal interest in the youth which parents and pastors should take, and by reading the young people's department in the *Review* and the *Instructor*. Often young people need some personal encouragement to take up the reading courses, the standard of attainment, or some proposed missionary endeavor.

3. The young people's society should be recognized by all as an important department of the church work. The church should be prompt in the appointment of the committee to nominate the society officers, and the young people should be represented on the committee. While the young people may often err in desiring some accomplished and engaging young person rather than one of deep religious experience to take an important office, and will need counsel in the matter, it is a sad mistake for the committee of older persons who are not in touch with the society, to make selections without reference to the wishes of the young people, and without knowledge of who are best fitted by their ability and interest for leadership. The leader of the young people's society should be reckoned as one of the church officers, and should render a report of the work just the same as other departments.

4. The church elder or some one appointed by the church officers should be on the executive committee of the young people's society.

5. The older members and officers of the church should visit the young people's society, not to take up a part of the time in testimony or exhortation, but to "talk little and encourage a great deal."

6. One of the best means of encouragement is to give the society a lift financially when the young people are endeavoring to raise some fund for missionary work.

7. One successful means of co-

operation and encouragement is to allow the young people to conduct the regular church service occasionally, and to give the young people a part in special services of the church, such as the fourth Sabbath program.

"One hot summer day a father took his little son for an outing in the country. Finding a pleasant spot beneath a shady tree, they lay down to rest, and soon the father fell fast asleep. Meanwhile the little fellow wandered off for a boyish romp, leaving his father to undisturbed slumber. How long he slept he knew not, but on awakening his first thought was of his boy. As the child was nowhere in sight, he called, but received no reply. Worried and anxious, the man surmising that the boy had been lost in the woods, began shouting, calling as he searched with frantic zeal for some trace of the lost child. In vain seemed all his efforts, until he spied ahead the yawning sides of a precipice. Going to the edge and peering over he saw lying upon the thorns and rocks below the bruised and lifeless form of his boy.

"What a picture of the church of God! How many fathers and mothers are sleeping while their children are wandering near and falling over the chasm of destruction! Fathers and mothers, where are your children today?"

Let the young people who read these lines resolve that by God's help they will learn wisdom in their youth, and not wander away or take steps that mean anguish to their parents and the church, and destruction to themselves.

M. E. KERN.

The Church School*

Job asks the question, "Where shall wisdom be found"? And after failing to find in all the earth anything to compare with it in value, he exclaims, "Behold the fear of the Lord, that is wisdom, and to depart from evil is understanding." Solomon says, "How much better it is to get wisdom than gold," also that "wisdom is

*Paper read at a young people's convention at Bowling Green, O., Dec. 2-4, 1910.

the principle thing, and that "the fear of the Lord is the beginning of wisdom." Then the wisdom that centers in the fear of God is the great or principal thing we need. Shall we not teach our children the fear of the Lord? Paul says, "Christ is the power and wisdom of God." Christ, the living Word, from early childhood showed that wisdom was found in him, and he requires us "to walk even as he walked."

That our children may learn to walk "even as he walked," they must be taught diligently the life of Christ, not only one day in a week but every day.

Some may think this too great a sacrifice, when the world is full of schools, free and taught by those who are wise in the things of this world. But Paul says, "The wisdom of the world is foolishness with God." We can now see that the instructions from the trusted servant of God should be heeded if we wish our children saved; and what can we desire more than the salvation of our children? God has entrusted them to us and will require them at our hands. The mistakes we have made in the past we can only look to a merciful Father to forgive; but in the future we must heed the admonition coming to us from his servant. She says, "There is an education that is essentially worldly. Its aim is success in the world, the gratification of selfish ambition. To secure this education many students are crowding their minds with unnecessary knowledge. The world accounts them learned: but God is not in their thoughts. They eat of the tree of worldly knowledge, which nourishes and strengthens pride." "It is true that in the writings of pagans and infidels there are found thoughts of an elevating character, which are attractive to the mind. But there is a reason for this. Was not Satan the light-bearer and next to Jesus in power and majesty? The greatness and power with which the Creator endowed Lucifer he has perverted; and yet when it suits his purpose he can impart to men sentiments that are elevating." "We need to begin over again. Reforms *must* be entered into with heart and soul and will. Errors may be hoary with age, but age does not make error truth or truth error. She also says that the training of our children has been sadly neglected, and that "the training of children is the grandest work ever committed to mortals."

With this exalted place in the work, the parent and teacher should seek that wisdom that has its beginning in

the fear of God; and although many sacrifices are required at our hands they should be made willingly when we consider how precious in the sight of God are the lambs of his fold. In a testimony it is written, "The work that lies next to our church members is to become interested in our youth. God requires that the church rouse from its lethargy and see what is the manner of service that is demanded of it in this time of peril. The lambs of the flock *must be fed*. As a church and as individuals if we would *stand clear* in the judgment we must make more liberal efforts for the training of our young people." "If we would stand clear in the judgment!"—these are fearful words, and our churches everywhere should be searching their hearts to see if this unfulfilled duty of helping to train their children will be marked against them in the last great day. Still much more is written for our admonition, on whom the "ends of the world are come." Another testimony says, "The mind will be of the same character as that upon which it feeds, the harvest of the same nature as the seed sown." Do not these facts sufficiently show the necessity of guarding from the earliest years the education of the youth? Would it not be better for the youth to grow up in a degree of ignorance as to what is commonly accepted as education, than for them to become careless in regard to the truth of God? The object of true education is to restore the image of God in the soul. The great work is character building. "A knowledge of God is the foundation of all true education."

With all this light from God, our churches, if properly instructed, can see the need of the church school, and also what the judgment will reveal if we neglect our duty.

And the teachers! How they should humble their hearts before God and seek that wisdom which is beyond the price of rubies. Many times we have been instructed that we are living very near the end; and if we realize this, how we will let loose of the world with its pride and ambition, and seek a living connection with God, for ourselves and for our children, that we may find an abundant entrance into the everlasting kingdom.

MRS. CLARA LESLIE.

When Your Church Needs a Revival

When the prayer meeting is poorly attended.

When the attendance is small on quarterly-meeting occasions.

When the missionary spirit is declining.

When the members withhold their tithe.

When the offerings to missions are falling off.

When the members do not take time for family worship.

When a large portion of the church membership do not attend the camp-meeting or other general gatherings.

When the members are not taking our conference paper or any of our other periodicals.

When the principles of true health reform are being disregarded.

When the daily newspapers and magazines are read to the exclusion of the Bible and other religious literature.

When the members talk more about politics than they do about the truth.

When the members seek the associations of worldly persons instead of that of the household of faith.

When the members spend time and money to beautify their homes, and complain when calls are made for funds to carry forward the work of the Lord.

When the members criticize the church and conference officers.

When there is gaudy display in dress by wearing of jewelry and worldly adornment.

When the spirit of criticism prevails among the members.

When the love of pleasure predominates.

If these conditions prevail in your church to any great extent, earnestly seek God for a revival of his work among you. Begin by making a new consecration to God yourself, and then pray and work earnestly for the revival of others.

K. C. RUSSELL.

A Season for Smiling.

Bertha was a little maid

Wrapped in blindness' awful shade;

Yet her face was all alight

With a smile surprising bright.

"Bertha, tell," I said one day,

Why you look so glad and gay—

Brimming full of happiness?

What's the joy? I can not guess!"

In a tone of wondering,

Speaking thoughtfully and slow,

"Why," said she, "I didn't know

There had happened anything"—

Here the laughter rippled out—

"To be looking sad about!"

Emilia Paulson.

Young People at Home

Nearly all of God's helpful missionaries have in their youth shown great firmness of purpose and the love of enduring hardship. They seized every opportunity to train themselves for their future life of rigorous service for God in the mission fields. Not only for this were they distinguished, but also for their thirst for knowledge.

The whole period of youth is essentially one of preparation. Young men and young women, purpose in your life to do something. Do not be discouraged by difficulties, but overcome them as did other noble boys and girls. How often we hear, "If I had had time!" Thousands of lips are making this sorrowful cry. But the most sorrowful part of it is they have the time and do not know it; or if they know it, they try to deceive themselves and make the old excuse, "I havn't time."

It is wonderful how fruitful of improvements a short season becomes, when eagerly and faithfully improved. Great wonders can be performed in one hour of study a day. One hour a day faithfully employed, will make an ignorant man a scholar in ten years. In an hour a day a boy or girl could read twenty pages thoughtfully. Consider then the possibilities thrown away when two, four, or six hours a day are spent in gossip. Gather up these precious moments, weld them into a beautiful purpose that will make your life useful to yourself, to God, and to your fellowmen. Reach the highest attainments possible, for the purpose of doing good. If you cannot enter one of our academies or colleges to secure an education, use your spare moments to secure one at home. There are many who are getting an education in this way. What others are doing you can do.

Parents have a great responsibility in the example which they set before their children. They should make the home a place where cheerfulness, courtesy, and love abound, a place that will be attractive to the children. If the parents are ever fretting and borrowing trouble, the children will partake of the same spirit, and will never be content. "Train up a child in the way he should go, and when he is old he will not depart from it." Christian parents, take up your life's burden, and think candidly of the sacred obligation that rests upon you; for children must first be trained in the home.

A MISSIONARY VOLUNTEER.

AT THE COLLEGE

A Letter Home

Dear friends at home: I arrived safely; had a fine trip. No, I am not homesick; I haven't seen anyone yet who is. Mount Vernon is a fine place to be. I like the students; the teachers too; they seem like one large family. One thing that makes it *homelike* is that everyone works; most of them seem to have reached here by working. They are a good, substantial class, and I am sure I am going to enjoy this year in school.

It took a few days to get our programs arranged, but that is done now, and we are deep in our books. These fall days are just right for studying.

Mount Vernon is at its best just now. The trees in the groves and the park are wearing their deepest green before the frost comes to turn them to yellow and crimson. The campus and the meadows around are emerald from the recent rains. I wish you could stand on the high hill not far from here and look down into this wide valley where the College stands on a little eminence with the campus and little white village surrounding it, and the grand old woods stretching up another hill in the background.

I think no better place than this could have been chosen for a school. You know this building was a sanitarium about twenty years ago, when the word came across the sea from Sister White who was in Australia then, that it should be turned into a school, that much good would come from such a change. This word has proved true; for a great many missionaries who are now in foreign countries received their training here, some of them going straight to the mission field from Mount Vernon College. I wonder how many who are in school this year will be in foreign lands.

You wanted me to tell you about the improvements we read about last summer. They are almost too numerous to mention. The class rooms and the dining room have been newly plastered and finished, the halls and the students' rooms have been repapered, the porches have been freshly painted. Some outside repairs began last spring are finished, and a beautiful green lawn is growing where desolation reigned a few months ago. I want to tell you one little thing I appreciated when I came,—that was a row of great red dahlias along the new walk to the printing office. It made me think of home and—no, I'm

not homesick. I intend to spend the year here, and I mean to make it the best year I have ever spent.

I almost forgot to tell you about the new tank we have a share in. Last spring I hardly expected to see it here now—we had talked so long about a new water tank for the College; but it is here, and the old cry, "No water," is no longer heard. The tank stands on a steel frame, eighty feet from the ground, and holds about 23,000 gallons of good spring water. You know there is nothing like the Mount Vernon springs. One of the old students who is now in China wrote some time ago, "I would give five dollars, right now, for a glass of Mount Vernon spring water."

Perhaps I have written enough for my first letter. I want to hear from you soon. Remember Mount Vernon when you meet at the family altar; and me also, that my life here may honor my parents and the school. Write me good long letters; I need your help as ever.

Yours, with love and best wishes,

Lindsay Adams	New Jersey
Ruth E. Atwell	Ohio
Florence A. Austin	West Pennsylvania
Alice A. Austin	West Pennsylvania
Albert I. Baker	New Jersey
Mrs. Isabel Baker	New Jersey
Harry W. Barto	East Pennsylvania
Warren E. Barr	Ohio
Linnie D. Baumgartner	East Pennsylvania
Homer C. Baumgartner	East Pennsylvania
Hannah J. Beatty	Ohio
Charles O. Belgrave	British Guiana
Annie M. Bennett	Ontario
Fern F. Benson	Ohio
Louise E. Bensel	New Jersey
Janette L. Bidwell	Ohio
H. Earl Bisel	Ohio
Alice Black	Ohio
Laura A. Brown	Nova Scotia
Mabel I. Carroll	Maryland
Susan L. Carroll	Maryland
Ruth Cassell	Ohio
Mabel E. Cassell	Ohio
Harry K. Christman	East Pennsylvania
Carl Clough	Ohio
Freeman S. Coolen	Nova Scotia
Nellie L. Cook	Ohio
E. Ray Corder	Ohio
F. Guy Corder	Ohio
Harold L. Dennis	East Pennsylvania
Howard J. Detwiler	East Pennsylvania
Mrs. Howard J. Detwiler	East Pennsylvania
Frank J. Detwiler	East Pennsylvania
Lydia M. Detwiler	East Pennsylvania
Sadie J. Detwiler	East Pennsylvania
Harry J. Doolittle	West Pennsylvania
Glenn S. Draper	Ohio

Laura D. Endy	East Pennsylvania	Paul O. Shepherd	Michigan
Merritt V. Eusey	Ohio	Ruth J. Shingleton	West Virginia
Reuben T. Ferguson	Ohio	Raymond Spencer	East Pennsylvania
John M. Frost	New York	Maude Spencer	East Pennsylvania
Harvey G. Gauker	East Pennsylvania	Wm. Carl Sims	Ohio
Mrs. Harvey G. Gauker	East Pennsylvania	James E. Shultz	Ohio
Leona M. Gibson	Ohio	M. Anita Smallwood	Ohio
Anna V. Hafenmayr	Virginia	Jennie Smith	Ohio
Vernon Hagmann	Ohio	Josephine A. Smith	Ohio
Dale Hamilton	Ohio	Beulah M. Soper	Michigan
Thomas E. Harris	East Pennsylvania	Edward Sterner	East Pennsylvania
Mary Herr	East Pennsylvania	Loyd C. Swallen	Ohio
Adam N. Hill	East Pennsylvania	Roy Titus	New Jersey
Goldie E. Hixon	Ohio	Roscoe Trowbridge	West Virginia
Addie B. Hodapp	Indiana	Angus E. Turney	West Pennsylvania
Alfred E. Holst	Ohio	Mary D. Vincent	Ohio
Helen L. Horner	Ohio	Berl E. Wagner	West Virginia
Paul E. Hottell	Virginia	Wilma L. Walter	Ohio
John Z. Hottell	Virginia	Mildred L. Weick	New York
Florence M. Humphrey	West Pennsylvania	Raymond G. Weick	New York
S. Guy Jacques	Maryland	Edgar F. Welch	Kansas
Jessie E. John	Ohio	Robert B. Wheeler	West Pennsylvania
Flora E. Judd	Michigan	Mary A. Wheeler	West Pennsylvania
Arthur E. King	East Pennsylvania	Florence I. White	Ontario
Floyd P. Klopfenstein	Ohio	Dee E. Whiteis	Ohio
Merle Klopfenstein	Ohio	Edna E. Wolf	West Pennsylvania
Olive A. Krum	Michigan	TRAINING SCHOOL	
Golden B. Kuhn	Ohio	Harry Beckberger	West Pennsylvania
Stella Kennedy	Ohio	John Cassell	Ohio
Clarence V. Leach	Ohio	Eugene Chapin	Ohio
Mabel Marietta	Ohio	Esther Fairchild	Ohio
Oscar Marietta	Ohio	Wayne Gault	Ohio
Thoburn T. Martin	Ohio	Clifford Hubbel	Ohio
Myrtle McPeak	Ohio	Mildred Leach	Ohio
Bertha M. Metcalf	Ohio	Ruth Melendy	Ohio
Thurman C. Metcalf	Ohio	Arlo Newell	Ohio
John R. Midkiff	West Virginia	Lulu Newell	Ohio
M. Alice Miller	Ohio	Jonathan Perrine	Ohio
Madge Miller	Ohio	Ralph Perrine	Ohio
Elsie A. Moffett	Ohio	Ernest Piper	Ohio
Clarence C. Morris	Ohio	Robert Richardson	Ohio
Lester Morris	West Virginia	Earl Simpson	Ohio
Ruth Murphy	New Jersey	Estella Simpson	Ohio
Margaret G. Newell	Ohio	Hubert Talmage	Ohio
Charles M. Paden	Maryland	Ruth Weaver	Ohio
William T. B. Padmore	East Pennsylvania	Naomi Weaver	Ohio
Olive Pangburn	Ontario	Of the 129 students who have matriculated thus far, Ohio has sent 60, East Pennsylvania 23, West Pennsylvania 9, New Jersey 6, Maryland 4, Virginia 4, West Virginia 5, Michigan 4, Ontario 4, New York 3, Nova Scotia 2, Indiana 1, Kansas 1, British Guiana 1, and India 1. There are 111 from the Columbia Union, 10 from states outside of the Union, 6 from Canada, and 2 from foreign lands.	
Willa B. Parker	Ohio	Miss Minnie O. Hart moved into the College home last week to act as preceptress.	
Dollie P. Parker	Ohio	Students are still coming in. On the boys' side there is not room for all who have come, and some are moving into outside rooms.	
Maude Pengelly	Ontario		
Alvin W. Perrine	Ohio		
Charles L. Perrine	Ohio		
Martha A. Poole	Ohio		
Arlie M. Porter	West Pennsylvania		
Goldie A. Porter	West Pennsylvania		
Ruth Panches	Ohio		
Vestha Panches	Ohio		
Grace V. Purdham	Virginia		
Paul Randolph	Ohio		
Emma F. Rice	East Pennsylvania		
Edna M. Richards	Ohio		
Mary Robinson	India		
Sevelon Rockwell	East Pennsylvania		
Nadine A. Ross	Ohio		
Laurel L. Rushmer	Ohio		
Jessie Shearn	Ohio		

Miss Della Smith was in Columbus last Sunday.

Mr. I. A. Hewitt, who will teach the school at Indiana, Pa., this year, spent a few days at the College last week.

Last Friday evening's prayer meeting was conducted by Brother Ross Lindsay, a former student of Mount Vernon, now laboring in the Kentucky Conference.

Miss Anna Tucker, of Virginia, an old student of Mount Vernon College, will teach the church school at Telford, Pa., this year.

Mr. Glenn Draper, who taught in a public school in Ohio last year, has entered Mount Vernon to take further training in one of the advanced courses.

Mr. Harry J. Doolittle attended the Summer Normal this year and decided to stay and earn his way through school. He is finding plenty to do with his new vacuum cleaner.

Mr. Harry Trowbridge who was a student here a few years ago, has completed the dental course and is practicing in St. Albans, W. Va. His brother, Roscoe, is in the College this year.

Prospects are good for a successful year in the music department.

Miss Carrie Horn, who has been nursing in Columbus for some time, spent a few days at the Sanitarium, returning to take up her work again in her home city.

A larger number of students than usual are taking up work in the advanced courses this year.

An informal reception was held last Saturday evening. Old and new students and members of the faculty, and the College community met in the chapel to make each other's acquaintance and enjoy a social evening. When everyone had met and spoken to everyone else, Elder Butler introduced a short program with an address of welcome, Elder Shultz concluding it with a speech on "getting along well." "If you want to get along well," he said, "dig it deep." And we are glad to say that most of the students seem to be deep-diggers.

Mr. Ray Spencer returned last week and brought his sister with him.

Mr. C. H. Greenup is attending the university at Redlands, Cal.

Mr. A. E. King returned last week. Mrs. King will come later. She is now at the home of her sister, Mrs. Ressiguie, whose husband is lying very ill.

Miss Jessie Shearn of Coshocton who has been at home for some time on account of the illness of her sister, has returned to the Sanitarium to resume work on the nurse's course.

Elder Shultz conducted the young people's meeting on Sabbath afternoon. His subject was "Reading."

One thing that speaks for success at the College this year is the large number of students who are here through their own efforts. Such students are not likely to forget their object in coming: they are on the alert to improve every opportunity that school life has to offer.

Miss Nina Hamilton left Mount Vernon on Monday for Cleveland, where she will take up private nursing.

Miss Dollie Parker arrived in Mount Vernon from the West Virginia canvassing field last Thursday. She spent a few days at her home in Clyde before taking up school work again.

Miss Nela Cartmell writes from Alliance, O., where she is having her first experience in teaching: "I like it very much, and am enjoying the school work, even though the school is small. Of course I miss M. V. C. a great deal, and would like a glimpse of you all at chapel time; but it is the same busy crowd as usual, with some new faces. . . . I read the VISITOR the minute it comes, and am expecting this week's to be full of news." This is how old students regard the VISITOR. They do not want to be without it.

The first students' Tuesday evening prayer meeting was attended by almost every student in the College home. Mr. S. Guy Jacques, who led the meeting, gave a very interesting, practical talk on our aim as students and how much depends upon it. The earnest, enthusiastic testimonials

which followed showed that the students do have an aim—that of preparing themselves quickly to work in the Lord's harvest.

The student canvassers are returning one by one. Miss Annie Bennett, Miss Olive Krum, Miss Ruth Murphy, Miss Hanna Beatty, and Mr. Alfred Holst, were among the last to arrive. They seem glad to be here. There is something about the canvassing field which gives a student a hearty appreciation for old Mount Vernon.

Elder Butler spoke to the church on Sabbath morning. "Greatness" was the subject of his discourse, and his remarks were directed particularly to the students. The only thing, he said, that can make a young man truly great is to enter, heart and soul, into the work which God is carrying forward in the earth in his time. The present has possibilities as great as ever the past held. There is no talent, no learning, which can not find its fullest employment in God's great final effort for this world which he is carrying on through his humble human agents.

Short contributions from old students are always appreciated. They help to make the College page more interesting to all.

"To try to follow Christ's example, and to ask the help he is so ready to give is all we need to form good habits."

The Man Who Wins

The man who wins is an average man,
Not built on any peculiar plan;
Not blest with any peculiar luck—
Just steady and earnest and full of pluck.

When asked a question he does not "guess";
He knows, and answers "No" or "Yes";
When set at a task the rest can't do,
He buckles down till he puts it through.

Three things he's learned—that the man who tries

Finds favor in his employer's eyes;
That it pays to know more than one thing well;
That it doesn't pay all he knows to tell.

So he works and waits, till, one fine day,
There's a better job with bigger pay;
And the men who shirked whenever they could,
Are bossed by the man whose work made good.

For the man who wins is the man who works,
Who neither trouble nor labor shirks;
Who uses his hands, his head, his eyes—
The man who wins is the man who tries.

—Royal Trust Monthly.

OHIO

Notice

It has been arranged to hold an autumn council of the Ohio Executive Committee at the conference office in Mount Vernon, Tuesday, October 10. Many matters of vital importance in connection with the work in the state of Ohio will be considered at this meeting. Should any of our workers, church officers, or any others, desire to bring any matter before the committee, or to appear before the committee, they should be free to write in about it. As we deal with the various important phases of the work in the conference, we solicit the earnest prayers and the thoughtful interest of our people throughout the conference. We hope to have all our people become very much concerned about the work of the conference.

E. K. SLADE.

OHIO TITHE RECEIPTS
AUGUST 1911

Akron	\$
Alliance . . . . .	. . . . .
*Barnesville	5 52
Bellefontaine . . . . .	. . . . .
Bellville	13 11
*Broughton . . . . .	. . . . .
Bowling Green	7 03
Camden	18 40
Canton	63 40
Chagrin Falls	10 00
Charloe . . . . .	. . . . .
Chillicothe . . . . .	. . . . .
Cincinnati	99 11
Cleveland	3 50
Cleveland German . . . . .	. . . . .
Clyde	27 86
Columbiana . . . . .	. . . . .
Columbus	124 45
Columbus S. D. A. Mission	17 90
*Conant . . . . .	. . . . .
Conneaut	60
*Convoy . . . . .	. . . . .
Corsica . . . . .	. . . . .
Coshocton . . . . .	. . . . .
Cygnets . . . . .	. . . . .
Dayton	151 35
Defiance	1 00
Delaware	19 00
Delta . . . . .	. . . . .
Derwent	5 25
*Dixon . . . . .	. . . . .
Dowling . . . . .	. . . . .
Dunkirk . . . . .	. . . . .
East Liverpool	17 70
Elgin	5 00
Findlay . . . . .	. . . . .
Greenspring	1 27
*Gilboa	15 50
Hamler . . . . .	. . . . .
Hamilton . . . . .	. . . . .

Hicksville.....	.....
*Jackson.....	.....
Jefferson.....	.....
*Kenton.....	.....
Killbuck.....	14 12
LaGrange.....	4 93
*Lake View.....	30 50
Laura.....	.....
Leesburg.....	.....
Liberty Center.....	22 37
Lima.....	.....
Locust Point.....	.....
Mansfield.....	1 35
Marion.....	.....
Marshfield.....	.....
Massillon.....	.....
Medina.....	.....
Mendon.....	13 90
Middlefield.....	.....
Mount Vernon.....	132 19
Newark.....	77 86
Norwalk.....	47 50
New Philadelphia.....	35 44
Ohio City.....	23 86
Pemberville.....	.....
Piqua.....	.....
Pleasant Hill.....	17 65
Powell.....	.....
Ravenna.....	.....
*Reedsville.....	.....
Rows.....	.....
Sherwood.....	.....
*Shreve.....	.....
Spencer.....	9 00
Springfield.....	.....
Toledo.....	2 20
Troy.....	10 00
Van Wert.....	.....
Walnut Grove.....	2 35
Washington C. H.....	.....
Waterford.....	6 65
*West Mansfield.....	.....
Wheelersburg.....	90 00
Wilmingon.....	46 76
Youngstown.....	2 00
Zanesville.....	18 12
Individuals.....	.....
Isolated.....	22 00

TOTAL.....\$1,237 75

*Companies

TOTAL RECEIPTS, ALL SOURCES

JULY, 1911

Tithe.....	\$1,237 75
Tract Society.....	2,164 55
Sabbath-school Donations.....	209 64
First Day Offerings.....	18 71
Annual Offering.....	.....
Mid Summer Offerings.....	45 24
Mission Review.....	.....
\$300,000 Fund.....	270 35
Mount Vernon College Fund.....	152 65
M. V. C. Tank Fund.....	9 00
Tent Fund.....	25 00
Blind Fund.....	58 83
Africa.....	.....

Camera Fund Little Friend.....	.....
Orphans and Aged.....	.....
Tent and Hall Donations.....	.....
Religious Liberty.....	.....
Ministry of Healing.....	.....
Missions.....	50 24
Canvasser fare to India.....	30 00

TOTAL.....\$4,272 01
H. D. HOLTOM, *Treas.*

Elder H. H. Burkholder was elected president of the East Michigan Conference at its recent session.

Elder Francis M. Fairchild, has located in Akron, as pastor of the Akron church. His address is 863 Bowery Street.

After attending the East Michigan camp-meeting Miss Ida M. Walters spent a week visiting Mr. and Mrs. Harry Weaver, returning to Columbus to take up her work as Bible reader.

Dr. Harry W. Miller expects to connect with the Mount Vernon Sanitarium, and will be in charge of some of the class work.

Mr. and Mrs. Holtom spent Sabbath and Sunday at Mrs. Holtom's home in Bellville.

Elder and Mrs. W. W. Miller, who have been visiting relatives of Mrs. Miller at Princeville, Ill., during the summer, have returned to their home in Springfield, O.

Mrs. W. C. Moffett, who went to Graysville, Ky., to attend her father's funeral, returned home last week. She was accompanied by her mother and sister as far Newark, where they will spend the winter.

Brother James H. Smith who is holding a tent effort with Brother Baleigh French, at Omega, reports the meetings to be progressing favorably and increasing in interest.

Mr. Ross Lindsay came to Mount Vernon last week to attend the funeral of his wife's mother, Mrs. G.A. Donnelly. Mrs. Lindsay has been at her mother's bedside during the last days of her illness.

Mrs. B. B. Noftsger, who has been visiting her father, Mr. George Crouse, of Croton, O., during the summer, returned to her home in Port Hope, Ontario, last week. Mr. and Mrs.

Noftsger were both formerly of Ohio. For the past several years they have made their home in Canada, Mr. Noftsger being secretary and treasurer of the Canadian Union Conference.

Orders for the Harvest Ingathering *Signs of the Times* are coming in rapidly. Already 3,000 copies have been ordered through the tract society.

The Ohio Camp-meetings

Clyde, 1869; Clyde, 1870; Mansfield, 1871; Mansfield, 1872; Lexington, 1873; Bowling Green, 1874; Bowling Green, 1875; Norwalk, 1876; Newark, 1877; Tiffin, 1878; Spring Mills, 1879; Clyde, 1880; Plymouth, 1881; Delaware, 1882; Galion, 1883; Columbus, 1884; Springfield, 1885; Mount Vernon, 1886; Cleveland, 1887; Columbus, 1888; Mount Vernon, 1889; Marion, 1890; Mount Vernon, 1891; Cleveland, 1892; Mount Vernon, 1893; Newark, 1894; Newark, 1895; Findlay, 1896; Springfield, 1897; Tiffin, 1898; Akron, 1899; Dayton, 1900; Canton, 1901; Coshocton, 1902; Mount Vernon, 1903; Marysville, 1904; Mansfield, 1905; Troy, 1906; Marion, 1907; Mansfield, 1908; Lima, 1909; Marion, 1910; Wooster, 1911.

EAST PENNSYLVANIA

Philadelphia

The interest in Bible work continues to grow. Calls for instruction in the word of God are constantly coming in. Many marvel as the word of God is opened to them. "I never knew," they say, "that these things were in the Bible."

On Sabbath, September 9, I buried one sister in baptism. Her husband, with others who are observing the Sabbath, will soon follow her in this ordinance. Formerly he was studying for the ministry under the Episcopalians. Surely the Lord has gone before us. Pray for the work here.

T. H. BRANCH.

Love is sweet in any guise,
But its best is sacrifice.

—Whittier.

Reciprocity.

A poor man served by thee shall make thee rich;
A sick man helped by thee shall make thee strong;
Thou shalt be served thyself by every sense
Of service which thou renderest.
—Elizabeth Barrett Browning.

Canvassers' Reports

West Virginia, Week Ending September 8, 1911

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
W. McElphatrick, Braxton Co.	DR	5	49	20	49 00	22 00	71 00	3 75	
A. Hendrickson, Harrison Co.	DR	5	39	12	33 00	10 00	43 00		
J. W. Marshall, Braxton Co.	GC	3	24	10	29 00	8 25	37 25		
T. M. Butler, Monongalia Co.	GC	5	42	6	18 00	8 00	26 00	2 00	
H. C. Smith, Taylor Co.	DR	3	23	5	18 00	75	18 75	3 75	
J. Mitchell, Barbour Co.	GC	5	51					263 75	
Madge Miller, Wayne	CK	3	32					104 00	
Dollie Parker,	GC							95 85	
C. Oberholtzer, Braxton Co.	GC							90 50	
C. Oberholtzer								56 50	
Totals			29	260	52	\$147 00	\$49 00	\$196 00	\$620 10

Ohio, Week Ending September 15, 1911

Ray Corder, Warren Co.	GC	5	50					253 50	
J. Reichenbach, Portage Co.	BR	5	40	4	12 00	2 50	14 50		
Loyd Swallen, Meigs Co.	CK	3	25					80 50	
L. H. Waters, Crawford Co.	BF	5	42					137 00	
H. F. Kirk, Clark Co.	BR	5	35	11	39 00	1 50	40 50	8 50	
*H. S. Irwin, Ashtabula Co.	CK	5	45	25	35 50		35 50		
Marie Flenner, Butler	BF	2	13	17	19 00	2 00	21 00		
Totals			30	250	57	\$105 50	\$6 00	\$111 50	\$479 50

East Pennsylvania, Week Ending September 16, 1911

R. P. Morris, Hanover	GC	5	46	3	10 00		10 00	341 00	
H. B. Rohrer, Hanover	GC	4	28	6	18 00	4 50	22 50		
Wm. P. Hess, Chanceford	DR	3	35	8	25 00		25 00		
M. Gerhart, Easton	CK	1	4					15 60	
I. Gearhart, Easton	CK	1	2					10 50	
Totals			14	115	17	\$53 00	\$4 50	\$57 50	\$367 10

New Jersey, Two Weeks Ending August 25, 1911

W. Schmidt, Dennisville	GC	4	28	2	7 00	8 50	15 50	42 00	
A. R. Sherman, Hackettstown	GC		29		35 00		35 00		
Mrs. " "			17		7 25		7 25		
G. W. Blinn, Hunterdon	BR							180 00	
W. Schmidt, Wildwood	GC	4	27	6	20 00	6 65	26 65	4 05	
Totals			8	101	8	\$69 25	\$15 15	\$42 15	\$226 05

Grand Totals: Value of Orders, \$407.40 Deliveries, \$1692.75

Life and Health

Half of the 60,000 edition of the September *Life and Health* was sold by August 21, and the month's sale had hardly begun.

Within two weeks, Miss Neva Grant, the junior member of our "Travelers' Club" placed orders with us for 1,900 copies of the August *Life and Health* to be sent to her to nine different cities and towns. This, we believe, is the largest number of any one issue ordered by any of our agents.

Writing of his success in Pa., Brother Hugh Peden says: "The twelve working days since my arrival have been full of good reports, my total sales amounting to 1,275 magazines."

Thirteen of our agents have sold 46,850 copies of *Life and Health* thus far this year, in from two to five months, visiting 137 cities and towns.

"I picked up a copy of your magazine for August," writes a business man of San Jose, Cal., "and after looking it through, persuaded the owner to sell it to me, which he did. Would like to have the agency for the State of California for myself and boy. I would employ other sub-agents, and keep the field alive."

The October *Signs* is proving a record-breaker for this time of the year. On September 13, over 26,500 had been sold and good orders continually coming in. This is now 2,500 more

than were sold for the same month last year. Now it bids fair to go way ahead. This good number of the *Signs* is appreciated, and a large edition was printed in anticipation of the large orders, but it looks now as though a second edition may be necessary. A few of them should be placed in every town.

In response to many urgent requests for assistance in teaching the children at home, our educational journal, *Christian Education*, begins "A Home School Department" in the September-October issue, just out. This number contains one article, "Child Education at Home" by a mother, worth more to any parent, with children to be taught at home, than the price of the journal for a full year; in fact, it presents successful methods that cost the mother who wrote the article, years of experience, and will bring results when applied that can not be valued in dollars and cents.

"The Teachers' Reading Course" begins in the September-October issue of *Christian Education*, No. 1, Vol. 3. According to the present plan this course will constitute a permanent feature of the journal for five years. All teachers will be especially interested in this course, as we understand its perusal will constitute one condition for the renewal of their certificates. It will be of value also to all who are interested in our educational work, whether they are teachers or not.

What Studies Do You Want

The Fireside Correspondence School, Takoma Park, D. C., is now giving instruction in the following list:—

Preparatory studies: grammar, composition-rhetoric, literature, arithmetic, algebra, physiology and hygiene, Bible doctrines, New Testament history, United States history, general history, pedagogy and school management. Collegiate studies: advanced rhetoric, journalism, geometry bookkeeping, stenography, typewriting, office routine, church history, New Testament Greek I, New Testament Greek II, Latin I, Latin II, Hebrew I.

If you are interested, check off the studies you would like to take up, cut out this list, and mail it to the school. A calendar of full information will be sent, showing how to enroll for the third annual opening, October 2.

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MAUDE PENGELLY - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3, 1879.

The check mark here indicates that your subscription has expired. Renew at once.

Camp-meetings for 1911

Chesapeake, Dover, Del. . . . Sept. 14-24.
West Virginia, Parkersburg, Sept. 28-Oct. 8.

Wanted—Reports

For the past few weeks the VISITOR has not been favored with the usual number of reports from the conference laborers. Perhaps the camp-meeting season has kept them too busy to write; but now that most of the camp-meetings are over, we shall hope to hear oftener from the workers and officers of the conferences. Reports are the life of the paper; and everyone wants a live conference paper. We should like to see every conference in the Union represented in the VISITOR each week with at least one report and an interesting list of news items.

The New City Worker's Class

A year ago there was organized in Chicago a Bible working nurse's training course. The plan was to teach the most essential things in a nurse's course and to impart the most important instruction of a Bible worker's training, and accomplish both in six months. We have succeeded beyond our fondest expectations.

Last spring a class of substantial women completed the first course of training. They have already been able to accomplish much for the Master in this great city. Last April another class was organized; and during the hot summer months they have shown the greatest interest and enthusiasm in their lessons and the opportunities that they have enjoyed. They have nearly completed their

course of training. On October 10 the third class for this unique training will be organized. We have received applications from distant parts of the country. A young woman will come all the way from Panama.

No charge is made for tuition. The expense of room and board is only three dollars a week, which barely covers actual cost. The student succeeds easily in earning this amount from the sale of gospel magazines.

If you have heard the call of our large cities, and God is moving upon your heart even at this eleventh hour to enter this class of training, write *immediately* to either Elder M. H. Serns, the Bible instructor, 528 Thirty-third Place, Chicago, or to Dr. David Paulson, Hinsdale, Ill.

The Ingathering Signs

Sample copies of the Harvest Ingathering *Signs of the Times* have been received. It is a splendid number, as you will say when you have seen it. No pains has been spared to make the paper attractive and interesting to the public—new forms, new illustrations, new arrangement, and new matter throughout. The result is something of which you can justly be proud. You will deem it a privilege to circulate it. Orders are coming in rapidly. Is yours among them? Order through your tract society.

OBITUARIES

FOGGIN.—Elder W. R. Foggin was born in Monroe County, Ohio, June 25, 1848, and died of dropsy at his home in Reedsville, Ohio, Sept. 9, 1911, aged 63 years, 2 months, and 14 days. In the year 1871 he was married to Mrs. Frances Goudy Echols. To this union were born five daughters. He and his companion accepted the third angel's message in the year 1878, and five years later Brother Foggin was ordained to the gospel ministry. He died in the blessed hope of coming forth in the first resurrection. Those left to mourn their loss are a wife, two daughters, a son by his former wife, and two step-sons. Words of comfort were spoken by the writer from 1 Peter 1:24, 25. Interment was made in the cemetery at Reedsville, Ohio.
F. H. ROBBINS.

BYLAND.—After an illness of two days, Edith Helen, youngest child of James and Edith Byland, died in Sebring, O., Sept. 15, 1911, aged 1 year, 6 months, and 4 days. Although Baby Edith's life was short, she was like a little sunbeam in the home, always bright and happy and of a winning disposition. Her little life may be compared to the flowers sent by our Father to make the path

below more bright, shedding sweet perfume for those around, but soon fading away to sleep until the awakening at springtime, when they bloom forth again in new loveliness. Even so this little flower of the home will come forth more beautiful when he who said, "Suffer little children to come unto me," will bid it awake from sleep to grow up in the pure sunlight of eternity, in an earth free from the curse and blight of sin. Though the way now may look dark,—for "we see through a glass darkly,"—yet then shall we see, face to face.

"God hath not promised skies ever blue,
Flower-strewn pathways always for you.
God hath not promised sun without rain,
Joy without sorrow, peace without pain.
But God hath promised strength from above.
Undying sympathy, undying love.

"So where'er thy path may lead,
God gives to thee no helpless, broken reed;
But his own hand sufficient for thy need.
So where he leads thee thou canst safely go.
And in the blest hereafter thou shalt know
Why in his wisdom he hath led thee so."

Brother and Sister Byland are members of the Seventh-day Adventist church of Alliance, O. They have the Lord as their comforter in this sorrow and are willing to accept the words, "All things work together for good to them that love the Lord." Although not seeing the purpose, they have faith to believe that he who doeth all things well must have some purpose in removing their baby from the home. Words of assurance and comfort, from Rev. 21:1-4, were spoken by Elder H. F. Graf of Cleveland.

NELA R. CARTMELL.

DONNELLY.—Grace Ann Dugan was born in Alleghany, Pa., Feb. 13, 1853, and died of multiple abscess of the liver at her home in Mount Vernon, O., Sept. 15, 1911, aged 58 years, 7 months, and 2 days. In 1874 she was united in marriage to Newton Donnelly. Her home was graced by the presence of six children, three sons and three daughters, five of whom are living. Sister Donnelly heard and accepted the message of the second advent under the labors of Elder J. G. Saunders, in her native state of Pennsylvania, over twenty years ago. Of this faith she has ever remained a faithful follower. About five years ago the family removed from the southern part of Ohio to Mount Vernon. Very soon thereafter Brother Donnelly died, leaving the burdens of the home with his faithful companion. To her devotion to her family, her loyalty to her God, her geniality to those who met her, all who knew her will attest. During her recent illness it was her delight to have read the 121st Psalm, which we chose as our scripture lesson for the funeral discourse. We laid our sister to rest in the Mount Vernon cemetery, with the firm confidence that she sleeps in Jesus, only to await the call of the Life-giver.

JAMES E. SHULTZ.