COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 17

Mount Vernon, Ohio, June 19, 1912

No. 25

UNION

PRECIOUS PROMISE

Precious promise Christ has spoken,

"I will come again for thee,
In the mansions of my Father there is room;
Watch, my word can not be broken,—

Then my glory share with me;
When the world is wrapped in slumber I

will come."

When I look upon life's sorrow,

Hear its groans, and see its tears,

Hear the din of strife, my heart is stricken

dumb;

Then I look for that glad morrow,—
How that hope my pathway cheers!
And my prayer is, "Come, Lord Jesus,
quickly come."

When the icy arm of death has clasped A form I love so dear,

And I see my loved ones lowered to the tomb:

Blessed hope, with balm of healing
Whispers to my listening ear;
And my heart cries out, "Lord Jesus, quickly
come."

'Neath the curse all verdure withers,
Here our fairest flowers fade,
Back to earth they fall to find a silent home;
How I long to see this old earth
In its Eden bloom arrayed;
And my prayer is, "Come, Lord Jesus,
quickly come."

What were life without this promise
But a surging shoreless sea,
We the voyagers upon that pathless foam?
Precious promise—lighthouse streaming
Beams of hope on you and me—
All my prayer is, "Come, Lord Jesus, quickly come."

MRS. M. A. PULVER. Stoddard, Wis.

The Importance of Personal Labor

Among the members of our churches there should be more house-to-house labor, in giving Bible readings and distributing literature. A Christian character can be symmetrically and completely formed only when the human agent regards it as a privilege to work disinterestedly in the pro-

clamation of truth, and to sustain the cause of God with means. We must sow beside all waters, keeping our souls in the love of God, working while it is day, and using the means the Lord has given us to do whatever duty comes next. Whatever our hands find to do, we are to do it with faithfulness; whatever sacrifice we are called upon to make, we are to make it cheerfully. As we sow beside all waters, we shall realize that "he which soweth bountifully shall reap also bountifully." 2 Cor. 9:6.

Christ's example must be followed by those who claim to be his children. Relieve the physical necessities of your fellow men, and their gratitude will break down the barriers, and enable you to reach their hearts. Consider this matter earnestly. churches, you have had opportunity to work as laborers together with God. Had you obeyed the word of God, had you entered upon this work, you would have been blessed and encouraged, and would have obtained a rich experience. You would have found yourselves, as the human agencies of God, earnestly advocating a scheme of saving, of restoration, of salvation. This scheme would not be fixed, but progressive, moving on from grace to grace, and from strength to strength.

The Lord has presented before me the work that is to be done in our cities. The believers in those cities are to work for God in the neighborhood of their homes. They are to labor quietly and in humility, carrying with them wherever they go the atmosphere of heaven. If they keep self out of sight, pointing always to Christ, the power of their influence will be felt.

It is not the Lord's purpose that ministers should be left to do the greater part of the work of sowing the seeds of truth. Men who are not called to the ministry are to labor for their Master according to their several ability. As a worker gives himself unreservedly to the service of the Lord, he gains an experience that enables him to work more and more successfully for the Master. The influence that drew him to Christ

helps him to draw others to Christ. The work of a public speaker may never be laid upon him, but he is none the less a minister of God, and his work testifies that he is born of God.

Women as well as men can engage in the work of hiding the truth where it can work out and be made manifest. They can take their place in the work at this crisis, and the Lord will work through them. If they are imbued with a sense of their duty, and labor under the influence of the Spirit of God, they will have just the self-possession required for this time. The Saviour will reflect upon these selfsacrificing women the light of his countenance, and this will give them a power that will exceed that of men. They can do in families the work that men cannot do, work that reaches the inner life. They can come close to the hearts of those whom men can not reach. Their work is needed. Discreet and humble women can do a good work in explaining the truth to the people in their homes. The word of God thus explained will do its leavening work, and through its influence whole families will be converted.

MRS. E. G. WHITE.

The success and real strength of our work depends largely upon the education we now give to our young people. It should be remembered, too, that it is not too late greatly to improve the powers of those well advanced in life. We have not in the past given sufficient attention to the important work of training both the old and the young for a better presentation and a stronger promotion of the great truths connected with the third angel's message.

No member should expect merely to drift into some position of usefulness. Those who are to be used in the Lord's work must strengthen their powers, and concentrate their minds in earnest, systematic application. None are without talents bestowed as Heaven's best gifts. These must be appreciated and cultivated. Every believer should gird up his mental powers for hard work, and

by vigorous exertion let his mind be enlarged and developed. In this work *Christian Education* will be of great value.

The Death of Mrs. Wilkinson

Professor B. G. Wilkinson, the beloved president of our Columbia Union Conference, has been called upon to bear one of those sorrows of earth which at times come to us all. On June 2, while at Washington, D. C., he was summoned to College View, Neb., by a telegram announcing the sudden and unexpected death of his wife

Since early spring Mrs. Wilkinson had been visiting her parents, Elder and Mrs. J. H. Morrison, at College View. Her health had been poor for some time, but it was not until a few days before her death, when symptoms of acute Bright's disease developed, with other complications, that her condition was discovered to be critical. A consultation of physicians was held, and the verdict was that in a premature operation lay the only hope of recovery. The operation was performed Sabbath, June 1, but was fatal, the child living but a few moments, while the mother never recovered from the anaesthetic.

Mrs. Wilkinson's sudden death not only brings grief upon her family, but it saddens the hearts of a host of friends, and casts a shadow of sorrow over those places which during her short life were brightened by her presence.

Maude Morrison was born July 4, 1877, near Milo, Iowa, and died June 1, 1912, in Lincoln, Neb., aged 34 years, 10 months, and 28 days. She was converted and baptized at the age of fifteen. Soon afterward she entered Union College, where she spent a number of years as a student, graduating from the literary course in 1899. Though her health was not rugged, she never faltered; but working faithfully she accomplished as much as others possessed of much more robust health. For four years she had charge of the art department of Union College, and also gave instruction in the department of English language.

Miss Morrison was married May 20, 1902, in the North Holloway church, London, England, to Professor B. G. Wilkinson, formerly a member of the faculty of Union College. She was associated with him in his work as president of the Latin Union Conference, and labored devotedly at his side to advance the great cause they had espoused. During this time her

home was in Paris, and she took advantage of the opportunity to pursue her studies in French and art at the University of Paris.

Mrs. Wilkinson returned to Washington, D. C., in 1904, with her husband, who was called to take charge of the Bible and history departments in the Washington Training College, now the Foreign Mission Seminary. During the eight years of her residence in Washington she served at different times as teacher of English, French, and art, and also as Bible worker in the city of Washington. In this work her pleasing personality gave her entrance into the homes of men and women of distinction, and was the opening wedge which enabled her to advance the cause which lay nearest her heart.

Unto her three sons were born. The eldest, William Russell, died at the age of four and one half months; the second, Benjamin George, Jr., is still living; and little Horace sleeps peacefully with her in the casket.

Sister Wilkinson was a devoted wife and mother, and found her greatest happiness in her home. From her childhood she ever manifested a cheerful, happy, and courageous disposition, always looking for and finding the sunny side of life. Her winsomeness was such that at Paris she had enroled among her Bible readers professors of the university. capabilities and resourcefulness always made her acceptable in whatever position of trust she filled, and won for her a warm place in the hearts of those with whom she came in contact. She ever manifested a simple faith in the Lord, a clinging trust in the midst of her many trials from ill health; and in her last moments she expressed a strong hope and faith in God.

She leaves behind a grief-stricken husband and their little boy, four and one half years old; a father and mother, Elder and Mrs. J. H. Morrison; two sisters, Mrs. Myrtle Spencer and Miss Charlene Morrison; and a brother, Professor H. A. Morrison; besides a large circle of sorrowing relatives and friends.

After a brief service of prayer at the home of Elder and Mrs. Morrison, at 2 o'clock, Wednesday, June 5, the funeral cortege moved slowly to the Seventh-day Adventist church in College View, where the funeral services were conducted by Elders F. M. Burg and A. T. Robinson, in the presence of a large congregation. A long line of carriages followed the remains to the Wyuka cemetery, where a brief concluding service was held.

She sleeps in peace and is at rest. The blessed hope that she cherished, and which sustained her in her last hours, sustains and comforts those who are most stricken by her untimely death. How sweet will be her waking, and how glad the meeting when the dawn of eternal day breaks in full glory upon our sin-cursed world, and the sorrows we have felt shall be forever forgotten!

The high esteem in which Sister Wilkinson was held, as also her sorrow-stricken companion, by those with whom they have been associated as fellow-workers, was evinced by telegrams and letters of sympathy from all parts of the country; from the educational convention assembled at Loma Linda, Cal., the faculty of Mount Vernon College, the District of Columbia Conference Committee, and twenty associate workers of the General Conference at Takoma Park and Washington, D. C. A few brief extracts from these messages of condolence will show how generally beloved was our dear sister, and with what sorrow the news of her death was heard.

"We were in committee when we got the telegram announcing Maude's death. It stunned us all. I felt so faint that I could do but little in committee after that. You know how much I esteemed Maude, from the time I took her across the Atlantic to meet you. She was always so sunny and bright and cheerful to meet and talk with. I can hardly realize that she is gone."—Elder A. G. Daniells.

"We all admired and loved Mrs. Wilkinson for her many most womanly virtues, and we miss her as one of our true friends."—Professor Frederick Griggs.

"Mrs. Wilkinson was not, perhaps, in the most rugged health; but she always seemed to us so young and fresh, so full of life and enthusiasm; and now she has passed away in the morning of life, full of noble hopes and ambitions. The sweet felicity that has been yours during these ten years of perfect life-companionship has suddenly come to an end, and once more you are standing alone, yet not alone either; for there remains the sweet little son, as a precious reminder of the past, and no less a hope of the future.

Yet is there not some crumb of comfort in the thought that your married life, so far as your friends have observed it, has been one continual honeymoon; that others, perhaps, have been helped to form higher ideals of married life while observing the perfect companionship which has been yours during the past ten years?"—M. E. Olsen.

"I am heart-broken, and want you to know that I am sorrowing with you. I cannot say more now."—Mrs. C. B. Haynes.

"Action taken by the District of Columbia Conference Committee, June 4, 1912:—

Whereas, Sudden bereavement has come to our brother and fellowworker, Elder B. G. Wilkinson, through the death of his wife; we, the District of Columbia Conference Committee, do hereby express our sorrow, and extend to him our sympathy in this hour of need.—J. L. McElhaney, President; A. J. Bristol, Secretary."

"We can appreciate something of how your grief deepens; for our own sorrow grows hour by hour. I assure you, too, that the wide circle of your friends here suffer with you. It is a true measure of Mrs. Wilkinson's real virtue that she is so greatly and so widely missed.—Professor and Mrs. W. E. Howell.

"I know that I voice the sentiments of the people and workers of the West Pennsylvania Conference when I say that we unite in the prayer that the blessed Comforter may himself bind up the wounds caused by the great enemy, and that the grand reunion may soon come."—Elder and Mrs. B. F. Kneeland.

"There is in the mythology of the Norsemen a belief that the strength of an enemy we kill enters into us. This is true in character. As we conquer a passion, a thought, a feeling, a desire; as we rise superior to some impulse, the strength of that victory, trifling though it may be, is stored by nature as a reserve power to come to us in the hour of our need."

"I have completed a careful reading of Brother Gilbert's book, 'From Judaism to Christianity.' I found it so intensely interesting that I could not lay it down until I had completed its perusal. The facts given relative to Jewish homes and customs, with the experience of those turning from Jewish associations to that of Christians, must enlist our sympathies and prayers in the work for Israel. I wish that the book may find a place in the libraries of all our people, and many others."—Elder J. N. Loughborough.

Order from your tract society.

AT THE COLLEGE

The Opening of the Summer School

The Summer School at Mount Vernon opened on the morning of June 12, with Professor A.E. Hall in charge. About thirty students assembled in the chapel at nine o'clock, and took up eagerly the work of arranging their classes for the summer session. Nearly twenty of these were teachers, or are planning to take up teaching next year.

Classes were formed in the following subjects: Bible Doctrines, History of Missions, Seventh-day Adventist Missions, Chemistry, Household Chemistry, Civics, School Management, General Methods of Teaching, Arithmetic, Grammar, Music, and Drawing. Double work will be done in all classes, and a full term's credit will be given in each study.

Classes in Spanish II., Spanish III., German II., Algebra, and Rhetoric, which began work at the close of the spring term, will continue throughout the summer, and a full year's credit will be given.

The following named persons have matriculated for work in the Summer School. It is not too late to enrol your name among them. This is a good opportunity to earn credits for a term or two on one of the College courses.

Frances M. Arnold. Harry W. Barto. Freeman S. Coolen. Howard J. Detwiler. Fannie Emmel. Lottie A. Gibson. A. Earl Hall. Florence I. Hartsock. Fannie Hamblin. Goldie Hixon. Florence I. Hottes. Grace Kennedy. Hugh Kuhn. Myrtle I. Laughery. Bertha I. Laughlin. Marie C. Miller. Clarence C. Morris. Arlie M. Porter. Goldie A. Porter. Clara W. Reichenbaugh. Sara K. Rudolph. Beulah M. Soper. Oscar C. Spohn. James E. Shultz. Jessie E. Snider. H. Marie Snider. Matilda Thaler. Robert B. Wheeler. Florence I. White.

Dr. V. L. Fisher returned recently from a medical convention at Atlantic City.

Mrs. Phena Greenup is visiting relatives at Siloam Springs, Arkansas.

Mr. Clarence Morris is at home this summer, working on his father's new house, and attending classes in the Summer School.

Miss Francis Arnold, who was a student at the College two years ago, is attending the Summer School and preparing herself for teaching.

Mrs. J. I. Cassell, with her son and daughter, returned last week from a visit to her old home at Laura, O.

Mr. S. G. Jacques, who has been working in the printing office since the close of school, went last week to the canvassing field of West Virginia, where he expects to earn a scholarship during the summer.

On June 12 Mr. C. H. Greenup was graduated with a bachelor's degree from the Redlands University near Loma Linda, Cal.

Mr. and Mrs. Harold Butler, of Port Hope, Ontario, write that they are enjoying their stay in Canada. Mr. Butler is doing excellent work in the Canadian Union Conference printing office.

Miss Minnie O. Hart, instructor in the normal department, arrived at the College for the Summer School Tuesday of last week. She had just returned from College View, Neb., where she attended the funeral of her cousin, Mrs. B. G. Wilkinson.

About fifty invited guests gathered at the home of Mr. and Mrs. C. H. Punches of Mount Vernon, Tuesday evening, June 11, to witness the marriage of their daughter Fidelia to Mr. Merritt V. Eusey of Millersburg, O. The ceremony was performed by Elder James E. Shultz. Mr. and Mrs. Eusey have both been students of Mount Vernon. They now go to Washington, D. C., where they will spend the summer in sanitarium and city dispensary work, and possibly take a year at the Seminary, to obtain a better preparation for their chosen field, India. We wish them abundant success in their future work.

The home of Mr. and Mrs. George W. Gentry of Mount Vernon was not long since brightened by the arrival of a little girl.

Mr. and Mrs. Jacob Eusey, with their children, were in Mount Vernon last week on the occasion of their son's marriage. Other wedding guests from a distance were Mrs. A. C. Babcock, of Malinty, O.; Mrs. George Krabill and daughter of Napoleon, O.; Mr. Delbert Hitchcock of Millersburg, O.; Miss May Aungst of Bellville, O.; and Miss Cora Gibson of Wakeman, O.

Elder R. T. Dowsett, former business manager of the Washington Sanitarium and the Foreign Mission Seminary, was appointed to fill the office of treasurer and auditor of the Columbia Union Conference, Mr. E. R. Brown having resigned and gone to California to recuperate his failing health. Elder Dowsett paid the College his first visit last week, and spent a few days in looking over the school and grounds and auditing the College books. On Sabbath morning he spoke to the church, drawing from the story of Elisha an important lesson for the young people of this time.

Miss Matilda Thaler has just recovered from a severe attack of the quinsy, which kept her at the Sanitarium for two weeks.

Professor Wilkinson spent two days at the College last week on his return from College View, Neb., where he was called by the sudden death of his wife.

Misses Myrta and Gertrude Cornor, from Washington, D. C., are visiting their aunt, Mrs. Harvey Cassell, at Mount Vernon.

Professor Clemen Hamer, instructor in music at the Foreign Mission Seminary, and a former teacher at the College, is visiting his parents at Mount Vernon. Mrs. Hamer is paying a visit to her sister in Arkansas.

Improvements and repairs are going on steadily at the College. The church school building is being fitted up as a laboratory and class room for the science department. The partition between the commercial room and the laboratory has been removed, allowing more room for the commercial department. Extensive repairs are also going on in the dining room.

NEW JERSEY

The New Jersey Camp-Meeting

The time is fast nearing for our annual camp-meeting. We trust there will be a large attendance of our members at this meeting. Let none stav away for some trifling excuse. Paul warns us to be careful lest our hearts be overcharged with three things-surfeiting, drunkenness, and the cares of this life. Even though certain cares of life may seem necessarv and important, if they crowd out our giving to God's work a due portion of our time and talents, no provision is made by which we may be excused on account of their being necessary. The injunction is, "Be careful lest your hearts be overcharged with . . . the cares of this life" -necessary or unnecessary, important or unimportant.

Brethren and sisters, let us make a determined effort to come to this meeting. Satan is trying to cast a death-like sleep over God's people, while at the same time he seems never to have been more active in marshaling the forces of evil for the last great conflict. The "mystery of iniquity" seems to have reached that point where it no longer works as a mystery; but through the press and other means it makes bold its intentions, especially with reference to the "mother" church. Within the last week the liberties of speech and of the press have been threatened by the arrest of one prominent editor, because of his open attack upon the encroachments of the beast power in these United States. The unveiling of a monument to Christopher Columbus is being robbed of its true meaning, and because of his religious belief one more point is being added to the claims of Rome as to why America should be Catholic. have more open threats been made as to the turning of an election this way or that by a religious body than at the present time? Surely the signs are Some worldly thickening fast. organizations are seeing the monster and crying out against it; but alas, we fear, too late. What are the people of God doing to warn the world of what is coming!

Take advantage of every opportunity to draw near to God. From past experience we know that one of the best opportunities for spiritual uplift is the camp-meeting. May the Lord open the way for his people to attend this annual convocation.

W. B. WALTERS.

How to Get to the Camp-Ground

Those coming from the southern and the eastern part of the state should take the Jersey Central Railroad to Elizabeth, and there change cars, not stations, for Plainfield. The Jersey Central Railroad runs into Plainfield.

Those living on the Pennsylvania line in the southwestern part of the conference will go on that line to Elizabeth, and change there to the Jersey Central road. The stations are just a step apart.

After getting to Plainfield, take the Arlington Street car, which passes the station, south bound car. This will take you directly to the camp-ground, which is on South Park Ayenue.

Our tents this year will all have flies on them, thus affording protection from sun and rain. We will put in floors at prices as reasonable as possible. We have to rent the lumber, but we do not want to make a profit on our people in order to come out whole. Please send in your orders immediately for tents.

A. R. SANDBORN.

0 H I G

Elder Slade met with the Corsica church Sabbatb, June 1, for the purpose of ordaining the elder.

Miss Bessie Acton, who has been teaching at Fox River Academy for the past two years, is spending the summer at her home in Hicksville, O.

The Cleveland Sabbath-school, beginning January 1, has made a practice of giving each Sabbath a larger donation than was given the previous Sabbath. They expect to keep it up to the end of the present quarter. There aim is \$135 for the quarter.

Sabbath, June 8, Elder W. C. Mof. fett met with the Cleveland church in the interests of the church school work. \$31.75 per month was raised in pledges for the coming school year, and it is expected that the absent members will bring this up to at least \$50 per month. Seven years have passed since Cleveland has had a church school, and the pastor, Elder R. G. Patterson, with the officers of the church, is taking hold energetically to establish this work once more. The church is also putting forth special effort to make up its share of the Fifteen-cent-a-week Fund and the Mount Vernon College Fund, despite

the fact that it still has a considerable debt on the church building.

Miss Mabel Patterson of Alliance is laying plans to attend College next fall.

Miss Juanita Gibson of Camden is rapidly earning her scholarship for the coming year.

Mr. Otto Hershberger, who taught a successful church school at Ravenna last year, is planning to earn a Mount Vernon College scholarship this summer.

Mrs. Rachel Rice and Miss Fannie Emmel made a trip to the Hinsdale Sanitarium two weeks since.

Brother G. C. Quillin was in Mount Vernon last week shipping out some of the tent outfits; and also shipping out tents to the New Jersey campground.

Elders Moffett and Marietta visited the Camden church the first Sabbath of the month. Five young people were baptized in a branch of the Vermilion River near the Camden church, Sunday, June 2. Three of these were from our church schools.

The Missionary Volunteer Society of the Camden church requests late, clean copies of our denominational papers for use in missionary work. Papers should be sent to Miss Mabel Gibson, Route 4, Wakeman, O.

The following named young people of Ohio have already completed the Missionary Volunteer reading course for this year:—

Senior Course: Miss Nellie Multer, La Grange.

Junior Course: Ruth I. Behner, Ravenna; Edna Edeburn, Akron; Otto Hershberger, Marion Sauder, Forest Sauder, Lora Weeks, May Gabel, and Willard Venen, all of Ravenna.

Creston

Feeling that there is a good opportunity to do missionary work in the community surrounding Creston, and realizing our need of being united for this work, we organized, Sabbath, May 4, a missionary society

The truths of the third angel's message were new to the people of this place until about a year ago, when a family moved here from Coshocton, Ohio. In the fall another family

moved here from the same place. All the time an active interest has been taken in placing and living the truth before the people.

Feeling, however, that there is strength in unity, we organized for a more aggressive and systematic work. Our society has nine charter members, and one has since been added.

With prayer and careful study of the Bible we are seeking to learn how we may do the most to place the truth before the people. We are now studying the subject of "Talents" in "Christ's Object Lessons."

We are hoping that we may have a tent effort in Creston in the near future, and we wish by personal work to break down prejudice against the truth before that time. Our aim is to use and improve the talents God has given us for the spreading of the message around Creston.

IRA M. RICKETT, Leader; DOROTHY SHRYOCK, Secretary.

CHESAPEAKE

The Chesapeake Conference office is now at 1611 Ellamont Street, Walbrook, Baltimore, Md., instead of 2 Loudon Avenue, Station D., as formerly. Let all correspondents please note this.

Elder A. G. Daniells, and Professor Wood from the Seminary at Takoma Park called at the office last week, We enjoyed their visit very much. We shall be pleased to have any of our friends call upon us at our new headquarters.

Elder R. T. Baer, president of the conference, has moved from 28 Loudon Avenue to 1611 Ellamont Street.

Elder F. W. Paap, our city evangelist, is located at 1613 Ellamont Street.

Elder T. L. Thuemler, who will assist in the German work in Baltimore this summer, has located at 20 Catherine Street, Baltimore, Md.

Mr. and Mrs. John T. Baer of Nebraska are visiting their son, Elder R. T. Baer.

Elder T. L. Thuemler was called to New York City last week by the death of his sister.

The meetings for the German people will begin next Sunday night, June 16. Emma S. Newcomer.

EAST PENNSYLVANIA

The Sunday evening meetings at Reading have been kept up since the Canvassers' Institute. These services have been conducted by ministers from Philadelphia and Harrisburg. Elder A. R. Bell of Harrisburg baptized eleven candidates on May 18. We are very glad to be able to say that the Reading church is growing, and now has a membership of about one hundred twenty.

Our people will be pleased to learn that Sister E. M. Talmage, a Bible worker of many years' experience in the Ohio Conference, has accepted the secretaryship of our Sabbathschool and young people's department. We are very glad to welcome Sister Talmage, and believe all our people will unite in praying for her success in this important position.

Four adults were baptized at Scranton, June 1, by Elder W. H. Heckman. Brother C. S. Baum has been connected with this church since the first of the year. We are glad to say that the Scranton church is steadily growing in numbers, a spirit of zeal and enthusiasm pervading all.

We are very glad to be able to tell you that Sister B. M. Heald, who has been very seriously ill with pneumonia, is rapidly recovering, and expects to be able to take charge of the children's meetings, as formerly, at our camp-meeting. The Lord has surely been good to Brother and Sister Heald in sparing her life.

Elder A. R. Bell spent Sabbath, Sunday, and Monday, June 7-9, with the Stroudsburg company. He reports excellent meetings.

Elder C. S. Wiest of Philadelphia spent Sabbath, June 8, with the Wellsboro church. At the close of the service one adult went forward in the ordinance of baptism.

Brother C. S. Baum held quarterly service with the Carbondale company Sabbath, June 8.

Brother C. S. Baum has just closed a series of meetings with the South Canaan church. He reports that a splendid interest was awakened, and that the church has been greatly revived as a result of these meetings. Some are at the point of accepting the truth.

We are also very much pleased to say that Brother J. H. McEachern, while still weak, is out of danger, after a three weeks' siege of typhoid fever. He expects to be with us at our camp-meeting, and we can look for good help from him at that time.

A few weeks ago Elder W. H. Heckman was called to conduct the funeral service of the daughter of Brother and Sister Toliver, members of the Wilks Barre church. We extend to the bereaved family our heartfelt sympathy.

You will be pleased to learn that our canvassers' book sales last week amounted to \$532.75. This is the largest report, in one week, for East Pennsylvania, since last summer.

Colporters' Testimony Corner

"Careless spectators may not appreciate your work or see its importance. They may think it a losing business, a life of thankless toil and self-sacrifice. But the servant of Jesus sees it in the light shining from the cross. His sacrifices appear small in comparison with those of the blessed Master, and he is glad to follow in his steps." -Mrs. E. G. White.

"What shall I do to be forever known?

Thy duty ever!

This did full many who yet sleep all unknown,-

Oh, never, never!

Think'st thou, perchance, that they remain unknown

Whom then knowest not?

By angel trumps in heaven their praise is blown,

Divine their lot."

We rejoice to see the goodly number of student colporters who have recently been added to our list of faithful workers. The majority of them will attend camp-meeting, not only to receive a blessing themselves, but that their influence and testimony may inspire others to enter this work for the salvation of precious souls. A few, however, feel that in order to accomplish what they desire during the vacation, they must stay faithfully by the field. These should have our earnest prayers.

Brother J. L. Smith, who has gone home for a short visit before campJ. Marshall, Elm Grove

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Canvassers' Reports

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Harold Richards Clarence Gibbs	$_{ m LH}$	-	35 32									50 20
Totals			67								\$6	70
East Penn	sylvan	ia, V	Veek F	nding	June	7, 1	912					
A. R. Sherman, Dauphin Co.	GC	5	43	20		00	0	00	75	00		75
H. O. Swartout, Harrisburg	ĞĞ	5	40	7		00		25	29			
H. Goodrich, Wayne Co.	$\widetilde{\mathbf{GC}}$	5	20	14	47			25	49			
H. Gauker	?	4	22	19		75		50	29			_
Carrie Smith, Chester	GC	5	39	9		00		20	32			20
Lucy Dicks, Hazleton Leon Williams, Phila.	GC GA	5 3	24 15	4	12	00		65 00	15 14			50 75
W. Lindsay, Philadelphia	$\widetilde{\mathbf{D}}\widetilde{\mathbf{R}}$	5	43	8	26	00		30	26			00
Nora Gibbons, Chester	\mathbf{DR}	5	41	6		00		80	20			60
W. Hess, Perry Co.	DR	5	48	18		50		25		75		75
Minnie Gerhart, S. Bethlehen Irma Gerhart, S. Bethlehem	CK	5 5	29 30	18 9		00 50		80 20	30 16	70		80 20
Geo. Unger, Emaus	CK	4	27	6		00		00		00		20
Chas. Gourley, Delaware Co.	CK.	3	8	1	3	00	1	00	4	00	2	50
E. Sterner, Lebanon	PPF	5	36	11	17		7			00		50
H. Baumgartner *Mrs. H. Swartout	PG LH	4	33	8	25	00	_	80 00	26 90	80 0 0	_	80 00
Totals		73	498	158	\$370	25	\$16 <u>2</u>	50	\$532	75	122	 35
West Pen	nsylvai	ma,	Week	Ending	June	7, 1	1912					_
A Brownlee Washington	GC		51		26	95			26	05	99	45
A. Brownlee, Washington S. N. Brown, Allegheny	CK	5 5	36	38		00	9	75	66	95 75	23. 1	60
Leah Bainbridge, Washingto			33	9		50		50	17			60
H. J. Doolittle, Erie	PG	5	41	19		00	_		. 59		_	
Celestia Midkiff, Washington Anna Saxton, Washington	PPF PPF	4	32 33	14 9		50		15	31	65 50		60
T. Saxton, Indiana	PPF		41	25		00		50 25	40		1	50
Wm. Seigle, Blair	PPF	4	30	5	_	50	10		17		20	65
Totais		36	297	119	\$252	45	\$34	40	\$2 86	85	\$54	40
West V	irginia,	, We	ek End	ding J	une 7,	191	2					
T. M. Butler, Monongalia Co	GO	5	45	23	75	00	Q	25	83	25	g	00
Guy Corder, Kanawha Co.	CK	Ē	43	50		00		95		95	4	
Orlo Butler, Marion Co.	$\mathbf{C}\mathbf{K}$	5	42	9	14	00		50	14	50	2	70
W. McElphatr'k, Curtin	GC	5	23	4-		00	15	75		75		00
*F. E. Wagner, Elm Grove	GC GC	10 3	75 24	15	47	00			47	00	190	
B. E. Wagner, Elm Grove	GO	9	24		0	20				00	120	20

												_
Virg	ginia, V	Veek	Endin	g May	31, 19	12						
K. Oertley, Wytheville	GC		15								17	00
F. W. Hall, Pennington Gap	$\ddot{\mathbf{B}}\ddot{\mathbf{R}}$		21	7	22	იი	7	50	29	50		-
Mrs. F. W. Hall ""	CK		11	6		00		25	11			75
W. Eekhout, Portsmouth	PPF		25	8	13			25	13		8	25
L. Overstreet, New Market	PPF		18	14	22			00	25			75
M. Jemerson, Richmond	BF		8	2		00		20		20	_	80
S. Christian, Richmond	cos		50	$7\overline{5}$	25	_		00	28		11	
R. Graves, Richmond	COB		35	10	20	UŲ	11		11			00
			50				20		20		14	
F. Nixon, Richmond			50				20	10	20	-	7.4	
Totals			233	112	\$93 5	0	\$51	35	\$144	85	\$62	80
New J	lersey,	Wee	k End	ing Ju	ne 7, 1	912	:					
G. Blinn, Burlington	BR		10								104	O
W. Fink, Blairstown	BR	6	50	3	9	00		50	9	50	106	
J. Glunt, Pensauken	BR	2	7	Ü	·	00		25		25	13	
L. Cruikshanks, Union	$\overline{\mathrm{DR}}$	5	36	15	47	00			47	00		_
Wm. Schmidt, Elizabeth	GC	4	25	4		00	15	35		35		
R. D. Stagg, Sussex	PPF	3	16	6				00		00	47	5
J. Winemiller, Salem	PG	U	27	7			-	00		00		•
Emma Krebs, Salem	\overrightarrow{PG}	5	30	9	$\frac{21}{27}$			50		50		
A. Dennis, Salem	\overrightarrow{PG}	5	23	14				75		75		
G. Holman, Salem	PG	5	32	21		00		75		75		
N. R. Pond, Mt. Holly	ĠĞ	3	19	2		00		•0		00	б	0
A. S. Samuels, Newark	ĞĂ	5	32	127		75				75	29	
Eva Morton, Gloucester	GA	3	11	20		00				00	20	Ŭ
Totals		47	318	228	\$289	75	\$19	90	\$3 08	85	\$306	2
OI	nio, We	ek E	nding	June 7	7, 1912							
Ray Corder, Green Co.	GC	4	37	24	74	00	5	00	79	00		
Juanita Gibson, Hardin Co.	ĞČ	4	33	-6		00		20		20		
J. Schick, Summit Co.	ĞČ	$\overline{4}$	28	7		00		75		75		
G. Draper, Clark Co.	BS	. 3	14	36		,,		75		75		
L. H. Waters, Morrow Co.	BF	5	$\frac{1}{41}$	23		50				50		
A. Perrine, Green Co.	CK	4	32	11		50	7	50		00		
C. Reichenbach, Geuage Co		4	30	16		0.0		-		00		
I. Tait, Wayne Co.	BF	ŝ	20	7		00		75		75	61	:
Marie Flenner, Butler Co.	\mathbf{BF}	3	. 8	8		50		85		35	3.	
J.Reichenbach, Montgom'y		4	35	3		00	0	0.0		00	15	(
Totals		38	278	141	\$199	50	\$73	80	\$273	30	\$76	3
*Two weeks		†Four weeks										

meeting, writes: "I am glad that I ever started to canvass. When I think of the many rich experiences I have had in the past three months, I feel like praising God with my whole being. . . . I am of good courage, and am ready to press the battle in new territory immediately after the camp-meeting."

The writer has been kept from active work in the field for several weeks by an attack of typhoid fever; but I praise God that, through your prayers, his healing hand is quickly restoring me to health, and I hope to meet you all at the camp-meeting.

J. H. MCEACHERN.

Grand Totals: Value of Orders, \$2454.10

Every reader of the May-June number of *Christian Education* will secure a fine picture of Elder J. N. Andrews, one of our first missionaries, and the author of "The History of the Sabbath."

WEST VIRGINIA

Deliveries, \$1094.35.

The Camp-Meeting

Our annual camp meeting, to be held this year at Fairmont, July 18-28, inclusive, promises to be one of the best camp meetings we have had for some time. The following speakers, in addition to our own workers, are planning to be with us:—

Professor B. G. Wilkinson, Elders E. R. Palmer, F. M. Wilcox, and I. G. Bigelow of Washington, D. C., Elder A. J. Haysmer of Nashville, Tenn., Elder S. M. Butler of Mount Vernon, O., Elder N. S. Ashton of Pittsburgh, Pa.

The Fairmont and Clarksburg Traction Company kindly granted us our choice of South Side Park or Loop Park for the place of meeting. South

Side Park has been chosen on account of the accommodations afforded by the grand stand, which will seat 2,000 people. About thirty family tents will be pitched, and two large tents will be used, one for dining purposes, and the other for young people's meetings. The large, level grounds furnish a beautiful place for locating tents. The camp will be lighted with electricity. Absolute control of the grounds will be given us for ten days.

The Watson electric cars run from the Court House to the grounds every fifteen minutes. Those coming to Fairmont on the steam cars should go to the Court House and take the Watson electric car for the camp-ground.

As the time for our camp-meeting is drawing near, it will be well for those who are planning to attend to order tents or rooms, and make definite arrangements for the meeting. All orders should be sent to the conference office. It will be necessary for those who occupy tents to bring bedding and other articles which would be needed for tenting. Meals will be served at the dining tent on the European plan and at a reasonable rate.

Your presence and influence will be greatly needed at the camp-meeting. God blessed ancient Israel when they attended their yearly feasts; and that same God lives, and he will bless his people at this time, when they come together in their camp-meeting to seek him with the whole heart. Not many years will we have this grand privilege of meeting together in these yearly feasts. The war clouds are gathering, and the nations are preparing to fight the last great battle which will take place just before the second coming of Christ. Realizing that we need all the help and strength that we can get to enable us to stand faithful in the trying time which is just a little way in the future, we should let nothing hinder us from attending this camp-meeting. things which are earthly will soon perish; and all we have, after all, is the treasure which we lay up in heaven. Matt. 6:20.

F. H. ROBBINS, President.

"Education is the art of circumscribing ones own freedom, in order not to trespass upon that of others."

"Pluck wins, it always does: though days be slow

And nights be dark 'twixt days that come and go, Still plack will win; its average is sure: He gains the prize who can the most endure,— Who faces issues, he who never shirks, Who waits and watches and who always

works."

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

ISSUED FIFTY TIMES A YEAR

BYTHE

Mount Vernon College Press Mount Vernon, Ohio Price, 50 Cents a Year in Advance

MAUDE PENGELLY

EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

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CAMP-MEETINGS FOR 1912

East Pennsylvania, Allentown . . June 19-30. New Jersey, PlainfieldJune 27-July 7. West Virginia, Fairmont. July 18-28. Ohio, Springfield August 15-25. West Pennsylvania August 22-Sept. 1. Virginia, Richmond August 29-Sept. 8.

Notice

Notice is hereby given that the twenty-fifth annual session of the West Virginia Conference of Seventhday Adventists will be held in connection with the camp-meeting, at South Side Park, Fairmont, W. Va., July 18-28, inclusive, its purpose being the election of officers for the coming year, the transaction of the regular conference business, and the consideration of any other matters pertaining to the conference work.

Each church in the conference is entitled to one delegate for the organization, and one additional delegate for each seven members. A full delegation is desired at the opening meeting.

> F. H. ROBBINS, President; J. S. Barrows, Secretary.

Special Notice

The Seventh-day Adventist Book Society of West Virginia will hold a special meeting in connection with the camp-meeting, at South Side Park, Fairmont, W. Va., July 26, at 9.00 A. M., for the purpose of adopting by-laws for the organization, and of transacting such other business as may properly come before the meet-F. H. ROBBINS, President;

J. S. BARROWS, Secretary.

Eastern Pennsylvania Conference

The eighth annual session of the Eastern Pennsylvania Conference of Seventh-day Adventists will be held June 19-30, 1912, in connection with the camp-meeting at Emmanuel Grove camp-grounds, near Allentown, Pa.

The location is ideal. A more pleasant camp-ground, with more perfect facilities, could not be found anywhere-extensive grounds, beautiful shade trees, and well built cottages, free from all the discomforts incident to rain and dampness. All these should be incentives to our people to come, and to persuade their friends and neighbors to attend this annual gathering of God's people. In addition to these temporal comforts, a spiritual feast will be provided for all.

The election of conference officers, and various other matters of interest to every loyal Seventh-day Adventist, will come before the meeting. The first session will be called June 20, 1912, at 9.30 A. M.

> W. H. HECKMAN, President; S. D. HARTWELL, Secretary.

Pennsylvania Sanitarium and **Benevolent Association**

Notice is hereby given to the constituency of the Pennsylvania Sanitarium and Benevolent Association that the seventh annual meeting of the said corporation will be held at 9.30 A. M., Tuesday, June 25, 1912, at Emmanuel Grove camp-grounds near Allentown, Pa., in connection with the annual camp-meeting of the Eastern Pennsylvania Conference of Seventh-day Adventists.

The membership of the constituency is composed of the Executive Committee of the Columbia Union Conference of Seventh-day Adventists, the Executive Committee of the Eastern Pennsylvania Conference of Seventh-day Adventists, the Executive Committee of the New Jersey Conference of Seventh-day Adventists, the physicians employed by the corporation, the ordained ministers of the Eastern Pennsylvania Conference of Seventh-day Adventists. ordained ministers of the New Jersey Conference of Seventh-day Adventists, and twelve persons elected for the purpose at the last session of the Eastern Pennsylvania Conference of Seventh-day Adventists.

Officers will be elected, and such other business will be transacted as may properly come before the meeting. W. H. HECKMAN, President.

New Jersey Conference

The tenth annual session of the New Jersey Conference of Seventhday Adventists will be held at Plainfield, N. J., in connection with the annual camp-meeting, June 27 to July 7, 1912, for the election of officers for the ensuing year, and for the transaction of any other business which may properly come before the assembly. Each church organization is entitled to one delegate, and an additional delegate for each ten members. It is important that delegates attend this meeting, and that their credentials be sent at once to the secretary of the conference.

> A. R. SANDBORN, President; W. B. WALTERS, Secretary.

New Jersey Conference Association

The fifth annual session of the New Jersey Conference Association of Seventh-day Adventists will be held in connection with the camp-meeting at Plainfield, N. J., June 27 to July 7, 1912, for the election of officers for the ensuing year and the transaction of any other business which may properly come before the meeting. The first meeting will be called at 10:30 A. M., June 28, 1912.

A. R. SANDBORN, President; W. B. WALTERS, Secretary.

Price Changed

The third quarter Memory Verse Cards will be furnished through the state tract societies at the following rates: less than five sets, one order, one address, 6 cents a set; five or more sets, one order, one address, 5

It is time to order the third quarter Memory Verse Cards. The edition has been printed. Orders can be filled at once.

Army Book Fund

Four hundred books have gone out to the United States Army during the past seven months. Send a fifty-cent book of stamps to the Southern Publishing Association, 2123 24th Ave. N., Nashville, Tenn., to help send literature to the Army. One old soldier writes: "Thank you so much for the "Daniel and the Revelation" sent. Where can I get one to take with me into retirement? Will gladly meet expenses." One brother sent in \$50. This was a tremendous lift. This work is a pronounced success. Send four cents in stamps for descriptive