

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 17

Mount Vernon, Ohio, October 2, 1912

No. 39

## Our Foreign Population—2

### EARLIER AND LATER TYPES OF IMMIGRANTS

In the earlier period of our country the immigration was almost entirely from Northern Europe, while in later years the majority come from Southern Europe where the conditions are quite different from Northern Europe; therefore in studying the question of dealing with the immigrant it is of the utmost importance that we know something about from whence he came; also the surroundings and conditions under which he has lived as well as his present condition in his new country. This will aid us in obtaining an acquaintance by which we may the better be able to reach out a helping hand.

In presenting this phase of the subject I take pleasure in quoting freely from "Aliens or Americans" by Howard B. Grose, D. D. under the heading "The New Immigrant." The writer treats the subject in a very comprehensive manner. We ask the reader to give the matter the careful study its importance deserves.

"So great has been the change in the racial character of immigration within the last ten years that the term 'New Immigration' has been used to distinguish the present prevailing type from that of former years. By new immigration we mean broadly all the aliens from southeastern Europe—the Italians, Hungarians, Slavs, Hebrews, Greeks, and Syrians—as distinguished from the northwestern Europeans—the English, Scotch, Welsh, Irish, French, Germans, and Scandinavians. The ethnic authorities at Washington make the following racial division, which is used in the official reports:—

"Ninety-five per cent of the immigration to this country comes from Europe. Most of these different races of peoples, or more properly sub-divisions of race, coming from Europe have been grouped into four grand divisions, as follows:—

"Teutonic division, from northern Europe: German, Scandinavian, English, Dutch, Flemish, and Finnish.

"Iberic division, from southern

Europe: South Italian, Greek, Portuguese, and Spanish; also Syrian from Turkey in Asia.

"Celtic division, from western Europe: Irish, Welsh, Scotch, French, North Italian.

"Slavic division, from eastern Europe: Bohemian, Moravian, Bulgarian, Servian, Montenegrin, Croatian, Slovenian, Dalmatian, Bosnian, Herzegovinian, Hebrew, Lithuanian, Polish, Roumanian, Russian, Ruthenian, and Slovak.

"The Mongolic division has also been added to include Chinese, Japanese, Korean, East Indian, Pacific Islander, and Filipino.

"Under 'all other' have been included Magyar, Turkish, Armenian, African (black), and subdivisions native to the Western Hemisphere."

"This new immigration has been commonly regarded as either decidedly undesirable or at least distinctly less desirable than the Teutonic and Celtic, which for so many years practically had the field of America to itself. It has not been uncommon to group the Italians and Slavs, and denominate them as the 'offscouring and refuse of Europe,' now dumped into America, which is described as a sort of world 'garbage bin.' Extremists have drawn in gloomy colors the effects of this inrush of the worst and most illiterate and unassimilable elements of the Old World. A distinct prejudice has undoubtedly been created against these later comers.

"There is unquestionably some ground for the feeling that the new immigration is in many respects less desirable than the older type. These peoples come out of conditions of oppression and depression, illiteracy and poverty. Far more important than this, they have had no contact with Anglo-Saxon ideas or government. They are consequently almost wholly ignorant of American ideals and standards. There is a vast difference between the common ideas of these immigrants and those from the more enlightened and progressive northern nations. So there is in the type of character and the customs and manners.

"We are sufficiently familiar with

the older type and do not need here to dwell upon it. We know how large a part has been played in the development of our national material enterprises by the Germans, the English and Irish, the Scotch and Welsh, the Swedes and Norwegians. Millions of them are among the loyal Americans of to-day.

"But what can be said about this new immigration? First let us see how great the change in racial character has been, and then differentiate these new races. It will not do to brand any race as a whole. Discrimination is absolutely necessary if we are to deal with this subject practically and justly. There are Italians and Italians, Slavs and Slavs, just as there are all sorts of Irish, Germans, and Americans. No race has a monopoly of either virtue or vice. This table will help us to differentiate the millions of immigrants since 1820 as to race:—

Netherlands	146,168
France	428,894
Switzerland	220,199
Denmark, Norway, and Sweden	1,730,722
Italy	2,000,252
Japan	80,908
Germany	5,187,092
United Kingdom, Great Britain, and Ireland	7,286,434
Russia	1,452,629
Countries not specified	2,130,756
China	288,398

"The point of importance to be considered is that as the immigration from southeastern Europe has increased, that from northwestern Europe has decreased.

"In 1869 not one per cent of the total immigration came from Austria-Hungary, Italy, Poland, and Russia, while in 1902 the percentage was over seventy. In 1869 nearly three quarters of the total immigration came from the United Kingdom, France, Germany and Scandinavia; in 1902 only one fifth was from those countries. The proportion has held nearly the same since.

"The change is indicated most plainly in this table, which compares the total immigration of certain nationalities for the period 1821 to 1902

with that for the year 1903:—

1821 to 1902		
Country	Number	Per cent
Austria-Hungary	1,816,914	6.4
England, Wales	2,730,037	18.4
Germany	5,098,005	25
Ireland	3,944,269	19.3
Italy	1,358,507	6.7
Norway, Sweden	1,334,931	6.5
Russia, Poland	1,105,362	5.4

1903		
Country	Number	Per cent
Austria-Hungary	206,011	24
England, Wales	26,219	3.1
Germany	40,086	4.7
Ireland	35,300	4.1
Italy	230,622	26.9
Norway, Sweden	60,489	8.2
Russia, Poland	136,039	15.9

"This table shows not only the nations which have added chiefly to our population in the past, and which are adding to-day, but how the percentage of each has varied in the period before 1903 compared with 1903. Mr. Hall says: 'If the same proportions had obtained in the earlier period as during the latter how different might our country and its institutions now be.'

"This brings us up to the question of type, of character, and of homogeneity. The new immigration introduces new problems. The older immigration, before 1870 was composed of races kindred in habits, institutions and traditions. At the same time study of these comparatively unknown races will bring us many surprises, and knowledge of the facts is the only remedy for prejudice and the only basis for constructive Christian work. We must know something, moreover, of the Old World environment before we can judge of the probable development of these peoples in America, or learn the way of readiest access to them. For they will not become Americanized unless they are in some way reached by Americans; and they will never be reached until they are understood." "Aliens or Americans," pp. 123-130.

The above quotation will give the reader some idea of the difference between the earlier and later immigrants. Much more would be presented, if our present space would permit, but we would recommend all interested in these important questions to secure such books as "Aliens or Americans," and others that have been prepared with much care and contain much valuable information on questions relative to the immigrant.

But these immigrants whether from Northern Europe or Southern Europe

are equally needy of the gospel, and those that come from the less favorable conditions are the most needy of all. The Master never passed by unfortunate people. No, no, but rather extended them the first help. But to help these people we must understand them that we may know how to minister to their needs.

O. A. OLSEN.

### From Strength to Strength

Life is a mysterious and sacred trust. Precious are its opportunities, and faithfully should they be improved.

God desires the youth to stand in that position where they can honor him all the time. They cannot afford to go on to Satan's ground every now and then, but must press steadily forward to the mark of the prize of the high calling of God in Christ Jesus. Only as they place themselves under the broad shield of Omnipotence, can safety be assured to them in the hour of temptation. Only there as they work out their salvation with fear and trembling, can God work through them to will and to do of His good pleasure.

Our youth need to have a clearer understanding of what it means to overcome by the blood of the Lamb and the word of their testimony. They need to learn, as they follow on to know the Lord, that His going forth is prepared as the morning. You have watched the rising sun, and the gradual breaking of day over the earth. Little by little the light increases until the world is flooded with the full light of day. This is a beautiful illustration of what God desires to do for His children in the perfection of Christian character. Only by making constant advancement can the youth fulfill God's purpose for them. As opportunities multiply and are improved, the experience will enlarge, and knowledge increase. The youth will become strong to bear responsibility, because they are constantly growing in happiness, in holiness, in usefulness.

The enemy well knows that no other class can do so much good as young men and young women who are consecrated to God's service. Therefore he makes every effort to lead them to find their happiness in worldly amusements, and to justify themselves by endeavoring to show these amusements are harmless, innocent, and even necessary to physical well-being. He presents the path of holiness as hard and thorny, while declaring that the paths of worldly pleasure are strewn with flowers. In false and flattering

colors, he arrays the world with its pleasure before the youth, and many are led to destruction by his deceptions. Those who learn to love amusement for its own sake open the door to a flood of temptations. They are led on from one form of dissipation to another until they lose the desire for a life of usefulness in God's cause. Their higher aspirations are chilled; their spiritual life is darkened. Finding their pleasures in the world, and the things of the world, they become strangers to the Father and to the graces of His Spirit.

There are others whom Satan is binding to the world by love of gain. He is employing all his ingenuity to lead the youth to become so absorbed in the pursuit of worldly power and wealth that they can give no heed to a "Thus saith the Lord." Thus he leads them to give their lives to self-serving, and they develop, not the attributes of good, but the attributes of evil.

If our characters are to meet the approval of God we must fashion the life according to the perfect pattern. "The Word was made flesh, and dwelt among us; . . . full of grace and truth." The followers of Christ are to represent him in all that they do and say. They are to live His life. The principles by which He was guided are to shape their lives and mould their characters.

The youth should keep ever before them the course that Christ followed. It was a course of constant overcoming. He wrestled with temptations greater than any you will be called to meet; and he stood the test. He refused to yield to temptation. Though physical strength failed, His faith did not fail.

It was not only on the cross that Christ gave Himself for humanity, not only in the wilderness of temptation and in Gethsemane that He overcame in our behalf. Every day's experience was an outpouring of His life; every day he learned obedience by the things which He suffered. And because the life of Jesus was a life of perfect trust His service for heaven and earth was without failure or faltering. He met and resisted all the temptations that man must meet because in his humanity he relied upon divine power.

The life of Christ reveals what every youth may accomplish through His grace. As the enemy worked to overcome the Saviour, so he works against God's children to-day. There will come to you, as their came to Christ times of special difficulty and need. But in every trial and difficulty know

that Christ has passed this way before you. And He who came forth from the most severe test without one stain of sin, stands ready to strengthen all who struggle with Him against the powers of evil. He understands every difficulty. He waits to hear and answer prayer.

Satan is striving to mould us into his likeness. Christ waits to give us power to resist the enemy's temptations. With deepest interest the universe of heaven watches the conflict between Christ, in the person of his saints, and the great deceiver. Dear youth, you cannot afford to make mistakes in this conflict. Guard your spirit, guard your words, guard your actions. Open heart and mind to the impressions of the Holy Spirit, and be determined to stand for truth and righteousness. He who knows your weakness will impart to you strength; angels will work in your behalf, enabling you to stand firm for God.

Every day you are to prepare for the coming of Christ by every day having an increased faith, a fuller and deeper experience in the things of God. Put away foolishness from the life. This is not a time for trifling. Believers and unbelievers need the help of your influence. All around you are those who need to know the transforming power of truth; and they will know it only as it is revealed to them in Christlike lives. Will you not help these to obtain joy and peace in Christ? If you will put self out of sight, and come into right relation to God, you will learn to manifest a spirit that will make you a blessing to all with whom you associate.

The Lord wants you to help another. You should lay hold of every possible advantage, that you may be trained for efficient service. Every capability and power you possess should be regarded as a sacred trust, to be used in making known the saving power of grace. This is your business—your chief business.

The Saviour revealed a wonderful love, a wonderful earnestness when He gave His life that we might be cleansed from iniquity. He is the pattern to be followed by all who have named His name. The shortness of time, and the responsibilities resting upon us as sons and daughters of God should lead us to ask ourselves at every step if we are following His example.

"Let this mind be in you, which was also in Christ Jesus; who, being in the form of God, thought it not robbery to be equal with God; but made Himself of no reputation, and took upon Him the form of a servant." Not-

withstanding all that was His by right Christ yielded it all up, that He might give you life, and teach you how to live for Him. Do not disappoint Him. Have you tasted and seen that the Lord is good? Then tell of His goodness. You owe it to God to reflect the light you have. Work for Him in simplicity, pleading daily for power to make your work effectual.

In your contact with friends and associates, do you keep your lips closed regarding the truth for this time? Do they receive no help from you as to the best way to serve and glorify God? You have brothers, sisters, friends, acquaintances. To each of these you should be giving an example that will honor the truth you profess. By patience and forbearance in your dealings with them, you may teach them to be patient under test and trial. When in the kingdom of God you meet those whom you have sought to influence for right, will you not be abundantly rewarded for any effort, any sacrifice, you may have made?

Is there at this meeting, a turning to the Lord with full purpose of heart? Are you encouraging one another to consecrate heart and life to God. A little longer, and the meeting will close. As you return to your homes, will you put away from your thoughts the truths you have heard here, or will you make prayerful earnest endeavor to carry out these truths in the daily life? If you will set yourself to the work of pressing back the powers of darkness and advancing constantly toward the light, you will gain wonderful victories. Determine to make this effort, dear youth, and God will surely help you. Angels of heaven will work in your behalf, enabling you to be true to God and to your associates. I pray that these words may make a deep impression on your minds, leading you to form right habits, and to make a record in your future experience that you will not be ashamed to meet in the judgment.

MRS. E. G. WHITE.

## CHESAPEAKE

### Chesapeake Conference

The thirteenth annual session of the Chesapeake Conference of Seventh-day Adventists will be held in Baltimore, Md., October 10-17. The purpose of this meeting is the election of officers for the ensuing year and the transaction of such other business as may properly come before the conference. The first meeting will be called Friday, October 11, 1912 at 9:45

A. M. Each church in the Conference is entitled to one delegate for its organization and one additional delegate for each ten members. A full delegation is desired from all our churches.

ROSCOE T. BAER, *President*,  
E. S. NEWCOMER, *Secretary*.

## Chesapeake Conference Association

The Chesapeake Conference Association of Seventh-day Adventists, a body incorporated under the laws of the State of Delaware, will hold its annual meeting in connection with the meeting in Baltimore, Md., October 10-17, 1912. The first meeting will be held on Monday, October 14, at 9:30 A. M. This meeting will be for the election of five trustees for the association and for the transaction of such other business as may properly come before the association.

## Baltimore No. 3

Various parts of our church have at times called upon us for help, urging us to come to them in time of need. Baltimore Church No. 3 is sending out a Macedonian cry for help in prayer, supplication, and entreaty. To us is appointed the work of warning 90,000 colored people, most of whom are intelligent, thrifty, God-fearing and reasonable. God has blessed us so that we have been enabled to rent a magnificent auditorium in the church district of the city, and there on Sunday night for seven months an intelligent throng has listened to Elder G. P. Rogers as he has explained the third angel's message to them.

We need \$1,000 to secure this hall, which is a necessity for a growing church. It has met the approval of Elders Baer, Haysmer, and others, and we ask one and all to help us, so that we may help our fellowmen. This will help us to more fully aid the foreign fields, besides advancing the gospel of the kingdom in Baltimore. Let us be wise as serpents, harmless as doves, and working with might and right be so found when Christ our Redeemer shall come in the clouds. DARIUS WEBB JOHNS.

"Can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that those liberties are the gift of God?"—Jefferson, "Notes on Virginia," 1782.

## NEW JERSEY

## Fall Opportunities

A pleasant ride through the country, or a glimpse from the city's edge, at this time of the year, reveals the fact that harvest is at hand. Already the husbandman is reaping the fruits of his labors. The days are shortening, and soon the long evenings will be here, when the fireside is attractive and something good to read helps to wile away the dark hours previous to bed time.

Newspapers and magazines are offering combinations and club rates, premiums, etc., to induce people to subscribe now, because they know this is the opportune time. Shall those who are acquainted with our excellent publications not be as wise as the children of the world? Now is the time to get our publications into the hands of the people. Our publishing houses offer far better inducements than any worldly concern. Hand your copy of *Life and Health*, *Watchman*, *Signs*, etc., to your neighbor and seek his subscription. You do not know how much you can accomplish till you try. Get your back numbers together and pass them out as samples. Now is the time.

For the benefit of those who have asked that we suggest certain tracts that are good for general distribution, we give the following, all of which are good:—

## SECOND COMING OF CHRIST

	Price
W. T. S. 22, Is the End Near?	½c
“ 42, Second Coming of Christ	2
“ 37, Signs of the Times	1
“ 39, What do these things mean?	1
B. S. L. 124, Manner of Christ's Coming	1
“ 46, Without Excuse	½
A. G. L. 87, Come, for all things are ready	1

## THE SABBATH

W. T. S. 46, Elihu on the Sabbath	1
A. G. L. 50, Day of the Sabbath	1
“ 75, Which Day do you keep and why?	½
“ 76, Is Sunday the Sabbath	½
B. S. L. 52, Why not found out before?	½
“ 95, From Sabbath to Sunday	½
“ 137, New Testament Sabbath	1

## IMMORTALITY

A. G. L. 86, Is Man Immortal?	1
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B. S. L. 47, Thoughts for the Candid	½
“ 111 Tormented forever and ever	1
“ 199, Satan's First Lie	2

## MISCELLANEOUS

A. G. L. 7, How Esther read her Bible	½
“ 44, Back to the Old Paths	1
B. S. L. 185, Topical Bible Studies	1½
“ 204, Bible Baptism	½
A. G. L. 72, The Name	1
W. T. S. 49, Prohibition and Sunday Legislation	1
B. S. L. 163, Under Law or Grace	1
“ 112, Spiritualism	1

Order by number. Address, New Jersey Tract Society, 1109 Division St., Trenton, N. J.

## Notes

Brother James Johnson, from Minnesota, has recently been added to the force of workers in New Jersey, and will give his time to work among the Danish-Norwegians at Perth Amboy.

Elder Whitmarsh closed his tent effort at Camden with a final attendance of about two hundred. He has rented a hall and will continue his meetings.

Now is the time to prepare to take up some of our good books during the fall and holiday season—the best time of the year to sell books. Don't delay. Address our general agent, Brother C. E. Grey, 1109 Division St., Trenton, N. J.

Have you received your supply of the Harvest Ingathering number of the *Signs*? If not, order at once. It is an excellent number, and should be on hand to begin October 1.

## Offering—October 5

The time is near when we are to remember the needy colored orphans of the South. The General Conference has set apart Sabbath October 5 as a day when this offering is to be taken. While this is a special offering for them, it applies on the Fifteen-cent-a-week Fund, so I trust that all will do what the Lord wants them to do in this branch of the work. The conditions in the South are different from what they are here in the North and the demands for support for these needy ones are more imperative than they are for the same in the North.

God is doing a splendid work for the colored people in the South. Many are coming to the truth and a good solid work is being built up among the colored people. This is your opportunity to help in this good work, and I trust you will do your duty.

A. R. SANDBORN.

## EAST PENNSYLVANIA

## What Doest Thou Here Elijah?

## A CALL TO THE CANVASSING WORK

To many of the readers of the VISITOR the canvasser's reports and the colporter's testimony corner has been an interesting part of the paper. You have rejoiced to see the success of this department of the Lord's work. It has given you courage; and, I am sure, as you have witnessed from week to week the inspiration and victory manifested in the lives of those who have consecrated themselves to this work, you have felt a longing desire to cut loose from the cares of this life and give yourself also to the Master to become a worker in his vineyard.

"Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord." Mal. 4:5. In a special sense Seventh-day Adventists are called to be the voice of Elijah in the proclamation of the last message of mercy to the doomed inhabitants of all the earth. Our work is the highest and most solemn work ever committed to men. Every soul who becomes sanctified by this truth is designed of God to become a mighty factor in this great movement, and as we find ourselves in the employment of the world merely to gain a livelihood while all around us are thousands and millions groping in darkness the call of the hour often comes "What doest thou here Elijah?"

We are assured that this message is to quickly swell to the loud cry of Rev. 18:1. "And to a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory" Test. Vol. VII, page 140. As we have read in the *Review and Herald* this summer of how our books and publications have been shipped from our various publishing houses to all parts of the world in tons and ear load lots we begin to realize that even now we are in the "loud cry" to which the early pioneers of this message looked forward with joyous anticipation.

This article will be continued in the next issue. In the mean time ask the question with the apostle Paul, "Lord what wilt thou have me to do?" If you are impressed to join the great army of self supporting missionaries, write us at once so we can make arrangements for you to attend the Colporter's Institute, October 17-27.

J. H. McEACHERN,

4910 Arch St., Philadelphia, Pa.

## WEST PENNSYLVANIA

Now for a strong effort with the Harvest Ingathering. Get out all the papers that you have and order some more. Faithful work with earnest prayer will bring results.

Last Sabbath Elders Schwartz and Kneeland visited the Johnstown church. Quarterly meeting was held, and the testimonies of the brethren and sisters showed that their courage was good.

Elder J. E. Veach, who has been obliged to drop his work this summer on account of sickness, reports that his health is improving, and that he hopes to get into the field in the near future.

Elder I. N. Williams is holding some meetings with the church near West Pike, Potter County.

Several openings have occurred in the Pittsburgh district lately for our ministers to address meetings of outside organizations on the encroachments of ecclesiastical powers upon the rights of the people through their dominant force in politics. We hope these presentations of truth will not be fruitless.

All the young people should begin the study of the Reading Course promptly with the first of October. "Well begun is half done."

The Sabbath School Worker's Training Course is just beginning, and should have the hearty attention of all who are interested in the growth and progress of our Sabbath-schools.

There will be held during the next few weeks a series of general meetings at which we hope to meet a large portion of our people in the conference. Kindly note the one that is nearest to your church and make a special effort to attend. There were many who failed to get to the camp-

meeting, and we wish to make a special call for these to attend these general meetings. We shall have good ministerial help at all of them, and trust that they will prove a great spiritual uplift to our churches. Special attention will be given at these meetings to the up-building of our churches and the spiritual revival of the members.

Erie, Oct. 3-6; North Warren, Oct. 10-13; Coudersport, Oct. 17-20; Altoona, Oct. 25-27; Pittsburgh, N. S., Nov. 1-3.

In addition to these general meetings there will be local mid-week meetings held at the following churches: Corry, Oct. 8, 9; Corydon, Oct. 14, Bradford, Oct. 15, 16; Lock Haven, Oct. 21, 22; Clearfield, Oct. 22-24; Huntingdon, Oct. 28, 29.

Let all unite to make these meetings a source of great help to our churches, and pray that the Lord will greatly bless in the effort. The meetings will begin in all cases on the evening of the first date, and there will be both forenoon and afternoon services on Sabbath. Elders Underwood and Ashton and the writer, with other workers will attend the general meetings.

B. F. KNEELAND.

## Pittsburg

For some time I have not reported through the columns of the VISITOR and it appears that there was nothing being done, but I am glad to be able to report to the contrary. On June 22 it was my privilege to baptize five willing souls in the Finlay Street Baptist church, Allegheny. I am trying to build up the German work here and am glad to say that from a class of two or three we have now a Sabbath-school of about twenty members. Our Sabbath-school donations last quarter amounted to \$15.65, and our tithes to \$103.20. The tent meetings for the Germans have also proven successful, so that five more desire baptism and others are searching to know more of the truth.

Besides looking after the German work I have also assisted the Allegheny English church so that they report an increase in membership and tithes and offerings. The work here in this part of the great city of Pittsburg is onward and forward. Sister Goss from New York labors in the capacity of a Bible worker with success. Several have begun to keep the Sabbath through her labors. Brother Jacob Gaede from Clinton, Mo., who acted as my tent master, has gone home. He will probably connect with the Missouri Conference.

JOHN P. GAEDE.

## VIRGINIA

### Falls Church, Virginia

On the 23rd of June we began meetings in this place with a small attendance. Being Sunday night it seemed surprisingly small to us: but our after experience was that Sunday night meetings were the least attended of all. This is due to the fact that Falls Church is a town of 1500 inhabitants and has eight or ten churches which draw away many on Sunday nights.

The other nights of the week the attendance ranged from 20 to 75. This was a smaller attendance than we would like to have seen; but there was one encouraging feature from the beginning of the effort—there were a number whose interest increased as the meetings progressed.

At the beginning of the third week we found a blind lady who had begun to keep the Sabbath once from her own reading and understanding of the Bible. Her friends and the ministers made light of her convictions and tried to dissuade her from keeping the "Jewish Sabbath." She continued observing it for a year or more; but finally someone told her she was foolish to be so particular, for there had been time lost when the change was made from old style to new style. Thinking that she might not be right after all, she left off keeping the Sabbath. When we met her she had been keeping it for a year. After being shown that the change from old style to new style could not affect the days of the week, and that time could not in any other way have been lost, she began immediately to observe the Sabbath and to attend our Sabbath meetings.

Another family, consisting of man and wife and a son have begun keeping the Sabbath also. His married daughter and her husband became very much interested and she had kept one Sabbath when the company for which he was working sent him to Massachusetts. She expressed her determination to still keep the Sabbath and we pray that she may.

Our last tent meeting was held Friday night, September 13th, with a fairly good attendance. There are a number of others who are interested, and we believe will yet decide to obey the truth. We will remain to study with such and continue meetings twice a week, as well as the Sabbath services. Our greatest need is to learn how to work as Christ's ambassadors. Pray for us, brethren.

W. E. HANCOCK.

## OHIO

Religious Liberty Signs In  
Bound Form

Those who have been reading the Special Religious Liberty Signs will be interested to know that the important matter contained in these special issues has been produced in bound form and can be obtained at the small cost of 25 cents postpaid.

One glance at this volume will show its value. It is a real Library of important subjects presented in a most helpful manner. Just the thing to hand to attorneys, educational, and legislative men. Send all orders to your local tract society.

J. I. CASSELL.

Now is the time to order your memory verse cards.

The address of Elder D. E. Lindsey is Mount Vernon, Ohio, R. 1. Phone No. 4 green.

It is with sorrow that I report the deaths of Brother and Sister Emanuel Whitmill of Bowling Green, O. Brother Whitmill died suddenly September 4, age 73 years. It is believed that heart disease was the cause. His wife's sister, Christiana Whitmill, has been in poor health for a number of years. The shock of her husband's sudden death hastened her end; she died September 6, age 65 years.

Brother and Sister Whitmill have been faithful members of the Bowling Green church for over fifteen years. In their home life and in their dealings with others they were examples of what Christians should be. The sorrowing relatives have the sympathy of a host of friends.

H. M. JUMP, Toledo.

## OHIO TITHE RECEIPTS

AUGUST, 1912

Akron .....	\$ 145 23
Alliance .....	10 87
*Barnesville .....	
Bellefontaine .....	18 75
Bellville .....	
*Broughton .....	
Bowling Green .....	54 06
Camden .....	11 40
Canton .....	33 32
Chagrin Falls .....	60 88
Charloe .....	
Chillicothe .....	
Cincinnati .....	55 78
Cleveland .....	57 33

## Canvassers' Reports

West Pennsylvania Week Ending September 20, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
S. N. Brown, Allegheny		CK	5	25	32	50 50	6 50	57 00	12 50
Wm. Burtnett, Center		GC	4	28	12	36 00	3 15	39 15	1 15
A. Davies, Allegheny		CK	4	27	19	34 50	2 85	37 35	3 25
F. Hall, Allegheny		CK	5	28	33	50 00	13 00	63 00	8 75
F. Meyers, Cambria		PPF	4	25	12	22 50	2 60	25 10	
*C. Guenter, Potter		BF	9	50	44	47 50	17 55	65 05	
J. Paden, Allegheny		CK	5	30	14	22 50	9 75	32 25	2 75
Totals			36	213	166	\$263 50	\$55 40	\$318 90	\$30 40

West Virginia, Week Ending September 20, 1912

T. M. Butler, Pocahontas	GC	5	45	12	38 00	14 25	52 25	2 75
Guy Corder, Kanawha Co.	CK	5	31	27	41 00	2 50	43 50	44 00
H. Smith, Pocahontas	DR	4	37	7	21 00	2 10	23 10	2 10
W. McElphatrk, Nicholas Co.	DR	10	88		68 00	41 60	109 60	10 85
Hazel Leach, Clay	PG	4	37	13	39 00	13 00	52 00	
H. Forsythe, Kanawha	CK	3	25					91 50
Totals		31	263	59	\$207 00	\$73 45	\$280 45	\$151 20

New Jersey, Week Ending September 20, 1912

G. Blinn, Burlington Co.	BR	5	40	20	68 50		68 50	
J. Rambo, Cumberland Co.	CK	5	33	22	33 00	3 25	36 25	
A. S. Samuel, Newark	GA	4	30	50	22 50		22 50	22 75
G. G. Taylor, Ocean Co.	PPF	3	25	21	34 50	1 00	35 50	
G. Holman, Woodstown	PG	3	19	11	33 00		33 00	126 00
R. D. Stagg, Ocean Co.	PPF	3	22	9	14 00	3 00	17 00	98 50
*P. Waer, Rockaway	BR	7	60	10	31 00	2 00	33 00	36 00
A. Waer, Morris Co.	PPF	3	22	7	14 00		14 00	
W. Schmidt, Newark	GC	2	15	4	12 00	4 50	16 50	
Totals		35	276	154	\$262 50	\$13 75	\$276 25	\$283 25

Ohio, Week Ending September 20, 1912

*F. E. Wagner, Summit Co.	GC	9	63	14	42 00		42 00	
J. Reichenbach, Montgom'y Co.	BR	4	33	7	22 00	13 00	35 00	
J. Schick, Summit Co.	GC	4	40	4	12 00	7 50	19 50	48 25
Mrs. C. Cable, Cuyahoga Co.	GC	2	7	4	13 00		13 00	
Juanita Gibson, Hardin Co.	GC	2	14					98 80
Totals		21	175	29	\$89 00	\$20 50	\$109 50	\$147 05

East Pennsylvania, Week Ending September 20, 1912

F. Willruth, Scranton	CK	5	23	25	41 50	10 05	51 55	6 40
Daisy Ott, Williamsport	CK	4	15	5	7 50	2 00	9 50	4 50
Ella Padgett, Chester	CK	1	10					66 80
Nora Gibbons, Chester	DR	3	25					35 80
Belva Morris, Hanover	PG	4	25	3	9 00	21 75	30 75	
R. Morris, Hanover	GC	4	33	5	15 00	9 00	24 00	
Lucy Dicks, Williamsport		4	23	1	4 00	4 70	8 70	50
Totals		25	154	39	\$77 00	\$47 50	\$124 50	\$114 00

\*Two weeks.

Grand Totals: Value of Orders, \$1,109 60 Deliveries, \$725 90.

Cleveland German .....	61 50
Clyde .....	57 62
Columbus .....	358 90
Columbus S. D. A. Mission .....	11 15
*Conant .....	
Conneaut .....	53 46
Corsica .....	
Coshocton .....	
Cygnnet .....	1 00
Dayton .....	168 57
Defiance .....	9 20
Delaware .....	6 70
Delta .....	
Derwent .....	1 00
Dowling .....	
Dunkirk .....	5 00
East Liverpool .....	15 52
Elgin .....	
Findlay .....	
Greenspring .....	1 22
*Gilboa .....	13 50
Hamler .....	
Hamilton .....	
Hicksville .....	
*Jackson .....	
Jefferson .....	2 00
Killbuck .....	
LaGrange .....	
*Lakeville .....	
Lakeview .....	
Laura .....	4 65
Leesburg .....	
Liberty Center .....	12 33
Lima .....	16 40
Locust Point .....	
Mansfield .....	9 85
Marion .....	38 56
Marshfield .....	
Massillon .....	
Medina .....	
Mendon .....	
Middlefield .....	
Mount Vernon .....	245 33
Newark .....	41 28
Norwalk .....	71 63
New Philadelphia .....	3 26
Ohio City .....	9 00
Pemberville .....	
Piqua .....	32 25
Pleasant Hill .....	41 88
Powell .....	
Ravenna .....	60 99
*Reedsville .....	
Rows .....	33 44
Sherwood .....	35 00
Spencer .....	
Springfield .....	
Toledo .....	
Troy .....	20 00
Van Wert .....	
Walnut Grove .....	
Washington C. H. ....	183 46
Waterford .....	42 70
Wilmington .....	17 10
*Wooster .....	8 35
*West Mansfield .....	
Wheelerburg .....	
Youngstown .....	72 59
Zanesville .....	56 69

Individuals .....

49 89

TOTAL .....

\$2,277 89

\*Companies

### TOTAL RECEIPTS, ALL SOURCES

AUGUST, 1912

Tithe .....	\$2,277 89
Tract Society .....	1,830 87
Sabbath-school Donations .....	784 66
Missions .....	142 50
First Day Offerings .....	36 44
Annual Offering .....	20 34
Midsummer Offering .....	192 84
\$300,000 Fund .....	67 11
S. S. D. Africa .....	31 07
Mount Vernon College Fund .....	39 05
M. V. C. Tank Fund .....	4 00
Religious Liberty .....	7 00
Mission Signs .....	3 00
Virginia Work .....	4 00
Africa Native Worker .....	5 65

TOTAL .....

\$5,446 42

H. D. HOLTOM, *Treas.*

### A Home for Tuberculosis Patients

Brother G. A. Roberts, formerly of Indiana and a graduate nurse from the old Battle Creek Sanitarium, for some time manager of the Lafayette, Indiana Sanitarium, and for the past few years connected with the Phoenix, Ariz., institution, has established a home for those afflicted with this dreadful disease and he with his wife have consecrated their lives to the Lord in the help of these sufferers.

The place is known as "The Phoenix Rest Home" and is located in a very pleasant environment about four miles from Phoenix, Ariz. Some of our own people have enjoyed the benefits of this institution. It is the only one of its kind, so far as the writer knows, that is operated by our people. We believe that, being in one of the best climates in the world for the cure of tuberculosis, and being conducted conscientiously on the most improved methods for the conquering of this disease, it ought to receive the hearty support of our people, at least to the extent that we will recommend patients in the early stages of this dread malady to hasten to the institution.

Mail addressed to G. A. Roberts, Phoenix Rest Home, Phoenix, Ariz., will receive prompt response.

#### IMPORTANT NOTE

You may not know of any one just at present who is suffering with this disease, but to-morrow, next week or month, or perhaps a year from this

date you may meet some one to whom this address may be the means of directing them to where they could get another lease on life, and if not one of our people, in this way might be brought to a saving knowledge of this truth which is so precious to us. So carefully file this number of the VISITOR so that you may have it to refer to when you need it.

Those desiring further recommendations are invited kindly to write,

I. G. BIGELOW,

*Takoma Park, D. C.*

### United States History in the Light of Prophecy

This text-book in United States history is the only book that has yet been prepared from the view-point of the prophetic word. The department of education is endeavoring to have a text-book prepared which will be provided with illustrations and maps, but so far have not been able to effect any arrangement. It is deemed best to use Professor Bunch's text-book until something more complete is provided. Many teachers have used this book with very satisfactory results and are planning to use it again the coming year. A number of teachers have used this text-book with "Foster's Outline Maps" with very satisfactory results. The forty maps filled out by the student, help to fasten in the mind the facts of history. A teacher's edition of these outline maps has been prepared, showing how the work is to appear when completed by the student, and is found to be a great aid to the teacher in directing the pupils.

The following are the prices charged for the United States history and the outline maps:—

U. S. History, cloth, postpaid	\$ .85
Students' Outline Maps, postpaid	.30
U. S. History and Students' Outline Maps, postpaid	1.00
Teachers' Outline Maps, postpaid	.75
U. S. History and Teachers' Outline Maps, postpaid	1.50

Those desiring copies of the U. S. history and of the outline maps should address Professor M. E. Cady, College Place, Wash., sending a remittance with the order, which will receive prompt attention.

"He who helps a child," says Philip Brooks, "helps humanity with a distinctness, with an immediateness, which no other help given to human creatures, in any other stage of their human life, can possibly give again."



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MAUDE PENGELLY - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

The check mark here indicates that your subscription has expired. Renew at once.

### AT THE COLLEGE

Mr. Harry Doolittle spent Thursday to Monday visiting at the College. He is on his way from Eldred, Pa., to Lafayette, Ind., where he will have an operation for appendicitis at the Wabash Valley Sanitarium.

Miss Florence Austin arrived last Thursday.

Elder and Mrs. H. H. Burkholder and family made a visit to their son-in-law and daughter, Mr. and Mrs. H. D. Holtom.

Elder J. O. Miller, formerly president of the Maritime Conference was visiting in the village and spoke to the church on Sabbath.

Mrs. Harry Miller arrived last week.

Elders G. A. Irwin and E. Andross, the latter, president of the Pacific Union Conference, spent a day in Mt. Vernon last week visiting friends and relatives.

Mrs. Chas. Welch has returned from Columbus, where she went to attend her mother during her sickness.

Mr. and Mrs. Harvey Cassell enjoyed a visit from a brother of the former, Edward Cassell and wife, of Pittsburg, O.

Brother Lauder has been seriously

ill for several weeks. We trust that he may be sustained during this trying affliction.

Mr. L. C. Metcalf recently spent a week in Wilmington, O., assisting his brother in the bakery.

Mr. and Mrs. Hammond are spending a few weeks visiting friends in Gladwin, Mich. They plan to spend the winter in Academia with their parents, Mr. and Mrs. Henry Spohn.

The kitchen department of the College has been busy canning tomatoes and corn.

### Protestant Magazine

This splendid magazine will hereafter be published monthly. "Rome in Prophecy" and "Marriage Laws" Number is the first of a monthly series, and will interest all agents. Among the excellent articles will be found one by Dr. Alexander Campbell on "Papal Rome in Prophecy" and another the report of the "Rome a Menace to Liberty" Committee of the General Assembly of the Presbyterian Church. These and other articles should be read by everyone in order that they may become informed regarding the great issues now at stake. Send to your tract society for copies of the *Protestant* also for the current number of *Liberty Magazine* which also deals with the Roman Catholic controversy.

### Life and Health

The October number of this valuable journal will interest its present readers, and will add new ones to the list. The new department "For the Mother" and the sensible articles on "Aids to Health," "Nerve Exhaustion," and "Is Cancer Preventable?" make good selling points. Order from your tract society before the edition is exhausted. The September edition was all sold by August 31st.

### Text-Books Ready in Temporary Form

In harmony with a special request of the teachers in convention at Portland, Oregon, recently, we have bound advance pages from Part One of McKibbins Bible Lessons No. 4 in temporary form for use during the first part of the school year. This makes 96 pages, and covers the printed questions, reading and memory verses of the first eighty lessons. Price in this form, 25 cents.

They also requested that about one hundred advance pages of Bible Nature Series, Book 3 be made into a pamphlet for use at once. This is ready. The price is 25 cents.

While these text-books complete will not be ready before the first of the year, this provides for the sixth and seventh grade students to go forward with their Bible and Bible Nature classes, as outlined in the regular course of study, which plan will be greatly appreciated by both students and teachers.

Order of your tract society.

PACIFIC PRESS PUB. ASS'N.

### Army Book Fund

The writer just received another interesting letter this morning from a First Sergeant of Artillery stationed in Oregon. He writes: "Permit me to extend to you in behalf of every man in this company, the most cordial thanks and my heartiest appreciation for the valuable book you have so kindly presented to our library. Your gift has fallen on good grounds and I trust that its effects will be equal to the intent and generosity with which it was given."

Sincerely your friend and comrade,  
(Signed) Napoleon Bordeau,

First Sergeant 34th Co., Coast Art'y.  
B. N. BROWN,

### OBITUARY

PARKHURST—Mary Jane Holder was born in Markham, Ontario, March 21, 1834. At the age of 19 she came to Michigan and October 10, 1854, was married to Austin D. Parkhurst of Oakland County. The following year they moved to Westphalia, Clinton County, where they purchased the farm on which Brother Parkhurst died April 7, 1885, and where she lived until about 11 years ago since which time her home has been with her daughter, Mrs. E. K. Slade; at whose home she died September 3, 1912, at the age of 78 years, 5 months and 13 days. During the early years of her life Sister Parkhurst became a faithful member of the M. E. Church and in 1878 through the labors of Elder Frisbie she became acquainted with the last day message. She became a faithful member of the Westphalia S. D. A. Church and remained true with a firm faith to the end. Her life was a splendid example of missionary activity and her liberality to the cause was practiced to the close of her life. She is survived by two daughters, Mrs. George Hinman of Bay County, Michigan, and Mrs. E. K. Slade of Mt. Vernon, Ohio, and many friends and near relatives. Of her it can most fittingly be said: "Blessed are the dead who die in the Lord."