

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 17

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No. 41

Our Foreign Population—4

THE GOSPEL AND THE FOREIGNER

What can we do to bring the message of salvation to the foreigner in our midst is a question of much interest to us all.

We feel very keenly the lack of properly fitted workers who can speak the language of these many nationalities, but while this is a serious lack still I am glad that there are ways and means by which we can work and be a blessing and help to many in need.

One of the first things to be done is to form a friendly acquaintance with these people. We should remember that they are strangers in a new and strange country to them. They meet with strange customs and people whose language they cannot understand. Thus they will be rather shy and distant, and somewhat suspicious, therefore it becomes evident that the first thing to do is to show ourselves friendly and appreciative of their situation. This is often best done by watching for an opportunity to be of some help and service to them where this may be needed.

The first and most important qualification for a person to have for successful soul-winning work, whether they be foreigners or natives, is a heart filled with the love of Christ. A heart that is filled with sympathy and love for the unfortunate, and like the Master, ready to go out of his way to give help and comfort to the needy and those in trouble at any and every time, such will always find an opportunity for doing good. With such an one it is "The love of Christ constraineth me"; and it is wonderful what a winning power there is with an individual whose soul is filled with this love of Christ.

Another important qualification is that of tact, but this is largely supplied if we possess the first. To know how to make our approach acceptable, to say the right thing at the right time is very important. It is always out of place to enter into any kind of an argument. That must always be avoided, as no good but much harm will result.

The immigrant and foreigner, being generally timid and shy, longs for some one to speak kindly and show an interest in his welfare. To a gentle, kind approach he is very responsive.

In a general way the plan that has proved the most successful is that of a mission training school, with some one of experience to take charge and superintend the work. In connection with such a mission various lines of work can be carried on. While they may not know the native language of these foreigners they must, nevertheless, make it a point to become acquainted with the habits and customs of these foreigners in order to be able to know how to deal with them and to render the service so much needed.

A trained missionary nurse should be connected with such a mission, prepared to minister to those in need, look after the sick whether they be children or adults. There is a wide field for this line of work. Another line of work is the holding of evening classes teaching English. These foreigners are very desirous to learn English. Such classes give an excellent opportunity, too, for acquaintances with many under most favorable conditions.

In connection with such a mission we should have a liberal supply of literature in these various foreign languages. We find these foreigners eager to read something in their own tongue.

Such a mission need not be confined to only one nation or language, but rather work for several at the same time. This plan has proved to be successful where it has been tried. That which is of first importance in such a work is to find the right class of individuals to head the mission. Persons with the needed experience and tact to know how to deal with all these different elements and temperaments, large-hearted and generous, filled with love and sympathy for these people, and at the same time using good judgment and discretion.

This foreign field in our own country is a large and needy one. Yes, a neglected one. Are there not those on whom the Lord is laying a special burden for this line of work?

There certainly must be, for it cannot be that this class of people shall continue to be neglected.

This is by no means a barren field. It has been demonstrated that where earnest and well directed efforts have been put forth they have been very successful. We plead that this line of missionary effort may be made a subject of prayer, that God will lay the burden of this work upon such as he would have engaged in this work. We invite correspondence and will be glad to render any assistance we can. Our address is 3645 Ogden Ave., Chicago, Ill.

O. A. OLSEN.

Voices That Call to Missions

Those who do not hear the call to join in the great work of winning the world to Christ can not give as an excuse the failure of God to make known his will. They need to go direct to the Great Physician for spiritual operations on their eyes, their ears, their hearts, their nerves, and their powers of locomotion. What are some of the voices that call to missionary work?

1. The voice of God in his Word. The marching orders of our Lord and Saviour, Jesus Christ. The whole Bible is a missionary book.

2. The voice of human need. Ignorance, culpable ignorance, shuts out the vision of men and women living and dying in sin. None can see the condition of men in any land without recognizing the need of a Saviour.

3. The voice of ability. Christians have vast resources at their command, and all the powers of nature are being harnessed to do man's bidding. Every new discovery and invention is but a new instrument put into our hands to carry the Gospel into the regions beyond.

4. The voice of history. The past failures of men without Christ and the successes attending missionary work are summons to further endeavor. In the past missionary century twice as many have been added to the professing followers of Christ as in all the preceding eighteen centuries. The work is a success.

5. The voice of opportunity. Doors have been opening on every hand, and many obstacles that long stood in the way have disappeared. Even persecutions have left the doors open wider than they were before. God is leading the way.

6. The voice of love and thanksgiving. "The love of Christ constraineth me." The fact that we owe so much to God must lead to greater sacrifice and service for Him.

7. The voice of self-interest. Experience proves that the greatest blessing comes to those who give themselves wholly to this work. Those who are self-centered stagnate and die. Christianity must flow out if it is to be kept living. The most short-sighted policy is that which begins and ends at home.

Whoso hath, to him shall be given, and to whomsoever much is given, of him shall much be required.

Missionary Review of the World.

Organization

That the Lord in heaven is doing his work upon earth through a regular organized church, is emphasized by the following quotations taken from the book "Acts and the Apostles" page 163, 164.

"God has made his church on earth a channel of light and power and through it he communicates his purposes and his will. He does not give to one of his servants an experience independent of and contrary to the experience of the church itself. Neither does he give one man a knowledge of his will for the entire church while the church—Christ's body—is left in darkness. In his providence, he places his servants in close connection with his church, in order that they may have less confidence in themselves, and greater confidence in others whom he is leading out to advance his work.

"There have ever been those in the church who are constantly inclined toward individual independence. They seem unable to realize that independence of spirit is liable to lead the human agent to have too much confidence in himself, and to trust in his own judgment rather than to respect the counsel and highly esteem the judgment of his brethren, especially those in the office that God has appointed for the leadership of his people.

"God has invested his church with special authority and power which no one can be justified in disregarding and despising; for he who does this despises the voice of God.

"Those who are inclined to regard their individual judgment as supreme, are in grave peril. It is Satan's studied effort to separate such ones from those who are channels of light, through whom God has wrought to build up and extend his work in the earth. To neglect or despise those whom God has appointed to bear the responsibilities of leadership in connection with the advancement of the truth is to reject the means he has ordained for the help, encouragement, and strength of his people.

"For any worker in the Lord's cause to pass those by, and to think that his light must come through no other channel than directly from God, is to place himself in a position where he is liable to be deceived by the enemy and overthrown."

These quotations are taken from the latest works of Sister White, and they are clear and pointed and need no comment. They certainly deserve a wide circulation among our people, and to be carefully and prayerfully studied by all. CHAS. THOMPSON.

Personal Work

Of the factors in missionary endeavor available to our volunteers, none is more important or far-reaching than personal work. The potency of the personal equation is recognized in all fields of activity. Often the success that comes to a politician is not because of mass-meetings and the distribution of campaign literature, but rather because he personally meets his constituents, learns to know them, becomes their friend. He leaves a kindly word of praise or sympathy as he travels in his district. Thus he wins a constituency that will stand by him in the hour of political trouble.

The evangelist realizes the mighty influence of personal work. He convinces of truth in the public service, but he wins the heart in the home of the interested one. The results of a series of meetings depend far more on the minister as a personal worker than as a public speaker. How well we remember the minister who came to our little country town with his tent and charts! His diction was not that of the college man, nor was he a golden-tongued orator. He had little need of these accomplishments to draw us night after night to that tent on the vacant corner lot. The man was so filled with the love of Christ that when he called to invite us to the meetings, the sunshine of Christian happiness streamed into every dark corner of our hearts, and we could

hardly wait for the opening night. During the after-visits to our home, his kindly, gentle interest in the little ones made children and parents his firm friends, and thus opened the way for his presentation of these truths that are so dear to us.

Christ depended on personal work in the important test of choosing His disciples. It was not in public assemblage, but quietly and personally, that those men who were to be the prime movers in the world-wide promulgation of the gospel were called to discipleship.

The most sublime sentence recorded was uttered by our Saviour not to thrill a vast assembly, but while doing personal work—that message of life and hope, "For God so loved the world," was spoken to a single being in the quietude of the night.

The dictum, "Charity begins at home," might well be amended to read, "Personal work begins at home." In every church and society there are young people who are being lured to everlasting death by the sirens of pleasure. The glitter and glamour of the world are chains of iron binding them to the sinking ship. We are urged by the Spirit of Prophecy to put forth strong efforts to rekindle in the hearts of these young people a burning love for Christ and the message. There is no more effective way of accomplishing this end than by personal work.

The more we give of ourselves in missionary endeavor, the greater will the results be. If it is tract work, let each member have a definite territory in which to distribute the seeds of truth. Then seek to become acquainted with the people. Be courteous, kind, and pleasant, and those to whom the tracts have been given will be led to read them.

To achieve the greatest results from mailing our missionary papers, letters should be written to the recipients of the periodicals. This application of personal work has brought many to the knowledge and acceptance of the truth.

Our Leader has given to us the work of visiting the sick, comforting the sorrowing, performing little acts of Christian kindness. It is in this work especially that we should give of ourselves. Many are discouraged in the struggle for sustenance, and wearied in fighting the battles of life. To such let us bear a message of courage. And may it be said of us, "They helped every one his neighbor, and every one said to his brother, Be of good courage."

CHAS. E. NIXON

House to House Work

To my mind contact with the public counts for success, for which we labor. That the minister might be introduced to the people, public meetings are held, where a double object is obtained; souls are brought to the realization of the message for this time, as they hear the truth of a soon coming Saviour. The service for the public is surely a factor in reaching the homes of honest men and women. The public attend the open air or indoor lectures and while they are weighing well the truths presented they are forming an opinion of the minister, not as to oratory, ability, or personal appearance, but as to his measurement by the message he presents. The dear souls are anxious for a heart to heart talk concerning the message. We ask, should the Bible worker attend to visiting the homes of interested ones exclusively, while the minister devotes his time to study and preaching?

By all means should the minister meet the people in their homes, and watch for souls as he who must give an account. In the homes he learns the hearts of the anxious ones, he is able to ascertain the sincerity of the hearer, he is able to reveal to them his great interest in their eternal salvation and he can carry them to the throne of grace, as he offers humble earnest heart-felt prayers. As he visits the homes the minister can better understand the spiritual needs of his audiences, he is better able to lift up "Christ and him crucified," he may see immediate results of his efforts to advance the cause and thus is encouraged to work as never before. It is not necessary that the minister in visiting the homes should engage in a prolonged Bible study on doctrinal subjects unless it be absolutely necessary. The Bible worker is qualified to do that, but the minister, cautiously, prayerfully, with the spirit of meekness, should recommend those he visits to lay the burdens of life, the cares and anxieties of the home all at the feet of Jesus who came to save the people from their sins.

Moral darkness prevails everywhere, the strong power of prayer is needed to drive the shadows from every mind. Patience and tact are needed and God should be called upon to impart to repentant souls the mysterious quickening influence of his Holy Spirit.

If the minister could realize that his work is just begun when he presents the truth from the pulpit, that he is yet to become better acquainted

with his hearers he would then understand that he must meet the people in their homes.

The minister can do much toward molding the characters of those he visits. If he is what he should be—godly, but not self-sanctified, grave but not stern, sincere but not over exacting, pleasant but not frivolous, patient but taking advantage of every precious moment, many careless ones will awake to carefulness, and many indifferent ones will decide for right.

I truly believe that our labors would not fail of success if our undivided interest was put in the house to house work. We *must* pursue our work outside of the pulpit. We need to cultivate that rare Christian courtesy which will render the minister kind and considerate toward the souls under his care, working for them with true earnestness and faith, teaching them the way of life. In visiting the homes the minister should not spend the hours of his visit with the heads of the house to talk about their likes and dislikes, their beliefs and opinions. Let the minister suggest that the entire family assemble together and there talk over the gospel of salvation.

Those who seclude themselves from the people are surely in no condition to help them. The physician must understand the nature of the disease before he can prescribe for it, and as the physician deals with physical disease, so the minister must meet with the sin-sick soul and prescribe from the word of truth that which will cure for an eternal existence.

Lastly, but not least, ministers need in visiting homes that love which is born of the Spirit of God. Not smartness, ability or oratory, will be effective in a home, but simplicity, hearts melted with love for God and man, hearts that overflow with that deep fervent love which Christ possessed, then it will flow out to others, and with constant prayer souls will be won to Christ.

Before leaving the home let him suggest that all bow for a word of prayer. This can be brought about without embarrassment, and souls can be reached by prayer. The pattern of all mankind visited the homes of the people and had heart to heart talks with the anxious. Zaccheus changed his course of living because of a visit from Jesus. Mary Magdalene could forsake her associates and point them to him who takes away the sin of the world. Nicodemus from a heart to heart talk acknowledged the fact in after life that Jesus was the Son of God. It was a heart

to heart talk with Peter that caused him to feed the sheep and lambs of God's pasture. It was a personal talk with the two on the road to Emmaus that caused the disciples to see the scriptures in their great meaning, so that they were forced to say, "did not our hearts burn within us."

It was the heart to heart talk of Peter and John at the gate "Beautiful" which caused the lame man to see in Jesus the source of strength, both physical and spiritual. While Paul and Silas prayed and sang praises to God, although in stocks in prison, an earthquake loosened their bonds and after the keeper was assured of the presence of all prisoners under his charge a heart to heart talk convinced him of his need of a Saviour and he and his household were baptized. Surely we shall reap if we faint not.

GUSTAVUS P. RODGERS.

*Read at the Chesapeake Conference Workers' Meeting.

AT THE COLLEGE

Progress at Mt. Vernon College

Mt. Vernon College began its nineteenth annual session September 4 with very encouraging prospects. The students are of that class that are desirable in a school,—steady and apparently here for serious work. This makes matters of discipline comparatively easy and the school work agreeable.

SPIRITUAL INTERESTS

The spiritual interests of a school are always the most important. After all, the success of any school depends upon the degree of moral power pervading its student body. In this respect the College has much to be thankful for. The majority of the students are active Christians. The Friday evening services are perhaps as good an index of the spiritual condition of the school as could be found. In these meetings, if we were to ask those who wish to speak to rise nearly the entire house would be standing; so we have to call them by sections.

IMPROVEMENTS

Some improvements have been made during the summer, particularly in the college building. The dining room has been thoroughly remodeled, and new chairs purchased. We are at present engaged in decorating this room. The work is being done by one of our students who is a painter by trade. When the work is completed the dining room will be a very pleasant one. We are putting in a new boiler. For sometime the institution has been operating with one

boiler, which was not large enough to properly heat the buildings in extreme cold weather, and besides we ran a constant risk of some accident occurring which would render it impossible to heat the buildings at all. When the new boiler is placed we shall have plenty of heating capacity, with one boiler always in reserve.

CROPS

Last spring the College purchased a team of horses, and secured one of the students to remain during the summer and work the land. A variety of crops was grown, which have all done well. Since the middle of the summer the school has had to buy very little for the table except groceries. We have just harvested two hundred and seventy-five bushels of potatoes, and have raised beans enough to last the school through the year, with some to spare. Two acres of sweet corn was planted last spring. This has supplied the table liberally with green corn, besides furnishing plenty for canning. We have a good crop of tomatoes. These have also been on the table, and canned for winter use. These with the small truck from the garden, such as vegetable oysters, carrots, cabbage, etc., will put the school in a condition so that but little in these lines will have to be purchased during the school year.

Nearly all the work of raising and caring for has been done by student labor. At the present time the cooking is being done by two of the students. The work of the institution is handled exclusively by student labor.

CLASS WORK

It is too early to say very much about the class work. Students are only nicely getting settled down to good work. There seems, however, to be a spirit of earnestness on the part of the majority of the students. Both teachers and students seem to be enthusiastic about their work.

COMMERCIAL DEPARTMENT

The commercial department should receive special mention. The quarters have been enlarged and new facilities added. All the bookkeeping students now are provided with offices and other facilities which enable them to do their work on as nearly a business basis as is possible. Professor Pulver is in charge of this department. Professor Foote is in charge of the shorthand and typewriting. The department recently added two new visible typewriters, a Remington and a Monarch. Those who have a desire to take up office work in any of our institutions will find the commercial depart-

ment of Mount Vernon College prepared to give them a thorough training. It is not too late to enter yet for the year's work.

PRINTING DEPARTMENT

We feel especially encouraged over the printing department. Last year some five or six students earned a large part of their expenses by their work in this department. Notwithstanding this the department made a gain of over \$500 for the fiscal year, ending June 30, 1912. Additions are being made continually to the department in the way of better facilities. The department is enjoying a good patronage, which is gradually increasing.

THE LABORATORIES

During the summer the physical and chemical laboratories were moved to larger and more suitable quarters. The building formerly occupied by the Normal school is now devoted entirely to laboratory work. The science classes are also held in this building. Necessary alterations were made to adapt the building to this work. We now have convenient and well-lighted science and laboratory rooms. Professor O. M. John is in charge of this department.

INDEBTEDNESS

The people of the Union are aware that there have been efforts made at different times to lift the indebtedness of the College. During the past summer, however, more definite arrangements and decided efforts were made to raise sufficient funds to pay off all the debts of the institution. The card system was adopted. This has been introduced in all the camp-meetings in the Union, and will, during the fall and winter, be carried to the churches in general meetings that will be held in various parts of the Union.

The plan is a very simple and feasible one. Individuals are asked to take one or more cards, for which they agree to pay \$5 on or before June 1, 1913. If each person in the union would take one card it would cancel the indebtedness. Of course, there are many people who could not pay that much, and hence some will have to take a number of cards. Wherever the plan has been introduced it has met with quite ready acceptance. Already sufficient funds have come in from this plan to cancel some of the notes. Word now comes from the treasurer of the Union that more money will be forthcoming soon. As fast as funds come in notes will be taken up. Those interested in this plan may correspond with Elder R. T. Dowsett, treasurer of the Columbia

Union Conference, Takoma Park Station, Washington, D. C.

We are grateful for the spirit of sympathy and co-operation that the people of the different conferences in the Union are manifesting toward the school. We, here at the school are working as hard as we can to do our part faithfully. We trust that we shall have the prayers of God's people that the present year may be the most successful year in the history of the school.

S. M. BUTLER

Notes

Elder Meade MacGuire stopped at the College Wednesday. In the evening he held a meeting which most of the students and a number from the village attended.

Elder W. C. Moffet will enroll in the college next week for the purpose of completing his work this year leading to the degree of A. B.

Brother Orvie Gibson, a graduate of this College, is teaching in the Chinese Central Training School at Nankin.

Miss Addie Hodapp and her sister Mrs. Hodapp spent a few days at the College. They were on their way to Indiana.

Mrs. J. L. Secor left last week for La Grange, Ill., where she will spend the winter with her son, Dr. Edward Secor.

Elder Moffet, on his return from closing up the tent effort with which he is connected will assume his duties as editor of the VISITOR. We regret that Miss Pengelly will not return, but feel sure that Elder Moffet will carry the work successfully.

The College has been fortunate in having Professor Wilkinson present for a few days. While here he conducted several meetings, on Friday evening and the Sabbath, and also spoke several times in the chapel. In his talks he set forth the great opportunities our young people enjoy in attending our schools, also the great need of well trained workers for our ever growing work. During the Sabbath service a number of our young people gave their hearts to God and renewed their consecration. We look for Professor Wilkinson to be with us during the week of prayer.

"Happy is the man that findeth wisdom."

EAST PENNSYLVANIA

The New Prospectus for Home Workers

AN OPPORTUNITY FOR THE HOLIDAYS

As the holidays approach the people become eager to select some appropriate gifts for their friends and loved ones. The merchants of the earth recognize this, and they are not slow to take advantage of the desires of the people. Their counters are soon loaded with gaudy attractions in keeping with the spirit of the times.

Every such season offers an opportunity for God's people if we can only learn to be on time with the precious books which contain the bread of life.

Many a conscientious parent who knows from experience the influence of good books on the child's character has sought in vain for Bible books on the counters displaying holiday goods. Nothing there but fictitious stories and exciting fairy tales which poison the mind. Store after store is visited, finally rather than disappoint the expectant little ones something worse than useless is purchased and brought home to them. Would that our church members living in the cities, in the villages and in the country would just now go forward in the fear of God from house to house displaying our beautiful assortment of smaller books appropriate for Christmas presents. A suitable and convenient

HOME WORKER'S PROSPECTUS

has been prepared containing samples of the following:

	Cloth	Board
Best Stories	\$.75	.50
Christ our Saviour	.75	.50
Elo the Eagle and other Stories	1.00	
Gospel Primer	.60	.35
His Glorious Appearing	.50	.25
House We Live In	1.00	
Little Folks Bible Nature	.50	.25
Making Home Happy	.50	
Making Home Peaceful	.75	
New Testament Primer	.60	.35
Our Paradise Home	.50	.25
Steps to Christ	.60	gift 1.00
Story of Piteaim Island	1.00	
Those Bible Readings	.75	
Uncle Ben's Cobblestones	1.00	
Vegetarian Cook Book	1.00	

The beautiful attractive bindings of each book, together with sample pages—several of which contain colored illustrations—are shown in the Prospectus, all of which costs only \$1.00. The books will almost sell themselves if only someone will carry them to the homes of the people.

40% commission is allowed to home workers. This affords a nice income to those who will devote their spare time to the Lord's work. Order a Prospectus at once from The East Pennsylvania Tract Society, 4910 Arch St., Philadelphia, Pa. and begin early to work up a good delivery for Dec. 20th. Thus you will bring sunshine to many homes, and be a blessing to hundreds of the Saviour's little lambs who may yet be saved through the influence of the good books you place in their hands. Many even of our own people have not the above books in their homes. Order some for your own use.

J. H. MCEACHERN

Field Missionary Secretary

A Canvasser's Experience

Brother R. P. Morris who has been canvassing in York county writes, "On Monday while delivering, a young lady came out after us running and said: 'You had better drive down to Mr. —, they have been talking about your book but have not seen it.'

"My wife and I went to see the family and after a brief canvass took a \$5 order for Great Controversy. A neighbor was there, who hearing the canvass also gave her order for a \$5 book besides ordering a copy of Best Stories. We feel sure sure God directed us to that house."

J. H. MCEACHERN

WEST VIRGINIA

On account of poor health Brother C. V. Leach, our field agent, is forced to give up his work in the West Virginia Conference. We as a Conference appreciate the good work which Brother Leach has done in this field, and hope he will soon regain his health.

Brother I. D. Richardson has kindly consented to look after the canvassing work in addition to his ministerial work until a suitable man can be secured for field agent. Brother Richardson's address is now, I. D. Richardson, 1405 Andrew Street, Parkersburg, West Va. I trust that all of our canvassers will soon get in touch with Brother Richardson.

F. H. ROBBINS

Elder Charles Baierle was called to his home in Fairmont this week on account of the serious illness of his little girl. We are glad to report that she is some better at this writing.

The Tent effort on Wheeling Island

has been closed, but Elder Baierle will continue the meetings in a hall, holding two meetings each week. He reports thirteen new sabbath keepers as a result of the effort.

Brother T. W. Thirlwell who has been acting as tent master at Wheeling is moving to Fairmont, where he will have charge of the work.

Mrs. C. F. Furnival of Bridgeport, Conn., is visiting her daughter Mrs. J. S. Barrows of Fairmont.

Brother W. A. McElphatrick has been canvassing in Webster County for the past two weeks. He is having very good success, selling \$97.50 this week.

CHESAPEAKE

The Bookmen's Convention is progressing nicely. A nice class of canvassers is in attendance, and we feel encouraged over the prospects for the book work in our field this winter.

Elder F. C. Gilbert is giving very interesting lectures evenings, and instructive Bible studies each morning.

In a few days conference meeting will be on. We hope all our brethren have laid their plans to be here. Many blessings will be enjoyed by those who do attend, we know.

Dr. Menkel preached in the Baltimore No. 1 Church last Sabbath.

Elder Andross of California preached to the Baltimore church a few weeks ago. Both of these addresses were greatly appreciated by the people and were very timely.

Elder I. G. Bigelow is conducting the convention for the bookmen and Brother F. E. Hankins is assisting him.

The brethren and sisters are coming in to attend the conference meeting.

EMMA S. NEWCOMER

Judge Not

Judge not—the workings of his brain

And of his heart thou canst not see;

What seems in thy dull eyes a stain,

In God's pure sight may only be

A scar, brought from some well-fought field,

Where thou perchance wouldst fail and yield.

—Selected

OHIO

OHIO TITHE RECEIPTS

SEPTEMBER, 1912

Akron.....	\$ 156 72
Alliance.....	3 75
*Barnesville.....	23 80
Bellefontaine.....	5 70
Bellville.....	27 96
*Broughton.....	5 00
Bowling Green.....	5 00
Camden.....	79 61
Canton.....	152 30
Chagrin Falls.....	31 64
Charloe.....	5 06
Chillicothe.....	10 75
Cincinnati.....	50 48
Cleveland.....	241 40
Cleveland German.....	58 56
Clyde.....	.....
Columbus.....	291 41
Columbus S. D. A. Mission.....	.....
*Conant.....	.....
Conneaut.....	20 05
Corsica.....	.....
Coshocton.....	40 91
Cygnat.....	.....
Dayton.....	84 56
Defiance.....	5 90
Delaware.....	.....
Delta.....	107 50
Derwent.....	5 55
Dowling.....	.....
Dunkirk.....	.....
East Liverpool.....	35 15
Elgin.....	.....
Findlay.....	19 75
Greenspring.....	3 60
*Gilboa.....	14 00
Hamler.....	15 00
Hamilton.....	95 32
Hicksville.....	.....
*Jackson.....	.....
Jefferson.....	.....
Killbuck.....	97 62
LaGrange.....	100 67
*Lakeville.....	34 43
Lakeview.....	.....
Laura.....	6 00
Leesburg.....	.....
Liberty Center.....	75 79
Lima.....	.....
Locust Point.....	.....
Mansfield.....	15 62
Marion.....	37 00
Marshfield.....	25 00
Massillon.....	.....
Medina.....	4 65
Mendon.....	.....
Middlefield.....	.....
Mount Vernon.....	265 56
Newark.....	.....
Norwalk.....	.....
New Philadelphia.....	.....
Ohio City.....	2 30
Pemberville.....	.....

Canvassers' Reports

New Jersey, Two Weeks Ending October 4, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
G. Holman, Fairton		PG	8	60	13	94 00		94 00	
A. S. Samuel, Newark		GA	12	92	162	70 75	3 40	74 15	48 25
A. Waer, Morris Co.		PPF	8	63	22	34 50	2 25	36 75	
G. G. Taylor, Ocean Co.		PPF	6	48	16	25 50	3 00	28 50	151 00
J. Rambo, Cumberland Co.		CK	7	43	30	45 00	4 00	49 00	71 50
R. D. Stagg, Ocean Co.		PPF	8	61	26	41 00	2 75	43 75	41 00
†G. Blinn, Burlington Co.		BR	5	41	2	6 00		6 00	80 00
†W. Schmidt, Elizabeth		GC	2	7	1	4 00	2 00	6 00	
P. Waer, Rockaway		BR	6	42	12	24 00	4 00	28 00	35 50
Totals			62	447	284	\$344 75	\$21 40	\$366 15	\$427 25

West Pennsylvania Week Ending October 4, 1912

S. N. Brown, Allegheny	CK	4	23	30	47 00	9 50	56 50	22 50
A. Brownlee, Washington	GC	5	33		43 30		43 30	19 10
Wm. Burtnett, Center	GC	5	36	13	40 00	3 80	43 80	80
A. Davies, Pittsburg	CK	5	32	14	27 75	4 00	31 75	27 25
C. Guenter, Potter	BF	4	32	18	20 00	12 85	32 85	
F. Hall, Pittsburg	CK	5	23	7	12 00	1 50	13 50	10 50
W. House, Potter	BF	4	32	15	24 50	12 35	36 25	
C. Dunham, Pittsburg	DR	220	93	105	25 249 20		354 45	277 80
I. Lawrence, Bedford	PPF	4	34	13	20 00	11 50	31 50	
J. Perkins, Pittsburg	CK	5	32	13	22 00	1 50	23 50	15 75
J. Paden, Pittsburg	CK	5	30	27	43 00	5 25	48 25	5 00
Totals		46	527	243	\$404 80	311 45	\$716 25	\$378 70

West Virginia, Week Ending October 4, 1912

W. McElphatrk, Fayette Co.	DR	5	42	18	48 00	49 50	97 50	
T. M. Butler, Pocahontas	GC	5	43	12	39 00	8 50	47 50	3 25
*Hazel Leach, Clay	PG	10	70		88 00	46 80	134 80	
Guy Corder, Kanawha Co.	CK	5	39	20	30 50	21 50	52 00	45 00
H. Smith, Pocahontas	DR	5	35	2	6 00	80	6 80	44 30
Louis Riess, Wirt	BF				8 00		8 00	
Madge Miller, Grafton	CK	2						50 00
Mrs. John Huff, Ohio Co.		4	19		31 00		31 00	
Totals		36	248	52	\$250 50	127 10	\$377 60	\$142 55

Chesapeake, Week Ending October 4, 1912

J. Jones, Snow Hill, Md.	GC	3	21	10	15 00	3 00	18 00	
H. Richards, Dorchester Co., Md.	CK	5	50					320 00
D. Percy, Betterton Md.	DA	3	26					108 00
H. Britton, Dorchester Co. Md.	GC	2	25					120 25
Totals		13	122	10	\$15 00	\$3 00	\$18 00	\$548 25

Ohio, Week Ending October 4, 1912

L. H. Waters, Miami Co.	CK	4	35	25	38 00		38 00	
J. Reichenbach Montgom'y Co.	BR	5	40	10	30 00	50	30 50	
J. Schick, Summit Co.	GC	2	14	6	13 00	2 50	15 50	
F. E. Wagner, Summit Co.	GC	3	24	4	12 00	2 00	14 00	12 00
Mrs. C. Cable, Cuyahoga Co.	GC	2	7	1	3 00		3 00	
Totals		16	120	46	\$96 00	\$5 00	\$101 00	\$12 00

East Pennsylvania, Week Ending October 4, 1912

Lucy Dicks, Williamsport	GC	4	18	1	3 00	2 30	5 30	20
R. Morris, Hanover	GC	5	51					385 75
Belva Morris, Hanover	PG	5	51					
Ella Padgett, Chester	CK	2	12					58 60

F. Williams, Reading
Nora Gibbons, Reading
G. Unger, Vera Cruz

GC	5	20	4	6 00	25	6 25
COL	4	24	1	1 50	60	2 10
	3	16			1 25	1 25

Totals	28	192	6	\$10 50	\$4 40	\$14 90	\$448 72
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*Two weeks.

†One week

Grand Totals:	Value of Orders, \$1,592 90	Deliveries, \$1957 47.
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Piqua	55 23
Pleasant Hill	21 06
Powell
Ravenna	46 22
*Reedsville	50
Rows
Sherwood
Spencer	34 00
Springfield	189 58
Toledo	20 28
Troy	.....
Van Wert	.....
Walnut Grove	.....
Washington C. H.	.....
Waterford	.....
Wilmington	21 17
*Wooster	4 00
*West Mansfield	.....
Wheelerburg	20 28
Youngstown	.....
Zanesville	21 32
Individuals	44 28

TOTAL.....\$2,769 85

*Companies

TOTAL RECEIPTS, ALL SOURCES

Tithe	\$2,769 85
Tract Society	1,294 40
Sabbath-school Donations	468 87
Missions	106 90
First Day Offerings	87 38
Annual Offering	.....
Midsummer Offering	16 32
\$300,000 Fund	3 80
S. S. D. China	325 64
Mount Vernon College Fund	55 05
M. V. C. Tank Fund	.....
Religious Liberty	1 00
Mission Signs	4 08
Florida Work	5 00
Colored Work	8 20
China Hospital	1 00
Africa Native Worker	.....

TOTAL.....\$5,147 49

H. D. HOLTOM, Treas.

The Ingathering Work

Between two thousand and three thousand more of the special *Signs* have been ordered by our churches for the ingathering work than were ordered a year ago. We are looking for results much larger than we have had before. As we enter upon this last quarter we have most important

obligations confronting us in the raising of our mission funds. The ingathering work can just as well be carried through to the close of the year. Use all of the *Signs* that have been ordered to the very best advantage. Doubtless many will want to order more.

We are hearing of good results from some in this work thus early. I have a letter from Elder F. H. Henderson, of Zanesville, dated October 1, in which he states that he had at that time received about \$50 and that he had received several \$5 gifts. We look for a good work to be done by the Zanesville people. Shall we not make this a very strong effort throughout the conference.

E. K. SLADE.

Elder Slade expects to be at Hicks-ville, Friday evening, Oct. 18, and at Defiance, Sabbath Oct. 19.

Elder Slade met with the churches at Hamler and Bowling Green, Sabbath, Oct. 12.

Notice

To the friends who have spoken or written me about holding meetings or preaching at funerals, I wish to say that as I am not in the employ of the Ohio Conference I can only answer such cases when I am able, and it meets the mind of the Conference Committee, and when traveling expenses are guaranteed. As ever in the Lord.

D. E. LINDSEY.

NEW JERSEY

Medical Work in Jersey City

When Dr. B. B. Kline, and Miss Marsh, trained nurse of Middletown, N. Y., Sanitarium, offered to give their services to conduct a school of health in Jersey City during the month of August, Brother Lund and I promptly accepted this liberal offer and became responsible for their railroad expense. We arranged for two meetings each week in both the Swedish and the English tents and also two meetings were held with the church on the Sabbath, at an expense of \$33.00 for the

month. This amount was divided between the two tent companies.

The English company arranged for the doctor and the nurse to make two trips during the month of September. The total expense to the English company was \$31.14, and the receipts were \$40.74, leaving a balance of \$9.60 to turn over to the conference for tent expenses.

Although these meetings were held on days when attendance before had been quite poor, the lectures by the doctor drew crowds rivaling our Sunday evening services, and from a class that other services did not seem to attract. We are confident that if an arrangement could have been made so that the nurse could have had time for house to house visiting that much better results could have been secured.

Although Dr. Kinne and the nurse had to return each evening, they gave a goodly number of treatments and much medical advice to those who were in need. This was greatly appreciated. The Lord richly blessed our efforts to present a living Saviour before the sick, and three individuals now join in testifying to the healing power of God in response to the elders of the church praying for them.

We trust that the self-sacrifice of Dr. Kinne and Miss Marsh and the financial success of this feeble beginning will encourage greater efforts to combine the medical and evangelical work in all our large cities.

W. G. KNEELAND

The Watchman

THE PRESENT TRUTH EVANGELIZER

We are thankful for the unique conception appearing on our Thanksgiving cover design. It illustrates the proper spirit that should enter into this occasion. Among the many articles that will appear are "The Blessing of Liberty" in which will be set forth the God-given principles of self-government and freedom of thought, "The Origin of Evil" in which will be clearly shown by the Editor the true nature of the controversy going on in this world. Those who do not understand why wicked men prosper will see more clearly after reading this article.

The great struggle in this world is not between wicked and righteous men but between the source of good and the source of evil. "The Great World Controversy" will be an interesting editorial showing how aggressive opposing influences are seeking to overthrow the eternal principles of God's government.

"God's Eternal Purpose" by H. C.

COLUMBIA UNION VISITOR
OFFICIAL ORGAN OF THE
COLUMBIA UNION CONFERENCE
 of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
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 Price, 50 Cents a Year in Advance

MAUDE PENGELLY - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

Entered as Second-Class Matter March 25, 1908, at the Post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

The check mark here indicates that your subscription has expired. Renew at once.

Hartwell. This article will endeavor to set forth the reason for all things, outlining the great fact that God's original purpose for man, while being temporarily thwarted by the Evil One, will ultimately be resumed and carried out, and this will include the extermination of sin and its author, preparing the way for His purpose to be realized in all its purity.

"The Most Christian Powers and the Unholy Turk" by Prof. P. T. Magan. This article will be one of the most interesting of the Eastern Question Series and should be read by everyone.

"The Pre-existence of Man" by A. L. Manous. This writer will show in his interesting way the fallacy of some of the many ideas so prevalent in the world to-day concerning the origin of man. So many people strive to annul the simple Bible record that was created in the image of God.

"Taoism" by I. H. Evans, a missionary of large experience in Oriental fields. In this article he will endeavor to show how this is one of the many delusions that have been fastened upon the Chinese mind during many centuries of religious darkness.

"Congress Yields At Last" by S. B. Horton. This article will show how the image to the Beast is being slowly but surely formed in this country. The determined effort on the part of some to secure legislative recognition through some of their religious measures is one of the signs of the times and should be closely followed.

Altogether we believe in view of the growing Catholic aggression in this country that this number should be circulated far and wide. Can you not assist in this by ordering twenty-

five to be circulated among your neighbors?

Rates in quantities: five to forty copies, five cents each; fifty or more copies, four cents each.

Subscription price, \$1.00 per year.

Order through your local Tract Society.

SOUTHERN PUBLISHING ASSOCIATION
 2123 W. 24th Ave. N., Nashville, Tenn.

Harvest Ingathering

All cannot preach, all cannot canvass for books, but all can take part in distributing the special Missions Number of the *Signs* and solicit funds for mission work. Last year the total number of papers ordered in the Columbia Union was 70,251. The number ordered last year up to Sept. 27 was 60,082 while this year it is 53,647 for same date. Let every church take hold of this work and go far beyond the mark made last year. The following is the list of orders given during the week Sept. 1-7:—

Chesapeake	-	-	6650
New Jersey	-	-	950
East Pennsylvania	-	-	900
Ohio	-	-	1510
Virginia	-	-	1040
Total			11050

Important Rules for Writing

1. Always be sure you have something of importance and interest to say before undertaking to write for publication.

2. Tell your story briefly, and in as simple language as possible. Tell it just as you would write it to a friend.

3. Write as plainly as possible, but be especially careful in writing proper names. They may be familiar to you, but that does not help the printer. The connection often suggests the ordinary word which may be represented only by a scrawl, but the connection gives no such help when a proper name is in question. Write your own name as plainly as any other. Some one here may know you, but the printer who sets your copy may not be that one.

4. Never crowd either your lines or your words. Leave plenty of space for corrections and necessary changes. We can not undertake to rewrite manuscript, and it would not be fair to the typesetters to place before them illegible copy.

Our typesetting is all machine work, which is very different from hand work. On this subject the *Linotype Bulletin* for June says: "The hand compositor rather prided himself on his ability to decipher illegible manu-

script. Setting at the rate of about 800 ems an hour, he had time to study out his copy and to decide as to punctuation, or other points of style; but the keyboard operator, setting at the rate of 3,500 to 4,000 ems an hour has no time to spend in this way. All machine copy should be edited carefully and made perfectly legible."

5. Send your copy in early. Only very short and important matter will be printed in next issue if received later than Sunday before date of issue.

SOUTHERN UNION WORKER

Notice to Contributors

Matter for the *Visitor* should reach this office not later than the Wednesday or Thursday preceding date of issue. We earnestly request the various conferences of this Union to send in their matter early each week. Make it a point to send in a full list of conference news items, also notes from the various workers telling of the progress of their work. Information regarding the progress of the work stimulates interest in it.

OBITUARY

WILLIAMS.—John Joseph Williams was born near Philipsburg, O., Dec. 11, 1836, and at the summons of death, Sept. 30, 1912, had reached the advanced age of 75 years, 9 months, and 19 days. In 1857 he was united in marriage to Mary Baker, of Brookville, O. To them were born two sons and a daughter. The deceased is survived by a son and daughter, two grand children, a brother and four sisters. He was a resident of Wengerlawn for many years, and was one of the founders of the Seventh-day Adventist church of that place, with which he affiliated after learning the truths that distinguish them from others. To the bereaved, the near relatives, and a large gathering of friends, words of comfort and admonition were spoken by the writer from Job 14:10.

A. C. SHANNON.

DAVIS.—Sr. Carrie Davis, aged 65 years three months and three days, died at the home of her son in Newark, Ohio, Oct. 4, 1912. She had loved the message for nearly a half century. Children and other relatives and many friends and neighbors gathered about her while the writer lifted up her Saviour, Jesus Christ the Righteous. Among the profusion of beautiful flowers were branches from the old shade tree, where she had often prayed in her early childhood. She was a great sufferer, but had a bright hope of immortality. The text chosen for consolation, was "Wherefore comfort one another with these words." D. E. LINDSEY