

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 17

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No. 27

## UNION

### TELL ME

Tell me, my inmost soul,  
Where hope's fond treasures lie;  
Is there among thy gems  
Truth that can never die?  
For this I fondly seek,  
This saving power be mine,  
Truth that will ever live  
Beyond the earth and time.

Tell me, most sacred love  
That on my altar burns,  
O tell me, art thou pure?  
Canst thou make some returns  
For all the love shown me?  
I would that glory prize,  
And give my all to Christ  
In love that never dies.

O tell me, faith that points  
Back to the holy cross,  
Can such as I be cleansed  
From sin and worthless dross?  
I hear from Calvary,  
"Yea, to the uttermost;  
I paid the sinner's debt,  
O why should one be lost?"

MRS. P. ALDERMAN.

Mount Vernon, O.

### Camp-Meeting Counsel

It is important that the members of our churches should attend camp-meeting. The enemies of truth are many; and because our members are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

Some will say, "It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed." Do not reason this way; God calls upon you to take your place among the rank and file of his people.

Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual ad-

vantage possible. You need every ray of light. You need to become qualified to give a reason for the hope that is in you with meekness and fear. You cannot afford to lose one such privilege.

Anciently the Lord instructed his people to assemble three times a year for his worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin offerings, and their offerings of gratitude. They met to recount God's mercies, and to make known his wonderful works, and to offer praise and thanksgiving to his name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound close to God.

In the days of Christ these feasts were attended by vast multitudes of people from all lands; and had they been kept as God intended, in the spirit of true worship, the light of truth might through them have been given to all the nations of the world. With those who lived at a distance from the tabernacle, more than a month every year must have been occupied in attendance upon these holy convocations. The Lord saw that these gatherings were necessary for the spiritual life of his people. They needed to turn away from their worldly cares, to commune with God, and to contemplate unseen realities.

If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to his church, how much more do they need it now! This is a time for every one to come to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to be-

come acquainted with our doctrines and work. We want them to know what we are and what we believe. We must find our way into their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do his work without the co-operation of the human agent. Go to the camp-meeting even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and to obey his commandments.

Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for his people. He will bless every effort to honor his cause and advance his work.

MRS. E. G. WHITE.

### Our Midsummer Offering

The midsummer occasion for remembering our missionaries whom we have sent out, in a substantial manner with prayer and offerings, is just before us—Sabbath, July 27.

We have much to encourage us in our efforts to give to the dark lands the message with which God has entrusted us. Among the last of the denominations to enter foreign fields, steady and even rapid progress has been made, until to-day we are operating in eighty-seven distinct mission fields, reckoned as nearly as possible as other mission boards count them. This is by far more than any other one denomination is doing. Since 1901, 810 missionaries have been sent on, not counting the children. While in the matter of giving to missions, by way of encouragement it might be mentioned that while the average per member contributed by all other religious bodies for 1910 in the United States was twenty-seven cents, Seventh-day Adventists gave \$6.57 per member on an average. But our work is different, and we ought to do

much more than all the others put together.

And it must be remembered our responsibilities increase each year. New developments are taking place constantly, calling for additional help. China is pleading for more workers. In the province of Szechuen, containing 70,000,000 people, not the first sound of the message has been heard. Manchuria, waiting several months already at a loss, must have messengers "with a message" sent on to them without delay. Japan is calling for more workers. Three couples are asked for this year, and three the next, to enter language study for evangelistic service. Only one couple is ready to go. Korea needs help. They must establish headquarters without delay. The great island field of the East Indies is waiting. A superintendent and helpers are imperatively needed there, if anything like justice is done this important field. Calls for help in the West Indies—a man to superintend the work in Haiti, another to take important work in the East Caribbean Mission—have been before the Mission Board several months already, with no one as yet to respond.

These are a few of the pressing calls now waiting. But before any of these can be answered, the regular funds must be sent on each month to the mission fields. And during the summer months the mission treasury runs low.

We believe that Sabbath, July 27, will prove to be a good day for missions, in that a liberal offering shall be brought to God's treasury upon this our midsummer occasion. His blessing will rest upon every willing-hearted giver, giving according to his several ability. T. E. BOWEN.

### From Judaism to Christianity

Brother, sister, have you procured a copy of this wonderful book yet? If not, you are losing a great blessing. To read this book is to love the Lord better and to have more faith in the third angel's message and its ability to reach every nation, kindred, tongue, and people. Get a copy at once and read it around the home circle. There is converting power in it for your children, and quickening for your own souls.

Prices postpaid, plain \$1, gilt \$1.25. Procure it through your tract society.

"Do something every day to improve, beautify, and ennoble the life Christ has purchased with his own blood."

### AT THE COLLEGE

Elder Butler writes from the Emmanuel Grove camp-ground that East Pennsylvania's interest in education and the College is excellent. Their aim is fifty students next year from East Pennsylvania.

John and Paul Hottel are canvassing in Virginia and both doing well. Paul, who entered the field early in the spring, has sold already over four hundred dollars' worth of books.

Elder O. F. Butcher has accepted the position of principal and instructor in English Bible at the Fox River Academy, Sheridan, Ill. He is now spending a few weeks at home in Mount Vernon, and spoke on a recent Sabbath to the Mount Vernon church on the subject of "Confidence."

Dr. H. W. Miller visited Mount Vernon and spoke to the young people's society Sabbath, June 22.

Miss Hannah Beatty is planning to begin the medical course at Chicago next year. She is now selling magazines in Cincinnati.

Miss Ariel Arnold, who has been a student at Mount Vernon the past two years, has accepted a call to act as preceptress at the Fox River Academy.

Miss Grace Sims of Cincinnati is planning to attend College next fall.

Mr. Guy Corder, who is earning a scholarship, reports \$344.45 worth of orders for his first four weeks' work.

Miss Jessie Snider, who taught at Wheeling, W. Va., last year, has been engaged to teach at Charleston, W. Va.

Mr. Eber Opdyke, who completes the nurses' course in the Newark Sanitarium this fall, is planning to take a two years' business course at Mount Vernon College. He will have the benefit of the improved methods and facilities which will be in use in the commercial department next year.

The work of the Summer School is progressing very satisfactorily. The instructors are well pleased with the work that is being done by the summer students.

### From a Student

Miss Olive Krum, who has been selling magazines with Mrs. King in northern Ohio, relates in a letter some experiences which may interest and encourage other student canvassers. She says:—

"We had some trying experiences at Mansfield, but were not discouraged. The first day it rained, and the next day was Decoration day, and selling magazines was slow work. We left for Ashland Friday morning, sold 136 magazines, and reached Akron before the Sabbath. We enjoyed meeting with the company of believers at Akron. The church seems to be wide-awake and active. We were entertained at the home of Sister Hastings while there, and also visited at the home of Ruth Miller, a former M. V. C. student. We sold 650 copies of *Life and Health* in Akron in two days and a half. We then came to Canton, and went first to the home of Miss Bessie Cotton, another student. We have had a very pleasant visit here. We met Lloyd Swallen and Thoburn Martin at Sabbath-school last Sabbath. It was a pleasure to see so many familiar faces. Brother Swallen is the superintendent of the Canton Sabbath-school. We surely found a lively company here. Many of them have just lately been converted, and they seem overflowing with the Spirit. They are all busy scattering literature and doing anything they can find to do. The evening after the Sabbath Mrs. King and I sold 104 magazines. We were told when we came to Canton that there was a merchant's association formed to prevent canvassers and solicitors from working in the stores; but the first day we sold 175 copies. The Lord certainly has opened the hearts of the people in a wonderful way, and we have felt that we have been blessed. Outside of the time we have spent in traveling, we have worked only thirteen days, and have sold 1,450 magazines each; so you see we have averaged over a hundred a day.

"We have two new prospective students in mind. Bessie Cotton's brother, Donald Cotton, is planning to go to Mount Vernon next year; and Wallace Kay of Youngstown also wants to go. You see Mrs. King and I did not fail to encourage anyone to come to old M. V. C. and enjoy the good things which we enjoyed there."

Reports from other students will be welcomed.

## NEW JERSEY

### The Swedish Work

It is now about two years since I left the Greater New York Conference and came to this field to work for the Swedish people. The first summer I spent the most of my time in connection with the English tent work in Jersey City.

Through last summer's tent effort in Plainfield, through hall and cottage meetings and personal work done in different places, sixteen persons have begun keeping the Sabbath.

On June 2, 1910, we organized our Swedish church in Jersey City, with twelve members. It has since grown to twenty-six. For this increase of souls we thank the Lord.

During the two years our church has been organized we have received and paid out the following funds:—

Tithe - - - - -	\$ 905.76
Foreign Mission Offerings -	121.34
Sabbath-school Offerings -	117.76
Broadview Swedish Seminary	26.00
Swedish Tent Fund - - -	86.25
Home Missions - - - - -	57.71
Needy Poor - - - - -	50.37
Church Expenses - - - -	22.65
Miscellaneous Offerings -	7.56
Total - - - - -	\$1,395.40

Through our missionary society we have received and paid out for books, periodicals, and tracts \$509.20, making the total sum \$1904.60. Considering that our people do not have much of this world's riches, we feel that the Lord has blessed us abundantly.

Much more might have been done if we could have had a Bible worker. The only help we have had was a tent master during the tent season; but the good Lord has helped and blessed us in the work and it has gone onward. For the souls he has given us and the victories gained we give him praise and glory; for it is the Lord that has given us success.

Sunday, June 2, was to our church a day of blessing that we will long remember. Five dear souls were then added to the church by baptism. Others are interested, and we expect that some will in the future take their stand for the truth. The Lord through his Holy Spirit has been very near to us in our meetings the past winter. Sinners have been converted and hearts melted by the love of God, and some who before have been against us have become interested and have accepted the truth.

We have in the past held our Sabbath meetings in the homes of our brethren. We have now rented a Ger-

man Methodist Episcopal church for our Sabbath meetings. This church is located in the center of the city.

The work is onward, and we are of good courage in the Lord, knowing that soon the battle will be over, and all the faithful will be gathered home; but now is our opportunity to work and pray and save precious souls.

A. O. LUND.

### Rockaway

Dear VISITOR family: You will all be interested to know that the Lord is blessing us in this part of the field. Since locating at Rockaway last fall we have had many interesting experiences. There have been many obstacles that had to be met and overcome. While there has been little open opposition, there seemed to be a deep-seated, subtle plan on the part of those concerned, to meet the truth with stolid indifference; but thanks be to God, this feeling is gradually giving way to one of confidence and friendship. The Lord has given us a few honest souls, and on Sunday afternoon, June 16, in the presence of fully five hundred spectators, (one of the Newark, N. J., daily papers estimated it at a thousand), the writer had the pleasure of baptizing five dear souls. Three others had expected to go forward, but one aged sister was prevented by ill health, and two others, a mother and a grown daughter were prevented by the really fiendish efforts of a professedly Christian husband and father, fulfilling Rev. 12: 17, and furnishing a striking illustration of Matt. 10: 34-36. These, with others, will be buried with their Lord a little later in the season. We truly thank God that we were enabled to testify for him in so beautiful a way, in the presence of so large an audience. Old residents said such a sight had never before been witnessed in Rockaway; and many kind words of appreciation were spoken by friends from the outside.

Pray for the work and workers in this place, and for a hasty triumph of the truth in all the earth.

E. E. PENNINGTON.

### With Our Canvassers

Our hearts are made to rejoice as we see the goodly number of student canvassers who have recently been added to our number, and are doing well. We have a company of four student canvassers at Woodstown, Salem County, and the value of their orders last week was \$250. This was

nearly two dollars an hour. Surely the hand of the Lord is stretched out to help our faithful colporters; and the seed sown by them will be watered by the Spirit of God, and spring up and bear fruit.

We are glad to see so many interested in this work. Brother Leroy Titus, who has been attending the Mount Vernon College, has decided to improve his vacation by canvassing. Last week was his first experience in this work, and the Lord blessed his efforts with orders amounting to over \$30. We hope that God will continue to bless him and that he may not only earn a scholarship, but may be the means of leading some to take their stand for the truth.

I am very thankful to see the interest manifested in our books by some who secured copies of them some years ago. As I was working with one of our colporters last week we called upon a local minister who had "Great Controversy" and "Coming King." He said as we began to show him "Past, Present, and Future," "O yes, that is an Adventist book, isn't it?" I said it was. He said, "I like their books very much because they are deep and they bring out so many lessons from the Bible." He said he prized "Great Controversy" very highly. The only thing he had not yet accepted, he said, was the Sabbath; however, he was studying that subject, and seemed almost ready to accept the Sabbath truth. He gave us an order for our book and wished us success in our work.

A lady said on seeing "Past, Present, and Future," "That is written by the Seventh-day Adventists, is it not?" I said, "Yes." Then she went to the bookcase and took down a well used "Bible Readings," and said, "Here is one of their books, but it is a good one; I prize it very highly." She also ordered a book of us. We find that our books do not cause prejudice but help to break it down.

One of our faithful colporters has gone over his territory three, and some of it four times, with different books, and is doing better now than ever before. He is known for miles around, and every one has a good word to say about him and his books. Last week this brother had a trying experience, which, however resulted in a rich blessing to him. It may help some one else to be faithful in trying circumstances, so I will relate it. After working hard all day Thursday he failed to secure a place for the night. At first he was tempted to go home, but he knew that if he did he would not be able to get back and

finish up that portion of his territory the next day; so he decided to stay somewhere, if it was in the field. He found a schoolhouse that was open and decided to stay there, but it was so cold that he could not sleep. Finding a lamp and lighting it, he read from his Bible, prayed, and then slept until awakened by the cold, when he read and prayed again. Finally he shut himself in a little closet that was in the room, for there it seemed warmer. He said he slept some and prayed some, until morning. When he went to his work the next morning he sold \$15 worth of books before breakfast. He felt that the angels of God were very near, and that Friday was the best day of all the week. It does not pay to run away from trying experiences; if we stay and master them, we become stronger, and the Lord always richly repays us for it.

One of our good sisters over fifty years of age is selling on an average \$3.00 worth of "Glorious Appearing" a day in the large city of Newark.

My brother, my sister, what are you doing as the days go by? Are you having a part in the work of winning souls for Christ? Let us not say there are yet four months and then cometh harvest, for Christ says that if we lift up our eyes and look on the fields we shall see that they are white already to harvest. Let us help to gather in the grain before it falls and is lost.

"There are lonely hearts to cherish,

While the days are going by;

There are weary souls who perish,

While the days are going by;

If a smile we can renew,

As our journey we pursue—

O, the good we all may do,

While the days are going by.

"There's no time for idle scorning,

While the days are going by;

Let your face be like the morning,

While the days are going by;

For the world is full of sighs,

Full of sad and weeping eyes;

Help your fallen brother rise,

While the days are going by.

"All the loving links that bind us,

While the days are going by.

One by one we leave behind us,

While the days are going by;

But the seeds of good we sow,

Both in shade and shine will grow,

And will keep our hearts aglow,

While the days are going by."

C. E. GRAY,

*Field Missionary Agent.*

"There is no higher work than evangelistic canvassing.—Mrs. E. G. White.

## VIRGINIA

### Important Notice

It will be remembered that at our last camp-meeting it was voted that the conference committee appoint the standing committees for our coming conference, that they might have everything in readiness for the opening meeting of the conference session.

In order for this to be done we must know who the delegates are to be, that we may select from these delegates the committees. We therefore request that after the quarterly occasions in July all of our churches select their delegates and send the names at once to our conference secretary.

We desire that the business of the conference be transacted in the first few days of the meeting, and that we then give our best thoughts and attention to the spiritual interests of the meeting and to the study of practical missionary work.

We desire that the coming camp-meeting shall be a revival missionary meeting. We mean by this a revival of our first love, which means a revival of desire for soul-saving; and this means that we begin labor for our relatives, friends, and neighbors, and do all in our power to carry the message to all the world in this generation.

The secretary of the conference will send blanks to all our churches with the number of delegates your church is entitled to; and we ask our church officers to see that these delegates are elected and their names sent on to our conference secretary as soon as possible after the first Sabbath and Sunday in July. More will be said in the future about our camp-meeting and conference. Let us begin to pray that it will be a time of great refreshing.

W. J. STONE.

### A Report of Labor

Since last reporting I have been privileged to attend a religious liberty convention in Washington, D. C. The instruction given there was altogether timely, and revealed the need of closely watching the movements of those who are determined to take from the earth the privilege of worship as God directs. Surely the enemy has in training a large force and is marshalling them for the final conflict. Only the restraining power of God is holding them in check till his servants are sealed.

Returning I made preparations for

moving to Lynchburg. On the way we stopped at Rileyville. Satan had been at work there to thwart the work started, but God gave us victory. Our meetings were well attended, and God's spirit was present to witness to the truth. On Sunday afternoon we buried one sister with her Lord in baptism. Continuing our meetings until Wednesday night, four other requested baptism. Thursday morning, just as the sun was peeping from behind the eastern hills and casting his golden pencils on the western landscape, painting pictures of golden beauty, we gathered by a mountain stream, mingling our songs with those of God's winged creatures in praise and thanksgiving, and buried four dear souls with their Lord in a watery grave. After this ordinance we held a consecration meeting. The bowed head, tear-stained cheek, and smothered sob told of a tender heart and an earnest desire to belong only to God and his cause of present truth. We all felt our hearts drawn together by that golden chain of love.

We reached Lynchburg Friday, and have been busy since making preparations for a tent meeting. We need the prayers and sympathy of all our people; for we realize that we have a difficult field. STEWART KIME.

### A Letter from Elder Lindsey

Dear VISITOR readers: It is now over four years since we left the rigors of the Canadian winters for the more congenial climate of southern Virginia. We are alone, as no church is near us; but we have much time for the study of God's word and our good literature, which are like the flow of pure, cooling waters from a spring. We have just finished rereading "Patriarchs and Prophets" for evening study; and it is wonderful how, as we read and reread the works of God's servants, we see new beauties in the truth and get new practical lessons for the daily Christian life.

Our hearts have just been refreshed by a visit from our dear Elder Hottel, who was one of our co-workers more than twenty years ago. How the lonely ones do enjoy these visits and an occasional letter from a brother or sister, or a former pastor. We are always glad to get the VISITOR, to hear from our children in the Lord in Ohio and other places, and to read of their devotion and faithfulness. We are especially interested in the school at Mount Vernon. Twenty-seven years ago we had the pleasure, with

Elder and Mrs. O. J. Mason, of pitching a tent in the grove above the spring and holding a series of meetings, which resulted in the organization of the Mount Vernon church and the purchase of the farm where the College now stands. Our young brother, L. B. Haughey, was with us as tentmaster and colporter. Elder and Sister G. A. Irwin and their son Walter united with us at that time and nobly helped us in our several necessities. We rejoice because of the work that is being done for our noble youth at the school.

A few more years of toil and the reward will be given. Since Paul's death we are feeling quite restless, as though we would like to again get in harness for active work; but while our minds keep young, we feel the infirmities of years, labor, and many afflictions, and possibly we may never again be in active work; but our hope is bright, and our love for the truth is still growing; we are resting on the promises, and feel beneath us the everlasting arms.

With Christian greeting to all old acquaintances, we are, in the Lord,

Your brother and sister,

D. E. LINDSEY,  
MRS. D. E. LINDSEY.

*Meherin, Va.*

Elder Hottel spent two days at Richmond last week, in counsel with the workers, and looking after matters pertaining to conference work.

Brother L. O. Gordon and family have located for the present at Newport News, where they will hold meetings. The brethren and sisters in that part of the state are much encouraged by their coming.

The large tent that has been purchased for meetings at Richmond was delayed in transit and did not arrive until Friday morning. It has been pitched and is rapidly being put in order for meetings.

Last Sunday night after a short sermon by Brother Tindall baptism was administered to six candidates, at the first Richmond church, making in all thirty-five persons who have been baptized recently.

The tent meetings for the colored people began last week at Richmond, and are well attended. Brother Mallory is the principal speaker. Sister Warnick will speak once a week and carry on house-to-house work in medical missionary lines. Others who at-

tended the institute are rendering assistance in singing, visiting, and selling literature.

Brother C. E. Garnsey has joined Elder Kime in a series of meetings at Lynchburg.

Brother and Sister J. D. Reavis of Berrien Springs, Mich., have arrived in Richmond, and will connect with the tent effort this summer. Brother Reavis was the music teacher at Emmanuel Missionary College, and will have charge of the singing at the tent; and as he is a nurse he will also engage in medical missionary work.

As the printing plant belonging to the conference has not been used for some time at the Academy, it has been thought best to move it to Richmond and print the *Gospel Medical Messenger* and other matter for the conference on our own press. It will be shipped to Richmond this week.

### CHESAPEAKE

Elder John F. Jones, a retired minister in the Chesapeake Conference, who has been living at Fords Store, Md., for a number of years, made a farewell visit to Baltimore last week. He and his wife called at the office. They left Monday, June 24, for Milton, Ore., where they expect to locate. Brother and Sister Jones have labored faithfully in this conference for many years, and their many friends are made sad to see them leave. Brother Jones was compelled to give up public work because of failing health. Their six children are widely scattered, but all of them are devoting their lives to the spread of the third angel's message. Their oldest son is living in Oregon, and they go to be near him in their declining years. Our prayers follow them, and we hope they may both be spared many years, and that they may be given health and strength to devote some time in their new home to the cause they love so well.

Elder Thuemler and Elder Prener have been holding meetings for the German people in a tent on the corner of Catherine and West Baltimore Streets.

Elder F. W. Paap, and Professor L. H. Wood from the Foreign Mission Seminary at Washington, have been soliciting signatures of the people at

Rosedale and North Avenues, Walbrook, for the privilege of holding a tent meeting there on the lot recently purchased by the Baltimore church for a church building.

The conference committee met in the office at 8 P. M., Monday, June 24, and continued its work all night. A number of important questions were considered. This long session was made necessary because some people in the conference have forgotten the treasury of the Lord. There is a great work to do, and it must be done. In order for the ministers to do faithful work they must be properly supported. The Lord has said, "The laborer is worthy of his hire." And as those who ministered about holy things in the earthly sanctuary fed on the things of the temple, "even so hath the Lord ordained that they which preach the gospel should live of the gospel."

Dear reader, are you one who has forgotten to bring the tithe into the storehouse, or have you gotten careless and think it does not make any difference? Some have surely forgotten or grown careless, as the lack of funds proves. In Testimonies, Vol. V., page 150, we read: "Should means flow into the treasury exactly according to God's plan,—a tenth of all the increase,—there would be abundance to carry forward his work." Then let each one be faithful, and God will surely bless you, according to his promise; and the calls for help that are being made will be filled.

Elder R. H. Martin, who has been laboring in Wilmington, Del., for nearly a year, has gone to Cumberland, Md., to secure a lot for tent meetings this summer. He will be joined in a few days by Elder H. S. Prener and family. Elder Prener has been connected with the German work in Baltimore for some time. The call from Cumberland for workers was very urgent. Because of a lack of funds we could not employ another English minister at this time. Accordingly it was voted that Elder Prener assist Elder Martin, and that Elder T. H. Thuemler, with Brother Emil Moessinger as tentmaster, carry on the German work.

Brother W. L. Adkins, secretary of the young people's Missionary Volunteer Department, conducted a very interesting convention in the interest of that work. Elder and Mrs. Paap, Professor Wood, and H. L. Peden as-

sisted in the program. We believe this branch of the work is developing in Baltimore, as well as in other parts of the conference.

Miss Ethel A. Carroll, one of our Bible workers, accompanied by Miss Edith Van Dusen, of the Mission Home, went to her home at Smithsburg for a short vacation.

EMMA S. NEWCOMER.

Words of Cheer

Just a few extracts from letters will show what the Lord is doing for the canvassers in the Chesapeake Conference.

J. H. Sheirich: "I had a good talk with a man yesterday. When I called at his home he was alone and eating his dinner. He invited me to eat with him, and after dinner I gave him a canvass for my book. He listened until I had finished, then said, "Do you see that door?" On replying that I did, I was told to use it while I could. He said, "You hurt my feelings by talking that way, for I am a Catholic." I kept on talking, praying that God would help me to say something that would appeal to him. We talked about two and a half hours. I had gained his confidence, he gave me the order for the book, and invited me to come and stay with him over night."

Harold J. Richards: "I am getting along nicely; am receiving many of the blessings of God, and having some good experiences."

J. E. Jones: "The work continues to advance. The battle is on. Great victories are being won by God's people; but the all-important question often arises in our hearts, Are we on the victorious side? I canvassed a man three times to get his order. If at first you don't succeed try, try again—and again."

R. H. Murphy: "I walk about three miles back and forth each day to my field. I am thankful to the Lord that I have the health and strength to do this work for him. I want to spend it all in service for the Master. My desire is to press onward."

S. Moore: "I thank the Lord for what I have done, and I trust that he will be my guide and make me a success in the work. I like this work much better than the mines, and hope that I will not have to go back in them to work. I sold my first book in this way: a man asked me what I was selling, I told him 'Books,' and he gave me his order."

Canvassers' Reports

Chesapeake, Week Ending June 21, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
J. Jones, Berlin, Md.		GC	5	43	14	44 00	16 50	60 50	50
J. Taylor, Dorchester Co., Md.		GC	2	11	2	4 00	75	4 75	
G. Lehman, Frederick Co., Md.		GC	5	43	10	25 00	5 25	30 25	1 50
W. Nelson, Frederick Co., Md.		GC	5	42	8	19 00	22 25	41 25	6 00
D. Percy, Greensboro Md.		DA	5	42	5	15 00	42 00	57 00	
H. Britton,			5	44		52 50		52 50	
*C. Gibbs, Howard Co., Md.		CK	10	91	102	153 50	35 50	189 00	
*T. H. Barritt, Howard Co., Md.		CK	10	81	74	113 50	20 50	134 00	7 50
B. Manuel, Dorchester Co. Md.		DR		27	6	18 00	25 85	43 85	
G. Lawrence, Cecil Co., Md.		DR	2	15	6	17 00	75	17 75	
J. Sheirich, Carroll Co., Md.		BF	5	42	28	28 00		28 00	
Totals			54	478	255	\$489 50	\$169 35	\$658 85	\$15 50

MAGAZINES

Clarence Gibbs	LH	13							1 30
J. Taylor, Dorchester Co., Md.	TI	4							40
Totals			17						\$1 70

New Jersey, Week Ending June 21, 1912

G. Blinn, Burlington	BR	5	42	40	129 00			129 00	
Wm. Schmidt, Elizabeth	GC	5	27	2	6 00	8 90		14 90	8 40
A. S. Samuels, Newark	GA	6	44	122	44 75			44 75	20 75
J. Kennedy, Yorketown	GC	5	42	10	31 00			31 00	
G. Holman, Woodstown	PG	4	30	16	50 00			50 00	
Emma Krebs, Salem, Co.	PG	4	21	12	36 00	2 85		38 85	
A. Dennis, Salem Co.	PG	5	27	17	55 00			55 00	
J. Winemiller, Woodstown	PG	4	26	16	50 00			50 00	
R. D. Stagg, Sussex	PPF	4	32	11	18 00	1 50		19 50	3 00
W. Fink, Blairstown	BR	5	53	14	32 00	2 25		34 25	2 25
J. Glunt, Morristown	BR	5	27	6	14 00	4 90		18 90	4 60
Roy Titus, Mercer Co.	PPF	5	27	9	17 25	1 30		18 55	
*N. R. Pond, Morristown	CK			9	17 00	5 20		22 20	5 20
C. Beach, Newark	PPF	2	6		11 00	1 00		12 00	12 50
J. Rambo, Cape May Co.	CK	1			3 00			3 00	12 00
Totals			60	404	284	\$514 00	\$27 90	\$541 90	\$68 70

West Pennsylvama, Week Ending June 21, 1912

S. N. Brown, Allegheny	CK	5	32	45	68 00	7 75		75 75	1 70
*Leah Bainbridge, Allegheny	PPF	9	53	9	14 00	12 35		26 35	6 60
H. J. Doolittle, Erie	PG	5	45	16	56 00	4 75		60 75	2 75
Lucy Gabriel, Fayette Co.	PPF	4	23	3	5 00	1 80		6 80	
Floy Humphrey, Allegheny	PPF	5	35	5	7 50	1 80		9 30	4 50
Evelyn Jobs, Allegheny	PPF	5	21	7	11 50	4 30		15 80	1 30
J. Kimmel, Somerset	PPF	4	35	5	8 50			8 50	25 00
I. Lawrence, Bedford	PPF	3	24	14	23 00	6 00		29 00	10 50
*Celestia Midkiff, Allegheny	PPF	8	55	15	23 00	7 25		30 25	17 80
Anna Saxton, Allegheny	PPF	5	33	4	7 50	1 60		9 10	85
T. Saxton, Indiana	PPF	4	32	25	38 50	7 50		46 00	11 00
Wm. Seigle, Blair	PPF	5	39	6	9 70	8 25		17 95	6 75
Totals			62	428	154	\$272 20	\$63 35	\$335 55	\$88 75

West Virginia, Week Ending June 21, 1912

T. M. Butler, Marion Co.	GC	5	42	12	37 00	15 25		52 25	2 50
Guy Corder, Kanawha Co.	CK	5	46	30	47 50	32 50		80 00	
W. McElphat'k, Nicholas Co.	DR	5	45	3	8 00	12 50		20 50	5 25
Hazel Leach, Sutton	PG	5	41	6	18 00	23 80		41 80	
Madge Miller, Braxton Co.	GC	5	37	9	24 00	13 20		37 20	1 20
Leola&Loula Neptune, Braxt'n	CK	5	32	24	37 50	2 00		39 50	2 00
Totals			30	243	84	\$172 00	\$99 25	\$271 25	\$10 95

Virginia, Week Ending June 14, 1912

F. W. Hall, Pennington Gap	CK	35	33	49	50	5	50	55	00	50	
Mrs. F. W. Hall	CK	7	5	7	50	1	75	9	25	75	
W. Bekhout, Portsmouth	PPF	26	8	13	00			13	00	1 50	
J. Hottel, New Market	PPF	20	17	32	00	4	50	36	50	50	
C. Painter, Stanley	PPF	50	31	47	50	1	75	49	25	75	
<b>Totals</b>		<b>138</b>	<b>94</b>	<b>\$149</b>	<b>50</b>	<b>\$9</b>	<b>00</b>	<b>\$163</b>	<b>00</b>	<b>\$4</b>	<b>00</b>

Ohio, Week Ending June 21, 1912

O. Hershb'ger, Champaign Co.	GC	5	42	14	44	00	1	00	45	00	50	
Alice Black, Van Wert Co.	GC	5	36	9	27	00	15	25	42	25		
J. Weldy, Preble Co.	DR	5	44	13	41	00			41	00		
J. Reichenbach, Montgomery Co.	BR	4	35	11	34	00	3	50	37	50		
J. Smith, Green Co.	GC	5	41	10	30	00	4	00	34	00		
J. Schick, Summit Co.	GC	4	32	8	24	00	7	25	31	25	12 00	
H. Bisel, Green Co.	GC	5	48	7	25	00	3	50	28	50		
G. Draper, Champaign	GC	4	37	7	21	00	6	75	27	75		
Juanita Gibson, Hardin Co.	GC	4	32	4	14	00	12	85	26	85	2 50	
Ray Corder, Green Co.	GC	5	39	8	24	00	2	50	26	50		
Marie Flenner, Butler Co.	BF	2	6		11	00			11	00		
L. H. Waters, Morrow Co.	BF	5	47								140 00	
<b>Totals</b>		<b>53</b>	<b>439</b>	<b>91</b>	<b>\$295</b>	<b>00</b>	<b>\$56</b>	<b>60</b>	<b>\$351</b>	<b>60</b>	<b>\$155</b>	<b>00</b>

\*Two weeks

†Four weeks

Grand Totals: Value of Orders, \$2,322.15 Deliveries, \$342.90.

J. H. Taylor: "I have been feeling bad physically, hardly able to work; yet my courage is good in spreading the truth through the printed page."

C. Gibbs: "I am indeed glad to send in my report. I am of good courage, and feel that the Lord is leading me." Will just add that Brother Gibbs has earned his scholarship in three weeks.

T. H. Barritt, who has quite recently arrived in this country from England, is having excellent success. We left him very enthusiastic.

Brethren Nelson and Lehman, who are working in Frederick County, are sending in some good reports. They express their gratitude to the Lord for his goodness to them.

The year is rapidly passing, its opportunities will soon be forever gone; but it is not too late, if we act quickly, to make this the best year of our lives. There is still time for our young people to resolve to canvass for a scholarship. By prompt action and industry they may find themselves in Mount Vernon College this coming fall, with their tuition paid for the year.

Shall we not lay aside every weight and run with patience the race that is set before us? F. E. HANKINS.

It matters not what you may do—

Make a nation or a shoe:

For he who does an honest thing,

In God's pure sight is ranked a king.

—John Parnell.

OHIO

Our Church School Work

It would be most unfortunate and out of harmony with the requirements of these times for us to weaken our efforts in the interest of the church schools. A good work has been accomplished in our church schools, which, in many cases, have been maintained at great sacrifices; yet a much better work is to be seen in this line. According to recent words of counsel, we have, as yet, come far short of attaining to the good results that are to be seen in our educational work. Let us patiently continue our efforts in the interest of the church schools.

As workers in this cause our church school teachers occupy positions of no little importance. I look upon them as a class of workers needing our support and co-operation in every way. The Ohio Conference is appropriating quite a sum of money at this time to aid its teachers in attending the Summer Normal which is now in session at the Mount Vernon College. Our teachers will go from this school much better prepared for their coming year's work.

I hope that all churches contemplating having a school will plan early for it and freely co-operate with Elder Moffett, our educational secretary, in an endeavor to make this department of our work stronger and more effective.

ive. We will do well to heed the counsel of the Lord by doing all that we can, and more than we sometimes think we can, to safeguard our boys and girls by giving them the benefits of a Christian education. I hope to see a much larger number of our children in church schools the coming year; and I am with you to aid, if I may by any possible means, in making every church school a splendid success. E. K. SLADE.

A Directory

I wish to interest the VISITOR readers of this conference in co-operating with us in our efforts to prepare a complete directory of the Ohio members. The church clerks have been requested to prepare lists with addresses; but this does not include all our members. We have a large list of isolated Sabbath-keepers, some of them members of churches, to whom we regularly send the second Sabbath readings and other items of interest. The isolated list is revised whenever additional information is obtained; yet there are probably others whose names should be added. This directory is of great importance in successfully carrying out various plans, and will prove a valuable aid in many ways. Whatever your church relation may be, we desire that all feel we are of one large company, pressing forward at every call, increasing our strength and developing our resources, that the message may steadily advance, and our earnest efforts claim for us the promised blessings. Each should contribute to the carrying out of this plan, and you are urgently requested to see that your name and address is sent either through the church where your membership is held, or directly to the Ohio Conference S. D. A., Box 187, Mount Vernon, O.

H. D. HOLTOM, Secretary.

Elder Moffett visited the Cincinnati church Sabbath, June 22. A young people's society of eleven members was organized, with Mrs. W. M. Campbell as leader.

The friends of Mrs. W. W. Miller of Cincinnati will be pleased to know that she is rapidly recovering from the operation performed at Boulder, Colo., about two weeks ago, and hopes soon to rejoin her husband and the work in Cincinnati.

We are sorry to learn that Elder R. R. Kennedy is seriously ill.



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**COLUMBIA UNION CONFERENCE**  
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MAUDE PENGELLY - - - EDITOR

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The check mark here indicates that your subscription has expired. Renew at once.

**CAMP-MEETINGS FOR 1912**

New Jersey, Plainfield . . . . . June 27-July 7.  
West Virginia, Fairmont . . . . . July 18-28.  
Ohio, Springfield . . . . . August 15-25.  
West Pennsylvania . . . . . August 22-Sept. 1.  
Virginia, Richmond . . . . . August 29-Sept. 8.

Elder Slade visited Toledo last Friday, and spent the Sabbath with the churches at Liberty Center and Delta.

Dr. Jump, assisted by Brother and Sister G. E. Wales, began meetings at Toledo, Sunday evening, June 23, using the new conference tent.

Mr. J. Chrisman of Columbus has taken up work in the General Conference offices at Washington, D. C.

The Newark Sanitarium has been enjoying an excellent patronage. Through the influence of this institution much of the prejudice that formerly existed in Newark has been broken down, and the way is open for a good work to be done there. The members of the church are planning to engage in a systematic distribution of tracts.

**Married**

Mr. W. Fred Neff of Chicago, Ill., and Miss Francis Evans of Jackson, O., were united in marriage by the writer at the home of the bride's mother, June 18. They left the same day for their new home in Chicago. The best wishes of all follow them, and we trust that many joys will cheer them on in fields of Christian activity. JOHN FRANCIS OLMSTED.

**WEST PENNSYLVANIA**

Elders MacLay and West opened their tent meetings at Butler Sunday night, June 16, with a fair attendance.

Elder J. P. Gaede, assisted by Brother Jacob Gaede and Sister Sophia Gooss, is conducting a German tent effort in South Side, Pittsburgh. The interest seems to be good.

Elder W. F. Schwartz and wife are holding meetings at Hilldale, where there has been a call for preaching.

Elder Westworth has been kept quite busy this week getting his home settled and the tent in readiness for the summer's effort.

Remember the camp-meeting date, August 22 to September 1. We trust that this will be the best camp-meeting that has been held in this conference. Every young person who can possibly go should be there. We cannot afford to miss these meetings.

Elder Kneeland spent last Sabbath with the church at Six Mile Run, and reports a pleasant visit with the brethren and sisters at that place. He also called on some of the members of the Huntingdon church while on the trip.

A new Missionary Volunteer Society is reported as recently organized at Six Mile Run. Brother Samuel Bussard is the leader of the society, and Mrs. J. E. Veach the secretary. We are very glad to see the interest that is being taken by many of our churches in the work for our young people.

Remember the midsummer offering to be taken up the first Sabbath in July. Try to make this a large offering, as we are far behind on our foreign mission offerings this year, and the mission fields are calling loudly for the financial help that must come from our people in the home fields.

The monthly *Protestant* is announced. The remarkable demand for this magazine, and its place in the giving of our message, seems to fully warrant this advance move, and we are sure that our people will welcome the change.

Elder J. P. Gaede had a baptismal

service in Pittsburgh, North Side, last Sabbath. Five willing souls followed their Lord's example, as a pledge that they are dead to the world and alive to Christ. Four of these were German, and one joins the North Side English church. We are very glad to see our German work taking a fresh hold.

**Coudersport**

In the afternoon of Sabbath, May 25, the Coudersport church carried out the program published in the *Review* for young people's day. The attendance was good, and the articles were listened to with great interest by old and young. All hearts seemed to be open for the reception of the words of counsel given by those who have had a wide experience in young people's work. Our hearts were gladdened by the words of praise found in the testimonies of the article, "What the Young People's Society Has Done for Me." Before the close of the service several children rose for prayers, that their lives might from day to day be more like that of the divine Master. Others testified to the helpful influence of the young people's studies.

We thank God for this branch of our work, and pray that we as young people way do our part in the great work of spreading the gospel message. FRANCIS DINGEE.

**OBITUARIES**

**BOWMAN.**—Abraham L. Bowman was born in Shelbyville, Tenn., Oct. 10, 1858, and died in Pittsburgh, Pa., June 13, 1912, aged 53 years, 8 months, and 3 days. Acute indigestion was the cause of his death, which occurred after an illness of less than two hours. Mr. Bowman married Miss Alice Duignid, March, 1882, and lived in Columbus for twenty years. Ten years ago he moved his family to Pittsburgh, and also transferred his membership from the Second Baptist church to the Mt. Ararat Baptist church of that city. His wife and family connected with the Columbus Seventh-day Adventist church a number of years ago. The deceased was kind and considerate, and was respected for his convictions and devotion. He leaves to mourn his sudden death his wife, two sons and three daughters, and many relatives and friends. The funeral service was held in the Second Baptist church, and was conducted by the Rev. Chandler and the writer. The Capital Lodge of the I. O. O. F. took charge and read their ritual at the grave in Green Lawn.

JOHN FRANCIS OLMSTED.