

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 17

Mount Vernon, Ohio, September 25, 1912

No. 38

CHESAPEAKE

Conference and Convention

A bookmen's and church officers' convention will be held in connection with the thirteenth annual session of the Chesapeake Conference of Seventh-day Adventists in the city of Baltimore, Md., October 7-17, 1912.

BOOKMEN'S CONVENTION

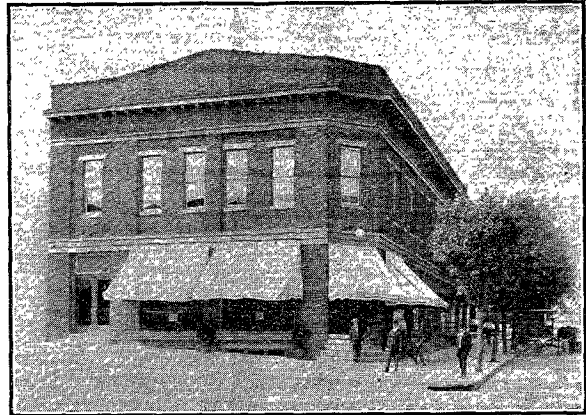
It has been planned to hold a convention for bookmen in connection with the conference meeting, the same to begin Monday morning at 9:30 and close Wednesday evening at 5:30, October 7-10. Splendid help has been promised and we feel sure that this will be a very profitable convention. A special invitation is extended to our regular canvassers and all those who are contemplating going into the work this fall and winter. Those who will take up the canvassing work after the convention, will be entitled to free entertainment during the entire meeting. We hope to see a large number present at the first meeting to receive the instruction which will be a source of strength and encouragement to all.

CHURCH OFFICERS' CONVENTION

Realizing the importance of more

frequent meeting for the benefit of our church officers, the brethren have decided to hold such a meeting when time could be given to the many important phases of our church work. This convention will occupy three days, October 14-17. Papers on important subjects will be read and discussed and together with this there will be conducted a question box service which will cover practically every feature of our church work.

desirable place for our people to gather. Everything is propitious for an excellent meeting.



CONVENTION AUDITORIUM

THE CONFERENCE MEETING

The first meeting of the conference will be called Friday morning, October 10, at 9:45. It is hoped that each church will promptly elect its delegates and that they will be present at the first meeting. The more we see the forces of evil gathering for the last great conflict, the more we can see the necessity for such business meetings when time and study can be given to planning for more aggressive work.

HOW TO REACH THE AUDITORIUM

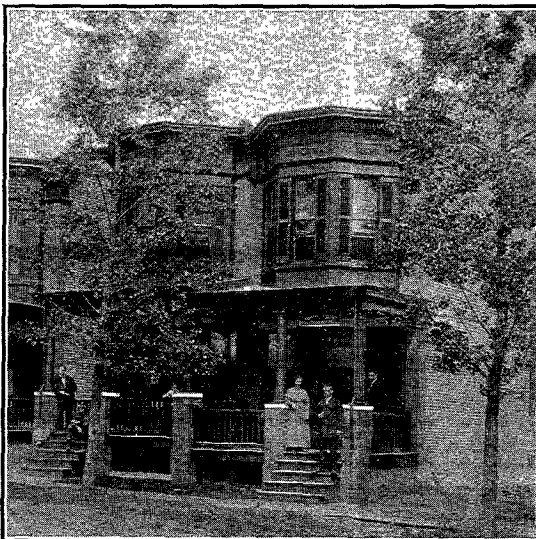
Those coming from points on the Western Maryland Railway will find it convenient to stop at Walbrook Station, which is located on North Avenue only a few blocks from the hall. All who come to Camden, Union, or Mount Royal stations, should take any car connecting with the North Avenue line. Transfer at North Avenue and take cars going west on North Avenue and get off at Seventh Street and the place of meeting will be seen to the right. From boat landings, Light Street wharf, take either Carey Street or Roland Park cars and ask for transfer to North Avenue and result will be the same.

LOCATION

As the location is a question of utmost importance, the usual degree of interest was taken in selecting a suitable place. It has been decided to hold this meeting in the Walbrook Auditorium, situated on North Avenue and Seventh Street. The streets in this section are very nicely paved and while it is called a suburban section, yet there are more than 50,000 people surrounding the convention hall. From the standpoint of the surroundings it would be difficult to find a more

ACCOMMODATIONS

We have a good supply of rooms near the convention hall, also a liberal supply of new mattresses. Anyone desiring to rent a room for four or more persons, can do so at 50 cents each a mattress. Those who desire new steel spring cots with mattress will get a very comfortable bed for \$1.75 each. These rates of course are based on the ten day session. This will figure out at about seventeen cents per night for lodging. We will have only a limited supply of furnished rooms and it will be necessary for those desiring such to send in their names to the conference office.



CONFERENCE HEADQUARTERS

as soon as possible. State plainly what is wanted so that those in charge of this responsibility may have sufficient time to look up such accommodations.

WHAT TO BRING

A period of seven to ten days is of sufficient length to subject persons attending meetings to a variety of conditions in matters of health and weather, therefore it would be well to bring rubbers, plenty of wraps (as the nights may be quite cool), towels, soap, etc. It will be necessary for those not renting furnished rooms to bring bedding as springs and mattresses are not complete with bedding.

DINING SERVICE

A very neat dining hall will be in readiness and located on the corner of Tenth Street and North Avenue. Elder and Mrs. F. W. Paap, with competent helpers will serve meals on the European plan. Each person pays for the amount of food ordered instead of at a regular rate per meal. The plan of conducting the dining service as a cafeteria seems to give general satisfaction, so we have decided to operate on this plan this year.

LABORERS

In addition to our corps of workers, we have been assured that the ministerial help will be adequate to meet the demands of this gathering. Elders B. G. Wilkinson, I. G. Bigelow, and N. S. Ashton will represent the Union Conference and Elders Daniels, Prescott, and Wilcox the General Conference. Dr. H. N. Sisco will be present to represent our medical department. Elder F. C. Gilbert will be with us and will hold a few meetings leading on up to the opening meeting of the conference. Evenings during the bookmen's convention will be devoted to his lectures on "Jewish Customs and Traditions."

WHO SHOULD ATTEND

Every Seventh-day Adventist in the conference who can possibly do so should come to this meeting.

1. Those who plan beforehand and go.
2. Those who decide at the last moment and go.
3. Those who are anxious to take some friends and take them.
4. Those who go whatever may be the cost, because the gain is so much greater.
5. Those who always go.

In view of the solemn times in which we live and our need of God, we should fully sense the importance of attending these annual gatherings.

There will be valuable instruction given covering every phase of our work. The many problems which so often confront us must be taken hold of with faith and confidence in God. The only solution to these great questions is found by seeking the Lord in earnest prayer. Brethren and sisters, we are expecting a great spiritual blessing that will be a balm to the soul. We invite you to come.

ROScoe T. BAER.

Notes

Four of our canvassers have gone to the Seminary at Washington for the winter, after having spent a successful summer in this field. They are Geo. R. Lehman, as a member of the faculty, W. A. Nelson, Clarence Gibbs and Bruce Martin, as students. We trust a goodly number of our young people, and older ones too, will attend the canvasser's institute, Oct. 7-17 to be held in connection with our annual conference meeting. The ranks must be filled with new recruits, as these brethren go to obtain better preparation for the work.

The Baltimore Church No. 1 is changing its place of meeting. Beginning Sabbath, Sept. 21, services will be held in Walbrook Hall, corner North Ave. and 7th St., or Poplar Grove Ave., the new name of the street, instead of in Florist's Exchange Hall, Corner St. Paul and Franklin Streets.

Plans are being laid to begin work at once on the new church building on the lot recently purchased by the Baltimore Church, No. 1.

An impressive baptismal service was held in Gwynn Oak Park, Sunday Sept. 15, when Elder Paap baptized ten precious souls in the presence of several thousand people. Elder Thuemler recently held a baptismal service also.

Services in the German Church are being held in a neat hall, 2273 West Baltimore St., Baltimore.

Elder Paap closed his tent effort Sunday, Sept. 8.

Elder Martin closed his tent services in Cumberland Sunday night, Sept. 15, and Elder Seeney will close his meetings in Wilmington, Sunday, Sept. 22.

Two of our church schools opened Monday, Sept. 9. Brother G. G. Coffin

is teaching at Rock Hall and Miss Lora L. Tarbell at Fords Store. We trust the people will remember these schools in their prayers. Our church school work is not the least of our work by any means. More of us should be more deeply interested in it in order that the children in our ranks might receive a Christian education.

Let all remember the conference meeting Oct. 7-17. Do not fail to let us know if you are coming in order that there may be a place provided for you before you get here.

Come and help us. If you will do this we will have the best meeting we have ever had. We need you and you need the meeting.

EMMA S. NEWCOMER.

The Institute

"Again we wish to call your attention to the institute to be held in Baltimore October 7-17. The first three days of this time will be devoted to the book work, from the 10th and on, the conference work will take up most of the time; so we wish to urge those that are interested in the book work to be here the first day, Monday, October 7 and get the good of all these meetings. Board and room will be free to those that will take up the work, and carfare refunded by allowing an extra five per cent.

It is indeed encouraging to know that there are a number that are planning to attend this institute and prepare themselves for service in the Lord's work, yet there are others that we have not heard from who should come and take the training with us. Brother, sister, let us delay no longer, "Every day that passes brings us nearer the end," let us work while the day lasts; for the night cometh wherein no man can work.

"We are living in the time of the end. The fast fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth." Vol. 9, p. 1.

These are indeed solemn words. What are we doing toward warning others of this great event which is soon to take place? While probation's hour still lingers, and the gate of mercy is still ajar, while we still have a short time of peace, let us put forth our best effort to reach the thousands that are still in darkness.

The call of the hour is answered by the coming of the man. Then when

the divine voice cries, "Whom shall I send, and who will go for us?" shall we not send back the response, "Here am I send me." Isa. 6:8. We will be glad to hear from you.

F. E. HANKINS,
No. 3 Culvert St., Baltimore, Md.

VIRGINIA

Camp Meeting and Conference

In connection with the Virginia Conference and Camp-meeting held in the City of Richmond, August 22 to September 1, there was held at the same time in another part of the city a Colored Conference and Camp-meeting, which the writer attended throughout. The meeting was in charge of Elder J. B. Mallory and Leslie Muntz with the writer helping.

The camp was on Baker Street near Broad Avenue, where Brother Mallory has been and is conducting tent meetings. There were about fifty of our people present from various parts of the state including sixteen delegates. No one camped on the ground as good accommodations were obtained at low rates among the people.

While we could not fully conform to the regulations of the camp-meeting, we were able to hold four meetings every day and four Conference meetings during the time: Morning worship from 9.00 to 10.00 A. M.; at 11:00 A. M. study from the testimonies and various phases of the message; 3.00 P. M., preaching, or the study of the truth; at night evangelical teaching for the public.

All the meetings were lively from beginning to end. All renewed their hope in the truth and took a firmer stand in the message for the finishing of the work, pledging their services, prayers and God's money lent them for the cause.

One hundred and forty dollars was pledged to the Conference Tent Fund. There was \$11.32 taken up for missions in the Sabbath School. Other collections were lifted during the conference.

Several took their stand for the truth and others asked for further instruction. Meetings will be continued for two weeks longer by Brother Mallory three nights a week.

Twelve were baptized by Elder Muntz the last Sunday of the meeting, six of whom united with the Richmond church.

Indeed, the meetings were a gospel feast for all who attended and who have returned home with renewed zeal for the finishing of the conflict in this generation. W. H. GREEN.

Laborers Present

Besides all the workers of the Virginia Conference, Elder F. M. Wilcox, Editor of the *Review & Herald*, was in attendance during the first four or five days of our meeting. Professor Salisbury, the General Conference Educational Secretary, Elder J. Shultz, from Mt. Vernon College, N. S. Ashton, the Union Conference Educational Secretary, C. M. Snow, Assistant Editor of the *Review*, were with us during the middle of the meeting. Elder McElhany, President of the District of Columbia Conference and Elder I. G. Bigelow, Field Missionary Agent, were with us for two days each. Elder Wilkinson, President of the Columbia Union Conference, came on the last Thursday and remained until the close of the meeting. Dr. Menkel, of the Washington, Foreign Seminary, was also with us two days, and Elder W. W. Prescott, came down from Washington the last Sunday of the meeting, and spoke on Sunday night upon the Subjects of "Protestantism, Romanism, and Religious Liberty." All these workers rendered valuable assistance in the meeting, and contributed to its success. W. J. STONE.

**VIRGINIA TITHE RECEIPTS
AUGUST, 1912**

Bethel.....	\$	
Buena Vista.....		9 00
Danville.....		40
Hamburg.....		40
Lynchburg.....		40
Mt. Williams.....		98 65
New Market.....		6 34
Newport News No. 1.....		85
Newport News No. 2.....		22 62
News Ferry.....		236 13
Norfolk.....		24 86
Portsmouth.....		
Richmond.....		
Richmond No. 2.....		
Roanoke.....		
Spencer.....		
Stanley.....		39 03
Guinea Mills.....		
Individuals.....		10 60
TOTAL.....	\$	448 48

A. M. NEFF, *Treas.*

News Notes

A good report of the colored camp-meeting by Elder Green is given elsewhere, it will be read with interest.

The conference office is now located at 2705 West Main Street. All should make a note of this, and address all future correspondence to the new number.

The conference now has three commodious rooms in which to do its work. Two rooms are devoted to conference work proper, and one room is for giving dictation and for council meetings. This is a great improvement over our former office.

The tithe report again appears in this issue of the VISITOR, and we ask all to read it carefully, and see whether it cannot be bettered for the month of September. We are sorry to see so many churches with nothing opposite their names. Is it possible that not one dollar was received by any member upon which a tithe should have been paid? "Return unto me and I will return unto you saith the Lord."

Plans were laid at our camp-meeting to publish leaflets on present truth, that can be scattered by the tens of thousands, like the autumn leaves. These leaflets will contain short Bible studies on the message, giving plain pointed Scriptures that cannot be controverted, and making the subject so concise that it can be read in two minutes. We are living in a busy age, when men will not stop to read long arguments. We believe this will meet a present demand.

EAST PENNSYLVANIA

The Conference

The eighth annual session of the Eastern Pennsylvania Conference was held in Emmanuel Grove, near Allentown, June 20-30, 1912. Delegates from most of the churches composing the conference were present, and all seemed to take a lively interest in the affairs brought before the conference.

Elder R. A. Underwood was present from the first, representing the interests of the General Conference, and Elder F. M. Wilcox and Professor W. W. Prescott were also present a part of the time. Professor B. G. Wilkinson was in attendance, as were also Professor S. M. Butler, N. S. Ashton, and Elder R. T. Dowsett representing the Columbia Union Conference.

Dr. Menkel was with us a part of the time and rendered valuable service in medical lines. He was ably assisted by nurses from the Washington Sanitarium.

The following resolutions were presented to the conference and after thorough discussion were passed by vote, and many of the delegates expressed a desire to do their part in

transferring them to the "book of acts" when they returned to their homes:

1. Realizing that in the past year God has signally blessed the Eastern Pennsylvania Conference, in the preservation of the lives of its laborers, and in giving financial prosperity together with a goodly number of souls, we recommend

(a) That, we express our heartfelt gratitude to our Heavenly Father, and implore his continued blessings, without which all human efforts are in vain;

(b) That as a conference, as churches, and as individuals, we re-consecrate ourselves unreservedly to God for the prosecution of the work he has committed to our care.

(2) Whereas, In the providence of God, the beloved wife of our esteemed Union Conference president, Elder B. G. Wilkinson, has been removed by the hand of death, we, the Eastern Pennsylvania Conference assembled, do hereby express our sorrow, and extend our sympathy to him in this hour of bereavement.

(3) Realizing that in many places much has been lost for lack of attention to the youth, and knowing that the young people's work, wherever carefully organized and faithfully supported, has done much to save our youth from the world and to train them for Christian service, we recommend,

(a) That, Missionary Volunteer societies be organized wherever practicable;

(b) That all young people be encouraged to take the Missionary Volunteer Reading course, to strive for the "Standard of Attainment" goal, and to observe carefully the Morning Watch.

(c) That parents, church officers, and conference workers study prayerfully the needs of our youth, and cooperate in every possible way with the conference Missionary Volunteer secretary in making the young people's work in the conference fulfil the purpose for which God called it into existence.

(4) Recognizing the value to our people of a clear and definite knowledge of the progress of the message in the home conference, and throughout the world-wide field, therefore,

Resolved, that we seek as far as possible, to place the *Review and Herald*, and the COLUMBIA UNION VISITOR in the homes of every family in the conference.

(5) Resolved, that we strive to place the *Youth's Instructor* in every

Seventh-day Adventist home where there are either children or young people.

(6) Resolved, that we encourage every member of our churches to circulate the *Signs of the Times* and our other magazines, by selling and obtaining yearly subscriptions.

(7) Resolved, that we recommend all our Missionary societies to make a study of the "foreign quarter" in their locality, and its need, a special feature of their missionary program, and that we encourage the distribution of foreign literature to "the stranger at our doors."

(8) Resolved, that we heartily approve of the S. S. Teacher's Reading course, and we recommend all the teachers in our Sabbath-schools to faithfully pursue this course, and also the careful reading of the *Sabbath School Worker*.

(9) Resolved, that we approve of the plan of the Sabbath-School Department in making the "Thirteenth Sabbath" of each quarter a special day by giving a special donation on that day all of which shall go to a particular mission field designed by the General Department, and that we ask all our churches to adopt the plan.

(10) Resolved, that very earnest efforts be put forth by the conference officials and laborers, church officers and parents to encourage our young people to enter school this fall and that we will do our best to send at least fifty students from this conference to Mount Vernon College at the opening of the next term.

(11) Resolved, that colporter's credentials be given by our conference to such colporters as have attained a satisfactory standard in all important features of their work, and that these credentials be granted by the conference in session on recommendation of the committee on Credentials and Licenses.

(12) Resolved, that all colporters who hold credentials be assisted to attend the annual conference, or some other important institute or convention, as may be arranged, the conference paying the colporter's entertainment, and his traveling expenses both ways, as arranged for by the conference committee.

(13) Resolved, that all territory for colporters be assigned under contract, signed in triplicate, copies being furnished by the Field Agent to the colporter and the supply house.

(14) Resolved, that the conference in conjunction with the publishing association pay the traveling expenses to the next quadrennial session of the

General Conference of all colporters who deliver and pay for \$1,000 worth of subscription books prior to May 1, 1913, providing the railroad fare does not amount to more than \$40.00.

(15) Resolved, that conference workers and church officers continue their co-operation in encouraging consecrated men and women to enter the canvassing work, and that the "scholarship plan" be constantly kept before our young people.

(16) Resolved, that our brethren who are not able to enter the colporter work themselves be encouraged to have a part in the work by opening their homes to those who are pioneering the way at the "front of the battle."

(17) Resolved, that we urge upon all our people the importance of rendering to the Lord "his own."

(18) Resolved, that we adopt the recommendation passed by the General Conference committee to ask the conferences to raise an amount for the foreign work equal to fifteen cents per member, each week, and that we adopt the recommendation, and endeavor to raise the amount stated.

(19) Resolved, that we recognize in the present activities of the Roman church, and in her repeated efforts to use governmental influence for the furtherance of her aims a call to emphasize anew the principles of Religious Liberty, and the entire separation of church and state.

(20) Resolved, that we recognize in *The Protestant* one of the best agencies for placing before the people the true principles of Protestantism, and a return to the original truth of the gospel, and that we recommend a large circulation of this magazine.

(21) Resolved, that the delegates and all the campers assembled express their appreciation to the editors of the Allentown Morning Call, the Allentown Democrat, the Daily City Item, and the Allentown Friedensbote for their kindness in publishing such full reports as they have of our camp-meeting, and that a copy of this resolution be forwarded to the editors of the papers named.

The officers of the conference elected at this meeting are: President, Elder W. H. Heckman; Secretary and Treasurer, Elder S. D. Hartwell; Field and Missionary Secretary, J. H. McEachern; Sabbath-School Secretary and Secretary of Young People's Volunteer Movement, and Educational Secretary, Ella M. Talmage; Religious Liberty Secretary, Elder A. R. Bell.

Executive Committee: W. H. Heckman, C. S. Wiest, R. E. Harter, H. Baumgartner and R. M. Fried.

The following persons were voted Ministerial Credentials: W. H. Heckman, A. R. Bell, R. E. Harter, C. S. Wiest, T. H. Branch and S. D. Hartwell.

Those granted Ministerial Licenses are C. S. Baum, B. M. Heald, J. W. Hirlinger, F. A. Harter, O. F. Schwedrat, L. Holsvick and J. H. McEachern.

Missionary Credentials were granted the following: Jessie M. Weiss, Bertha Stokko, Louise V. Wurts, Lucy P. Emerson, Anna M. Talmage. All other names and applicants were, by vote referred to the Executive Committee for consideration and adjustment.

The Committee on Nominations, through the chairman, presented the following resolution; (the same having been necessary by a resolution being passed in a former session of the conference abolishing the office of Vice President of the Conference.)

Resolved, that the constitution of the Eastern Pennsylvania Conference of S. D. A. to be amended so as to eliminate the clause pertaining to the vice-president.

S. D. HARTWELL, *Secretary*.

Treasurer's Report to December 31, 1911

CONFERENCE	
RESOURCES	
Inventory, Expense	\$ 16 10
Personal Property	1232 00
Poor Fund, Overdrawn	140 81
Bills Receivable	51 00
Accounts Receivable	191 97
Cash on hand and in banks	2868 41
Total	\$4500 29
LIABILITIES	
Tent Fund	\$ 32 20
First African Tent Fund	6 15
Missionary Volunteers	12 83
Religious Liberty Fund	47 84
General Trust Fund	50
Present Worth	\$4400 77
Total	\$4500 29
STOCK	
Present Worth, Jan. 1, 1911	\$5003 04
Net loss for the year	602 27
Present Worth	\$4400 77
LOSS AND GAIN	
Loss	
Labor Account	\$12359 57
Traveling Expense	1131 84
General Expense	613 06
Office Expense	206 60

Annuities	64 41
Tithe to the C. U. C.	1836 64
Sustentation Fund	943 30
Tent Expense	898 81
Mount Vernon Teacher	227 74
Penn'a Tract Society	3632 91
Ten per cent to Missions	1425 08
Total	\$23383 96

Gain	
Scandinavian Appropriation	\$ 160 46
Iowa Appropriation	50 00
General Conference Approp.	3000 00
Tithes Received	18866 75
Donations Received	704 48
Net Loss from Stock	602 27
Total	\$23383 96

TRACT SOCIETY

RESOURCES

Inventories	
Expense	\$ 15 20
Merchandise	192 55
"Christ's Object Lessons"	106 50
"Ministry of Healing"	1 60
Total	\$315 85
Bills Receivable	\$2500 00
Personal Accounts	1587 15
Society Accounts	421 70
Office Fixtures	152 63
"M. of H." Accounts	1175 31
"C. O. L." Accounts	62 60
Suspense Account	10 08
Cash on Hand and in Bank	3053 64
Total	\$9278 96

LIABILITIES

Bills Payable	\$5300 00
Canvassers' Fund	27 65
Jewish Literature	1 06
Home Literature	1 00
"Ministry of Healing"	1214 60
"Christ's Object Lessons"	601 41
Students' Fund	43 10
W. Phila. Church Fund	44 00
W. Phila. Church Expense	82 71
Personal Account	61 02
Society Account	4 17
Ministry	3 90
Total	\$7384 62

LOSS AND GAIN

Gain	
East Penn'a Conference	\$3635 91
Merchandise	508 24
Periodicals	237 06
"C. O. L." (Inventory)	106 50
"M. of H." (Inventory)	1 60
Loss	
Bills Receivable	\$ 300 00
Church Appropriation	1000 00
Expense	178 80
Freight	63
Interest	58 97
Office Furniture	16 95
Postage and Stationery	25 13
Columbia Union Visitor	190 50

Net Accounts	818 72
Net Gain	\$1894 34
Total	\$4489 31
Insolvency 1910	5 38
Present Worth	\$1894 34
S. D. HARTWELL, <i>Treas.</i>	

Notes

Four of the tent efforts in the field all summer were closed last Sunday evening, namely, the North Philadelphia, of which Elder C. S. Wiest had charge, the German, conducted by Brother O. F. Schwedrat, the one in Harrisburg with Elder A. R. Bell in charge, and the one at Waynesboro.

Brother J. W. Hirlinger has been connected with the effort at Waynesboro since Brother and Sister B. M. Heald left, and reports that there are about a dozen who have practically decided to keep the Sabbath. This company is now meeting in a nice room, well heated and lighted, in the center of the city. Do not fail to pray for this new company.

Pastor W. H. Heckman met with the tent company at Sayre, which is in charge of Brother C. S. Baum, Sunday evening, September 8th. Long before the time for meeting the tent was filled to overflowing. Twenty-two in that city have started to keep the Sabbath as a result of this effort, and many more are greatly interested. Among those who have decided to keep all of God's commandments are the wives of five engineers in the employ of the Lehigh Valley Railroad Co., Sayre being a railroad center.

The Mississippi Conference has extended an invitation to Pastor C. S. Wiest, now located in Philadelphia, to become their president. He has accepted the call and will undoubtedly enter upon his new duties about the 1st of November. We bid Brother Wiest Godspeed.

Do not forget that the Harvest In-gathering campaign begins October 1st.

We are very sorry to learn of the severe illness of Ruth Bell, daughter of Pastor A. R. Bell. She was operated upon and the physicians hold out but little hope for her recovery. Our sympathies go out to Brother and Sister Bell in this hour of affliction.

Sister E. M. Butts of Troy, Pa.,

where there are no other Sahhath-keepers, is spending a short time with the tent company at Sayre. At the same time, she is improving this opportunity to solicit funds for foreign missions, using the Ingathering number of the *Signs of the Times*.

Brother George Eichman who has been connected with the German tent company in Philadelphia since the beginning of the season, has returned to the German school at Clinton, Mo. Brother Eichman rendered very acceptable service and promises to be a valuable worker in this cause.

Elder W. H. Heckman was called to conduct the funeral services for the son of Brother Claus Umlandt, who is a member of the Hawley church. Also, that of Jacob Snyder of Reading, brother of one of our pioneer laymen, Brother Amos Snyder.

The churches at Scranton, Wilkes Barre, Carbondale, Ariel and Loreton together with the tent company at Sayre, were recently visited by Eld. W. H. Heckman. Quarterly services were conducted at three of these churches and he reports good meetings with all of them.

The Scranton church held their annual outing, September 1, in a grove at Moosic which is near Scranton. Elder Heckman was in attendance and spoke to the assemblage. While the weather was threatening, having rained nearly all of the forenoon, yet a goodly number were present and all had a pleasant and profitable time.

Miss Ella M. Talmage, our Sahhath-school, Young People's and Educational secretary, visited the Reading church Sahhath, August 31st, and the Lebanon church September 7th, in the interests of the Young people's work. Meetings were held both morning and afternoon at both places, and she reports encouraging results.

A goodly number of our young people are attending the Mt. Vernon College this year. In the near future we hope to be able to present to the readers of the VISITOR the names of all those who are attending our conference school from East Penna.

October 5—the day for the special collection for our work among the colored people.

Canvassers' Reports

West Pennsylvania Week Ending September 13, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
S. N. Brown,	Allegheny	CK	4	24	22	36 50	3 75	40 25	59 50
*A. Brownlee,	Washington	GC	9	67		48 00	50	48 50	60 40
*H. Doolittle,	Erie	PG	6	47	32	107 00	2 16	109 16	149 00
A. Davies,	Allegheny	CK	5	32	11	18 00	2 50	20 50	131 75
F. Hall,	Allegheny	CK	5	26	6	9 50	4 50	14 00	29 60
W. House,	Potter	CK	4	22	9	15 00	17 00	32 00	
J. Kimmel,	Somerset	PPF	5	38	15	26 00	18 75	44 75	
J. Paden,	Allegheny	CK	4	22	13	20 50	6 00	26 50	50
Totals			42	278	108	\$280 50	\$55 16	\$335 66	\$430 75

New Jersey, Week Ending September 13, 1912

L. Cruickshanks,	Plainfield	DR	4	23	13	41 00		41 00	
A. S. Samuel,	Newark	GA	6	43	92	38 50		38 50	28 50
G. Blinn,	Burlington Co.	BR	5	40	19	35 00		35 00	
G. G. Taylor,	Ocean Co.	PPF	5	39	20	34 00		34 00	
J. Ramho,	Cape May Co.	CK	4	24	12	18 00	2 00	20 00	8 00
J. Kennedy,	Woodstown	GC							
W. Schmidt,	Bergen Co.	GC		4		12 00	10 70	22 70	6 00
C. Beach,	Bergen Co.	PPF	1	6	2	3 00	4 50	7 50	23 00
L. Kikkert,	Paterson	Mag.						10 00	
Mrs. Joh,	Newark	Mag.						13 90	
Totals			25	175	152	\$205 40	\$17 20	\$222 60	\$172 50

East Pennsylvania, Week Ending September 13, 1912

R. Morris,	York Co.	GC	5	46	13	42 00	9 75	51 75	
Geo. Unger,	Lehigh Co.	DR	2	23	1	3 00	75	3 75	46 00
Belva Morris,	Hanover	PG	4	26	8	25 00	11 25	36 25	
Grace Swingle,	Ariel	GC	1	1	4	18 00		18 00	
Ella Padgette,	Chester	CK	4	15	11	18 00	3 00	21 00	
F. Willruth,	Scranton	CK	5	26	5	8 00	7 90	15 90	52 50
Nora Gihhons,	Chester	DR	3	18	2	3 00	1 10	4 10	60
Josephine Bauerlein,	Wms'port	CK	2						6 50
J. L. Smith,	Adams Co.	HM	2	10					26 50
J. L. Gerhart,	Reading	W		32	195			19 50	
Totals			28	197	239	\$117 00	\$33 75	\$170 25	\$132 10

Chesapeake, Week Ending September 13, 1912

J. Jones,	Worcester Co., Md.	GC	4	35	7	21 00	24 00	45 00	
G. Lawrence,	Cecil Co., Md.	DR							73 25
H. Richards,	Dorch'ter Co., Md.	CK	5	44	40	80 00		80 00	
T. Barritt,	Baltimore Co., Md.	CK							150 00
C. Gihbs,	Baltimore Co., Md.	CK	7	43					227 50
Totals			16	122	47	\$101 00	\$24 00	\$125 00	\$450 75

H. Richards, LH 42 \$4 20

West Virginia, Week Ending September 13, 1912

H. Smith,	Pocahontas	DR	5	43	13	40 00	2 50	42 50	2 50
Guy Corder,	Kanawha Co.	CK	5	24	23	23 00		23 00	40 00
A. Halstead,	Lincoln	CK	1	10	6	18 00	11 75	29 75	2 00
W. McElphat'r'k,	Nicholas Co.	DR	4	31		2 00		2 00	51 25
Hazel Leach,	Lewis	PG		4					166 00
H. Forsythe,	Cahin Creek	CK	2	16					25 00
Totals			17	148	96	\$83 00	\$14 25	\$97 25	\$286 75

Ohio, Week Ending September 13, 1912

J. Reichenbach, Montgom'y Co. BR	5	44	14	43 00	19 25	62 25	
J. Schick, Summit Co. GC	4	40	3	7 00	9 25	16 25	18 00
Mrs. C. Cable, Cuyahoga Co. GC	2	7	2	9 00		9 00	
L. H. Waters, Hardin Co. CK	3	17	3	3 00		3 00	106 75
Totals	14	108	22	\$62 00	\$28 50	\$90 50	\$124 75

Virginia, Week Ending September 6, 1912

W. Eekhout, Portsmouth PPF	18	3	5 00		5 00	5 00	
C. E. Overstreet, Covington PPF	25	10	18 00	4 00	22 00		
J. Hottel, New Market PPF	55						225 00
Totals	98	13	\$23 00	\$4 00	\$27 00	\$230 00	

*Two weeks.

Grand Totals: Value of Orders, \$1,025 71 Deliveries, \$1,827 60.

Eastern Pennsylvania has been the banner conference in this union during the Harvest Ingathering campaigns of the past four years. In 1908 it collected \$13,036.56. In 1909, \$17,023.72; 1910, \$18,068.28 and 1911, \$21,042.66. We are hoping that the 1912 campaign will go beyond the \$25,000 mark. Let all our brethren and sisters work earnestly to that end, having in mind what it means for the message in foreign lands.

The Hawley-Honesdale and South Canaan churches met with the Lake Ariel church for quarterly services, Sabbath, September 7. Elder Heckman, who was in attendance, reports a splendid meeting.

The tent effort in West Philadelphia conducted by Pastor R. E. Harter, is still in progress, having a good attendance from night to night. The prospects are bright for a goodly number to accept the truth as a result of this effort.

WEST PENNSYLVANIA

Are your orders in for all the Harvest Ingathering Signs that you can use this year? Let us make this the banner year in the Ingathering campaign. An average of \$2 per member from this effort is what we are looking for. This will just about make up the present deficit in our offerings to foreign missions this season. Do not miss this opportunity of doing a work that God will surely bless if done in the right spirit.

The Pittsburg churches were highly favored last Sabbath by the presence of some visiting brethren. Elder A

J. Haysmer, secretary of the North American Negro Department of the General Conference, spoke at the second (colored) church in the morning, and to the first church in the afternoon. Elder Meade MacGuire, Field Secretary of the Missionary Volunteers, attended the Sabbath-school convention at the North Side church, and at 6.00 P. M. addressed a large union meeting of the young people from all the Pittsburg churches held at the First church in the East End. Professor C. J. Boyd, principal of the Oakwood Manual Training School, gave a very interesting account of the work being done at that institution for the training of the colored young people, following Elder Haysmer's address at the Second church. We hope that West Pennsylvania will soon have some representatives in that school, which is sending out some very successful workers among the colored people.

A very interesting Sabbath-school convention was held last Sabbath at the North Side church. Elder and Mrs. Kneeland, and Elder MacGuire were present and joined in the discussion of the excellent papers read by various members of the school. The interest being taken in the Sabbath-school work in all the churches where conventions have been held is very encouraging.

Elder J. W. Watt and wife left hurriedly last week for Claude, Texas, on receiving word that their daughter, Maud, had been seriously injured in a runaway accident. The sympathy and prayers of all their friends will follow them on their sad journey.

Miss Alice Austin, of Beaver Falls, Pa., was united in marriage to Mr. William Spencer at Pittsburg, Tuesday, September 17, Elder B. F. Kneeland officiating. After a short visit to Erie, Pa., and Niagara Falls, Mr. and Mrs. Spencer will make their home at Mansfield, Pa. The couple, who were former Mount Vernon College students, have the best wishes of their friends.

Miss Florence Austin, of Beaver Falls, leaves this week to join the lively band of West Pennsylvania students at Mount Vernon.

Mr. Harry Doolittle postponed his return to Mount Vernon this year that he might enjoy (?) a course in appendicitis at his home in Eldred, Pa. We hope for his speedy recovery.

There will be a Sabbath-School convention at the Washington, Pa., church on Sabbath, September 28. We trust that the Sabbath-schools in the vicinity will be represented.

WEST VIRGINIA

Thirteenth Sabbath

Don't forget your dollars on the Thirteenth Sabbath. Put them aside now. I wish each one in this conference would adopt the motto of one dear sister. She says, "Now, is my motto ever." So she sent her dollar, nearly a month before the date set; saying, I may not have it if I wait until the last of October. It is now that our workers in China are in need of better dwellings.

Remember that the little envelopes are to be used in soliciting from your friend or neighbor. Put your dollar in the regular Sabbath-school collection. The Salvation Army, and other organizations for good, ask us to help them. Why should we be ashamed to ask them to help in the closing message to a dying world? They want to help—give them this opportunity.

Some of our Sabbath-schools have already reported that each member has promised to give a dollar on the Thirteenth Sabbath, and I do wish all would fall into line and bring this conference to the front. Remember also that these offerings count on your Fifteen-cent-a-week Fund, which is \$105.00 short. Can't we make this up and break the record too? Of course we can, and will. So "Do it Now."

MRS. J. S. BARROWS,
S. S. Secretary.

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MAUDE PENGELLY - - EDITOR

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The check mark here indicates that your subscription has expired. Renew at once.

Elder F. H. Robbins and J. S. Barrows have just returned from a trip visiting among the churches of the state, at which time Brother Barrows audited the church treasurers' books. They expect to visit all the remaining churches during the month of October. Elder Charles Baierle who is conducting the tent effort in Wheeling, spent a few days at his home in Fairmont this week. He reports that ten precious souls have promised to keep the commandments of God, and are keeping the Sabbath as a result of this effort.

On last Friday evening Elder Robbins spoke to an audience of fifty persons in the tent on Wheeling Island. The subject was "Hell! What is it? Where is it?" On Sabbath he spoke to the company at Chester. They are of good courage, and are planning a good campaign with the Harvest Ingathering *Signs*.

Send in your orders at once for the Harvest Ingathering *Signs*. We have a supply here at the office we can use in filling all late orders. Send now.

AT THE COLLEGE

On Saturday evening, September 14, a school reception was held in the College chapel. The usual hand-shaking was engaged in and everyone was made formally acquainted, students and teachers and friends from the village. A short program was rendered. Elder Butler gave a short talk on the opportunities and privileges enjoyed by our young people in attending our own schools. After several musical numbers V. H. Cook, representing the village, gave a short address.

Students have been coming in continually and the chapel is well filled. A number more are expected soon.

The chorus class met last week to begin organization. Miss Grace Taylor is in charge. The cantata "Saul" will be prepared.

Sabbath, September 14, the readings on Korea and China were read and commented upon by Elders H. W. Miller and J. E. Shultz. Interesting items from personal knowledge and experience were related in connection with the readings, thus adding much to the interest of the service.

Miss Annie Bennett canvassed in Ottawa, Canada, and in four and one half weeks sold 3700 magazines.

Miss Mabel Andre, in charge of the church school at Bowling Green, reports an enrollment of fifteen students and more coming. She is enjoying her work.

Miss Wheeler returned home on account of the sickness of her mother. We hope she will be able to return soon.

A cement walk has just been completed in front of Professor Welch's home.

Mr. and Mrs. Merritt Eusey arrived Monday, September 16. They have rooms in the Sanitarium cottage.

A ten pound boy, Ivan Ray, was welcomed to the home of Mr. and Mrs. A. R. Runyon, *nee* Minnie Barto, of Wilmington, O., September 14.

The new officers of the College Sabbath-school are: Professor Hall, supt., Sevelon Rockwell, assistant, Miss Mary Wheeler, secretary, Miss Ruth Atwell, assistant, Miss Taylor, organist, Miss Bensel, assistant, Elder Shultz, chorister, and Mr. Homer Baumgartner, assistant.

The officers of the Young People's Society are: H. G. Gauker, leader, R. B. Wheeler, assistant, Miss Olive Krum, secretary, Miss Mary Herr, assistant, Miss Bensel, organist, Mr. Homer Baumgartner, chorister.

The new members of the College Press force are: John Frost, Homer Baumgartner, and J. I. Butcher.

Miss Blanch de Spelder is taking special work in Theory of Music at the Nebraska University. She is staying with relatives in College View, which will be her future address.

Mrs. Robert Mans, *nee* Mildred Palmer, of Ellensburg, Wash., is the happy mother of a nine pound son, Robert Kenneth, born September 11.

Mrs. J. O. Miller and daughter-in-law, Mrs. Esta Miller, and son arrived last Friday. Mrs. Esta Miller, recently completed her homeward journey from China.

We learn that one member of the editorial staff is making good use of the few remaining days of her vacation—milking five cows daily.

Memory Verse Cards

All orders for the fourth quarter Memory Verse Cards should be sent in before the close of the third quarter. The *Sabbath School Worker* has printed an edition of 7000 sets. When these are gone no more can be secured. Those who order late may not be able to get cards at all. If your order has not been sent, do not delay longer.

Remember the prices are, 6 cents a set in lots of less than five sets. Five or more sets, 5 cents a set.

OBITUARY

METCALF.—Dallas E. Metcalf, son of Mr. and Mrs. E. W. Metcalf, was born January 30, 1892, at Kanawha Station, W. Va., and died at Ashville, N. C., Sabbath evening, August 31, at the going down of the sun: age 20 years, 7 months and 1 day. On May 22, 1912, he was suddenly stricken with hemorrhages, being bedfast most of the time since then. During the last three weeks of his illness, he rapidly grew worse, but was not considered serious until the last few days. He gave his heart to God at the age of thirteen. He was willing to die if it was the Lord's will, and prayed to be taken suddenly, and not to linger. During the latter part of his young life, he experienced a renewed conversion, and said he was living every day as if it were his last. His last words to his brother, who was by his side when death came, were, "Tell mother I am prepared to die." He leaves a mother, six brothers, and two sisters, who have the assurance of meeting him again at the first resurrection. Words of comfort were spoken by the writer from Rev. 14: 13. Interment was made in the cemetery near Kanawha Station.

F. H. ROBBINS.