

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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OHIO

The Camp-Meeting

Nothing in this world should concern us so much as those things that relate to our preparation for eternal life. We are living in a time when the great danger will be to be "overcharged" with the affairs of life. It is possible for us to lapse into a condition that we may be overtaken by the day of the Lord without the needed preparation. When we see the day approaching is the time to heed the words "forsake not the assembling of yourselves together." Never was there a time when we have been permitted to see so many evidences that the day is rapidly approaching. In recent years there has been a tendency among our people to disregard the importance of the counsel of God in regard to assembling ourselves together. The order is completely reversed. As the day is seen to be approaching the attendance at general meetings and camp-meetings has seemed to lessen.

In a conference like Ohio we should have an attendance of twelve or fifteen hundred people at the camp-meeting. If you feel that these meetings are not as good as they used to be come praying and working to the end of making them what they should be. The Lord has told us that they are his occasions for bestowing the outpouring of his Spirit. This is the gift that we need above all things at this time. This is the time or occasion for bestowing it. The meeting will be made better or all that it is intended to be if all will come in the attitude of prayer, confession, and submission, that will make the bestowal of God's gifts possible.

Some churches, I learn, are planning to attend with nearly their full membership. Without doubt the attendance will be much larger than last year, but I am particularly anxious about those who are inclined to be indifferent about attending. They are in the greatest need of the benefits of such a meeting. I appeal to such. I appeal to churches and church offi-

cers, where there are such members. Let us embrace the opportunity of being at the place and assembly which is stated to be the time and opportunity for God to pour out great blessings upon his people.

The location is favorable, the grounds are very pleasant and the prospects are that we will have a treat in the way of ministerial help. Most important of all, God is waiting to bless us and prepare us for his coming.

E. K. SLADE.

Special Offers

Dear co-laborers:—

For some time I have desired to write regarding our program for the coming camp-meeting, to be held at Springfield, Ohio, August 15-25. I sincerely trust that all are planning to attend this annual convocation. We anticipate a large gathering of our people this year and, the fact, that our conference work will be carried on in connection with the camp-meeting will make the meeting of great interest and importance to all.

We expect to be on the grounds early and get everything in readiness so far as the book-tent is concerned. We are planning to lay in a full stock of all our publications as we anticipate a large sale of our literature at this time. We are going to allow you the usual discounts and in addition we will carry a full line of Oxford Bibles on which we will allow you twenty-five per cent discount. Come prepared to take a Bible home with you and do not miss this golden opportunity of securing one at this greatly reduced price. There will be only one price on Bibles throughout the meeting, so make your purchases early and thus have a better assortment from which to select. We propose introducing a new feature in our arrangement this season. We are going to have a "bargain counter" on which will be placed a number of combinations of books and slightly damaged books at greatly reduced prices. Do not miss this opportunity.

We shall endeavor to take care of your wants along every line and make your visits at the book-tent as

pleasant as possible. Brother Mace, of the Review and Herald, has promised to be with us and no doubt will render valuable assistance.

Another matter I wish to mention at this time and that is regarding to the coming Ingathering campaign. The date set apart by the General Conference is September 30 to October 4, and to continue until the close of the year. We should plan early for this work, and each church or company should ascertain the number of copies they can use and forward the same to this office as early as possible, not later than September 1. No doubt you are aware that the Pacific Press will publish the Ingathering *Signs* in the magazine form. This will make a very neat and attractive paper and should have a wide circulation. Solicitors' cards and leaflets may be ordered at the same time. Kindly give this matter your early attention.

Very sincerely yours for service,
Ohio Tract Society.

J. I. CASSELL, *Secretary.*

The many orders for tents together with additional reports indicate that the attendance at the Ohio camp-meeting will be large. We are glad to note that our people earnestly plan to follow the counsel the Lord has given that we should not miss this opportunity of gaining greater courage to press forward in this work. We need to attend this annual convocation where we may receive a renewed interest in this great closing work and by our presence and efforts both in camp and at home put forth such efforts that will indicate our earnest desire to advance the work of this message,—faithful stewards in services and means. Remember the date August 15-25 at Springfield fair grounds. We wish to assure you that all usual arrangements have been made for the comfort and convenience of the campers. Your order for tents should be placed early.

The tent effort which Elders Shannon and Bidwell have been conducting at Wengerlawn, Montgomery

county, was closed Sunday night, July 28. They report that while the attendance was not large at any time yet the interest shown presents good prospects for an organization later. Besides those now keeping the Sabbath several others are arranging to do so soon. This company will thus take the place of an organization now scattered and gone. The church building is in good condition and the meetings held there each Sabbath are much enjoyed by those now interested in the truth. May the Lord abundantly bless this company as they become established in the work of this message.

About ten members of the Dayton church attended the tent meeting at Wengerlawn the evening after the Sabbath, July 27. On Sunday August 4, the members of the Dayton church and the company at Wengerlawn held a picnic at one of the Dayton parks.

Miss Nora Boyle of Buffalo, N. Y., is canvassing some of the larger towns and cities of Ohio with our magazines. She is having good success.

Brother W. T. Weaks has returned to Clyde, O., after making an extended trip through the South and spending considerable time at Madison, Tenn.

Miss Ida Walters will have charge of the children's meetings, and Miss Bessie Acton the kindergarten during camp-meeting.

Elder Moffett reports that Bowling Green will have a church school another year. This makes a total of seventeen schools for Ohio.

Monday, August 5, the conference workers began to assemble on the camp-ground and the work of preparation was begun.

Elder W. E. Bidwell held quarterly meeting with the church at New Philadelphia, Sabbath, August 4.

Elder A. C. Shannon baptized four at Dayton, Sabbath, July 27.

At every stage of development our life may be perfect; yet if God's purpose for us is fulfilled, there will be constant advancement.—*Education.*

Bible Work

We are daily witnessing new evidences of the working of the Holy Spirit upon the hearts of the people as we continue to sow the seed—The Word of God. Quite a number of my readers are purchasing our books and are reading them with great interest.

In the conflict with the powers of darkness as they seek to turn away the people from obeying the word, I have great peace in resting upon the promise—"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."—Psalms 126:6.

In the near future we expect to have baptism, at which time those who are walking in all the light they have received shall go forward in this ordinance. Others will follow later.

Please remember the work and workers in your prayers.

IDA M. WALTERS,

Columbus, O.

VIRGINIA

More About the Camp-Meeting

I wish I could visit all our brethren and sisters at their homes, but as I cannot, I wish to talk with you a little about this annual feast through our conference paper.

I am sure that many of us are losing sight of the nearness of the coming of Christ, and are unconsciously saying in our hearts and in our daily lives, "My Lord delayeth his coming."

If what we profess is true, we are living in the closing years of the last generation. But a very few years at the most and the Master will come for his people. Are we ready? If not, what is the most important matter that should engage our attention?

Is it that we remain at home and make a few more dollars, and save the dollars that it would cost to come to the camp-meeting? Or should we "Fear, lest a promise being left us of entering into his rest, any of us should come short of it?"

Should we not now make the service of God, and the forming of right characters the first and all important matter? I fear that unless there is an awakening, and an infilling of the Spirit for service, that many who profess to be Seventh-day Adventists will be found wanting when Jesus comes.

Oh, how terrible it would be when the Master comes for me, for you, and

many of our loved ones, to have to take up the lamentation, "The harvest is past, the summer is ended, and we are not saved;" but this will be the case, unless we awaken and put on the beautiful garments of Christ.

I wish I might be able to say something that would cause a desire to spring up in the heart and mind of every Seventh-day Adventist in the Virginia Conference to attend this annual camp-meeting: a burning desire, that could not be satisfied until the desire was realized. That which we desire most, we usually put forth a great effort to obtain.

Those having the preparation of this meeting in charge are praying, studying the instruction the Lord has given, and are trying to plan wisely for the greatest feast God's people in this conference have ever experienced, and this may be the time when God desires to baptize his people with his Holy Spirit in the Old Dominion. And, should he do this and you not be present to receive the blessing, it might mean the loss of eternal life.

OBJECT OF THE CAMP-MEETING

The first object of our camp-meeting and conference is to warn the world of coming events. This the Lord has made very plain in the Testimonies of his Spirit. Of course, it is to arouse our own people, but it is expected that all who have a knowledge of the truth will be so filled with it, that they will constantly be emitting light.

For, "Ye are the light of the world," and the first object of our large gathering is to impart this light to those who know it not. Then let us so seek the Lord, that we may come together and form one great arc light that will send some rays into every home in Richmond.

The second object to be gained is a great spiritual refreshing for all our people. Some may need this more than others, but all want a new experience and to learn how we may better serve and glorify God, and do more for the advancement of the great work entrusted to us.

How glad we all should be that we can have the privilege of spending ten days together seeking God and planning by his help to become more efficient servants of his.

The third object to be gained is the transaction of the business of the conference. While this is important it is secondary to the other objects of the meeting, and we hope to see the business dispatched quickly, and the Spirit of Christ permeating the whole

gathering, so that praise services if God so orders it, may spring forth on any occasion. May God be honored and glorified in this camp-meeting on every occasion, and may his Spirit be present to lead in every service. For this let all the faithful pray.

THE GROUNDS

We have now secured the grounds for our camp-meeting and conference, and evidently the Lord has gone before us. We could not ask or expect any better location than the Lord has helped us in securing.

We have been granted by the city of Richmond the free use of Idlewood, or Reservoir Park. This is one of the beautiful parks of Richmond, with a beautiful lake. Our camp will overlook this beautiful scenery, and the large oaks under which we are to camp all point us to the true God, the Creator whom we worship.

This ground is about two blocks from the West Main Street car line, and the same distance from the Broad and Main Street car line, so it is easy of access from the depot and all points of the city. There is a good cement side-walk from the street car line along the lake to the grounds, and the ground slopes sufficiently so no water will stand on the ground.

IN THE DRY

There is a large pavilion on the ground that may be used for our services in case of heavy rains, so that no one will suffer inconvenience from damp weather.

SHADE

The mammoth oak trees on the ground will furnish abundance of shade for all who desire it, and the grounds are entirely protected from storms, by trees and buildings; a better location could not have been secured.

TENTS

We shall endeavor to have tents with flies for all who wish them, at reasonable rates, also lumber to floor them if so desired.

DINING TENT

There will be a dining tent to accommodate all who may wish to board, and a provision stand to supply the campers with health foods, and such eatables as may be desired by the campers. These will be supplied as reasonable as possible to help to cut down the expenses of those in attendance at the meeting.

BAGGAGE

All persons having baggage will

bring their checks to the campground, and leave them at the book stand and a man will be appointed to look after this matter and we shall endeavor to secure reduced rates for hauling baggage to the campground.

GOD IS LEADING

Now, dear brethren and sisters, we believe the Lord is leading in the plans for this feast of tabernacles. While we are in a public place, you will see when you arrive that we are also somewhat isolated, and that here we can seek God and plan for a great work, not only for the present for Richmond, but for the future of the work in the Old Dominion. Who will come up to the help of the Lord at this time?

W. J. STONE, *President.*

Camp-Meeting for the Colored People

This meeting will be held at Richmond, Va., August 22 to September 1, and will be held on Baker Street, in the six hundred block West. Full directions for reaching the meeting place will be found elsewhere in this paper.

I am glad to report that good help has been secured for this meeting. Elder Green from Washington, D. C. will be present, also Elder Haysmere, Secretary of the Negro Department, of the General Conference. All the colored laborers in the conference are expected to be present, and visiting laborers from the white camp-meeting will also be present to render assistance.

Brother Mallory, who has charge of the tent effort now in progress, will direct all when they come on the grounds, and locate them; we believe this meeting will be a great uplift to the colored work at Richmond.

We shall endeavor as far as possible to carry out the plans outlined for the work for the whites, among the colored people, and we hope to see a general rally and a determination on the part of the colored people to carry out these plans and place our message in the homes of as many of the colored people of Richmond as it is possible to do.

May we not see a large gathering of our colored people from the churches through-out the state? More will be said about the meeting elsewhere.

W. J. STONE.

Shenandoah Valley Training Academy

While engaged in the gospel work in the State of Ohio, I occasionally reported to the VISITOR, and thinking that its readers might be interested to hear something of our new field of labor, I send this report.

At the last session of the Columbia Union Conference, my wife and I were invited to come to Virginia to look after the interests of the Shenandoah Valley Training Academy, situated near New Market. We accepted the invitation, and, early in May, located in our new quarters, making our home in the Academy building.

Not only is this a new place to labor, but it is a new work for us, and one in which are many responsibilities. We find it requires a great deal of forethought, and careful management.

The Academy is situated on a farm of about forty-five acres in a section of country that is unrivaled for its natural beauty. Looking to the east one sees the Massanutten range of mountains, while farther away, to the west the peaks of the Alleghenies can be seen. In the valley between, the beautiful Shenandoah River winds its way among green trees and fertile fields.

The building, while not very large is quite conveniently and comfortably arranged; the chapel is commodious, and the class rooms large and well lighted. It has an excellent steam heating system and has water piped to every part. It is also supplied with bath rooms.

The home will very comfortably accommodate twenty students,—ten boys and ten girls,—besides the teachers; but in case it should become necessary, accommodations could be quickly provided for six more. Quite a number who live in this vicinity are planning on attending the school as day students.

A school, just such as this is planned to be, is much needed in this place, and we can all feel assured that God will approve of our efforts to support it, either by our patronage, or by our influence in its behalf.

It is our purpose that the youth shall receive instruction up to, and including the tenth grade, with a few other branches added which it was thought they should have in case they were not privileged to attend any other of our institutions.

There is nothing to hinder a student from doing just as thoro work here in

"If little labor, little are our gains;
Man's fortunes are according to his pains."

the courses offered as in any other of our denominational schools.

The fact that the school is not large makes it possible for the teachers to give each student special attention.

But a knowledge of books is not all the student will be able to get here. That which will be of greater value is an inspiration to make his life one of service to his Creator. It is to be ever kept before him that he is under obligation to God to develop every power of mind and body to the highest degree possible.

The rates for attending the Shenandoah Valley Training Academy are so reasonable that no young man or woman with health can have an excuse for not gaining an education. Those entering the Academy home will have the use of a furnished room (two students occupying a room) with light and heat, board (on the American plan) and washing for \$13.00 per school month, payable in advance, and two hours work per day.

Scholarships are also given to those selling a certain amount of our literature. Anyone contemplating entering school this fall on the scholarship plan would do well to write us. We trust there may be many who will avail themselves of this opportunity.

JAMES H. SMITH.

The tent effort at Richmond for the white people is accomplishing a good work. Since the testing truths of the message were presented the attendance has dropped off some, but this is always the case. About ten new Sabbath-keepers were out to the last Sabbath service as a result of the present tent effort, and many others are preparing to keep the Sabbath.

Elder Stone visited the workers at Lynchburg week before last and was present at one evening meeting. His counsel regarding the work at Lynchburg, and the Lynchburg church was appreciated by the workers there. He was especially pleased with the location of the church and its surroundings.

Elder Stone is planning to visit the church at Stanley, August 9 to 12. All our people in that locality who can, are invited to be present on this occasion.

The Virginia Camp-meeting is to be held at Richmond, Va., August 22 to September 1, 1912. All should attend this annual gathering.

Notwithstanding the bad weather and rain nearly every evening at Lynchburg, which has hindered the attendance at the tent meetings, Elder Kime reports several deeply interested for whom he has hopes, some having already taken their stand for the truth.

Let all our churches who have not already done so, send in the names of their delegates at once to A. M. Neff, 1615 West Main Street, Richmond, Va.

WEST PENNSYLVANIA

Camp-meeting at Washington, Pa., August 22 to September 1.

Brother H. K. Hackman, the conference treasurer, is spending a few days with the church treasurers in the northern part of the conference, auditing accounts.

Brother and Sister V. O. Panches are rejoicing over the arrival of a son on July 25. The indications are that he will develop into a first-class canvasser.

Elder Kneeland made a short visit to the camp at Fairmont, West Virginia last week.

We are glad to welcome Brother Alvah Davis, of Pittsburg to a place among our faithful canvassers. He is working with "Coming King."

Are you planning to attend the camp-meeting this summer? If not, why not? Can you afford to lose the blessing that the Lord has to bestow on his people at that time? We are entering upon the greatest crisis of our experience, and all need the help that may be gained from these seasons when the attention can be given to spiritual things in a special way.

Last Sabbath the Sabbath-school at Butler was visited by Elder Kneeland. The school has been reorganized since the tent was pitched there by Elders MacLay and West, and it is planned to continue meetings in a hall after the tent is taken down.

Try to bring some one with you to the camp-meeting. There are some of your young people, or some of your friends who would go if a little

encouragement were given. When two families can unite in renting a tent the expense is reduced. The Lord told his people to make provision so that the poor could be cared for at the great annual meetings by sharing the hospitality of their more fortunate brethren. This is a most excellent kind of missionary work.

Thousands of years ago a leaf fell on the soft clay, and seemed to be lost. But last summer a geologist in his rambles broke off a piece of rock with a hammer, and there lay the image of the leaf, with every line and every vein and all the delicate tracery preserved in the stone through those centuries. So the words we speak and the things we do to-day may seem to be lost, but in the great final revealing the smallest of them will appear.—James Russell Lowell.

NEW JERSEY

The Camp-Meeting

The spirit of the camp-meeting was to let the Lord guide in all things and to do all that could be done to hasten the work. There was a spirit of consecration from the first and God gave many the victory at the very first of the meeting. The first Sabbath was one of rich blessing. Elder Wilkinson spoke and in the revival that followed nearly all in the camp consecrated or reconsecrated themselves to the Lord and his service. This good work went on throughout the week until the last Sabbath, when Elder Underwood gave us a stirring talk which was followed by another revival in which the spirit of God was manifest in a marked manner.

Elder Wilcox' sermons on faith and holy living were very helpful, and much appreciated by our people.

Elder Haysmer's work in the camp was a source of encouragement to us all.

All of the different departments were looked after. Elder Ashton did much for the young people and many were interested in the subject of education and are planning on attending some of our schools. Doctor Menkle not only helped in the medical line but gave several talks on missionary work. Elder Butler looked after the interests of Mount Vernon College and also spoke on the subject of Religious Liberty. Elder Dowsett gave much help in the spiritual as well as the financial part of our meeting.

For home and foreign work and Mount Vernon College there was raised in cash and pledges about \$1,600. The Sabbath-school for the two Sabbaths gave about \$180 of this.

One feature of the last Sabbath's meeting was the presence of Elder J. E. Jayne who had so long been connected with this conference and over whom there has been a cloud hanging as the result of some work that he did while here. He desired to make a statement to the conference in which he wanted to make wrongs right. He was granted the privilege and we were all made glad by the frank open confession of wrongs committed that he made. We were made to believe that our brother had repented of his wrongs and that he is again where God can use him in his work.

The conference meetings were spiritual from the beginning, and we all felt that we made no mistake in having it in connection with the camp-meeting.

We are looking for a harvest of souls as a result of the work done in this conference this summer.

A. R. SANDBORN.

Slang in Our Church Schools

Shall We Blame the Schools

Speech is a looking-glass into which we may glance and acquaint ourselves with a person's character. Just as we carefully guard the companionship of the children, so should we guard their habits of speech with judicious care. "The home counts for much more than the school in the make-up of a child's character. When the school has the co-operation of cultured homes,—homes where all coarseness is in disfavor, slang expressions discountenanced, pure language encouraged, and refinement valued, it is then that the school can do its best work."

The use of slang in our church schools cannot be wholly corrected by the teacher, and it exists to an alarming extent. Many a church school teacher could fill her blackboard with careless, unrefined, and slang expressions, heard in and out of school. On hearing some of the expressions which border on the realm of swearing and profanity, we hang our heads in shame and perplexity, and wonder how we are to correct the existing evil. Yes, how shall we correct it? We appeal to the parents.

In many homes, perhaps unknowingly, the children are receiving daily their first lessons in slang talk. These lessons are given in the form

of careless expressions, used by older members of the family, and in many cases by the parents themselves. But there are some homes where the language is pure, and may God bless them.

Every word we utter has an influence on both the hearer and the user. Of the careless expressions we may note following:

Get out	Little simpleton
Clear out	Little monkey
Hold your tongue	Little donkey

and other names of animals, including the one which the Lord has so emphatically pronounced unclean. How often, too, we hear reference made to the children as "the kids," or "the nippers"! If the users of these terms would only think of how forbidding, repulsive, and hideous to the eye, are the animals both in appearance and in habits, they would surely refrain from uttering such comparisons. Even stronger terms than the foregoing are used. Feelings of irritability, annoyance, anger, impatience, are aroused, and these are the expressions used to give vent to the feelings. The child quickly catches the same spirit and reflects it in his manner of speech, using exactly the same words.

Take for instance the first two expressions; are they not those used to dogs and other animals, and yet we use them in speaking to children! Human beings made in God's own image! A child living constantly in such an atmosphere will not learn how to respect others' feelings, nor will he learn self-control, but will reflect the spirit of irritability and anger, and will be quarrelsome, impatient, disobedient, and hard to manage.

After each of the foregoing expressions we may place the plus sign, for some future time the children will experience stronger feelings and will use stronger terms to express them; and how easy it is for them, for the way has been paved by the milder utterances. The use of a careless expression slightly mars the character, a stronger term affects it still more, and the time comes when the children pass from childhood into womanhood and manhood at a "greatly reduced price."

Let us see what definition the dictionary gives of slang: "A class of expressions not generally approved of, vulgar, undignified. Words used by beggars, thieves, and the vagabond classes generally." Do they keep good company? Some of the slang heard in the schools would be unfit for print.

All will agree that slang is unfit for those to use who know that soon the Saviour will appear in the clouds of heaven. We are told that our words are chronicled in the books of heaven with terrible exactness. We are to be judged by our words. The majority of the children in our church schools have reached the years of accountability. If we could only impress on their minds the necessity of keeping their characters unsoiled by idle, careless, and slang words! How necessary that the language in every home be chaste and pure, that it be "as apples of gold in pictures of silver."

Every day in our schools is displayed a panoramic view of the home training. Contrast the homes where slang expressions are heard with those where the speech is carefully guarded from the cradle. In the latter angry words, a raised voice, a cross look are unknown. The children are polite to one another. "Thank you," "please," "excuse me," or "pardon me," being among the first words in their vocabulary. Their little duties are done cheerfully, willingly, and with a song. In short, the atmosphere of such a home is one of quiet restfulness and cheer. It is home in every sense of the word. It is these homes, *and these only*, which enable the school to do its best work. It is these refined, cultured homes that are turning out living material to engage in the closing work, which is to be "cut short in righteousness."

EVA E. EDWARDS.

An Interesting Letter

The following is a letter from a ten year old girl who is selling magazines in Philadelphia, Pa.

Dear Brother McEachern:—

I will now try to make out my little report for last week. You will no doubt be pleased to know that I am only ten years old. The sun is very hot on the streets, but I like to work for my Master.

I worked 20 hours last week and sold 40 *Life and Health* and ten *Signs of the Times*; their value is \$5.

I have talked to ever so many about Jesus; and told a big man about the Sabbath. I told him if he could not believe Sabbath was the seventh day to just look on his calendar.

I love to canvass, and do right. It makes me happy, and I hope other little girls and boys will want to work for Jesus too.

Your sister in the work,

(Signed) MARY E. BARROWS.

4227 Market St., Philadelphia, Pa.

Seven Reasons Why Our Youth Should Attend a Seventh-day Adventist School

At this time of year, every progressive young person who has not completed a school course is giving thoughtful consideration to his plans for this coming school year. In many of the best publications of the land are pages of advertisements of schools of all grades and kinds. Naturally, the inducements they offer appeal to many of our young people, and particularly to those who can be of immense value in our cause of truth. Now, these young people may naturally ask why they should pass these strong schools, with their efficient faculties and abundance of equipment, which are in many instances near their own homes, and which, from a worldly point of view, offer greater inducements than our schools offer, and attend our own schools. And these questions we here seek to answer in part:—

1. "As the twig is bent the tree is inclined." An education which leads in any specific direction generally brings the student to that end. We send a student to a law school and not to a medical school if we wish him to become a lawyer, and to a technical school, not to a divinity school, if we wish him to become a civil engineer, and likewise, if we wish our young people to be educated for service in this "great second advent movement," we must send them to schools specifically designed for such service.

2. The Lord, by the counsel of his Spirit, has directed in the establishment of these schools. Because this is so, they are not to pattern after the schools of the world, nor to measure by their standards, and further, because this is so, it becomes the duty of our youth and their parents to up-build these schools so established, by patronizing them and by seeking to maintain the high ideals upon which they are founded. This should be done not only for the benefit of the students themselves, but for the name and high honor of God's Word, that the youth of the world may be attracted to the saving message for this time by the high spiritual standards, strength, and purity of our educational system.

3. Loyalty to our institutional work is demanded of every believer in our faith. God is loyal to his people. He bears with their shortcomings and pardons their failures. The same spirit should be shown by his in their relation to the institutions he has es-

Canvassers' Reports

East Pennsylvania, Week Ending July 26, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
R. Morris, York Co.		GC	5	42	12	41 00		41 00	
A. R. Sherman, Dauphin Co.		GC	5	45	11	27 00	9 00	36 00	10 50
F. Williams, Lebanon Co.		GC	4	34	6	18 00	2 05	20 05	1 30
H. O. Swartout, Dauphin Co.		GC	4	34	3	9 00	5 25	14 25	
L. E. Dicks, Franklin Co.		GC	4	17	1	4 00	2 30	6 30	50
J. McAllister, Bucks Co.		DR	5	60	16	49 00	3 50	52 50	
Geo. Unger, Lehigh Co.		DR	5	37	12	40 00	4 25	44 25	25
N. B. Gibbons, Delaware Co.		DR	4	28	6	21 00	8 40	29 40	4 00
H. Baumgartner, Lebanon		PG	5	50	17	52 00	1 60	53 60	1 60
J. Hyatt, Phila.		PG	3	9	15	48 00		48 00	
Mrs. R. Morris, Hanover		PG	5	30	15	46 00		46 00	
E. Sterner, Lebanon		PPF	5	43	19	30 00	1 30	31 30	1 30
J. L. Smith, Adams Co.		PPF	5	37	10	20 00	6 80	26 80	5 30
F. Willruth, Lackawanna Co.		CK	5	49	26	44 50	15 10	59 60	19 50
Daisy Ott, Newberry		CK	5	27	18	28 00	3 25	31 25	3 00
I. B. Gerhart, Bethlehem		CK	5	38	18	28 50	2 50	31 00	
M. B. Gerhart, Bethlehem		CK	5	38	15	23 00	3 00	26 00	
Josephine Baurlein, Newberry		CK	4	20	18	27 50		27 50	
Irma Bans, Lebanon		CK	3	7	3	5 00	1 00	6 00	
Totals			86	645	241	\$561 50	\$69 30	\$630 80	47 25

MAGAZINES

Sadie Detwiler, Lancaster	27	324	32 40
Hellen Schultz, Phila.	39	221	22 10
F. J. Detwiler, Lancaster	28	165	16 50
J. L. Gerhart, Reading	27	148	14 80
Mrs. J. Chandler, Phila.	25	150	15 00
Mrs. M. Barrows, Phila.	24	85	8 50
Miss M. Barrows, Phila.	4	12	1 20
P. Steely, Reading	22	53	5 30
Ella Padgette, Phila.	14	33	3 30

Totals 210 1,191 \$119 10

The report of July 19 of \$657.70 was for only one week instead of two.

Chesapeake, Two Weeks Ending July 26, 1912

J. Jones, New Ark, Md.	GC	7	58	9	30 00	8 75	38 75	108 20
H. Britton, New Castle Co., Del.	GC	4	33	14	42 00	9 75	51 75	
G. Lawrence, Cecil Co., Md.	DR	5	37	15	42 50	8 00	50 50	31 70
†G. Lehman, Fred'ck Co., Md.	PPF	15	108	14	46 00	6 00	52 00	3 00
W. Nelson, Frederick Co., Md.	PPF	13	99	56	113 50	27 00	140 50	9 00
B. Martin, Wilmington, Del.	PPF	6	32	31	23 40	20 60	44 00	
T. Barritt, Baltimore Co., Md.	CK	4	28	21	33 50	6 60	40 10	4 60
C. Gibbs, Howard Co., Md.	CK	10	81	39	73 00	66 90	139 90	
E. Diffenderfer, Cecil Co., Md.	CK		6					2 50
H. Richards, Carroll Co., Md.	CK	4	33	6	12 00	1 60	13 60	
Totals		68	517	187	\$415 90	\$155 20	\$571 10	159 00

New Jersey, Week Ending July 26, 1912

G. Blinn, Burlington Co.	BR	4	33	25	75 00		75 00	
J. Kennedy, Salem Co.	GC	5	39	19	60 00	75	60 75	
A. Dennis, Salem Co.	PG		30	8	26 00	1 00	27 00	51 00
G. Holman, Woodstown	PG	4	29	16	50 00		50 00	17 00
Emma Krebs, Woodstown	PG	4	23	5	18 00	3 00	21 00	
J. Winemiller, Gloucester Co.	GC				30 00		30 00	
J. Rambo, Tuckahoe	CK	3	24	20	30 00	3 25	33 25	2 75
R. D. Stagg, Barnegat	PPF	3	18	11	16 50	1 00	17 50	34 50
J. Glunt, Morris Co.	BR	5	32	4	10 00	5 30	15 30	4 30
W. Fink, Washington	BR	5	40	11	24 00	25	24 25	
P. Waer, Morris Co.	BR	4	28	12	30 00	2 25	32 25	2 00
C. Beach, Bergen Co.	PPF	3	16	7	15 00	50	15 50	
Wm. Schmidt, Cranford	GC	5	34	5	26 00		26 00	
N. R. Pond, Burlington Co.	CK	1	2	1	1 50		1 50	12 00
Totals		46	357	144	\$412 00	\$17 30	\$429 30	\$87 55

MAGAZINES

Mrs. Job, Paterson	20	88	8	80
Florence Kneeland, Jersey City	6	50	5	00
Mrs. W. Bryan, Newark		39	3	90
Wm. Schmidt, Cranford	34	114	11	40
Totals	70	291		\$29 10

Ohio, Week Ending July 26, 1912

J. Reichenbach, Montgom'y Co. BR	4	34	18	57 00	25 20	82 20	
G. Draper, Clark Co.	GC	5	46	13 41 00	2 75	43 75	
F. E. Wagner, Summit Co.	GC	3	24	11 36 00	1 50	37 50	
J. Smith, Greene Co.	GC	5	44	9 33 00	2 10	35 10	
Ray Corder, Greene Co.	GC	5	43	8 28 00	6 15	34 15	
H. Bisel, Greene Co.	GC	5	52	7 24 00	6 10	30 10	
J. Weldy, Preble Co.	DR	5	39	4 12 00	14 40	26 40	
L. H. Waters, Hardin Co.	CK	5	42	15 23 00	3 40	26 40	112 20
J. Schick, Summit Co.	GC	4	28	2 6 00	17 25	23 25	
I. Tait, Wayne Co.	BF	2	2	1 1 00	21 20	22 20	
Elizabeth Miller, Clark Co. COL		2	11	8 10 00	4 00	14 00	
Totals		45	366	96 \$271 00	\$104 05	\$375 05	112 20

West Pennsylvania, Week Ending July 26, 1912

A. Brownlee, Washington	CK	10	93	75 70	19 06	94 76	67 70
S. N. Brown, Allegheny	CK	2	15				103 50
Leah Bainbr'ge, Westmoreland	PPF	3	20	8 12 50	1 20	13 70	1 20
A. Davies, Allegheny	CK	5	27	24 37 00	7 50	44 50	
E. French, Somerset	PPF	5	31	13 23 00		32 00	3 50
Lucy Gabriel, Westmoreland	PPF	2	14	1 1 50	1 70	3 20	
J. Kimmel, Somerset	PPF	4	38	13 28 50	1 80	30 30	1 80
I. Lawrence, Bedford	PPF	8	53	12 18 50	2 00	20 50	25 00
Celestia Midkiff, Westmoreland	PPF	4	24	8 13 00	8 15	21 15	
J. Perkins, Allegheny	CK	5	27	18 27 50	4 50	23 00	1 00
Anna Saxton, Westmoreland	PPF	4	24	3 8 50	4 20	12 70	
T. Saxton, Indiana	PPF		22				90 75
Totals		52	375	100 \$245 70	\$50 11	\$295 81	\$294 45

*Two weeks

†Three weeks

Grand Totals: Value of Orders, \$2,450.26 Deliveries, \$700.45.

tablished. Moses was true to the people of his choice. He bore with their heart-wanderings, even asking that his own name might be blotted from God's book rather than that the people should be destroyed. Daniel, though a man of great personal devotion, classed himself with his people when acknowledging their sins. Thus with all God's true people, and for this reason should our young people be in our schools.

4. The enemy of truth is making a strong line of advance through the schools of the world. This is witnessed in the startling conditions revealed in the articles of Mr. Harold Bolce in the *Cosmopolitan Magazine* a few months ago, depicting the deplorable condition of spiritual life in these schools. The teachers, preachers, editors, fathers, and mothers of tomorrow are to-day being taught principles of error, theories that are diametrically opposed to the philosophy of the word of God. No stu-

dent can sit under such teaching and develop that simple faith in God's Word which leads to salvation, or even maintain the degree of faith he may have. In these days of skepticism, he who would have faith must seek it diligently.

5. Our schools need the financial support which would come from the attendance of our youth and children. One of the best ways for our people to assist our educational institutions financially is for them to fill the schools with paying students. Young people, in earning the money by which they may cover their expenses in school, may properly feel that they are helping the cause of education in a financial way, and churches and philanthropic persons may likewise not only advance this message by putting educated workers into the field, but help in liquidating the indebtedness on our educational institutions and in building them up for greater efficiency when they expend means in

the education of young men and women.

6. The work of God for this time demands well educated men and women. Times have changed, and our field of battle is changed. Twenty-five years ago, much of our work lay in rural districts. To day the call is to enter our great cities and the lands of deep-rooted heathen philosophy. The people in rural districts to-day are far more highly educated than they were a quarter of a century ago. In all places in our work we need to-day men and women with the intellects of Moses, Daniel, and Paul, as well as with the faith of Moses, Daniel, and Paul. Intellect and faith are the compliments of each other in making efficient workers in our cause, and our young men and women who would have the "faith of Jesus" must attend schools where it is held before the students.

7. Life is found only in growth. Every youth should have, and should be encouraged in having, the highest of aspirations. Every effort born of such ideals brings joy. Vigor is imparted by determined effort. Knowledge gives power, and the enjoyment of power is the keenest of pleasures; but when that power is sought for and exercised in lifting the heavy burdens off men's hearts, in letting the oppressed soul go free, in breaking the yoke of sin, and in proclaiming liberty of life to all,—then that power gives the keenest, sweetest, and purest of delights. This is living, and it is for such living that our youth should seek in attending our schools.

PROFESSOR FREDERICK GRIGGS.

A HIGHWAY

Just over the cares and the traffick of earth
Is a highway for mortals prepared;
The maker and builder is Jesus our King,
And the chart and the compass, his word.

On this highway are walking the ransomed of
God,

It is cast up for all who will come;
High over the valley of sin and remorse
With him for our shield and our sun.

Tis a wonderful road, so narrow and plain,
With shade for the pilgrims at noon,
And many bright landscapes are cheering
the way,

With views from our Pisgahs of home.

Home to the city celestial it leads,
Where the feet of no vile one hath trod,
To the city of gold with gateways of pearl,—
It leads to the mansions of God.

MRS. PAULINE ALDERMAN.

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MAUDE PENGELLY - - - EDITOR

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The check mark here indicates that your subscription has expired. Renew at once.

CAMP-MEETINGS FOR 1912

Ohio, Springfield August 15-25.
W. Pennsylvania, Washington Aug. 22-Sept. 1.
Virginia, Richmond August 22-Sept. 1.

Contributors to the VISITOR will please remember that all matter which is to be printed in each new issue must reach the office not later than the Thursday preceding date of issue.

AT THE COLLEGE

Elder B. G. Wilkinson spent one day at the College on his way from the West Virginia camp-meeting to College View, Neb., where he will visit his little son. On returning from the west he will attend the Ohio camp-meeting.

Early in the morning of July 29, a seven and one half pound daughter, Helen Llewella, was welcomed by Mr. and Mrs. L. C. Metcalf. Their friends will be pleased to make the acquaintance of the new arrival as soon as she is prepared to receive callers.

Cards have been received from Miss Jessis Estep, a former student, who is attending a patient in the Alps. She expected to sail for New York on the first of August.

Mrs. J. O. Miller and daughter Alice stopped for a short time in Academia last week on their way to Milton, O. where they will visit at the home of Dr. Harry Miller.

Miss Josaphine Smith called upon Miss Bensel and Mr. Adams while in Trenton, N. J.

Mrs. C. A. Smith is visiting her brother in Branchville, N. J. She also attended the New Jersey camp-meeting.

The books and conference goods are being shipped to the camp-ground.

Elder J. J. Marietta was at home for a few days last week.

Brother J. I. Cassell's house is completed and he will soon move into it.

Brother Kirk was in the village for a short time last week. He reports good success in the canvassing work, and mentions the addition of one more canvasser to the list.

Dr. Edward Secor of Chicago arrived last Sunday to attend the wedding of his sister Rebecca.

Elder D. E. Lindsey has been in Academia looking up a location for his family. His son expects to attend the College this year. The many friends of Elder Lindsey will be pleased to learn that he will be present at the Ohio camp-meeting.

Mrs. Chas. Welch is enjoying a visit from her mother, who resides in Columbus.

We are glad to learn that Brother Edward Mooy, after having been in the hospital for twelve days with a serious case of blood poisoning, has returned to his home, and is making rapid progress healthwise.

Thursday Mrs. Chas. Panches received a telegram stating that Mrs. Vernon Panches is seriously ill. The same evening she left to attend her.

Notice

The seventeenth annual meeting of Mount Vernon College Corporation will be held in connection with the Ohio camp-meeting at Springfield, Ohio, August 15-25, 1912, for the purpose of electing several trustees for a term of three years, and for the transaction of such other business as may lawfully come before the meeting. The first meeting will be held at 10:30 o'clock, A.M., Tuesday, August 20, 1912.

In a letter of recent date, Elder G. W. Caviness writes from Mexico: "Our paper work is doing well this year. It is taking with the people. The canvassers are having success in getting subscriptions from all classes. We are all well and our work is going on in spite of the revolution."

Brother G. P. Rogers, who has been laboring in Baltimore with excellent success, has gone to Wilmington to connect with the tent effort there. Elder Seeney is having some difficulty in finding a place to hold the meetings, but we trust that a suitable place can be secured.

Temperance

It is curious how we regard the word "temperance." To thousands it means nothing more than abstinence from alcohol. I know mothers, for instance, who ardently write and valiently preach temperance to the "poor and down-trodden," but who daily teach intemperance to their own children by allowing them to make playthings of their stomachs, and who are training those children to exaggerate the importance of appetite and desire. Those mothers do not seem to realize that there is more than one way of teaching self-control, and that the idea that we must do and have everything that other people do and have causes just as much misery as intemperance in alcohol. There are scores of so-called "temperance" women who ought to take down their dictionaries and get a broader and truer meaning of the word which they so earnestly advocate. The only evil in the world is not the appetite for alcoholic stimulant: the world is full of things that we cannot have, things that would not be good for us if we had them. To recognize that fact and to be able to rise above it means "temperance" just as much as to rise above the single desire for strong drink.

—Ladies' Home Journal.

Live for something. Do good and leave behind you a monument of virtue that the storms of time can never destroy. Write your name in kindness, love, and mercy on the hearts of those you come in contact with year by year: you will never be forgotten. Your name, your deeds, will be as legible on the hearts you leave behind, as stars on the brow of evening. Good deeds will shine as the stars of heaven.—Chalmers.