

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 17

Mount Vernon, Ohio, July 10, 1912

No. 28

UNION

THE LIFE THAT COUNTS

The life that counts must toil and fight;
Must hate the wrong and love the right;
Must stand for truth, by day, by night—
This is the life that counts.

The life that counts must hopeful be;
In darkest night make melody;
Must wait the dawn on bended knee—
This is the life that counts.

The life that counts must aim to rise
Above the earth to sunlit skies;
Must fix its gaze on Paradise—
This is the life that counts.

The life that counts must helpful be;
The cares and needs of others see;
Must seek the slaves of sin to free—
This is the life that counts.

The life that counts is linked with God;
And turns not from the cross—the rod;
But walks with joy where Jesus trod—
This is the life that counts.

—Selected.

The Camp-Meeting

The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation. The time in which we live is a time of intense excitement. Ambition and war, pleasure and money-making, absorb the minds of men. Satan sees that his time is short, and he has set all his agencies at work, that men may be deceived, deluded, occupied, and entranced, until probation shall be ended, and the door of mercy be forever shut. It is our work to give to the whole world,—to every nation, kindred, tongue and people,—the saving truths of the third angel's message. But it has been a difficult problem to know how to reach the people in the great centers of population. We are not allowed entrance to the churches. In the cities the large halls are expensive, and in most cases but few will come out to the best halls. We have been spoken against by

those who were not acquainted with us. The reasons for our faith are not understood by the people, and we have been regarded as fanatics, who were ignorantly keeping Saturday for Sunday. In our work we have been perplexed to know how to break through the barriers of worldliness and prejudice, and bring before the people the precious truth which means so much to them. The Lord has instructed us that the camp-meeting is one of the most important instrumentalities for the accomplishment of this work.

We must plan wisely, that the people may have an opportunity of hearing for themselves the last message of mercy to the world. The people should be warned to make ready for the great day of God, which is right upon them. We have no time to lose. We must do our utmost to reach men where they are. The world is now reaching the boundary line in impenitence and disregard for the laws of the government of God. In every city of our world the warning must be proclaimed. All that can be done should be done without delay.

And our camp-meetings have another object, preparatory to this. They are to promote spiritual life among our own people. The world in its wisdom knows not God. The world cannot see the beauty, the loveliness, the goodness, the holiness of divine truth. And in order that men may understand this there must be a channel through which it shall come to the world. The church has been constituted that channel. Christ reveals himself to us, that we may reveal him to others. Through his people are to be manifested the riches and glory of his unspeakable gift.

God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as "the Lamb of God, which taketh away the sin of the world."

John 1:29. We need to meet together and receive the divine touch, that we may understand our work in the home. Parents need to understand how they may send forth from the sanctuary of the home their sons and daughters so trained and educated that they will be fitted to shine as lights in the world. We need to understand in regard to the division of labor, and how each part of the work is to be carried forward. Each one should understand the part he is to act, that there may be harmony of plan and of labor in the combined work of all.

MRS. E. G. WHITE.

AT THE COLLEGE

Professor Howell's Visit

The College family recently enjoyed a visit from Professor W. E. Howell of Washington, D. C., president of the Fireside Correspondence School and editor of *Christian Education*. He arrived at Mount Vernon on Friday and remained until Monday evening.

Having just attended the convention of the Catholic Educational Association, held at Pittsburgh, June 24-27, he was able to give us some startling facts concerning the realization of the long cherished hope of the Catholic world—to capture America for the papacy, and bring back into the fold of the "mother" church the whole Anglo-Saxon race. This they expect to accomplish mainly through their educational system. In the very shadow of the Capitol is a Catholic university whose grounds cover over a hundred acres. Adjoining this is a similar area on which is to be founded a Sisters' College, that the instructors of Catholic children may be college trained. Catholic high schools have been established in many cities, and it is planned to place such schools in every city and town in the land, thus supplying the link between the parochial school and the college, and making their system of education complete. These schools, with their highly trained instructors and the best facilities that can be supplied,

will be patronized by many, and will be a great factor in making America Catholic.

With a brief review of these and other facts concerning the Catholic educational situation Professor Howell prefaced his remarks to the church on Sabbath morning. He then stated the position which education is to occupy in the little remnant church which opposes this great force. As in the beginning man's mental and spiritual development were one, so now education and spiritual growth should go hand in hand. It is the Christian's duty, whether he be young or old, to develop every mental faculty. It is not enough that he enter the "narrow way": he must make it a *high way*.

In the afternoon Professor Howell spoke to the young people, principally about giants. Giants abound everywhere, and must be faced just where they are met. David would not have killed the giant of Gath if he had not met and killed other giants at home and among the hills of Judæa. When we have killed our own giants, we are ready to face those of the world.

Again in the chapel session on Monday morning Professor Howell spoke to the students of the Summer School, giving them words of counsel that will be practical and helpful to them as teachers.

Professor Howell's personal talks with the students, as well as his public instruction, made his visit helpful and interesting. The church and the school will be glad to welcome him again to Mount Vernon.

The offerings of the College Sabbath-school for school year 1911-12 amounted to \$386.31. This good result was brought about through a high aim. One hundred dollars was the stake set for the first term, and each succeeding term the mark was placed twenty-five dollars higher, with the following results:—

First term	\$106.95
Second term	125.90
Third term	153.46

The attendance also increased from seventy-nine to ninety-three per cent, because a special effort was made to improve in this feature of the Sabbath-school work. It pays to aim high. "Not failure, but low aim, is crime."

Mrs. Harvey Cassell with her daughter is visiting her old home at Laura, O. Mr. Cassell was also called home by the death of his sister.

Miss Josephine Smith is visiting relatives in Branchville, N. J.

Mr. W. F. Porter has been at home a few days. Mrs. Porter spent last week at the Sanitarium.

Miss Alma Rudolph, who is nursing at Newark, O., spent Sabbath and Sunday with her sister at the College.

Mrs. Ostrander and Mrs. Cook are visiting in western Pennsylvania.

Elder Butler is expected to return this week from his visit to camp-meetings in the East. He spent last week at the New Jersey camp-meeting at Plainfield, N. J.

Miss Faye Hewitt is spending her vacation at Loma Linda. She will later attend summer school in California, where she is engaged in church school work.

Mrs. W. J. Walter and her daughter Wilma are visiting friends at the Hinsdale Sanitarium.

Elder Slade visited the chapel one day last week and gave an interesting talk on "Natare."

In writing for a calendar Miss Ruth Atwell says: Though I am busy, I am enjoying my summer very much, and am looking forward to another year at M. V. C.

The Mount Vernon church held its annual outing July 4, in a beautiful spot on the banks of the Kokosing River, about three miles from the College.

Miss Alice Miller is taking treatments at the Hinsdale Sanitarium.

Mr. Edward Sterner, who is canvassing in Eastern Pennsylvania, writes: "The Lord is blessing me very much, and I expect to return to school next fall. Mr. Baumgartner and I are trying to get more students for M. V. C. Mr. and Mrs. Keller and Miss Bans are expecting to go to Mount Vernon next year."

Mr. Earl W. Culver, our former cook, in subscribing for the paper says: "The VISITOR received in due time, and I can assure you they were read and reread, especially the news

items. It was like getting a long-looked-for letter from an old friend, and I know we shall look for it to come each week.

"We like California very much, although we have been here only ten days. I am getting settled in my work at the Sanitarium, and also in our little bungalow. California is the place to live. It is truly the land of flowers."

OHIO

A Letter from Bolivia

It is now three years since we left Ohio; and busy ones they have been. From the very first we have had two languages to study, the Spanish and the Aymara, the Indian language. By God's blessing we have made progress in these.

Our first work was with the Spanish speaking people of Bolivia; but soon our efforts were directed to the Indians, of whom there are in La Paz alone fifty thousand. We first do medical work for the Indians, then invite them to our meetings. The Lord has blessed the work; so much so that we are known as the Indians' friend from our Lake Titicaca Indian Mission, located at Chucuito, Peru, to La Paz, Bolivia. We now go to and from these two places on mule back, as we find many opportunities to do good along the way, and the truth is thus kept ever before the people.

The truth is a blessing to these people. It gives them a hope for better things, while it does not arouse in them a desire to retaliate the wrongs done them. It teaches them to bear their abuses in Christian fortitude, and for Christ's sake to "suffer all things." Some of our enemies are being won over through this change in the Indians. This is well for the missionary, as the authorities in these countries are very suspicious and sensitive on any point where they think they are losing power.

At our Lake Titicaca Indian Mission the people come to us from a radius of twenty-five miles. They come to us with abscesses, carbuncles, tumors, sore eyes, stomach trouble, and rheumatism; and we are called to huts to attend people afflicted with pneumonia, dropsy, jaundice, heart trouble, and smallpox. As we treat the people we explain to them the way of salvation. We tell them of the soon-coming of Jesus. We explain to them how important it is to keep the commandments of Gods Many times as we are explaining to

hem they are led to exclaim, "O, I did not know this. I want to please God." What a precious message we have for the people! so full of interest! we need not fear nor be ashamed of it. Even those who do not obey tremble and wish that they had never heard; while to them that accept it it brings the richest blessings.

The people are ignorant of all the laws of hygiene, and one must use tact in teaching them, or they would become discouraged. We teach them to bathe, to use handkerchiefs, to wash their hands before eating, to use knife, fork, and spoon, to change soiled clothes for clean, to make chimneys for their fireplaces, to sun and air their bed clothing, etc. We teach all from a medical standpoint, and this is what pleases them; for they feel that we want to help them to remain well. In our treatment of the sick we are compelled to use the most simple of our methods; and when we have one of the family change compresses or give fomentations, we must have something to color the water; for they cannot believe that the pure water could help them. We give them a little permanganate to put into the water, and then they follow our instructions faithfully. In the same way when we wish the patient to drink large quantities of water we must have something to put into it. For this we use a weak solution of lemon salt, flaxseed tea, or licorice. When large quantities of milk are to be drunk, we give them powdered charcoal to put into it. The stomach pump is in great favor with the Indians, and is used with success.

The use of alcohol and coca is a vice of the Indians, and the Catholic church encourages them in it. I have seen these body and soul destroyers sold at the church feasts at the very door of the church, the priest standing by looking on with evident satisfaction.

We need more workers here, men and women who will face the privations and hardships connected with this work and not complain. Means are needed to open other mission stations. Above all, remember the Indian work in prayer.

F. A. STAHL.

To Be Commended

The splendid effort that many of our elders and superintendents have made of late to reach a higher standard in giving for missions is certainly appreciated. It has attained some

most encouraging and gratifying results, and has clearly demonstrated that faithful leadership in our churches and Sabbath-schools will make it wholly possible for us to so increase all mission funds as to raise the amount that we have set to raise.

We have just begun the last half of the year. Aside from the Sabbath-school and second Sabbath mission offerings we have three general offerings coming on in the remaining six months, as follows: the mid-summer offering, the annual offering, and the Ingathering. Let those who lead in the churches continue the good work and secure universal and liberal cooperation in this good cause.

E. K. SLADE.

From the Hunters and Fishers

Brother Irving Tait tells of one of his experiences, as follows. He canvassed a man and his wife, and after he had finished, the man said he didn't want anything to do with it. He said, "I have given up everything. I have seen so much deception in the church that I am entirely disgusted." After Brother Tait talked to them a few minutes, the woman said to her husband, "Let's make one more effort; take this book and study it." The man consented, and they ordered the book.

Brother J. W. Smith of Greene County writes of how he read the Bible and prayed with an old lady who was not able to buy a book. He said her heart was full of joy, and he received a blessing himself. I hope all of our canvassers will remember our motto, "Soul winners for Jesus."

Brother Bisel took \$121.20 worth of orders in June. This is his first experience in the canvassing work. His letters always speak courage.

Ray Corder is nearing the amount of his scholarship. He has \$210.25 worth for nineteen days' work.

Brethren Perrine, Bisel, Smith, and Corder were present at the quarterly meeting at Springfield last Sabbath.

J. Weldy from Washington state is getting a good start in Preble County with "Daniel and the Revelation."

Brother Draper and Brother Hershberger are staying with Elder Redfield over Sabbath, while they canvass Champaign County.

Brother Waters has recently begun canvassing in Hardin County, and is doing well. After being away from home for several weeks, he spent Sabbath with his parents at Massillon.

Brother C. E. Reichenbach is now getting started in the canvassing work again. He reports \$40 for four days last week.

Miss Black, Miss Miller, and Miss Gibson are our lady canvassers who are working for scholarships. We hope to see each of them in the Mount Vernon College the coming term.

Miss Flenner has been meeting with good success in Middletown.

Brother Shick of Akron always in his letters expresses determination to go forward with this work.

Brother J. B. Reichenbaugh has had several good experiences in Montgomery County. He has held several Bible readings, and relates some good experiences in them.

Others have been at work, who, though not mentioned here, are held up daily before God at the throne of grace. Space will not let us relate the experiences of all these faithful workers. But if you want a spiritual feast, come to camp-meeting. We will have most of these workers there, and they will be filled with good, fresh experiences that will encourage us all. We expect to have a canvassers' meeting each day; not preaching, but comparing our ideas, and getting instruction on the work. We will give the ideas of those who have been successful. Be sure to come. Bring those along who you think would like to join us in the closing work.

H. F. KIRK.

The Akron Sabbath-school gave \$65 on the thirteenth Sabbath of the past quarter. This church, with its membership of sixty, takes the lead in this state, in respect to the thirteenth Sabbath offering. An interesting feature of their efforts is the enthusiasm which the children show, each endeavoring to raise his dollar with the older members.

The amount of the thirteenth Sabbath offering in the Mount Vernon Sabbath-school was \$68.29. This, with the mission offering taken in the church the same day, more than com-

pleted Mount Vernon's quota on the Fifteen-cent-a-week Fund for the first six months of 1912. The quota was \$733.20; the amount raised, \$738.88. The church felt that it had cause for rejoicing in the accomplishment of this good work for missions.

Reports from various parts of the state indicate that there will be a large attendance at the annual camp-meeting to be held at Springfield, August 15-25.

Elder Moffett spent last Sabbath at Derwent, holding quarterly meeting with the church while there.

Elder Slade spent Sabbath, July 6, at Wheelersburg, and Sunday with the brethren who are conducting a tent effort at Picketon.

The Killbuck church will hold a Sabbath-school convention July 26-28. Elders Slade and Moffett are expected to be in attendance. A cordial invitation to attend is extended to nearby churches.

Brother J. I. Cassell, our genial tract society secretary, was obliged to be out of the office several days last week on account of injuries received from a fall.

At the home of her parents, near Van Wert, O., on the evening of Thursday, June 20, Miss Lelo Welch was married to Mr. George E. Martin of Canton, O. Miss Welch has been a church school teacher in Ohio for the past six years, and taught last year at Canton, where she now goes to reside. Her earnest work as a teacher was appreciated; and her many friends join with us in wishing her happiness and much of Heaven's blessing in her new home.

Miss Bertha M. Mitchell of Dayton, who has taught the church school at that place for the past two years, was married in the Dayton church, Thursday, June 20, to Mr. Frank Barrows. Elder A. C. Shannon performed the ceremony. The church had been very prettily decorated for the occasion. The bride was attended by four little flower girls, and after the ceremony her former pupils showered the bridal couple with roses. A reception was later held at the bride's home. Brother and Sister Barrows will reside in Lima, O., where they are followed by the good wishes of their many friends.

Brother G. C. Quillin was in Mount Vernon last week shipping tents for use at the West Virginia camp-meeting.

The tract society still has on hand some Morning Watch Calendars which may be had for five cents apiece as long as they last. This calendar gives for each morning's devotion a text following the Sabbath-school lesson of the week. About 25,000 have been sold this year.

WANTED.—Correspondence with any persons who wish to do camp-meeting hauling of freight and baggage. Must be an Adventist and well prepared for the work. Address all inquiries to G. C. Quillin, Killbuck, O.

EAST PENNSYLVANIA

A Visit to the Old Church

My dear brothers and sisters: I am going to give you a little sketch of what I enjoyed yesterday. I had been told that a Roll Call was to be held at the Old Baptist church at Jackson; and as I had joined that church fifty-nine years ago, I decided to go. On arriving at the church I met people both young and old. I knew only one man there, until the afternoon, when another man and his wife came.

In the forenoon at eleven o'clock there was a sermon, and then dinner for all in the church kitchen, and a long noon hour, which was used by preachers and others in discussing matters pertaining to their churches. After a recess they had their roll call; and when all had given their testimony, the elder in charge, who had been informed that I was once a member there, called my name. I arose and said that I was glad of the privilege of speaking, for I had not been in that house for over forty years. It had been built over and was all changed, and the congregation was all changed; so I was able to tell them some things that surprised some of them. I then brought up the subject of Rome, and told them that Rome is coming to the front, and that they were asleep to the fact; that the second chapter of Second Thessalonians is fulfilling fast, and the world does not know it. The Lord was with me, and I had a great blessing.

There is not a Seventh-day Adventist nearer here than twelve miles, but I am in good faith. May the Lord bless us all with brotherly love and faith in the truth.

C. O. HINE.
Gelatt, Susquehanna County.

WEST PENNSYLVANIA

West Pennsylvania Camp-Meeting—Special Notice

The next annual camp-meeting of the West Pennsylvania Conference will be held in Washington Park, Washington, Pa., August 22 to September 1, 1912. After spending considerable time searching for a suitable location, we selected this place as the best that could be obtained; and we believe that it will be found to be very satisfactory when all things are considered.

Washington Park is a beautiful spot, and the fine shaded grounds with large pavilion and commodious dining room and kitchen make it a splendid place for a camp. The railroad and trolley connections at Washington are excellent, as the city is reached by the Pennsylvania lines, the Baltimore and Ohio, and hourly cars run from Pittsburgh on the Washington line of the Pittsburgh Railway Company. Complete directions for getting to the grounds will be given later.

We trust that there will be an earnest effort on the part of all our people in this conference to attend this camp-meeting. Excellent help has been promised us, and the conference committee is determined to spare no pains to make this a season of great spiritual benefit to all. Especially do we urge the young people to come. We are rapidly nearing the time when these privileges will not be possible. Would that all could realize the necessity and blessing of attending these great spiritual feasts.

The following counsel has come to us: "The camp-meeting is one of the most important agencies in our work." "It is important that the members of our churches should attend our camp-meetings . . . Some will say, It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work where it is so much needed." Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra effort to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from obtaining every spiritual

advantage possible. You need every ray of light. You need to become qualified to give a reason for the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."

Every effort will be made to reduce the expenses as much as possible. Tents will rent for the meeting as follows: 10 x 12, with fly, \$2.50; 10 x 14, with fly, \$3.00; 12 x 16 with fly, \$3.50. Send in your orders at once to the conference office, 7049 Hamilton Ave., Pittsburgh, Pa.

Brethren, pray that the Lord will open the way for you to attend this meeting, and plead earnestly with him that this camp-meeting may be the means of converting many souls and of fitting us for much more efficient service. Special attention will be given to the spiritual interests of the people and daily instruction will be given that will be invaluable to all the members of our churches.

B. F. KNEELAND, *President.*

Hillsdale

The truths of the third angel's message are now being proclaimed in Hillsdale, Indiana County. We are holding our meetings in a large hall, one hundred feet long. As this hall had not been used for a few years, it had to be cleaned and fitted up for church purposes, which work has been done by the writer and his wife and friends. The hall is seated only a little over half of its length, and is lighted with lamps. It is decorated with spruce and mountain laurel, which is renewed each week.

As it meant much hard work to get the hall ready for the effort, we were unable to open it until June 20. In opening the meetings we were surprised to see all the seats full; and from that time until the present we have had a full house of regular attendants every night. Many questions are being asked. In view of all this, one church has pitched a tent one and a half miles from the hall, and has a special evangelist holding revival services every night; and while they have a fair attendance, it is not causing our meeting to lag or to fall off in any way. Sunday evening we had present nearly all the church-going people of the place, to hear the sanctuary question; and last night, Monday, July 1, the same company came back to hear "The Judgment."

We hope God is blessing the other companies that are out with the same encouragement that we have had. Our hope is in God, who has

promised to help us in all his work. Kindly remember this effort in your prayers; and also us, that we may lead these souls to the knowledge of the truth.

W. F. SCHWARTZ.

Plans are being laid to make our annual camp-meeting, to be held August 22 to September 1, a feast of good things to those who attend. Let everyone plan to be there. Our message is advancing very rapidly, and we need the inspiration which will be received at this meeting, where the Spirit of the Lord will be present, and experienced men of God will give instruction to the people.

Elder and Mrs. Kneeland spent last Sabbath and Sunday with the Corry church. The ordinances of the Lord's house were celebrated and one young man was baptized. This church is of excellent courage. Two of its young people, Miss Floy Humphrey and Miss Evelyn Jobes, are in Westmoreland County canvassing for scholarships.

The attendance and interest at the Pittsburgh tent meetings are increasing. Brother N. D. Staughton of Tacoma Park has recently connected with the company as tent-master.

Cards are out announcing the marriage of Miss Hester Knapp of Corydon to Wesley Orlando Cram of Vermont.

Let every one put forth special effort to bring the average contributions for foreign missions up to fifteen cents a week per member. All money paid in on Sabbath-school or midsummer offerings helps to make up the amount of the Fifteen-cent-a-week Fund.

Remember the mid-summer offering, which is to be taken up in all our churches on Sabbath, July 27. The Foreign Mission Board presents a very earnest appeal for a large offering at this time to enable it to carry on the work we have pledged ourselves to accomplish. Let us think of the sacrifice made by Christ to save us from the darkness of eternal perdition, and show our appreciation by making some real sacrifices ourselves to help send the gospel to those who are now perishing in heathen darkness.

Camp-meeting at Washington Park, Washington, Pa.

NEW JERSEY

The New Jersey camp-meeting of 1912 is a grand success, at least to the present writing; and we have no reason to believe that it will be otherwise. A spirit of unity and devotion permeates the camp, both in the conference sessions and the camp services.

Plainfield is a beautiful city, with its large green lawns and well kept home gardens, which remind one more of floral decorations than of the products to be derived therefrom, although the latter are doubtless appreciated by the many wealthy residents who go from this city to their business in New York. The camp is located at the south side of the city, on a fine asphalt road, and only half a block from the car line. It has been necessary to add tents to the number originally pitched, until there are now forty-two living tents, besides those for children and youth's meetings and the large pavilion. And it has been difficult to find a sufficient number of rooms for the many who prefer this method of living while attending the camp.

Sabbath, June 30, was a blessed day. The Sabbath-school attendance was 198, and the donations amounted to \$53. The forenoon service was conducted by Elder B. G. Wilkinson, the president of the Columbia Union Conference. After an earnest appeal that God's people might draw nearer to him, opportunity was given for all to express their determination to overcome sin and to renew their consecration to God. Almost the entire audience took part in this meeting, and the Spirit of God was present in rich measure. In the afternoon Elder F. M. Wilcox, editor of the *Review and Herald*, gave an interesting discourse on the relation of God's people to this world, and the danger there is in following the customs of the world, citing instances where God's people, both young and old, have been entrapped by the enemy by giving heed to the little temptations which are at first placed in their pathway by the evil one. All appreciated and were benefited by his timely remarks.

Sunday afternoon was given to a temperance rally. The large pavilion was filled. Besides our own ministers, other speakers, including the president of the Women's Christian Temperance Union of Plainfield, helped make the occasion an interesting and profitable one. Dr. Menkle also addressed the meeting,

dwelling upon temperance from a medical standpoint.

We notice the arrival to-day of Elders R. A. Underwood, R. T. Dowsett, N. S. Ashton, and S. M. Butler from outside the conference. Brother Burgan, representing our press bureau, is furnishing articles for the daily papers; and full notices, comprising one or two columns, are being printed, some of which appear in the first columns of these papers under large headlines.

Owing to the delay in having our mail forwarded, our agents' reports may not get in on time for publication; but those who are not in attendance at the meeting are hard at work, and our number is continually increasing. There is still room for others to take up the work.

All are seeking God that his blessing may not only rest upon the camp, but upon those who do not have the privilege of attending this blessed convocation, that his work may go with greater power.

W. B. WALTERS.

WEST VIRGINIA

To Prospective Workers

At our next camp-meeting, which will be held at Fairmont, July 18-28, we expect to have efficient instructors for those who look forward to entering the colporter work in West Virginia. It is our earnest prayer that the Spirit of the Lord is impressing the hearts of a goodly number to enter this soul-saving work. Surely there are those whom the Lord is directing to this work; for we are told that where there is one in the field there should be one hundred.

My brother, my sister, consider seriously whether you are one of the ninety and nine who are not filling the place the Lord has designed for them. Seek him earnestly; and if your convictions are that you should enter this work, brush aside the barriers that loom up before you, come to this camp-meeting and obtain a preparation for service. The opportunities for service in this glorious cause will soon be past forever. The message is going rapidly.

Not long since, we came in touch with a lady who has accepted present truth through reading "Great Controversy." She bought the book from one of our student canvassers last summer. If you have a burden to help some honest soul who is seeking truth, why not enlist in the army of colporters, where you will have an opportunity to sow by all waters?

Canvassers' Reports

West Virginia, Week Ending June 28, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
*F. E. Wagner, Elm Grove		GC	9	72	27	84 00	2 25	86 25	38 25
*Louis Riess, Hampshire		BF	10	98	33	33 50	50	34 00	
*J. Marshall, Hampshire		GC	8	74	14	43 00	7 25	50 25	
T. Butler, Monongalia Co.		GC	4	39					145 25
H. C. Smith, Taylor Co.		DR	4	30		29 00	1 10	30 10	1 00
W. Arnett, Stonecliff		CK	5	40		30 00	4 00	34 00	
Guy Corder, Kanawha Co.		CK	5	43	41	63 50	9 50	73 00	
Hazel Leach, Braxton Co.		PG	5	44	5	15 00	16 00	31 00	
Leola & Loula Neptune, Braxton Co.		CK	5	43	33	50 50	70	51 20	
Madge Miller, Braxton Co.		GC	5	40	15	47 00	13 50	60 50	1 20
Lily Schar, Wheeling		Mag.	4			28 00		28 00	28 00
Totals			64	523	168	\$423 50	\$54 80	\$478 30	\$213 70

New Jersey, Week Ending June 28, 1912

A. Dennis, Salem Co.		PG	5	29	29	92 00		92 00	
G. Holman, Salem Co.		PG	5	37	21	65 00		65 00	
Emma Krebs, Salem Co.		PG	5	32	16	49 00	3 00	52 00	
J. Rambo, Cape May Co.		CK	5	38	31	46 50	7 75	54 25	9 00
J. Winemiller, Gloucester		GC	5	34	17	54 00		54 00	
J. Kennedy, Salem Co.		GC	5	40	18	51 00	1 25	52 25	
A. S. Samuels, Newark		GA	5	34	98	35 50		35 50	29 00
Wm. Schmidt, Cranford		GC	5	25		14 00	9 70	23 70	9 70
L. Cruickshanks, Westfield		DR	4	26	5	14 00	1 00	15 00	
N. R. Pond, Morristown		CK	4	22	1	1 50	4 40	5 90	
Totals			48	317	236	\$422 50	\$27 10	\$449 60	\$47 70

West Pennsylvania, Week Ending June 28, 1912

S. N. Brown, Allegheny		CK	3	27	9	13 50	3 80	17 30	88 60
*A. Brownlee, Washington		GC	10	95		61 00	25 58	86 58	53 33
Leah Bainbridge, Allegheny		PPF	5	28	14	23 00	3 60	26 60	1 10
H. J. Doolittle, Erie		PG	5	42	11	37 00	5 00	42 00	2 50
Floy Humphrey, Allegheny		PPF	5	31	4	6 50	11 10	17 60	
Evelyn Jobs, Allegheny		PPF	4	24	7	10 50	5 50	16 00	50
J. Kimmel, Somerset		PPF	4	35	18	30 50	7 80	38 30	17 10
Celestia Midkiff, Allegheny		PPF	4	22	5	8 00	4 25	12 25	3 25
Anna Saxton, Allegheny		PPF	5	26	9	14 00	3 65	17 65	4 65
Wm. Seigle, Blair		PPF	5	40	4	6 00	6 50	12 50	3 65
C. Dunham, Allegheny		PG			4	13 00	7 50	20 50	7 50
C. Dunham,		Prot.		175		92 50	7 50	100 00	100 00
Totals			50	545	85	\$315 50	\$91 78	\$407 28	\$282 18

Chesapeake, Week Ending June 28, 1912

J. Jones, Ocean City, Md.		GC	4	30	10	30 00	5 00	35 00	
W. Nelson, Frederick Co., Md.		GC	5	44	18	54 00	30 00	84 00	3 00
H. Britton, Denton, Md.			4	33	9	24 00	3 00	27 00	
C. Gibbs, Howard Co., Md.		CK	5	44	33	52 50	37 70	90 20	
G. Lawrence, Cecil Co., Md.		DR	2	17	13	34 00	4 60	38 60	
J. Melvin, Kent Co., Del.		DR			9	16 50	2 25	18 75	
J. Sheirich, Carroll Co., Md.		BF	5	44	26	26 00		26 00	
Clarence Gibbs		LH			37	3 70		3 70	3 70
Totals			25	212	118	\$240 70	\$82 55	\$323 25	\$6 70

Ohio, Week Ending June 28, 1912

Ray Corder, Green Co.		GC	5	45	12	37 00	3 75	40 75	
C. Reichenbach, Geauge Co.		CK	4	35	24	40 00		40 00	
J. Smith, Green Co.		GC	5	42	9	27 00	9 40	36 40	
L. H. Waters, Hardin Co.		BF	4	32	21	32 00	1 50	33 50	
J. Weldy, Preble Co.		DR	5	40	8	26 00		26 00	
J. Reichenbach, Montgom'y Co.		BR	5	36	6	18 00		18 00	7 50

Ohio Continued

H. Bisel, Green Co.	GC	5	42	3	9 00	7 90	16 90	
J. Schick, Summit Co.	GC	4	30	2	6 00	9 50	15 50	3 00
O. Hershberger, Champaign Co.	GC	5	38	4	13 00	75	13 75	
I. Tait, Wayne Co.	CK	3	28	7	7 50	6 00	13 50	
Alice Black, Van Wert Co.	GC	4	32	1	8 00	5 65	8 65	

Totals 49 400 97 \$218 50 \$44 45 \$262 95 \$10 50

*Two weeks

†Four weeks

Grand Totals: Value of Orders, \$1,921.38 Deliveries, \$560.78.

We shall consider it only a pleasure to help those who have a burden for this work. If you wish additional information concerning present opportunities in this field, address the writer.

C. V. LEACH.

Hanna, W. Va.

Elder Robbins has just returned to his home from a very extensive trip among isolated members of the conference. He reports a very interesting time and a royal reception by these brethren and sisters who seldom meet those of like precious faith. We know that much good has been accomplished by this trip. He tells us that at times he had to ride many miles on horseback and by stage coach.

Elder Charles Baierle expects to return this week from Spartansburg, Pa. He is moving his family to Fairmont, Va., where he will labor during the summer.

Brother Guy Jacques called at the office last week, on his way to Mount Vernon, O., where he will work in the Hospital-Sanitarium for Professor Welch.

We have one young lady selling the *Watchman* who reports excellent success. At one time she sold sixty magazines in one office building, and at another time fifty magazines in fifty minutes. One brother has been in the field four weeks, or 174 hours, and reports sales to the amount of \$344.45. This is at the rate of \$1.98 per hour. West Virginia is a good place to canvass, and our state agent tells us that there is other territory equally as good as where this brother is canvassing.

One Sabbath-school has already sent in its report for the last quarter. This may be a reminder to the other secretaries to send in their reports without further delay.

Credentials for state conference delegates to the conference session, which will be held in connection with the camp-meeting at Fairmont, July 18-28, should be sent to the state secretary at once.

We hope that every subscriber to the *VISITOR* will read Sister White's article on "Camp-meeting Counsel" which appeared in the last issue, and act accordingly.

VIRGINIA

Our Tent Meetings

Our brethren and sisters will be anxious to know how the tent efforts are progressing; and we give a brief mention, although it is too early to report any tangible results.

The meetings for the white people at Richmond opened one ago week last Sunday night, with an attendance of about four hundred. A deep interest seemed to prevail. During the week the attendance was about two hundred. Last Sunday night we again had a large attendance, and many seem already deeply interested. Thirty-seven have now been baptized since our meetings began, and others are keeping the Sabbath.

At the meetings held by Brother Mallory for the colored people there is a good attendance. On some nights he has had as high as two hundred and twenty-five; and he says that many seem to be anxiously seeking after the truth.

Brethren Kime and Garnsey report an increasing attendance at Lynchburg. Their meetings have been interrupted by rain and other hindrances; but they feel that they are beginning to get hold of the people.

In all these efforts we are making the medical missionary work prominent. This we must do, not simply in theory, but in practice, as Christ did. He was found by the bedside of the sick and suffering, and here was his power. His works of healing

moved the people. The same work will move hearts now. Let all pray earnestly, daily, that God may move hearts to obedience during these efforts.

There is another important matter that we wish to mention; and we hope our brethren and sisters will, if possible, respond promptly. Last winter when the conference was short of funds, an appeal was made to the brethren and sisters to loan to the conference money that they could spare, or deposit it with the conference subject to return on demand. Several hundred dollars were sent in to the conference at that time, which greatly relieved matters financially; but the money sent in at that time has largely been called for, and in making up our tent efforts, buying seats, paying freight, and procuring all the proper equipment, quite a sum of money has had to be provided. So we are making another call for our people to deposit with the conference any surplus money they may have on hand, which will be returned whenever called for. Who will favor us with deposits or loans of this kind in amounts either large or small?

Our funds will be greatly increased after a little, as new Sabbath-keepers come into our ranks. About fifteen of the new members of the Richmond church are already paying tithe and offerings. We know that God will provide means to carry forward his as we follow in his leadings.

Send all money to our conference treasurer, A. M. Neff, 1615 West Main Street, Richmond, Va. May God's richest blessing rest upon all our brethren and sisters, and the efforts now being put forth for the salvation of souls.

W. J. STONE.

Danville

In the early part of June our church enjoyed a pleasant visit from Elders Stone and Hottel. Elder Hottel arrived Friday, and preached that night on "The Personality of God," setting forth the location of his throne in heaven, with many helpful lessons.

On Sabbath morning Elder Stone spoke on the third angel's message. At the close of the interesting and instructive discourse a social meeting was held, nearly every one present participating. Elder Stone then presented the needs of the work in Richmond, and asked the church to release Brother and Sister Warnick to locate in that city, the latter to connect with the medical missionary work, and the former with the publishing depart-

COLUMBIA UNION VISITOR
OFFICIAL ORGAN OF THE
COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR

BY THE
Mount Vernon College Press
Mount Vernon, Ohio
Price, 50 Cents a Year in Advance

MAUDE PENGELLY - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

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CAMP-MEETINGS FOR 1912

New Jersey, Plainfield June 27-July 7.
West Virginia, Fairmont July 18-28.
Ohio, Springfield August 15-25.
W. Pennsylvania, Washington Aug. 22-Sept. 1.
Virginia, Richmond August 29-Sept. 8.

ment of the conference. After some objections all unanimously agreed to comply with the request upon condition that Danville receive help later.

On Sunday afternoon Elder Hottel spoke to a good audience on the subject, "Two Great Movements—The Exodus and the Second Advent." The discourse was replete with thought, and every heart seemed impressed. He again addressed us at night on the theme "Jerusalem." This address was also rich in soul-stirring truths. We all gave thanks to God for permitting us to again drink in many of the underlying principles of the message. We are grateful that the Lord leaves in the work these laborers of long experience and solid faith, that we may learn more fully the way to the city of life and light.

The brethren not only preached for us, but gave us very acceptable counsel concerning the closing out of treatment rooms which had failed to become self-supporting, and laid successful plans for lifting the debts incurred.

Friday, June 21, a motion was passed by the court granting the church the privilege of deeding its property to the Agency, and on June 25 the trustees of the church signed the deed. The body had voted to take this step some time ago, but had been prevented by legal points, which

providence has overruled. This appeals to us as the only wise and safe way of holding church property in these perilous times.

The heavier part of the burden of the work at Danville now rests upon Brother Divens, Sister Divens, and Sister Miller. The last named will serve as leader. Brother Divens, a man of advanced years, although once a slave and unable to read or write, now owns his own home free of debt. He was converted to the Advent faith a few years ago, and in all the trying experiences through which this church has passed he has always been found standing solidly on the principles of the message, and loyal to the body. The church is a unit, and takes hold of the conference plans full of courage and faith. We look for good work in the future, and we are grateful to see the working of the providence of God in the closing hours of our labors here.

A few days more and we shall be in Richmond. The ties that bind us here will only lead to more fervent prayer that God will direct the work and watch over the little flock, bless our scattered efforts, overrule our mistakes to his glory, forgive our trespasses, and grant us to triumph at last with those who love his appearing. FRANKLIN G. WARNICK.

CHESAPEAKE

A Young People's Convention

On June 22 a young people's convention was held in Baltimore. A very interesting program was rendered, and was greatly enjoyed by the large number present.

We were pleased to have with us at this convention Elder and Mrs. R. T. Baer, Elder and Mrs. F. W. Paap, recently from California, and Professor and Mrs. Wood from the Foreign Mission Seminary. The services rendered by these brethren and sisters were valuable, and were appreciated by all. Elder F. W. Paap gave a very interesting talk on "The Relation of the Church to the Young People's Society." He showed very clearly that the church should not separate itself from the society, but should do all it can to assist and encourage the young people, at least by being present at their meetings. He said, "Where there is unity there is strength."

Following this address, Professor Wood gave an instructive talk on "The Importance of Reporting." He dwelt upon the thought of systemati-

cally reporting all work done. "In doing this," he said, "we are giving an account of work done, and at the same time encouraging others to do something." In the discussion of this paper the thought was brought out that the Bible is a book of reports. It being true that workers reported in days when the Bible was written, surely the Lord is pleased to have us report the work done for him to-day.

Mrs. F. W. Paap read a paper on "The Aim of Young People," portraying very vividly the aim which is held out before our young people to-day. No higher aim was ever set before anyone than the giving of the message to all the world in this generation.

A great many expressed themselves as having higher ideals about the work that young people are expected to do. It is hoped that all our people will acquaint themselves more fully with the young people's work.

We are expecting to hold conventions with all our societies this summer. We hope by this means to create among our people a greater enthusiasm in the young people's work. We cordially invite the prayers of the brethren and sisters, that God may wonderfully bless the young people in the Chesapeake Conference.

W. L. ADKINS,

Missionary Volunteer Secretary.

From reports received thus far, the Rock Hall Sabbath-school leads in offerings to missions. Its total offerings for the quarter are \$89.60. Its thirteenth Sabbath offering for the Selukwe Reserve in Africa is \$32.00. Some of the other schools have done proportionately well, but some others have come far short. We are very thankful for what has been done.

Elder R. T. Baer spent Sabbath, June 29, with the Rock Hall church.

Elder H. S. Prener has gone to Cumberland to connect with a tent effort at that place.

Miss Irena Coleman of Rock Hall, Md., came to Baltimore this week to engage in the magazine work in connection with the tent effort here this summer. We wish her success.

Mr. John Baer and wife, who have been visiting their son for the past few weeks, left last week for Indiana. After a short visit with friends and relatives there, they will go to California, where they expect to locate.

EMMA S. NEWCOMER.