

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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No. 40

Our Foreign Population—3

THE CITY PROBLEM

In a former article we have made some statements concerning the greatness of the foreign immigration to our country in general. We now call attention to the conditions existing in our cities.

For some time our attention has been called to the work to be done in our cities, and right here is where we meet the foreign problem in its most acute form, for while we have foreigners scattered all over the country we find them in largest numbers in our large cities, and not only that, but in the most congested part of the city there you find the foreigner in the largest numbers.

Take New York as an example. Sixty-three languages are spoken there. In 1906 it was stated that there were nearly 450,000 Italians, about as many as in Rome; and since then thousands more have come. At that time there was said to be more than 789,732 Germans, 200,000 more than the population of Hamburg at that time, which next to Berlin is the largest city in Germany. There were also 725,000 Jews in New York City, so that New York is the capital city of the Jewish world, and they are adding to their number at the rate of 50,000 a year. There never was so polyglot a population in any city on the face of the earth before.

Here is a descriptive picture by Howard B. Grose, D. D., from "Aliens or Americans."

"New York is a city in America but is hardly an American city. Nor is any other of our great cities, except perhaps Philadelphia. Boston is an Irish city, Chicago is a German-Scandinavian-Polish city, Saint Louis is a German city, and New York is a Hebrew-German-Irish-Italian-Bohemian-Hungarian city—a cosmopolitan race conglomeration. Eighteen languages are spoken in a single block. In Public School No. 29 no less than twenty-six nationalities are represented. This indicates the complicated problem.

"New York is the chief Jewish capital. Of the 760,000 Jews on Man-

hattan, about 450,000 are Russians, and they overcrowd the East Side ghetto. In that quarter the signs are in Hebrew, the streets are markets, the shops are European, the men, women, and children speak in Yiddish, and all faces bear the foreign and Hebrew mark plainly upon them.

"Go on a little further and you find that you are in Little Italy, quite distinct from Jewry, but no less foreign. Here the names on the signs are Italian, and the atmosphere is redolent with the fumes of Italy. The hurdy-gurdy vies with the push-cart, the streets are full of children and women, and you are as a stranger in a strange land. You would not be in a more distinctly Italian section if you were by magic transplanted to Naples or Genoa.

"Nor is it simply the East Side in Lower New York that is so manifestly foreign. Go where you will on Manhattan Island and you will see few names on business signs that do not betray their foreign derivation. Two out of every three persons you meet will be foreign. You will see the Italian gangs cleaning the streets, the Irish will control the motor of your trolley-car, and collect your fares, the policeman will be Irish or German, the waiters where you dine will be French or German, Italian or English, the clerks in the vast majority of the shopping places will be foreign, the people you meet will constantly remind you of the rarity of the native American stock. You are ready to believe the statement that there are in New York more persons of German descent than of native descent, and more Germans than in any city of Germany except Berlin. Here are nearly twice as many Irish as in Dublin, about as many Jews as in Warsaw, and more Italians than in Naples or Venice. In government, in sentiment, in practice, as in population (thirty-seven per cent foreign-born and eighty per cent of foreign birth or parentage,) the metropolis is predominantly foreign, and in elections the foreign vote, shrewdly manipulated for the most part, controls. Nor is this true of New York alone. In thirty-three of our largest cities

the foreign population is larger than the native; in Milwaukee and Fall River the foreign percentage rises as high as eighty-five per cent. In all these cities the foreign colonies are as distinctly and practically isolated socially as though they were in Russia or Poland, Italy or Hungary. Foreign in language, customs, habits, and institutions, these colonies are separated from each other, as well as from the American population, by race, customs, and religion." "Aliens or Americans." pp. 198-200.

This presentation will give the reader a fuller insight into the make-up and conditions existing in our large cities. And it is just such a condition that must be met in our city work. If the city population were, even to a large extent, one nationality and one language the situation would be much simplified. But instead of one we have two score and more to deal with. But these people must hear the warning message, for in the midst of this babel of confusion will be found jewels for the kingdom of God that must be gathered out.

O. A. OLSEN.

Respect to Parents

"Honor thy father and thy mother that thy days may be long upon the land which the Lord thy God giveth thee".

Herein is expressed our duty to our parents. There are four commandments setting forth man's duty to God. There are six setting forth man's duty to man, and this one is the first of the six. It lays special emphasis upon one thing, and that is that God would have us honor, love, and respect our parents.

It is said, nevertheless it is true that there are young people in our ranks who fail in this respect. If we would be true to God and to the profession we hold we must obey this command. Jesus, though Lord of heaven and earth, while here in the form of man complied with this command. If we are his children we will do as he would have us do—honor, love and respect our parents.

The sweetest name on earth to a

child before it reaches the years of accountability is the name mother.

And to one who realizes what it is to have a mother's love, and what that mother's love means to him; that name will continue dear as long as life shall last.

But one of the saddest things we are ever called upon to witness is that of a child who fails to appreciate and return its mother's and father's love. On the other hand one of the grandest things to see in this life is young men or women that show by their actions that they appreciate their parents and are willing to share the burdens of life with them.

But my heart is made sad, as I see so many young people who are not obeying God in this great commandment. The reason why so many die before they live the allotted time is because of disobedience to parents. My dear young brethren and sisters, read this command over carefully and see if you have lived up to it. It means much to obey God and keep all of his commandments. Let us ask God to help us to do what he wants us to do.

C. E. OVERSTREET

Cambria, Va.

Seventh-Day Adventists and Missions

CHURCH WORK

Year	Membership	Mission Offerings
1863	3,500	
1865	4,000	
1870	5,440	
1875	8,022	\$ 7,000 00
1880	15,570	22,000 00
1885	20,547	38,000 00
1890	29,711	50,726 61
1895	47,680	73,322 54
1900	75,767	95,615 24
1905	87,311	169,335 11
1906	91,531	193,005 86
1907	94,048	264,323 16
1908	97,579	308,045 68
1909	100,931	383,084 93
1910	104,526	458,943 70
1911	108,975	485,245 43

SABBATH-SCHOOL DEPARTMENT

1872	5,851	
1880	12,200	
1885	18,400	
1890	32,000	17,707 39
1895	50,266	19,800 76
1900	55,255	25,235 47
1905	75,305	49,894 97
1906	79,090	58,866 14
1907	84,744	71,475 59
1908	91,230	95,280 90
1909	96,673	114,213 88
1910	101,161	134,830 48
1911	166,000	160,091 50

From Summary of Statistical Reports.

AT THE COLLEGE

The College Sabbath-school's thirteenth Sabbath offering for the third quarter amounted to \$38.22. This speaks well for the interest the school has in foreign missions.

Mrs. H. L. Harkins of Crestline, O., visited her daughters, Ivy and May last week.

The Young People's Society, under the leadership of Mr. Hauker, has enjoyed some excellent talks given by Elder Lindsey, Doctor Miller and others.

It was recently decided by the faculty to purchase a complete set of geometrical blocks for the department of mathematics.

A live interest is being shown in the commercial and stenographic classes. This department is active and growing.

We learn that Professor and Mrs. Crager, of South Africa, welcomed to their home a boy, James Hatten. We extend to them our congratulations.

We regret to learn that Miss Maude Pengelly, who for the past two months has been away on a vacation, will not return this fall to resume her work as student and editor. Both she and her parents feel that a year's vacation would greatly benefit her after her several years of confining work. We hope to see her back again next fall.

Two up-to-date typewriters have recently been added to the equipment of the Commercial department. One is a Remington No. 10, and the other is a Monarch. An Underwood No. 4 completes the equipment in this line. All three machines are kept busy most of the time from 7:30 A. M. to 5:00 P. M. A new typewriter table long enough to hold five machines has just been made to order, and is much appreciated by students and teacher.

Mrs. Harter visited her son Harold last week on her way to her old home in South Dakota.

Mr. Bisel of Bellville, O., spent a day in the village last week visiting his son and relatives.

Mrs. V. O. Panches spent a day in the village on her way to Castalia, O., where she will visit her sister, Mrs. Earl Cockrell.

Workers in the mission fields as well as in the home fields are feeling the great need of a college education. Now and then they return to complete such a course, feeling that they can well afford to sacrifice a few months or years in gaining a more thorough preparation for the difficult problems in their work. These facts should be an encouragement to our students to finish their courses while they are here and thus better fit themselves for efficient work.

Mr. Louis C. Palmer writes from Moran, Mich., "It is a special pleasure to read the VISITOR, particularly 'At the College' notes, and my pleasure is doubly increased at seeing mention of an old acquaintance."

Mrs. O. F. Butcher was called to Jackson, Mich., to attend the funeral of Elder Butcher's father, who was killed, in an automobile accident. Many will doubtless remember the visit he and his wife made to Elder and Mrs. Butcher a couple of years ago. Our sympathies go out to the bereaved ones.

There has been organized a China band under the supervision of the Bible teacher, Dr. H. W. Miller of China. There are over fifteen members at present. All of these are definitely interested in that mission field and anticipate joining the force of workers at some future date. The band has for its object the study of conditions in China, its history, our present work and methods of labor. It is believed that much good will result from this organization both for the school and the mission field.

EAST PENNSYLVANIA

The Colporter's Institute

The following are the qualifications of a Christian canvasser and will form the basis of the morning talks at the Lebanon Institute, Oct. 17-27.

I. SPIRITUAL QUALIFICATIONS

1. Consecration.
2. Missionary Spirit.
3. Knowledge of the Truth.
4. Prayerfulness.
5. Honesty.
6. Energy.
7. Faith.
8. Courage.
9. Perseverance.

10. Power to persuade.

BUSINESS QUALIFICATIONS.

1. A successful man.
2. A man of good address.
2. Courtesy.
4. Cheerfulness.
5. Cleanliness.
6. Industry.
7. Originality and Naturalness.
8. Discernment and Adaptability.
9. Zeal and Enthusiasm.
10. A good financier.

Each hour of the day from 8:30 A. M. to 9:00 P. M. will be filled full of practical drill and valuable instruction. Classes will be formed for the study of "Desire of Ages" "Patriarchs and Prophets," "Great Controversy" "Coming King" and "Practical Guide to Health." Good ministerial help will be provided besides the efficient services of Elder I. G. Bigelow of the Columbia Union.

Rooms will be provided by the brethren. A house is being rented to be used as a dining hall. Meals will be provided as reasonable as possible and as an encouragement to those who qualify for service the conference has offered to pay the board and the railway fare to the Institute and from there to the territory assigned when the colporter has sold and paid for \$500.00 worth of books. A rich blessing is in store for all who come. Do not miss this opportunity to qualify for either the book or magazine work. You should write me before you come so a room can be engaged. Specify also the train and time of your arrival so we can meet you and conduct you to the church. Remember the date, Oct. 17-27. Be on time.

J. H. MCEACHERN

Missionary Secretary

4910 Arch Street, Philadelphia, Pa.

The One Great Problem Before Us

The greatest work that invites human attention to-day, is that of giving the last gospel message as a witness to all nations in this present generation. It is not a fanciful statement to say that the sun of human probation is fast sinking in the west. The *one great* problem for Seventh-day Adventists to solve is: How can we in the shortest and most economical way finish the work?

This great problem will, in a large degree, be solved when all of God's people become thoroughly imbued with the canvassing spirit. We are assured by the Spirit of Prophecy that such an awakening will come. "In visions of the night representations passed before me of a great reformatory movement among God's people.

... Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth." Vol. IX., Page 126.

Again we read: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work."—Id., P. 117.

There will be a rallying. Souls who are sanctified by the truth will be impelled by the spirit of God to enter the field as self-supporting missionaries. "In all fields nigh and afar off, men will be called from the plow and from the more common commercial business vocations that largely occupy the mind and will be educated in connection with men of experience. As they learn to labor effectively they will proclaim this truth with power." Id. Page 96.

There is everything to encourage men and women to enter the canvassing work in this conference this fall. Times are prosperous. The farmers have been blessed with remarkably good crops. In the cities business is flourishing. The coal mining industry of the state is booming; and men of every vocation find employment. Shall we who know the awful crisis that is soon to come leave the people to be rocked to sleep in the cradle of carnal security until it is too late? People have money today to buy the truth. God is mercifully holding the winds. Hearts are yet tender, and people everywhere will buy our books. O, that many of our people may heed the call. The success of those who have been in the work this summer surely should inspire others to follow their example. "Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for you."

The time of the Canvassers' Institute at Lebanon, Oct. 17-27, is drawing near. We should hear promptly from many who should take this short course of training and become efficient self-supporting missionaries.

J. H. MCEACHERN

4910 Arch Street, Philadelphia, Pa.

Sow truth, if thou the true would'st reap;
Who sow the false shall reap in vain;
Erect and sound thy conscience keep;
From hollow words and deeds refrain.

—Bonar.

WEST PENNSYLVANIA

Book Work

Most all of our regular canvassers took their vacation in August and came to camp-meeting. We know the time spent there was not lost; for all have returned to the field with a determination to work harder. We had a meeting each day for those interested in the work. During the hour for this purpose we discussed the importance of the work, our reasons for putting in good time, and other kindred subjects. These meetings were the more interesting, because each worker was given the opportunity to express his ideas on the subject. This exchange of thought was a benefit to all present. The good testimonies from those who had been in the field were the means of encouraging others to take up this line of work.

Sometimes we feel it a loss of time to stop for the camp-meeting, but I think otherwise. A canvasser who is out working all the time, and possibly without church privileges, needs to go. The association with his fellow workers, and the good meetings fill his heart anew with a love for souls. This has been the case with our men here, and now they are back in the field working hard. Most all are aiming to sell \$1000 worth of books this year in order to go to General Conference next year. Indications are that the majority will reach the mark. A few notes right from the field will be of interest.

Brethren Burtnett and Glunt are located in Center County. Brother Burtnett during his first week took \$39.15 worth of orders in 28 hours. We are glad to have these workers with us again.

Brother C. G. Guenter who recently accepted the truth is working Potter County with Brother W. H. House. He says, "The longer I canvass the better I like it." We are receiving good reports from them.

T. O. Saxton, one of our oldest canvassers, has been working at home during the summer, but will take up the work again in a short time.

Our Pittsburg force composed of Brethren Davies, Brown, Hall, Perkins, and Paden has been doing excellent work in the city. It is wond.

erful how God is blessing these brethren who are working in this great city. Their sales have averaged \$1.42 per hour. Their deliveries have also been unusually good.

Brother J. A. Kimmel is back in Somerset County going over his territory again. He is trying the resident plan of canvassing. He says sales are made right along where he has sold books before.

Elmer French, who has been home for a few weeks will join the brethren at Tyrone for the winter.

Brother Brownlee, who has had his family in the country for the summer, is now back in Washington. He has this county to work, and is doing good work.

Beaver County is contracted to Ralph and Wilbur Morgan of the Washington church. These boys soon expect to be in the field. They will work this field with "Bible Footlights." The boys are new in the work, but we know that success is theirs if they but go to him who gives all power to those who trust him. We welcome these brethren to our band of canvassers.

V. O. PUNCHES.

Items

Elders R. A. Underwood, N. S. Ashton, B. F. Kneeland and G. L. West are in attendance at the general meeting at Erie this week.

Remember the dates of the general meetings as announced last week. N. Warren, Oct. 10-13; Coudersport, Oct. 17-20; Altoona, 25-27; Pittsburg, N. S., Nov. 1-3. Elders Underwood, Kneeland, Westworth, Ashton and Schwartz will attend all or part of these meetings.

Elder W. A. Westworth spoke at the Washington, Pa. church last Sunday evening.

Send in your experiences with the Ingathering campaign to the office. We shall be pleased to hear how the Lord is blessing the effort, and to pass along some of the helpful things to others.

Keep the Harvest Ingathering campaign going in your church till you get at least \$2.00 per member for it

for missions. If your papers are all used before you get this amount send in for some more. This is a splendid opportunity to spread the message.

There was a very interesting Sabbath-school convention held at Washington, Pa., last Sabbath and Sunday. Elder Ashton, and Elder and Mrs. Kneeland attended. The school at Washington is growing, and all seem greatly encouraged to work harder than ever to build up the work there.

WEST VIRGINIA

Notes

Elder and Mrs. F. H. Robbins of Morgantown, met with the members of the Fairmont Church last Sabbath.

We are glad to hear a report of the good interest which Elder Gibson is having in his meetings at Kilgor Creek. He writes that the average attendance has been seventy-five people. The Sabbath Question has been presented and Brother Gibson says he is receiving calls from other places near there to come and hold a series of meetings. We hope to see several take their stand for the truth, as a result of this effort.

Brother H. T. Forsythe, one of our faithful canvassers leaves this state for Madison, Tenn., to attend one of our schools. He will take up the Nurses' Course. We are sorry to see him leave, but are glad to see him continue his preparation for the work of the Lord.

We hear good reports from the Church-school in Charleston. Mr. Haskell Cunningham from Elizabeth, West Va., has just arrived to attend the school and more are expected later. Enrollment 19.

Brother W. H. Snider who has undergone an operation for appendicitis, in the Parkersburg Hospital, is still in a critical condition. Let each one remember Brother Snider at the Throne of Grace.

Brother Guy Corder is having fine success in his canvassing work in Kanawha County, and renders much help to our work in that part of the state.

Every life that has God in it has the index to character and the key to the highest attainment.—L. Purinton.

VIRGINIA

Who Will Help?

At our recent camp-meeting the following recommendation was passed:—

Whereas, The Virginia Tent Fund was in arrears one year ago to the amount of \$150.00, and,

Whereas, it was necessary to purchase a new tent and seats to carry on our city work,

We recommend, That this conference raise a sum of not less than \$1,000 to meet these expenses. The money to be raised during the next year in monthly installments.

It will be evident to all that we could not have carried forward our work without incurring this expense, and the work of God constantly demands our tithes and our offerings. God has made this so for our good. He "gave," that we might have salvation. Others have sacrificed to bring the truth to us, and we are to do the same that others may gain a knowledge of this last message.

Many of our brethren and sisters who were at the camp-meeting responded quite liberally to the call that was made at that time, and we raised over one half of the amount in pledges, to be paid in monthly installments. Some agreed to pay as high as \$5.00 a month for the year to this fund, and other smaller amounts.

An opportunity will soon be given all our churches and brethren and sisters to assist in this matter. It will truly be a pleasure as well as a privilege to many to assist in this good work, for "it is more blessed to give than to receive." Think over this matter brethren and sisters, and when an opportunity is presented to you, be prepared to do your part in this good work. J. W. STONE.

News Notes

Brother C. E. Overstreet is now located at Cambira and is doing good work in the canvassing field.

The Conference Committee is planning to hold a short series of meetings in every church in the conference within the next few months.

We expect to hold a short series of meetings at Guinea Mills during the month of October. There are several there awaiting baptism.

Elder Stone spent one week at the General Conference Committee Coun-

cil at Washington, D. C., which was held September 18-27. Many important matters were considered at this council.

Quite a number of changes were made in the location of laborers at the recent Council of the General Conference Committee. None of these changes, however, will affect the laborers in Virginia.

Brother and Sister Lutz of Arcanum, Ohio are thinking very seriously of moving to New Market to make their home so as to be near the Academy and enjoy its advantages in educating their children.

Sister W. G. Kneeland, of New Jersey, is expected to arrive this week at the Academy to act as matron. Their two children will accompany her and attend the Academy the coming year.

Several of those in attendance at our camp-meeting have since had an attack of malaria fever. This may have been contracted on the camp-ground, but we have been unable to find any reason for it.

C. E. Garnsey, who has been working as medical evangelist in Virginia for the past year, has returned to Loma Linda to continue his studies and work there. We hope to soon secure a man to take his place.

Brother Bennett Hamm, who was a student at the Academy last year, returned one day last week to help Brother Eaton in the bakery. He spent the summer canvassing in different parts of the state. His intentions are to resume the canvassing work again in the near future.

Brother R. C. Gardner, who has been laboring in Richmond as medical evangelist for nearly a year, may join Brother Gordon at Newport News in a series of meetings soon. They will unite the medical and evangelical work, using the stereopticon to illustrate the subjects.

The Shenandoah Valley Bakery, being run in connection with the Academy is doing an increasing business. Bread is being shipped to almost all the towns up and down the railroad for several miles. The bread is of such a quality that when a merchant is once induced to handle it he uses no other.

Brother John Hottel, of New Market, having earned his scholarship in our conference the past summer, left for Mount Vernon College Monday, September 9, to resume his studies in that institution.

Brother W. B. Eekhout, one of our faithful canvassers, located at Portsmouth, is now at the Virginia Sanitarium in Richmond for treatment for malaria.

Brother C. E. Overstreet, having finished his canvassing work at Clifton Forge is spending a few days at his home at Montvale before going to his new territory.

Elder W. J. Stone has been in attendance at the General Conference Council in Washington for a week.

Miss Florence Swan, who has been engaged in Bible work in Lynchburg during the past summer arrived in Richmond Thursday and will teach the church school in this city the coming winter.

Brother R. N. Vandergrift, of Lynchburg has gone to Greensboro, North Carolina to enter the canvassing work.

The General Conference has voted a very liberal allowance to the Virginia Conference for the year 1913. They are encouraged by what is being accomplished, and they desire the money properly expended upon live active laborers who are bringing souls into the truth.

Two persons were baptized at the first Richmond church Sunday night, September 22. On Sabbath, September 28, Sister Thorn was baptized as she had to go to Carolina the next day. Twelve in all have been baptized since our camp-meeting. Some will be baptized next Sunday night, and others still later.

The church-school at Richmond opened September 23 with an attendance of fifteen. The prospects are fair for several more students as soon as we secure more seats. Several not of our faith wish to send their children to our school. Sister Swan is the teacher.

Negotiations are being made, if agreeable to Elder Kenney (colored) to move from Nashville, Tenn., to Danville, Va., to labor in that part of the state as the way may open. This

will be a great encouragement to the believers located at Danville, News Ferry, and Spencer.

The church-school at Newport News will be conducted again this year. This had seemed almost an impossibility, but Brother Gordon who is now located there working especially for the whites has rendered our colored people some assistance, and encouragement, so the school will continue.

The next General Conference which is to be held May 15-June 8, and which will be a world's conference, will be held at Washington, D. C. Several locations were considered, and several offers made, but after fully considering the matter it was decided to hold it near the headquarters of the denomination. A full explanation will doubtless be made in the *Review*.

Elder Haysmer, General Conference Secretary of the Negro Department of the General Conference, was in Richmond Sabbath, Sept. 29, and spoke at the colored meeting. Elder Stone was also present. The company of colored believers in Richmond has doubled during the past year, and many new faces were to be seen in the congregation. Several more will be baptized soon.

The school at the Shenandoah Valley Academy opened Sept. 17 with an enrollment of only eleven students. This is small, but others are expected soon. No pains will be spared to assist all who come, in making rapid progress with their studies. Our teachers are competent and their are young people enough who should be in the school to make it a success. This year will doubtless determine the question as to whether our people wish to continue the school. Our only lack now is students, to make the school a success.

Eight numbers of the Gospel Medical Studies from our Family Bible, Autumn Leaves Series, will be ready to fill orders about Oct. 15. These leaflets were considered at our camp-meeting, and it was voted to print them. A suitable design or cut has been made for the heading and we are confident a great missionary work can be carried forward with this literature. The price of the leaflets will be 10c per hundred.

Rejoice and Give Thanks.

Why rejoice? "Because there is rejoicing in heaven over one sinner that repenteth. If there is rejoicing in heaven over one sinner that repenteth, then the heavenly arches have resounded with praise and thanksgiving many time this year because of the souls that have repented in Old Virginia. And if angels rejoice, why should not we?"

Thus far this year during the nine months 81 souls have been baptized by our workers here in Va., and prospects are good for quite a number before the year closes. This a good record for the small conference of Virginia. We do not report this in a boastful way, but we want our brethren and sisters to know what the Lord is doing for his work in the Old Dominion.

Should we not take courage and rejoice with the heavenly angels, and take up the work with new courage and do all in our power for its advancement? If all, both lay brethren as well as workers will do this there are great things in store for God's people in this conference.

W. J. STONE.

OHIO

Others to be Gathered

"The Lord God which gathereth the outcast of Israel saith, Yet will I gather others to him, beside those that are gathered unto him." Isa. 56:8.

Yes, Jesus died for others whom he would have gathered unto him, and just before he left the earth he sent out the disciples to preach the gospel; leaving us an example of what our duty is. Shall we go?

"Go out in the highways and search them all; The wheat may be there, though the weeds be tall;

Then search in the highway, and pass none by;

But gather from all for the home on high.

"So come with your sickles, ye sons of men, And gather together the golden grain; Toil on till the Lord of the harvest come, Then share ye his joy in the 'harvest home'.

"O, who will help us to garner in, the sheaves of good from the fields of sin?"

As I visit the homes I find the people in a restless condition; they feel that something is out of place, but cannot tell what it is, or what is the matter. You know my dear reader that it is due to the times in which we are now living. We can look around us and see many that are now living in peace, and in the blessed

Canvassers' Reports

Chesapeake, Two Weeks Ending September 27, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
J. Jones, Girdletree, Md.		GC	10	85	25	45 50	40 25	85 75	119 25
G. Lawrence, Cecil Co., Md.		DR	6	48	28	64 00	17 55	81 55	
T. Barritt, Baltimore Co., Md.		CK	6	32	26	41 50	18 95	60 45	3 40
H. Britton, Dochester Co. Md.		GC	9	65	72	144 00		144 00	
Totals			31	230	157	\$295 00	\$76 75	\$371 75	\$123 35
H. Richards,		LH			55			\$5 50	

West Pennsylvania Week Ending September 27, 1912

S. N. Brown, Allegheny	CK	2	12	19	29 00	13 00	42 00	33 50	
Wm. Burtnett, Center	GC	2	9		3 00	30	3 30		
A. Davies, Allegheny	CK	5	36	16	24 00	5 25	29 25	24 50	
C. Guenter, Potter	BF	3	16	8	8 00	4 70	12 70		
F. Hall, Allegheny	CK	5	22	19	28 50	1 50	30 00	16 50	
W. House, Potter	CK	3	13	3	4 50	28 90	33 40		
J. Kimmel, Somerset	PPF	4	29	13	20 50	5 40	25 90		
I. Lawrence, Bedford	PPF	5	40	12	18 50	6 25	24 75	23 50	
F. Meyers, Cambria	PPF	5	40	32	61 00		61 00		
J. Perkins, Allegheny	CK	5	22	10	15 00		15 00	10 30	
J. Paden, Allegheny	CK	4	24	17	28 50	3 75	32 25	17 00	
Totals			43	263	149	\$240 50	\$69 05	\$309 55	\$125 30

West Virginia, Week Ending September 27, 1912

W. McElphatr'k, Nicholas Co.	DR	5	44	20	57 00	35 25	92 25		
T. M. Butler, Pocahontas	GC	5	42	21	67 00	4 25	71 25		
Guy Corder, Kanawha Co.	CK	5	34	3	5 50	25 50	31 00	70 00	
H. Forsythe, Kanawha	CK	4	23	6	6 50		6 50	51 00	
Totals			19	143	120	\$136 00	\$65 00	\$201 00	\$121 00

Ohio, Week Ending September 27, 1912

*L. H. Waters, Miami Co.	CK	7	47	37	57 50	1 50	59 00		
J. Reichenbach, Montgomery Co.	BR	5	44	11	34 00	50	34 50		
J. Schick, Summit Co.	GC	4	28	8	23 00	9 50	32 50	3 75	
F. E. Wagner, Summit Co.	GC	1	8	3	10 00	1 50	11 50		
M. Grubb, Paulding	GC	1	10					22 95	
Totals			18	136	59	\$124 50	\$13 00	\$137 50	\$26 70

East Pennsylvania, Week Ending September 27, 1912

G. Swingle, Harrisburg	GC	1	3			2 75	2 75	27 75	
R. Morris, Hanover	GC	4	35	3	9 00	5 25	14 25		
F. Williams, Reading	GC	3	10	4	11 00	25	11 25		
E. Kesselmeyer, Lehigh Co.								30 00	
Belva Morris, Hanover	PG	2	16	1	3 00	3 75	6 75	79 00	
Grace Swingle, Ariel	GC	1	2	2	8 00	1 50	9 50	5 00	
J. McEachern, Wade	DA	1	7	8	39 00	5 00	44 00	5 00	
J. L. Gerhart, Col. Co.	S		40	250			25 00		
Totals			114	268		\$70 00	\$43 50	\$113 50	\$146 75

Virginia, Week Ending September 20, 1912

W. Eekhout, Portsmouth	PPF		10					23 50
C. E. Overstreet, Cambria	PPF		29	8	12 50	1 00	13 50	55 40
Totals			39	8	\$12 50	\$1 00	\$13 50	\$78 90

*Two weeks.

Grand Totals: Value of Orders, \$1,121 80

Deliveries, \$922 00.

hope, who were once in the same condition as the ones just mentioned. What brought peace and hope to these souls? Why, to many of them it was brought by the faithful colporter through the printed page. There these dear souls read in these books the revelation of all that they had been troubled about, and they stepped into the ark of safety. Now many of them are in the foreign lands and in the home lands winning precious souls for Jesus. There is no doubt but that the faithful colporter, will share in the reward of these workers.

We need more men and women who will take up the canvassing work and make it their business; move into some country and work it with some good book, then follow it up with another. Do a real missionary work. I tell you the Lord will bless. It will be no experiment; this has been demonstrated, tried, and proven a success. Even if it had not been tried, we are commanded to do it, and the just shall live by *faith*.

I believe that just as truly as God requests us to give him all of our tithes, he requests many to give him *all* of their time.

I wish you could read the good letters I receive each week from the colporters. Some are blessed with an extra large number of sales, others with some blessed experiences; all speak courage. Will *you* not join our band? Right now is the best time of the year to begin. The farmers are now reaping the harvest, and are prepared to buy something good to read through the long winter evenings.

Much more I would like to tell you about the work, and about the large premiums the Tract Society gives, but space will not permit. For any information, address me, 230 Rose Street, Springfield, O.

H. F. KIRK.

Columbus

The thirteenth Sabbath offering has been kept before the church for some little time. The superintendent gave some of the children five cents each and told them to see if they could raise a dollar. Some sold papers, others cookies, and nearly all succeeded in getting their money. Some time ago we set the standard at \$100 and when the money was counted it was found that it had been reached.

When the Sabbath-school convened it was evident that the children had made their effort. The offering for the day was \$150.15. The regular offering for the quarter was \$50 for missions,

this with the special offering makes \$150.15 for missions the last three months.

We all feel encouraged, and have again set the standard at \$100 for December 28. By giving to help others we in turn help ourselves, so we are willing to spend and be spent in the service of God.

JOHN FRANCIS OLMSTED.

Notes

Miss Bessie Acton is now busily engaged in assisting the church school teachers. Prospects are very encouraging for this important phase of the work.

Elder Slade met with the tent company at Creston, Friday evening the 28th, and Sabbath morning with the Canton church.

All orders for copies of the Ingathering signs should be sent in at once. Already about 12,000 copies have been ordered through the Ohio Tract Society.

Elder Bidwell, who with Elder Moffett is holding a tent effort at Creston, was in Academia last week and reports a good interest.

Elder J. J. Marietta also was in the village and reports progress in the effort in Columbus.

L. H. Waters has moved to Miami Co., where he is canvassing.

Orders for S. S. quarterlies should be sent in at once.

Elder Slade spent Sabbath, Oct. 5, with the Cleveland, German, and Akron churches.

The thirteenth Sabbath offering for the third quarter shows a hearty response to the call of better mission homes in China. Amounts already reported indicate that our churches are carefully planning to increase their results each quarter. Our church nearly reached the \$2.00 average. Among the larger amounts were Akron, \$68.35; Columbus, \$85.88; Mt. Vernon, \$53.60; College, \$38.22; Ravenna, \$31.09 and others in good proportion to their number. Let us prove our Sabbath-schools a strong factor in financial support of the work, as well as increasing our knowledge of the truth.

The orders for Ingathering *Signs* steadily increase. This excellent number should be in the hands of your friends and neighbors. Has your supply reached you? If not, notify us. The results will make a nice margin on your fifteen-cent-a-week quota.

NEW JERSEY

The tents are all taken down and now the laborers are taking hold of the Harvest Ingathering and Ministry of Healing campaign.

Brother James Johnson of Minnesota is now at his field of labor in Perth Amboy where he is working for the Danish-Norwegian people. Elder Sandborn met with them last Sabbath and he reports a good meeting and that the company there are glad for the brighter prospects ahead.

The membership of the Trenton church is growing. Four were recently baptized here and others are interested.

We are glad to report that the church schools both here in Trenton and in Fairton are doing good work, but we are sorry that some that wanted a teacher could not get one. It is time more teachers were being trained for their are more planning having schools next year and we expect this good work to go on until our children are being trained as God would have them.

George Kneeland, the son of Elder W. G. Kneeland, has recently gone through a severe operation, but we are glad to learn that he is rapidly recovering and that they are now planning to locate in Virginia, where we trust he may be fully restored to health.

Brother Alvin Long, who has been with the Camden Tent Company during the summer, has secured work in Trenton for a time.

CHESAPEAKE

Wilmington, Delaware

Our tent effort closed here Sunday night, September 22 with a record breaking crowd. It has been cold in the evenings for two weeks but the interest was of the very best. Elder F. H. Seeney, Mrs. E. V. Manners and the writer comprising the tent Company prayed during the entire season for a rich harvest of souls and the Lord surely heard and answered our prayers. Ten were baptized, three joined the church on their old baptism,

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MAUDE PENGELLY - - EDITOR

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and two of the church were re-baptized. When we first pitched our tents in Wilmington last July a year ago there had never been any work before among the colored people now there is a promising company, organized last November with a membership of twenty-three and many others interested whom we hope to see take their stand in the near future.

At the most important public service during the tent season Elder Seeney was alone as the writer carried on the hall effort in Baltimore. Sunday nights a good interest was manifested the entire summer. In addition to the nine already obtained from the hall lectures four or five more will soon unite with the church.

Both at Wilmington and Baltimore there is much to be done. We need more laborers. In the Chesapeake Conference there are 265,000 colored people with only two laborers and one church building which is at Cheswold, Del. The colored people in Baltimore are striving hard to secure a \$5,000 property where the Sunday night meetings have been held since last March, in the finest part of the colored district. We would be glad for our friends to help us to secure this ideal spot. All contributions sent through the Conference headquarters will reach us. Pray for the work in our field.

GUSTAVUS P. ROGERS.

Ingathering Situation

Sept. 20	Orders this week	Orders to date
Chesapeake	5,000	5,095
Dist. of Col.		7,500
New Jersey	457	2,917
E. Pennsylvania		8,405

W. Pennsylvania		4,550
Ohio	5,105	9,110
Virginia	1,530	2,030
W. Virginia		2,500
Total	12,092	42,597

OBITUARY

BELL.—Ruth, daughter of Elder and Mrs. A. R. Bell, of Harrisburg, Pa., was born in Jersey City, N. J., April 18, 1892, and died in Harrisburg, Pa., September 18, 1912. Ruth had been connected as a nurse with the tent effort in New York City, conducted by Elders Wheeler and Nicola, this past summer. Failing in health, Ruth was brought to her home in Harrisburg by her father, September 6. Her case had been diagnosed in New York as tuberculosis of the intestines. Suffering intensely, an operation was resorted to as the last chance of saving her life, but etherial pneumonia setting in, the results were fatal, her heart having been weakened. We extend to Brother and Sister Bell our heart-felt sympathies in this hour of bereavement, knowing their hearts are sad and heavy, inasmuch as only about three years ago their son Ralph was laid away. While young, Ruth was baptized into our faith, and we therefore do not mourn as do those who have no hope, looking forward to the life beyond the grave where broken ties will be reunited. Words of comfort were spoken to the many friends and relatives by the writer, who conducted the funeral service, taking for his text 1 Thess. 4:13. W. H. HECKMAN.

CARR.—Ruby Olive Carr, only daughter of Brother and Sister T. L. Carr, died at Trezevant, Tenn., of inflammation of the bowels, Aug. 13, 1912, aged 2 years, 9 months, and 26 days. She was buried three days later by the side of her brother Guy, in Pleasant View Cemetery, Hancock County, Ohio. The funeral services were conducted by Elder Shannon of Dayton, Ohio, who spoke from the words of our Saviour, "Suffer little children to come unto me." Though her sufferings were at times intense little Ruby bore them with marked patience. She was a child whom to know was to love. In a recent letter her mother says of her, "She was the sunshine of our home. Oh, how much we shall miss her!" But while sorrowing, her parents, two brothers, her maternal grandparents, and other relatives are comforted by the Christian hope of a glad reunion when Jesus comes. These bereaved ones have in this their time of trial the heartfelt sympathy of a wide circle of friends.

Oh how sad these earthly partings,
 How they fill our hearts with grief!
 But we look beyond the shadows,
 And our hope brings sweet relief.

He will come, our loving Saviour,
 Come to take his children home,

Come to crown with life eternal
 Those now sleeping in the tomb.
 Oh how glad will be the morning
 Of the resurrection day,
 When before his shining glory
 Pain and death shall flee away.
 Grant that we may all be ready,
 When our loving Lord shall come;
 That with those who now are sleeping
 We may triumph o'er the tomb.

C. P. BOLLMAN.

ISENBERG.—Lloyd Isenberg was born in Moxham, Pa., and died at Johnstown, Pa. Sept. 5, 1912 aged 21 years. The young man underwent an operation in June, which was followed by a series of complications which caused his death. He was a talented musician, and a leader of the Johnstown orchestra. In his young life he was a Sabbath-school scholar, and from the beginning of his sickness he clung to the church of his childhood. During his sickness he made his peace with God, and desired to be baptized and unite with the church, but his health failed so fast that it was impossible to baptize him. His greatest desire was to live to tell others of the Saviour who had become so precious to him. He leaves a father and mother, three sisters, and a large circle of friends to mourn their loss. Words of comfort were spoken by the writer from John 14:1-3, after which he was laid to rest in Grandview cemetery there to await the coming of the Lifegiver, whom he longed to see.

W. F. SCHWARTZ.

PYLE.—Lillian L. Pyle, daughter of Brother and Sister Harry L. and Laura W. Pyle, died at Atco, N. J., on Sunday evening, September 8, at the age of 16 years, 4 months and 15 days. The tragic death of Lillian, who was beloved by all who knew her, was due to an automobile accident, in which she lost consciousness, and died about fifteen minutes afterwards. The bereaved parents, two sisters, and other relatives are left to mourn their loss. Lillian was laid away in the Atco cemetery, in the hope of a "better resurrection." Words of comfort were spoken by the writer.

GEORGE W. SPIES.

WALLS.—Baby Ethel Adelaide Walls, the infant daughter of Brother and Sister Herbert A. and Caroline P. Walls, (better known to many as Sister Pettifer,) was born Aug. 17, 1912 and died September 1, after an illness of five hours. Although the little life was short, being only fifteen days, the hearts of the parents were wrung with anguish as they laid away the little loved one, not, however, without a lively hope of meeting her again in the resurrection of the just. Words of comfort were spoken by the writer from Jer. 31:16, 17.

GEORGE W. SPIES.