

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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No. 26

UNION

INTO ALL THE WORLD

"Go ye into all the world and preach the gospel to every creature." Mark 16:15

Awake, thou spirit of the ancient seers,

The watchmen who on Zion's towers stand,
Whose warning cry sounds forth to distant hearers,

Full armed, and ready to the foe withstand;
Whose message shall to every country spread,
Arouse the sleepers and awake the dead.

O that in every place thy fire were burning,

That all mankind its power might feel,
And every soul from sin to thee were turning,
And knew that their redemption was thy will;

For, lo, the fields are ripe, but sad to view,
The harvest, Lord, is great, the laborers few.

Send forth then, Lord, a brave and mighty army,

Evangelists, who with thy Spirit filled,
Haste to the rescue of the few and many,
Till Satan's hosts to stronger forces yield:
May they through all the world thy power proclaim,
Build up thy kingdom, and exalt thy name.

Thy gospel speed, to every land salvation,
Until no place without its light remains;

O gather multitudes from every nation,
The fulness of the Gentiles, Lord, bring in:

Let Israel, too, embrace the Christ who died;
So may thy Word run, and be glorified.

Stir up thy people, too, their lives reforming,
And take thou full possession of each heart;
What hinders them thy perfect will performing

May they with readiness and gladness part;

Thy church and flock on earth from hirelings free,

And give us men with souls aglow for thee.

—Edward Pope.

A Consecrated Ministry

In his life and lessons Christ has given a perfect exemplification of the unselfish ministry which has its origin in God. God does not live for himself. By creating the world, and by upholding all things, he is constantly

ministering to others. "He maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." This ideal of ministry the Father committed to his Son. Jesus was given to stand at the head of humanity, by his example to teach what it means to minister. His whole life was under a law of service. He served all, ministered to all.

Again and again Jesus tried to establish this principle among his disciples. When James and John made their request for pre-eminence, he said, "Whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Since his ascension Christ has carried forward his work on the earth by chosen ambassadors, through whom he speaks to the children of men, and ministers to their needs. The great head of the church superintends his work through the instrumentality of men ordained by God to act as his representatives.

The position of those who have been called of God to labor in word and doctrine for the upbuilding of his church, is one of grave responsibility. In Christ's stead they are to beseech men and women to be reconciled to God; and they can fulfil their mission only as they receive wisdom and power from above.

Christ's ministers are the spiritual guardians of the people entrusted to their care. Their work has been likened to that of watchmen. In ancient times sentinels were often stationed on the walls of cities, where, from points of vantage, they could overlook important posts to be guarded and give warning of the approach of an enemy. Upon their faithfulness depended the safety of all within. At stated intervals they were required to call to one another to make sure that all were awake and that no harm had befallen any. The cry of good cheer or of warning was borne from one to another, each repeating the call till it echoed round the city.

It is the privilege of the watchmen

on the walls of Zion to live so near to God and to be so susceptible to the impressions of his Spirit that he can work through them to tell men and women of their peril and point them to the place of safety. Faithfully are they to warn them of the sure result of transgressions, and faithfully are they to safeguard the interests of the church. At no time may they relax their vigilance. Theirs is a work requiring the exercise of every faculty of the being. In trumpet tones their voices are to be lifted, and never are they to sound one wavering, uncertain note. Not for wages are they to labor, but because they cannot do otherwise, because they realize that there is a woe upon them if they fail to preach the gospel. Chosen of God, sealed with the blood of consecration, they are to rescue men and women from impending destruction.

The minister who is a co-worker with Christ will have a deep sense of the sacredness of his work, and of the toil and sacrifice required to perform it successfully. He does not study his own ease or convenience. He is forgetful of self. In his search for the lost sheep he does not realize that he himself is weary, cold, and hungry. He has but one object in view—the saving of the lost.

He who serves under the blood-stained banner of Emmanuel will have that to do which will call for heroic effort and patient endurance. But the soldier of the cross stands unshrinkingly in the forefront of the battle. As the enemy presses the attack against him, he turns to the stronghold for aid, and as he brings to the Lord the promises of the Word, he is strengthened for the duties of the hour. He realizes his need of strength from above. The victories that he gains do not lead to self-exaltation, but cause him to lean more and more heavily on the Mighty One. Relying upon that power, he is enabled to present the message of salvation so forcibly that it vibrates in other minds.

He who teaches the Word must himself live in conscious, hourly communion with God through prayer, and a study of his Word; for here is the source of strength. Communion

with God will impart to the minister's efforts a power greater than the influence of his preaching. Of this power he must not allow himself to be deprived. With an earnestness that cannot be denied, he must plead with God to strengthen and fortify him for duty and trial and to touch his lips with living fire. All too light is the hold that Christ's ambassadors often have upon eternal realities. If men will walk with God, he will hide them in the cleft of the rock. Thus hidden, they can see God, even as Moses saw him. By the power and light that he imparts, they can comprehend more, accomplish more, than their finite judgment had deemed possible.

Satan's craft is most successfully used against those who are depressed. When a discouragement threatens to overwhelm a minister, let him spread out before God his necessities. It was when the heavens were as brass over Paul that he trusted most fully in God. More than most men, he knew the meaning of affliction; but listen to his triumphant cry, as, beset by temptation and conflict, his feet press heavenward: "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen." Paul's eyes were fastened on the unseen and eternal. Realizing that he was fighting against supernatural powers, he placed his dependence on God, and in this lay his strength. It is by seeing him who is invisible that strength and vigor of soul are gained, and the power of earth over mind and character is broken.

A pastor should mingle freely with the people for whom he labors, that by becoming acquainted with them he may know how to adapt his teaching to their needs. When a minister has preached a sermon, his work has but begun. There is personal work for him to do. He should visit the people in their homes, talking and praying with them in earnestness and humility. There are families who will never be reached by the truths of God's word unless the stewards of his grace enter their homes and point them to the higher way. But the hearts of those who do this work must throb in unison with the heart of Christ.

MRS. E. G. WHITE.

There are no songs comparable to the songs of Zion; no orations equal to those of the prophets; and no politics like those which the Scriptures teach.—*Milton*.

AT THE COLLEGE

Elder Butler left Mount Vernon College on the evening of June 15, in company with Elder R. T. Dowsett, to attend meetings of the Columbia Union Conference Committee and the College Board, at Washington, D. C. He is now in attendance at the Eastern Pennsylvania camp-meeting, and will attend the New Jersey camp-meeting at Trenton before his return to the College.

Miss Jessie E. John joined her parents and sister in Chicago last week. She hopes to return to the College in the fall for another year's work in school.

Mr. Coe M. Hewitt this month completes the nurses' course at the Loma Linda Sanitarium.

Miss Wilma Stockwell of Seneca-ville, O., who was a student at the Summer School two years ago, is again with us, and will resume teaching next year.

A very neat Mount Vernon College wall calendar has just been gotten out by the printing department. Secure one at the College tent at your camp-meeting.

Sabbath and Sunday, June 15 and 16, Mount Vernon had one of the heaviest rainfalls in its recent history.

The strawberry patch, which was thought last spring to be of little value, yielded over three hundred quarts of berries. The field was plowed up after the last picking, and beans are now being planted in it.

Mr. Julian C. Greenup, an old Mount Vernon student, embarked for Germany last Thursday. Since leaving Mount Vernon he has spent a year in Union College, and now goes to the Friedensau Industrial Academy to continue his education. On his way from College View to Montreal, where he set sail, he visited friends in Dayton and Mount Vernon, O.

Two students of Professor Pulver's class in rapid calculations completed their final written examination in fourteen minutes. Here it is. Try it.

1. Add: 2748396, 4527831, 9468285, 7389655, 3875245, 6835293, 8296835,

- 8293752, 4864527, 8392665, and 7382918.
 2. 638572948 x 138.
 3. 6832975838 — 3527697949.
 4. 1233765949 ÷ 15.
 5. Find the interest on \$8,363.15 @ 5% for 214 days.
 6. Find the interest on \$7,316.28 @ 7½% for 312 days.
 7. Find the interest on \$5,813.25 @ 6% for 84 days.
 8. What single discount is equal to a series of 10%, 10%, and 4%?
 9. What single discount is equal to a series of 40%, 10%, and 8%?
 10. How many acres in the east ½ of the northwest ¼ plus the southeast ¼ of the northeast ¼?
 11. Add: 83645, 27382, 49387, 64829, and 38757.
 12. Add: 3875624, 1835273, 8296435, and 2782936.

Should Students Pay Tithes and Offerings?

No doubt many a student earns his first money in school; and while he has been accustomed at home to see his parents put into the church treasury a tenth of their income, it does not occur to him, or he forgets, that he, too, is required to return to the Lord a tithe of his earnings, however small they may be. But "he that is faithful in that which is least is faithful also in much." If we attend to this duty of tithe-paying promptly, it will soon become a habit which will always be a blessing to ourselves and to the church; but if we are unfaithful in it now, the habit of neglect will form; and while the church will suffer from it, we ourselves will be the greater losers.

No doubt some students feel that they cannot afford to pay tithes. But do not some men feel the same? and are not God's promises the same for boys and girls as for men and women? No one who decides to return to the Lord his own, need fear the consequences; for only blessing will follow.

The tithe of one student in a year would not be a great amount; but when the tithes of all are put together, they make a large sum, reaching up into the hundreds and probably thousands of dollars. This money would maintain a number of workers in home or foreign fields, and would be a blessing to the church; but the giving of it would be a much greater blessing to the students of our school.

But what about offerings? Are we required to make offerings? The Lord in condemning his people for

robbery, said that they had robbed him not only in tithes, but also in offerings. However, we make our offering in whatever form we choose. A very convenient one is offered in the fifteen-cent-a-week plan; and as the Sabbath-school donations go toward this Fifteen-cent-a-week Fund, we have only to drop fifteen cents into the contribution envelope at Sabbath-school, to do our part in making up this great mission fund. Most of us would find it as easy to give fifteen cents as five; and many of us spend many times that amount in self-gratification every week.

It is a pleasure to give. To our earthly friends we never tire of giving. Nothing is too good for them. Surely our love for our greatest Friend, who withheld not the best gift of heaven from us, ought to lead us to do as much for him.

"SILENT HOUR" THOUGHTS

No lovely thought at morn but makes
The evening hour more fair;
And not a taint of wrong but leaves
Its lurking shadow there.

The little griefs by fancy formed,
The slights conceived by pride,—
Have they been nursed with jealous care,
Or sweetly cast aside?

From other hearts than mine to-day
The gladness has been driven;
Have I the hand of comfort sought?
Or have I comfort given?

OHIO

West Mansfield

The little company at West Mansfield are pleased to report several interesting and successful meetings conducted at this place by Brother T. C. Park of Cleveland. A large audience assembled at the Baptist church, Sunday evening, May 26, to listen to a thrilling lecture, which was well illustrated and delivered by Brother Park, and was appreciated by all who were present. A large number of our special temperance *Instructor* were distributed after the service.

This meeting was followed by three interesting cottage meetings, and two very beneficial Bible studies. These meetings were well attended; Brother Park spoke upon "The Second Coming of Christ," "The Two Great Ways," and "The Signs of the Times," bringing out the importance of preparing to meet our God. Many, we believe, were caused to think more seriously upon this subject than they had ever thought before. The Bible study upon the Holy Spirit and

its work was also greatly enjoyed. We believe that these meetings will prove an opening door for a still greater work to be done here. We desire the prayers of the readers for our little company and the progress of the work at West Mansfield.

LAURA LANE.

Springfield

Sabbath, June 15, the Springfield church held a Sabbath-school convention. Many excellent papers were read; and in the afternoon it was difficult to bring the discussion to an end. At the close of the convention the teachers all promised to make a special effort to be present at the teachers' meetings; and some of the parents decided to follow the instruction to parents to set apart a little time each day for the study of the Sabbath-school lessons with the children. Special attention was given to ways and means of increasing the efficiency of the teacher, securing a full attendance of the members of the church, and increasing the contributions.

These local conventions are proving very helpful in bringing fresh enthusiasm into a branch of the work which, though long established, should witness greater improvement. We shall be pleased to mail sample programs to any Sabbath-school interested in holding a convention.

W. C. MOFFETT.

Miss Cora B. Gibson visited friends in Academia several days the past week.

Elder E. K. Slade spent last Sabbath with the Newark and Zanesville churches, from there going on to Washington, D. C., to attend meetings of the Union Conference Committee and the Mount Vernon College Board.

Orders for tents for the Ohio camp-meeting should be placed at your earliest convenience with the Ohio Conference S. D. A., Box 187, Mount Vernon, O. The rates are \$3.50 for the best grade of tents, and \$3.00 for the second grade. All orders for tents, cots, and chairs will be booked in the order they are received, and these articles will be reserved for those only who comply with this instruction.

Brother H. F. Kirk, our field agent, called at the office last week. He reports a good number of canvassers starting the season with very encouraging results.

Elders Slade and Marietta visited the Elgin church Sabbath, June 8, when a full corps of officers was elected.

During the severe storm last week the tent used by Elders Shannon and Bidwell in their effort at Gordon was badly damaged, making it necessary to have another tent shipped to them from the conference office before they could proceed with the meetings.

Miss Bessie E. Russell, who has been connected with the Ohio Conference for many years, passed in her resignation a few days ago, and will retire from conference employment. Miss Russell is well known to many VISITOR readers, having served the conference at different times as Bible worker, treasurer, editor of the VISITOR, and Sabbath-school secretary. She maintained a sensible attitude toward her work, and her hearty co-operation could always be depended upon in every forward movement by conference officials. It is a source of regret that impaired health has made it necessary for Miss Russell to ask for this change.

Inquiry has recently been received from the North Wales Conference for the address of Edward Jones, living somewhere in Ohio. One of the members there is very anxious to learn whether he is still in the truth. Any information concerning the above named person should be forwarded to the Ohio Conference, Box 187, Mount Vernon, Ohio.

VIRGINIA

Elder W. J. Stone was called to Washington Sunday to meet the Columbia Union Conference Committee on important business.

Sister Anna C. Rice and Florence N. Swan have left Richmond for Lynchburg, where they will engage in Bible work in connection with the tent effort in that place.

Elder R. D. Hottel spent the first part of last week in Richmond, talking over and planning for the future work in the conference. He returned Wednesday to his home in New Market.

Sister Elizabeth Gardner and daughter, who have been in this city since last October, returned to their home in Connecticut the first of the week.

Brother C. E. Overstreet, who has been spending several weeks at his home at Montvale, will return the last of the week to Accomac County, where he will continue in the canvassing work.

Brother and Sister Gordon passed through our city last week on their way to Washington, where they will spend a few days, and then move to Newport News, where Brother Gordon will labor for the summer.

Brother and Sister Milton Mattison of Keene, Texas, spent June 5-9 in Richmond, visiting Brother and Sister Robert J. Brown. After spending a few days in Washington and New York they sailed from the latter place on the 13th for Bombay, India, where they will devote their lives to missionary work.

News Ferry

Young people's day, May 25, was much enjoyed by the little church at News Ferry. An effort was made to interest young and old in educational work and Mount Vernon College. We hope our people here may become more awake to the importance of this work. We know that it will take all we can do, with the best education we can give our workers, to carry the last warning message to the ends of the earth.

Brethren, our hearts go out for the work, and so far as the Lord will bless us we desire to respond to his call for workers for the great harvest field. God is still with us, and going before as our leader and guide. Pray for the work here.

MRS. ELLA V. RAGSDALE.

VIRGINIA TITHE RECEIPTS MAY, 1912

Bethel.....	\$ 6 55
Danville.....	11 53
Lynchburg.....	60 39
Mt. Williams.....
New Market.....	15 32
Newport News No. 1.....
Newport News No. 2.....	38 86
News Ferry.....	6 00
Norfolk.....	15 42
Portsmouth.....	32 95
Richmond.....	239 62
Richmond No. 2.....	21 94
Roanoke.....	41 62
Stanley.....
Spencer.....	19 67
Individuals.....	13 30

TOTAL..... \$ 523 27
A. M. NEFF, Treas.

DISTRICT OF COLUMBIA

Sanitarium Notes

Brother L. A. Hansen is now at the Washington Sanitarium, taking up the general business management of the Sanitarium.

Brother F. L. Hommel of Alberta, Canada, has been called to Washington to act as house manager of the Sanitarium.

Dr. Henry Harrower, editor of *Physiologic Therapeutics*, made us a pleasant call on his way to the meeting of the American Medical Association at Atlantic City.

Dr. and Mrs. J. H. Harding spent a recent Sabbath with us. Dr. Harding was formerly superintendent of the Washington Branch Sanitarium.

Dr. George Hare and wife of California are also visiting friends in Takoma Park. Dr. Hare was in charge of the medical work when it first started in Washington.

At the invitation of Dr. Margaret Evans, the Washington Sanitarium Board and faculty were entertained at the Washington Branch Sanitarium one evening last week.

Miss S. G. Denny, medical matron of the Washington Sanitarium, received the Sanitarium family Saturday evening, May 8, on the occasion of the return of Dr. Bordeaux-Sisco from her post-graduate work in New York City, also upon the arrival of Brethren Hansen and Hommel to take up work at the Sanitarium.

Elder R. T. Dowsett, former general manager of the Sanitarium and Seminary, has been called to take the position in the Columbia Union Conference made vacant by the resignation of Brother E. R. Brown.

Dr. E. W. Ingle and wife, who have been with our staff for the last six months, are about to leave for England, where Dr. Ingle will take additional medical work. His stay with us has been appreciated.

The junior class of the Washington Sanitarium Training School received the Senior class on Monday evening,

June 10. A well arranged program was rendered, and the occasion was a very enjoyable one.

Drs. H. N. and P. B. Sisco attended the meeting of the American Medical Association held at Atlantic City two weeks since.

CHESAPEAKE

City Work in the Chesapeake Conference

The question of how to get the message before the masses in our congested cities is one of absorbing interest to every believer and worker whose lot it is to live or labor in these centers of population. The recent counsel for city evangelists, held at Takoma Park, helped to solve many difficult problems; and we believe that the Lord directed very materially in the instruction given.

We have seen a great need in our city work in this conference, and we have often sought the Lord for light and help, that plans might be laid whereby more effectual work could be done for those who have not known our message. We found in our study of this problem that the Lord has a plan which he clearly outlines in "Testimonies for the Church," Vol. IX., page 111, as follows:—

"A well-balanced work can be carried on best when a training-school for Bible workers is in progress. While the public meetings are being held, connected with this training-school or city mission should be experienced laborers of deep spiritual understanding, who can give the Bible workers daily instruction, and who can also unite whole-heartedly in the general public effort being put forth. And as men and women are converted to the truth, those standing at the head of the city mission should with much prayer show these new converts how to experience the power of the truth in their lives. This united effort on the part of all the workers would be as a nail driven in a sure place."

In harmony with the counsel of the Lord, we began to look for a suitable location where we could properly organize our city work. We finally secured a large semi-detached building in one of Baltimore's beautiful suburbs, easy of access from any point in the center of the city, where the conference headquarters and the City Mission Home are now established. The building is so constructed that the conference office and officials occupy one half and the city evangelist and

Bible workers occupy the other half. On the conference side a system of work is carried on, with regular hours of labor; and on the Mission Home side there is carried out a daily program which provides time for devotion, breakfast, Bible study, reports by workers, and other lines of city work. Elder F. W. Paap carries the responsibility of the Mission Home. He has had experience in this line of work, and we therefore anticipate good results from the combination. The conference committee spent a day in the city looking up a suitable location, and have approved this combination of the conference Mission Home, as well as the location.

We can accommodate a few earnest young people who are desirous of entering the Bible work, but who find it necessary to take some training for this work. This training we believe can be given in our Mission Home, where city Bible work is studied, and where there is a large population to work with, thus offering a field for real, practical work along with the studies given.

With this organization of city workers, we expect to see fruits from our labors in the salvation of many more souls than have come to us in the past. Though the cities appear walled up to heaven, yet if we will follow out the plan of God, we shall be able to gather out the honest in heart and hasten the coming kingdom. What we have been able to do in effecting a combination of city workers in Baltimore we hope to do for other cities in our field, like Wilmington, Del., Hagerstown and Cumberland, Md. The Lord has promised to bless our efforts in proportion to our willingness to walk in the light of his counsel. ROSCOE T. BAER.

Elder R. T. Baer spent a recent Sabbath with the church at Rock Hall. A large attendance and a very profitable meeting was the result.

Elders Prener and Thuemler began a series of tent meetings for the Germans in Baltimore last Sunday night, June 9. We hope these brethren will be successful in winning many souls to the truth.

Mr. and Mrs. John Baer of Rushville, Neb., parents of Elder R. T. Baer, arrived in Baltimore June 6. Brother and Sister Baer have been in the truth for many years, and in their declining years they are able to say that their latter days are more to

them than were their former days. The Mission Home has greatly enjoyed their visit.

We received a nice check for tithe from the Cumberland church. The Lord has been blessing his people at this place, and it is gratifying to see the faithful prosper when the Lord receives his own, "the tithe."

Elder A. G. Daniells and Professor Wood, from the Foreign Mission Seminary, made our new headquarters a brief call recently. They were pleased with our location and the conference Mission Home combination.

Professor Wood, science teacher in the Foreign Mission Seminary, will join Elder F. W. Paap in evangelistic work this summer. Professor and Mrs. Wood are already on the ground to begin their work.

Mr. and Mrs. W. L. Adkins visited the company at Thurmont, Md., Sabbath and Sunday.

The Church Aid Society of the Baltimore English church held its regular monthly meeting at the new conference headquarters Sunday evening, June 9. A very enthusiastic meeting was held in the interests of the church. One feature which received special attention was the matter of erecting a church building. Plans have already gone into operation which will help quite materially in this important work now before the brethren of the Baltimore church.

Word has come to us that the Wilmington, Del., church, which is the second largest church in the conference, is hard at work to secure, if possible, a neat house of worship in that city. We hope the brethren will be successful; for we believe the Lord would be pleased to have erected in these large cities memorials that would give character to the work. If there are those who have means and feel impressed to make a donation to either of these churches, we should be pleased to have them act, and receive the blessing that will surely come by so doing.

Please remember that the present address of the conference office and tract society is 1611 Ellamont Street. All mail thus addressed will reach us promptly. We are prepared to carry on our regular work for both the conference and the tract society.

NEW JERSEY

Two Schools

The church schools at Ramah and Bridgeton have just closed a successful school year. Both schools joined in their closing exercises, and a pleasant and profitable evening was spent with music, recitations, and essays. Elder Sandborn was in attendance, and at the close of the exercises gave to the many friends present some of the reasons why Seventh-day Adventists maintain church schools.

This was the fourth year for the Bridgeton school, which is nicely located in a room in the church building. Fifteen pupils were enrolled during the year, under the instruction of Sister Mary Barrett, a teacher of experience and a normal graduate of Mount Vernon College.

This was the first year for the school at Ramah. It is situated in the country, about a mile from the little town of Fairton. A few Sabbath-keeping families living on places near together determined to build a schoolhouse and have a church school for their children. All, young and old, took hold with a will to raise a building fund. The children brought into the fund many dollars earned by picking berries, dropping corn and potatoes, topping onions, raising vegetables, and in many other ways. A plain little schoolhouse, well lighted and cheerful, was built and furnished, and is now all paid for but \$75. Ten pupils were enrolled this year, with Elizabeth Rambo as teacher.

In January Elder Sandborn came and organized the Ramah church, composed of nine members living near the school. The Sabbath meetings have been held in the schoolhouse, with an attendance of from twenty to twenty-five. Two of the neighbors have attended the meetings regularly and have become convinced of the Sabbath truth and other phases of the message. The young people are organized and meet regularly, and have under their care a weekly junior meeting.

Plans are being laid to build an addition to the Ramah schoolhouse, to provide for a recitation room. Two teachers have been engaged for the coming year. This will enable each teacher to devote more time to the grades under her care. This addition means very hard work to the members of the little church, but all are earnest and of one accord in the matter, looking to the Lord for his help and blessing. ANNA E. RAMBO.

How's This?

A sister, aged fifty-five, is making \$1.50 a day selling magazines.

A school girl cleared \$3.00 Tuesday, selling *Life and Health*.

A brother sold 48 "Glorious Appearing" Monday—\$8.50 profit.

Our fourteen agents took \$464.85 worth of orders last week.

Aren't you busy?—want work? Write us.

NEW JERSEY TRACT SOCIETY.

WEST VIRGINIA

Elder Charles Baierle recently delivered a discourse on the Holy Lands to members and friends of the Parkersburg church. After the lecture he exhibited some of the costumes and souvenirs he had collected in that country. The church appreciated his visit, and will be glad to welcome him again.

As we are much in need of funds at this time, in order to successfully carry on the work, we are asking to have all tithes and offerings in the hands of treasurers and isolated members sent to the office before camp-meeting, August 18.

Brother Leslie White of Parkersburg expects to leave soon for Washington, D. C., where he will take up a position with the *Review and Herald*.

After a successful effort in Martinsburg, Elder J. F. Steele baptized six precious souls. At present he is holding meetings in a schoolhouse about ten miles out in the country.

Elder F. H. Robbins was called to Washington, D. C., last week to attend a Columbia Union Conference meeting. He will visit some of the churches on his way home.

Walter Metcalf of Mount Vernon, O., recently visited friends in Parkersburg.

We fear that you have forgotten to send in your orders for tents for the coming camp-meeting, as we have not received any as yet. Will you attend to this matter at once, that we may know how many to provide for?

"Look up and not down,

Look out and not in,

Look forward and not back,

And lend a hand."

Canvassers' Reports

West Virginia, Week Ending June 14, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Madge Miller, Sutton		GC	6	50	20	61 00	15 00	76 00	2 50
W. McElphat'r'k, Nicholas Co.		DR	5	45	7	18 00	11 50	29 50	7 25
T. M. Butler, Fayette Co.		GC	5	43	8	30 00	3 25	33 25	2 60
F. E. Wagner, Ohio Co.		GC	5	38	19	53 00	8 25	61 25	28 75
Guy Corder, Kanawha Co.		CK	5	37	48	74 00	3 00	77 00	
J. Marshall, Hampshire		GC	4	32	16	36 00	1 50	37 50	3 00
Leola&Loula Neptune, Braxt'n		CK	4	30	18	27 00	1 90	28 90	
Louis Riess, Hampshire		BF	3	28	8	8 50		8 50	
Hazel Leach, Otter		PG	3	23	7	21 00	11 20	32 20	
Madge Miller, Braxton Co.		CK	3	20	3	5 00	50	5 50	50
Totals			43	350	154	\$333 50	\$56 10	\$389 60	\$44 60

Chesapeake, Week Ending June 14, 1912

J. Jones, Berlin, Md.		GC	5	35	4	12 00	11 60	23 60	2 00
W. Nelson, Frederick Co., Md.		GC	5	49	19	54 00	24 75	78 75	1 50
W. Nelson, Frederick Co., Md.		GC	4	33	8	24 00	3 00	27 00	
*G. Lehman, Frederick Co., Md.		GC	9	81	30	79 00	2 25	81 25	1 50
J. Taylor, Dorchester Co., Md.		GC	2	13	4	10 00	1 25	11 25	
D. Percy, Greensboro Md.		DA	3	12		18 00		18 00	2 00
B. Manuel, Dorchester Co. Md.		DR	5	34	3	12 00	34 65	46 65	
G. Lawrence, Cecil Co., Md.		DR	4	39	20	49 00	8 00	57 00	
J. Sheirich, Carroll Co., Md.		BF	4	46	18	18 00		18 00	27 00
R. Murphy, Frostburg, Md.		PPF	4	23	6	11 00	2 50	13 50	
H. Richards, Carroll Co., Md.		CK	4	30					108 00
Totals			49	395	112	\$287 00	\$88 00	\$375 00	\$142 00

MAGAZINES

J. Taylor, Dorchester Co., Md.	T. Inst.	2	20
W. Nelson, Frederick Co., Md.	T. Inst.	13	1 30
Totals		15	\$1 50

New Jersey, Week Ending June 14, 1912

A. Holman, Woodstown	PG	5	37	36	109 00		109 00	
A. Dennis, Woodstown	PG	5	31	20	65 00		65 00	
J. Winemiller, Woodstown	GC	5	36	16	45 00	50	45 50	
Emma Krebs, Woodstown	GC	5	28	10	30 00	50	30 50	
B. Hartman, Jersey City	GA	5	21	62	18 50		18 50	11 00
G. Blinn, Burlington	BR	4	26	11	33 00		33 00	
*B. Hartman, Jersey City	GA	3	12	29	11 00		11 00	5 25
J. Glunt, Morristown	BR	2		2	6 00		6 00	2 00
Wm. Schmidt, Elizabeth	GC	5	25	5	19 00	9 50	28 50	
W. Fink, Warren Co.	BR	5	54	11	28 00	1 75	29 75	1 75
A. S. Samuels, Newark	GA	2	17	72	24 50		24 50	5 25
L. Cruickshanks, Westfield	DR	2	14	5	14 00	50	14 50	
J. Rambo, Atlantic Co.	CK	2	18	2	3 00	25	3 25	50 50
N. R. Pond, Morristown	GC	5	24	4	12 00	3 00	15 00	
Roy Titus,	PPF	5	35	16	29 50	85	30 85	85
Totals		60	378	301	\$447 50	\$16 85	\$464 85	\$76 60

Virginia, Week Ending June 7, 1912

K. Oertley, Wytheville	GC	10	1	3 00		3 00	
F. W. Hall, Pennington Gap	BR	17	6	16 50	4 50	21 00	
Mrs. F. W. Hall "	CK	24	25	38 00	4 00	42 00	75
J. Hottel, New Market	PPF	25	7	10 50	3 50	14 00	
M. Jemerson, Richmond	CK	3	3	4 00	1 50	5 50	75
S. Christian, Richmond	COS	8	16	4 50	2 00	6 50	2 75
F. Nixon, Richmond		14		2 50	2 00	4 50	2 00
R. Graves, Richmond		3	12	4 00		4 00	50
Totals		104	70	\$83 00	\$17 50	\$100 50	\$6 75

Ohio, Week Ending June 14, 1912

Ray Corder, Green Co.	GC	5	44	18	54 00	10 50	64 50	
*Alice Black, Van Wert Co.	GC	7	57	20	49 00	11 80	60 80	
*H. Bisel, Green Co.	GC	10	84	23	74 00	2 20	76 20	
J. Smith, Green Co.	GC	5	36	11	34 00	50	34 50	
G. Draper, Champaign	GC	5	44	6	18 00	6 65	24 65	
J. Reichenbach, Montgom'y Co.	BR	4	42	8	26 00		26 00	39 00
Juanita Gibson, Hardin Co.	GC	5	37	5	15 00	10 95	25 95	
Marie Flenner, Butler Co.	BF	4	11	19	19 00	4 30	23 30	
L. H. Waters, Morrow Co.	BF	5	39	20	23 00		23 00	
J. Schick, Summit Co.	GC	3	22	1	4 00	6 25	10 25	7 75
C. Hubbel, Delaware Co.	CK	3	19	3	4 50	1 20	5 70	
A. Perrine, Green Co.	CK	5	44	1	2 00	1 75	3 75	
I. Tait, Wayne Co.	BF	2	12			3 00	3 00	1 00
Totals		63	491	135	\$322 30	\$59 10	\$381 40	\$47 75

West Pennsylvania, Week Ending June 14, 1912

A. Brownlee, Washington	GC	5	53	12	36 00	28 35	64 35	12 95
S. N. Brown, Allegheny	CK	5	33	31	46 50	7 85	54 35	2 10
H. J. Doolittle, Erie	PG	5	45	14	44 00	1 00	45 00	1 00
Floy Humphrey, Allegheny	PPF	3	17	5	8 00	6 50	14 50	4 00
W. House, Potter	CK	5	41	14	21 50		21 50	
Evelyn Jobs, Allegheny	PPF	3	17	8	11 00	18 30	29 30	4 30
*J. Kimmel, Somerset	PPF	10	68	21	37 00	2 40	39 40	100 80
I. Lawrence, Bedford	PPF	4	35	9	14 50	6 50	21 00	16 00
Wm. Seigle, Blair	PPF	5	43	3	4 50	8 00	12 50	65 00
Totals		45	352	117	\$223 00	\$78 90	\$301 90	\$206 15

*Two weeks

†Four weeks

Grand Totals: Value of Orders, \$2018.35

Deliveries, \$523.85.

WEST PENNSYLVANIA

The Church School at Indiana

Perhaps a few words with reference to our church school at Indiana, Pa., would be of interest to some of our people in Western Pennsylvania. I am told that some of our churches in the conference are thinking of starting church schools, but that some are fearful that they cannot make a success of the work. Church schools can be made a success if we get a sufficient number of our people together, and if each one will do his part in the support of the school. Where there are from fifteen to twenty-five children of school age the church should be able to have a school, and to keep it going from year to year. The Testimonies have said that where there are six children there ought to be a school. The Lord said to this people years ago: "It is time to take our children out of the public schools."

It is true there are difficulties to meet; we have had them to meet in our church school work at Indiana, Pa.; but by the grace and help of God we have had six terms of school, and have our teacher engaged for next fall and winter. Our company is small. A few more good families would

be a help to the school, and would make the financial burden lighter. There are a few farms nearby that could be bought *now* at reasonable rates; land is advancing in price because of local developments in the county and the prospect of a new railroad near us. There are also two houses near that can be rented, one on the school farm and one on the adjoining farm.

We ought to have a number of church schools in the Western Pennsylvania Conference. Think of more than two hundred Adventist children of school age in the public schools of Western Pennsylvania, when the Lord has said years ago they ought not to be there. Brethren, do we believe the testimonies of the Spirit of God? What answer shall we give to the Lord for not educating our children for him and his work, when he has plainly pointed out our duty and his will in this important matter?

May the Lord help us to awake and walk out by faith and do our whole duty.

J. W. WATT.

R. F. D. 5, Indiana, Pa.

Xane

We pitched our tent in Xane and began a series of meetings June 16. We have now held four services, with an attendance of from twenty-five to

forty. Those who attend seem to be a very good class of people. We are told by some who live here that this is not a church-going people. The town has a population of about eight thousand. One sister and her daughter are the only Sabbath-keepers. There are a few others at a small town four miles from here, but they have not yet attended any of the meetings.

The weather has been very unfavorable thus far since we have begun the services—a cold rain at the beginning and cool nights since. Xane is high up on the mountain. It is very cool and the wind blows almost constantly. We are hoping for more favorable weather and better audiences. Brethren pray for the work at this place. J. W. WATT, C. MELEEN.

A Good Report

While canvassing in one of our large cities I called upon a minister who readily gave me his order for "Great Controversy," bought a copy of the temperance *Youth's Instructor*, and wished me success in my mission. Encouraged by that experience, I soon called on another minister; but he did not place his order with me, nor wish me success. I felt that perhaps it had been better if I had not called.

Not long afterward I accidentally met another preacher, and, wondering what his decision would be, I was surprised to receive his order for "Great Controversy," "Daniel and the Revelation," "Desire of Ages," "History of the Reformation," "Coming King," "Practical Guide to Health," "Bible Footlights," and "Past, Present, and Future." As he had made a thorough study of "Bible Readings," he realized the value of these books, and ordered them all in the best binding; then subscribed for the *Protestant Magazine* and bought a copy of "The Gospel Primer." He knows that they are Seventh-day Adventist books.

After a day's hard canvassing I neared a furnace, and thought I would call and see what it was for. One man seemed very anxious to show me all about its workings, so I accepted his invitation and allowed him to tell me about it. When he had finished explaining his work, I explained mine. He soon learned that I was a Seventh-day Adventist, and believed that the Lord had sent me to him. He bought "Great Controversy," "Daniel and the Revelation," "Coming King," "Christ Our Saviour,"

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MAUDE PENGELLY - - EDITOR

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CAMP-MEETINGS FOR 1912

East Pennsylvania, Allentown . . . June 19-30.
 New Jersey, Plainfield June 27-July 7.
 West Virginia, Fairmont July 18-28.
 Ohio, Springfield August 15-25.
 West Pennsylvania August 22-Sept. 1.
 Virginia, Richmond August 29-Sept. 8.

"Early Writings," "Gospel Primer," "Practical Guide to Health," "Desire of Ages," "Past, Present, and Future," and a Bible; and also gave me a year's subscription to the *Signs of the Times*. When I delivered the books he said he was planning to keep the Sabbath.

I feel very grateful to the Lord for the many precious experiences he gives me; and I trust that he will keep me and guide me in his work; and that I may ever have your prayers to that end. ARCHIE BROWNLEE.

R. F. D. 3, Canonsburg, Pa.

Remember the special offering for the Selukwe Reserve Mission, to be given by the Sabbath-schools on the thirteenth Sabbath of the quarter, June 29.

Have you tried to sell the *Protestant Magazine* in your town? Those who have used the "Rome and Marriage" number found a very ready sale for it, and the edition is exhausted. The *Protestant* for the third quarter is on the press, and is a fine, up-to-date number, brim full of the message. Send in your orders at once.

The annual midsummer offering for missions, to be taken the last Sabbath of July, will soon be here. So

far this year the mission offerings from this conference fall far short of the amount we promised to give; and this lack is greatly hampering the work of the Foreign Mission Board. It does seem that an average of fifteen cents a week per member is not too much for us to give to bring the precious third angel's message to millions in heathen lands. Let every church try to raise its proportion, so that the work of the Lord may not suffer through our failure to do our part.

All the workers are very busy now getting their summer efforts started. A great deal may be done by our people to aid in these campaigns. Let earnest prayers be made every day that the Lord will enable the workers to win souls for the truth. Those living in the places where the meetings are being held can assist in many ways, while those at a distance can aid the work by making donations to our tent or city work funds. New workers have been added to our force, and the extra expense of conducting tent efforts makes it necessary that all be faithful in paying the tithes and offerings.

While many of our people at the present time are mentally convinced of the truths they believe, yet they do not really understand these truths sufficiently, nor do they possess ability to present them to others in a way that will bring conviction and lead to their acceptance. As a people we are not prepared to present our message in such a way that its sacred, majestic character will be clear to the people. Reading *Christian Education* will assist in this training and self-education.

The new Sabbath-school Memory Verse Cards, as issued by the *Sabbath-School Worker*, are not only very neat and attractive, but are a great help in the Sabbath-school work. They are rapidly going into general use in all schools. The circulation last quarter increased over 3,800 sets. Ten thousand sets will soon be in use each quarter.

Now is the time to order these cards for the third quarter. The prices are five cents a set in lots of five or more sets. Less than five sets, six cents per set. Order through your tract society.

Notice

Notice is hereby given that the twenty-fifth annual session of the West Virginia Conference of Seventh-

day Adventists will be held in connection with the camp-meeting, at South Side Park, Fairmont, W. Va., July 18-28, inclusive, its purpose being the election of officers for the coming year, the transaction of the regular conference business, and the consideration of any other matters pertaining to the conference work.

Each church in the conference is entitled to one delegate for the organization, and one additional delegate for each seven members. A full delegation is desired at the opening meeting.

F. H. ROBBINS, *President*;
 J. S. BARROWS, *Secretary*.

Special Notice

The Seventh-day Adventist Book Society of West Virginia will hold a special meeting in connection with the camp-meeting, at South Side Park, Fairmont, W. Va., July 26, at 9.00 A. M., for the purpose of adopting by-laws for the organization, and of transacting such other business as may properly come before the meeting.

F. H. ROBBINS, *President*;
 J. S. BARROWS, *Secretary*.

New Jersey Conference

The tenth annual session of the New Jersey Conference of Seventh-day Adventists will be held at Plainfield, N. J., in connection with the annual camp-meeting, June 27 to July 7, 1912, for the election of officers for the ensuing year, and for the transaction of any other business which may properly come before the assembly. Each church organization is entitled to one delegate, and an additional delegate for each ten members. It is important that delegates attend this meeting, and that their credentials be sent at once to the secretary of the conference.

A. R. SANDBORN, *President*;
 W. B. WALTERS, *Secretary*.

New Jersey Conference Association

The fifth annual session of the New Jersey Conference Association of Seventh-day Adventists will be held in connection with the camp-meeting at Plainfield, N. J., June 27 to July 7, 1912, for the election of officers for the ensuing year and the transaction of any other business which may properly come before the meeting. The first meeting will be called at 10:30 A. M., June 28, 1912.

A. R. SANDBORN, *President*;
 W. B. WALTERS, *Secretary*.