

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 17

Mount Vernon, Ohio, October 30, 1912

No. 43

Brotherly kindness

A man may make a few mistakes,
Regardless of his aim,
But never, never criticise
And cloud him o'er with blame;
For all have failed in many things
And keenly feel the smarting stings,
Which haunt the mind by day and night
Till they have made offenses right.

So, liberal be with those you meet
E'en though they may offend,
And wish them well as on they go
Till all the journey end.

Sometimes we think our honor's hurt
When some one speaks a little pert;
But never mind, just hear the good
And ever stand where Patience stood.

Look for the good, the true, the grand
In those you wish to shun,
And you will be surprised to find
Some good in every one;
Then help the man who makes mistakes
To rise above his little quakes,
To build anew with courage strong,
And fit himself to battle wrong.

John Francis Olmsted.

CHESAPEAKE

The Chesapeake Annual Conference

The annual Conference Meeting of the Chesapeake Conference was held in Walbrook Auditorium, Baltimore Oct. 7-17. Fifty-five delegates responded to the roll-call, these representing the churches in Western Maryland, on the Eastern shore of the Chesapeake, in Delaware, and in the city of Baltimore. Those present testified to their steadfast belief in and faithfulness to the truths of the third angel's message. They came not to Conference dispirited but full of courage and hope in the speedy triumph of God's work throughout the earth.

Two new churches were admitted to the Conference: one from Thurmont consisting of eleven members, seven of whom were brought to the knowledge of the truth last year through the efforts of Brother Apsley. The other was Church Number Two, Colored, consisting of about twenty members largely the result of the

work of Brother Rogers. Other laborers and other churches made reports of goodly additions to the membership, such as the Baltimore Church, and the churches of Hagerstown, Smithburg, and Pondville in the peach belt of Western Maryland. If the brethren of the West could see how joyously and with what consecration the brethren of the East take hold of the truth they would pray and labor more for the advancement of the truth in these populous fields.

The tithes of the conference, as is the case in most all the Conferences of the Columbia Union have made a steady increase this year,—about a thousand dollars (\$1000) more than last year. Prospects are fair for a further increase in 1912. The people are struggling hard with the 15 cent-a-week plan, heavily behind just now but hoping to gain ground before the year ends. A call for foreign missions was made by the writer to which the hearty response of \$275 was given by the little flock representing this small conference.

Very nearly the same officers were elected for the coming year. Elder R. T. Baer was re-elected President. Sister Emma Newcomer who has served long and faithfully as Secretary and Treasurer of this Conference was called into the Bible work and Brother Dirst was elected to take her place.

The members of the Baltimore Church have undertaken to erect a new building. A good lot near North Avenue in the splendid section of Walbrook has been secured. It will be,—lot, building, and furnishings—a \$10,000 proposition before finished. Let us pray that God will prosper the undertaking for a church building is sorely needed in that populous center,—the queen city of the South.

There was a good attendance from the outside at the meetings in the evenings. Elder Spicer, Daniells and Prescott came down from Washington to speak once an evening. Brother Daniells stayed with the Conference over Sabbath and rendered much help. Brother Bigelow and the writer were present from the Union to assist in all the business matters.

B. G. WILKINSON

Church School Work

"But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them. And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." 2 Tim. 3:14, 15.

If Timothy knew the Holy Scriptures from his childhood, he must have had instruction in the way of life from his parents very early in life. If it was pleasing to God for parents to see to it that their children knew what the Bible taught in the days of the apostles, is it not God's plan still to have the children taught the way of life while they are small?

"Take this son, this daughter," God says, "and train it for me. Give it a character polished after the similitude of a palace that it may shine in the courts of the Lord forever." Testimonies, Vol. 9, p. 37. Do we as Seventh-day Adventists really believe that these Testimonies of the Spirit are indeed the Voice of God to us as a people? If so, are we doing all in our power to carry out the instruction given in them? Are we doing all we can and should do for the education of our children in the way of righteousness?

"In all our churches, and wherever there is a company of believers, church schools should be established." "Christian Schools", p. 25.

"There should be schools established wherever there is a church or company of believers. Teachers should be employed to educate the children of Sabbath-keepers." *Id.* p. 26.

This testimony came to this people in 1897. Fifteen years ago the Lord said that wherever there was a company of believers there should be a school. And yet there are whole conferences with but one or two church schools in them. There are hundreds of children among us still in the public schools. Does God speak to his people on any subject unless there is some good reason for his speaking? If it were not for the best interests of

our children that they should be taken out of the public schools, would the Lord have spoken of it years ago? Should there not be greater agitation of this subject on the part of church and conference officers? Should it not be kept continually before our people that they have a special work to do in this line?

For some years the writer has been interested in this line of work and cannot understand why so many of our good brethren and sisters who have children of church school age can go along year after year and seemingly make no effort to carry out the instruction given in the Testimonies with reference to this matter. If these dear children and youth drift away from the truth and are lost because we neglect to do all in our power to educate them for God and his cause and work, how shall we meet the record in the judgment?

When God speaks to his people on any given subject they should not wait for years before they lay plans to carry out the instruction given, but they should begin at once to lay definite plans for said work.

May the Lord help us as a people to awake out of sleep, gird on the whole armor of salvation, and go forward in all lines of his work. J. W. WATT.

Indiana, Pa., R. 5.

WEST PENNSYLVANIA

Kane

We have just returned to Kane to try to follow up the interest that was created by the tent effort during the summer. As is often the case when there is a break in the work for a few weeks so here in Kane the interest does not seem quite so good as when we left it. But the people are friendly, and two people are keeping the Sabbath. Others are favorable to the truth and we hope to see the interest come up again. We are invited to hold services in a number of small towns only a few miles from Kane. Brethren, pray for the work at this place. J. W. WATT.

The Indiana Church School

We are thankful to say that the church school at Indiana, Pa., is getting along well this year. Sister Rudolph, the teacher, has the good will of her students and the little folks are interested in their school work.

If any of our people in Western Pennsylvania desire to locate near a

church school there are a few small farms near the school farm that can be bought at reasonable prices. There are also some houses for rent within reach of the school. Indiana is a town of about eight thousand population. Four miles west of the school farm there is a new coal town building up just now. Thus we have good markets for all our products. We are in a good fruit belt, and the water in this vicinity is excellent.

J. W. WATT.

The Harvest Ingathering campaign is still on. Have you done all you can to help raise our deficit on the fifteen-cent-a-week plan for missions? Last month's report shows that we will have to raise an average of \$2.50 per member in order to close the year with our obligations.

The general meeting at Coudersport was attended by representatives of the companies at Port Alleghany, Eldred, Austin, Wrights, and others scattered believers. Elder B. F. Kneeland, N. S. Ashton and Mrs. W. F. Schwartz were present and led out in the meetings.

An invalid sister was recently found, in one of our cities where we have a church who, had been keeping the Sabbath there for ten years. During that time she had not seen a Seventh-day Adventist and none in the church knew she was there. If that church had been as active as was their privilege in the Harvest Ingathering work they would have found her long ago.

When Elders Kneeland and Schwartz visited her they found her rejoicing in the truth and well-informed on the progress of the message. When asked to tell the secret of her acquaintance with our work she replied, "It's the good old Review. It is food for my soul. Next to the Bible I prize that paper which tells me about the soon coming of Jesus." If you have any dead or dying members in your church, get them to read the "Review." It may put some new life in their withered souls.

This week Elders Ashton and Kneeland are holding meetings at Lock Haven and Clearfield.

Mr. Harry Doolittle of Eldred is recovering from a recent operation for appendicitis at the Wabash Valley Sanitarium.

There will be a general meeting at Pittsburg Nov. 1 - 3. The meeting on Friday evening will be held at the First church, Rowan Ave., near Lincoln Ave., East End. The meetings on Sabbath at 10:00 A. M., and 2:00 P. M., and Sunday morning and evening, will be held in the hall used by the North Side church, fourth floor Rodgers Building, 107 Federal St., North Side. Take the elevator. It is expected that Elders Underwood, Westworth, Schwartz, Ashton and others will attend.

Elder W. A. Westworth has begun a series of Sunday night meetings in Taylor Hall, Kelly St., near Home-wood Ave., East End.

Hollidaysburg

Following the camp-meeting, I met with the Altoona church in quarterly occasion, after an absence of fourteen weeks. There was a large attendance and a good spirit was manifested in bringing in their tithes which amounted to \$89.85. One thousand *Signs* were also spoken for to be put out to help raise our portion for foreign missions. In this field, a few are keeping the Sabbath who have not united as yet.

The following week, I met with the Johnstown church and was associated with the president of the Conference. The meetings were well attended, and the ordinances of the Lord's house were celebrated. The tithes and donations of the church for this last quarter amounted to \$217.90, an increase above that of preceding quarters. Also four new ones have been added to this church, and a few are keeping the Sabbath who have not united as yet. The public interest in attending the evening gatherings was very good. Six hundred and fifty *Signs* were ordered to be used in this foreign mission campaign. The interest and insurance money was also raised, which amounted to \$50. From there, I went to Clearfield to hold a few meetings, also to hold quarterly meeting which was well attended, as they have not seen a minister in this district for five months. The company is of good courage, and they are doing all they can to uphold the light and carry the burdens that are placed upon them. In this last quarter, they have paid in tithes and donations \$63.63 and on the church mortgage and interest \$42.92. The church was reinsured, which amounted to \$12.00. Total amount for this church \$118.55, for which we

New Jersey Financially

We are glad to say to our brethren and sisters that the tithe paid by our membership in September was the largest that our present records show has been received in any one month, the amount being \$1695.47. We certainly praise the Lord for this faithful return to him by our members of that which is His own. May this good work go on.

We wish that the September record might have been the criterion for the whole year—we trust it will be for the balance of the year. But the lowest amount of tithe paid in any one month also appears in 1912. With the prospects good for the remaining months we hope to see 1912 average pass that of 1911. All tithes should therefore be sent in to reach us before December 31.

For the support of our missionaries in foreign lands the General Conference has asked that each member give 15 cents per week, or \$7.80 per year. Any pledge or offering for foreign mission work applies on this account. Word just received from the General Conference shows that while New Jersey is second best in attaining this standard, yet we are actually short \$535.75 of where we should be now, with three-fourths of the year gone. This means that if every member of the conference will give 83 cents and then keep up his 15 cents per week for the remainder of the year we will come out with "our colors flying" and our appropriation raised for our missionaries. But who can boast at having actually given *fifteen cents per week to missions!* Surely it ought to be more.

I trust the brethren and sisters in New Jersey will rally nobly to this opportunity, so that the missionary work in foreign lands shall not be retarded so far as we are concerned.

Sincerely yours,
W. B. WALTERS

In the past three weeks the president of the conference has been in the field nearly all of the time and the following churches have been visited: Vineland, Woodbury, Jersey City First, Jersey City Second, and Hackensack. At several of these places the ordinances were celebrated and the spirit of the Lord came in and all felt that it was good for them to be there. He has also met with the workers at Camden, and Rockaway and helped in planning for their work. He expects to meet with the churches at Elizabeth and Plainfield in his next trip and then go to the southern part

of the state where he will visit the isolated Sabbath keepers.

Brother May, our Sabbath-school and Young Peoples' Secretary, has just returned to the office after a short vacation spent in visiting relatives in New York State. October 10, he was married at Fulton, N. Y. to Miss Hallie E. Cooper, of North Star, Michigan. We are glad to welcome another Michigan member to the New Jersey Conference.

OHIO

The Columbus Sabbath-School

AN EXPLANATION

In one report given in the VISITOR, the statement was made that the special donation of the Columbus Sabbath-school for the thirteenth Sabbath of last quarter was \$85.88 and in another report that it was \$100.15. This seeming discrepancy came about in this way. The Sabbath-school had decided to raise \$100 for the special thirteenth Sabbath offering for the homes of our missionaries in China. To increase the interest of the children in this noble work, one month before the time for the collection to be taken, five cents was given to them with which to work, each child being asked to endeavor to earn \$1. The children decided to raise \$25 and the balance, \$75, was to be given by the older ones.

The children were called upon from Sabbath to Sabbath to give a report of their work and it was seen that the Lord was blessing their efforts. Before taking the offering upon the thirteenth Sabbath, we recounted the evidences of God's working for us which caused us to believe that the desired amount would be raised. The name of each teacher was placed upon the blackboard and as the teacher reported for her class, the amount donated by the class was placed before the school. The children earned \$27.25, (by selling magazines, bread, cookies, eggs, etc.), and the older ones gave \$58.63, a total of \$85.88. Without any urging, the Spirit of the Lord moved upon the hearts of those who had not come prepared to do their part, and some pledges were made to cover the full amount.

Only the cash received was reported in one article while the other included the pledges. The pledges have all been paid and we are rejoicing in the blessing thus

given to us. The Lord has rewarded our faith. We asked and believed that we would be enabled to raise \$150 and it has been accomplished—\$50 having been given by the school during the quarter. Surely our God does wonderful things for his believing children now the same as for Israel of old, when all unite as one man in his work.
IDA. M. WALTERS, *Supt.*

Ashtabula

On a recent Sabbath, after holding a meeting with the company of believers at this place, we all went to Woodland Beach Park, for a baptismal service.

The day was ideal and there, stretching before us as far as the eye could see, was the rippling water of old Lake Erie.

But a short distance out, a huge freighter whistled for a tug to assist her into the harbor that lay to our left. In the rear and somewhat above us, there lay the beautiful park.

All nature seemed to be rejoicing, and while the birds warbled forth their tokens of love, the voices of our company rose in songs of praise to their Maker. And thus under these favorable circumstances, we buried with their Lord, by baptism, three precious souls; one was a re-baptism, the other two are rejoicing for the first time in the precious light of this message.

I add for the sake of encouragement to our lay members that this scene was made possible principally by the missionary spirit of two of our sisters at this place, and one other is nearly ready for baptism. God grant that this same company that stood at the edge of that sea of water, may some day be among that happy company that will stand on the sea of glass.
W. J. VENEN.

Mr. B. L. Morse has purchased the former home of Prof. J. B. Clymer now occupied by Elder Butler.

Mr. Harry Hastings of Akron is at Mt. Vernon Sanitarium where he will have been operated on by Dr. V. L. Fisher ere this number of the VISITOR reaches its readers. He is accompanied by Mrs. Hastings and their daughter Orpha, and Mrs. Francis M. Fairchild.

We hear good reports of the Akron church school taught by Miss Florence Hottes, a former Mt. Vernon College student.

praise the Lord. When we see the faithfulness of these few, what ought to be seen by those who have large companies and greater blessings? From this place, I went to the city of Dubois, in answer to a call, and found one who had accepted the truth at Hillsdale, and a brother and sister who had moved from Philipsburg, and had let the light shine forth by giving Bible readings in their own home, and were the means of leading a few families into the truth. While there, I organized a Sabbath-school of seven grown and five young persons, making twelve in all. This field is ripe for a good tent effort, and two portions of this city could be worked to a good advantage with a tent, which was not taken into consideration when the camp-meeting and tent effort was held in this city seven years ago. I held a few public meetings and a good interest was manifested; this will be followed up in a short time. On my way to Coudersport, I spent the day at Philipsburg, finding two who are still faithful in tithes and offerings.

The Coudersport company is wide awake in the things of God, and if more churches would make an effort to go to camp-meeting, they would get the same zeal and spirit for the work of God. The quarterly meeting was well attended, and at the evening service, new faces were seen of persons who have never been in the church before. On Monday, Brother Shaw assisted me in a baptismal service, when an aged father went forward in baptism, and a few others are expecting to go forward in the same ordinance. The tithes and donations of this church for this last quarter are as follows:

Tithes	\$379.85
F. D. O.	5.81
Sabbath-school Donations	32.27
Colored Work	3.82
Mt. Vernon Fund	1.50
Ministry of Healing	26.00
	<hr/>
	\$449.05

In all these fields, there are souls who are interested in the message, and there is a great work to be done. May God bless in all these fields to his glory.
W. F. SCHWARTZ.

More about the Selukwe Reserve

My dear Friends in the Gen. Conf. S. S. Dept.—

It gives me great pleasure to acknowledge your valuable services in working up so large a thirteenth Sabbath offering, through the Sabbath-

schools, for the opening of the Selukwe Reserve Mission.

There is something remarkable about the over-ruling of God's providence in the opening of the mission station. We had applied for the lease two years ago. It was granted, and a year ago Elder Anderson called at the office of the government and was informed that they were just ready to send out the papers for signature. Almost another year passed. When I called at the government office, they said the papers were not there, and they supposed they had been sent out for the signature of our mission superintendent. When informed that he had not received them, they began looking them up by writing to their office at Bulawayo. The application had been made at the office in Salisbury. The feature that seemed to us remarkable was that the papers were found and sent to Brother T. J. Gibson for signature just at the time when we learned that you were taking the thirteenth Sabbath collection for the opening of the Selukwe Reserve Mission.

After the General Conference Committee decided that they could not grant the appropriation we asked, we felt that we must go right on with our plans in faith, although we could not see where the money would come from for the opening of this station when the lease was obtained. We can now very easily see that the Lord knew how it was coming all the time. He held the lease in abeyance until the proper time, and shaped the plan for the thirteenth Sabbath offering to meet the needs of the Selukwe Mission just at the moment when we were ready to enter upon the work.

I wish to express my appreciation to you personally for the interest you have taken in the matter, and to assure you that it is greatly appreciated by the South African Union Conference, and the Selukwe Mission. You can imagine that it was quite a surprise to us, for we had not the slightest hint that you were doing anything of the kind until the American papers, containing the appeals for that purpose, reached us. At first we thought that it must be a mistake, and that the name of the mission for which the collection was being made had been a misprint. When we saw by other reports that it was confirmed we thanked God and took courage.

Assuring you that we are most grateful for the substantial interest the Sabbath-schools have taken in the work in Africa by sending the money for the original opening of the work in this field, by aiding, by the

constant Sabbath-school offerings, in the general offerings for the support of the foreign mission work, and by this special offering, in this time of our need for the opening of the work in the Selukwe Reserve: and further assuring you that the interest thus taken by the Sabbath-school Department in our work in Africa, places us under renewed obligation to devote ourselves faithfully to the advancement of the work in this great field, and that we constantly remember the Sabbath-schools in our prayers, we are Faithfully yours in Christian service,

R. C. PORTER

Pres. S. African Union Conf.

NEW JERSEY

New Jersey Worker's Meeting

There will be a worker's meeting held in Trenton, Nov. 12-14. The first service will be at 2:00 P. M. These will be all day meetings and will continue until Thursday afternoon. All the workers of this conference will be expected to be at these meetings. We will have help from outside the conference and are expecting a spiritual feast. We trust that all will come praying that as we take up the work of planning for the winter's campaign and also that of changing some of the laborers to different parts of the field that no mistake be made. To the laborers I would say, don't forget the date for you are all needed at this meeting.

GENERAL MEETINGS FOR NEW JERSEY

Jersey City—Nov. 9 and 10

Trenton—Nov. 14 to 17.

Bridgeton—Nov. 21 to 24.

On account of conditions we can only have meetings Sabbath and Sunday at Jersey City but we trust that all in that section of the conference will plan to be there.

The meetings at Trenton and Bridgeton will commence Thursday night and continue during Friday, Sabbath and Sunday.

We are asking our brethren to plan to attend some one of these meetings for we believe that we need to get together that we may become better acquainted with God and know better how to do his work. Aside from the spiritual part of these meetings there will be instructions given to church officers and we trust that all of these will be at one of these gatherings. We will have good help from outside the conference.

A. R. SANDBORN

"God so loved the world that he gave."

Canaan, Ohio

Some time ago two families of believers moved from Coshocton to Wayne County, Ohio, locating near Creston in a section where the present truth had never been proclaimed. In response to their call a tent was pitched in Canaan, a quiet village four miles from the railroad, and meetings were begun September 13, continuing till October 20.

The attendance was good in spite of the opposition of the pastors of the two churches, the interest growing as the meetings progressed. The two families of believers referred to had not attempted to argue with neighbors on disputed points but had lived the message and created a most favorable impression.

Many homes are open for Elder Bidwell as he follows up the effort and the definite results will be reported in connection with the baptismal service for which some are being prepared.

W. E. BIDWELL
W. C. MOFFETT

Mrs. Leona Fairchild recently returned to Mt. Vernon from Chicago where she spent five weeks visiting friends.

Miss Bessie Acton is visiting the church schools at Wakeman, Grafton, and other points in Northern Ohio.

Elder J. J. Marietta has just returned to his home in Mt. Vernon from Columbus where he and Elder Olmsted have just closed an effort which will be reported later.

The tent companies at Jasper and Springfield have closed their efforts. We look for a report of their work soon.

Up to October 11 the Columbia Union had ordered 64348 *Gathering Signs* as against 70251 last year. An excellent opportunity is here afforded to interest your neighborhood in the truth.

Mr. and Mrs. Ed. Mooy of Mt. Vernon have just returned from a visit to their former home in Indiana where her mother resides.

Elder E. J. Van Horn and wife are planning to spend the winter at their home at Lake View, Ohio.

Elder J. O. Miller is visiting at his old home at West Milton, Ohio.

AT THE COLLEGE

Enrollment by States, October 17, 1912

OHIO

Ruth Atwell, H. Earl Bisel, Pearl Bawden, Fern F. Benson, Harold Behner, Janette Bidwell, Mrs. Bertha Chafin, H. K. Christman, Mildred Corder, E. Ray Corder, Nellie L. Cook, Ruth Cassell, Mabel Cassell, Elsie Carter, C. H. Daniels, Daisy Delph, Merritt V. Eusey, Juanita Gibson, John L. Holder, Vernon D. Haggmann, Bertha M. Hanger, Alfred Holst, Ida Holst, Dale Hamilton, Ethel May Helfrich, Helen L. Horner, Ivy Harkins, May Harkins, Edna J. Keppler, Floyd Klopfenstein, Merl Klopfenstein, Ann Eliza Lingo, D. E. Lindsey, Jr., Elizabeth Miller, Leslie Melendy, Oscar Marietta, Mabel Marietta, Mary Alice Miller, Madge Miller, Alice Miller, Marie Metcalf, Thurman Metcalf, Clarence Morris, Anna Mooy, James F. McClintock, Gladys M. Newell, Mrs. C. C. Pulver, Edna Porter, Ethel Porter, Goldie Porter, Arlie Porter, Nellie Porter, Ruth Panches, Vesta Panches, Alvin Perrine, Clara Pettit, Paul F. Randolph, Charles E. Robson, James Smith, Josephine A. Smith, James E. Shultz, Leland Shearn, Jessie Shearn, William C. Sims, A. E. Schuster, Grace Taylor, Matilda Thaler, Harry S. Weaver, Wilma L. Walter, William Woolgar, Lillian Woolgar, Sadie R. Wise.

EAST PENNSYLVANIA

Helen L. Arnold, Linnie D. Baumgartner, Homer C. Baumgartner, Harvey M. Baumgartner, Howard J. Detwiler, Frank J. Detwiler, Sadie J. Detwiler, Harold L. Dennis, Harvey G. Gauker, Mrs. Harvey G. Gauker, Mildred Edwards, Maude Spencer, Harold Harter, Mary M. Herr, Adam N. Hill, A. E. King, Mrs. A. E. King, William T. B. Padmore, Sevelon C. Rockwell, Mary F. Rice, Edward Sterner, Robert Jones, Anna Patterson.

WEST PENNSYLVANIA

Florence A. Austin, Floy M. Humphrey, John S. Lemmer, Delano Rees, Edna Wolf, Robert B. Wheeler, Mary A. Wheeler, Anna Saxton, Celestia Midkiff.

NEW JERSEY

Lindsey Adams, J. Irvin Butcher, Louise Bensel, Albert I. Baker, Mrs. A. I. Baker, Robert S. Clark, Ruth Murphy, Leroy Titus, Kristina Valenta.

VIRGINIA

John Z. Hottel, Grace Purdham, Clyde Purdham, Grace Whitehead.

WEST VIRGINIA

Loula Neptune, Leola Neptune, Ruth Robbins, Ruth Shingleton.

INDIANA

Elizabeth Bailey, William Trinkner.

NEW YORK

John M. Frost, Christine Kuklish.

Olive A. Krum Michigan
Charles M. Paden Maryland
Annie M. Bennett Toronto, Canada
Freeman S. Coolen Nova Scotia

Special Chapel Service October 16

A brief study of missionary operations reveals the fact that the great equatorial belt is as yet barely touched by modern missions. There are reasons for this condition. Aside from heat, fevers, lack of proper food, shelter, means of communication, and transportation, we see the general degraded condition of the masses, caused to a great extent by their systems of worship.

By looking at a missionary map the color *green* catches our eye on account of its wide extent. A continuous line from the west coast of Africa to the shores of eastern Asia, and from the wilds of Siberia south as far as there is land, indicates that there are found followers of the false prophet.

Recently a call was made for a day of prayer and study in behalf of the Mohammedan field. In response to this, October 16, was set apart for this purpose. This was the hundredth anniversary of the death of Henry Martyn, the pioneer missionary to these people.

It seemed appropriate that we should join in this exercise and a short program was arranged for chapel service. The hymn "From Greenland's Icy Mountain" was sung after which Dr. Miller offered an earnest prayer for these poor degraded people. Mr. Robert Wheeler followed with a short talk on the belief, practises, and present problem of Mohammedanism. As we listened we were made glad that we have something infinitely better than do they. Mr. Howard Detwiler then gave the principal events of the life of Henry Martyn. From the literary point alone, his work was enormous when we consider the few years of his service. Elder Butler spoke of the general condition in the Mohammedan

countries with reference to giving them the gospel. This talk was followed by an appropriate prayer by Elder Shultz. The command is, "Go!" Many should say, "Here am I." A. EARL HALL.

In a recent letter to Elder Shultz we learn that Mr. C. C. Belgrave arrived safely in British Guiana and has been having an enjoyable time meeting his people there. He says: "British Guiana looks different to me now than when I left it six years ago. Sometimes it looks small, but I love it just the same. I expect to leave here about the last week in October for England and then to India. . . . Remember me to the boys of M. V. C. and to the faculty."

We wish Mr. Belgrave a pleasant voyage and are glad he is carrying one more golden cord to bind our school to foreign missions. His future address will be 17 Abbott Road, Lucknow, India.

We glean the following concerning Brother C. E. Weaks, one of our Mt. Vernon College boys, from *The Eastern Tidings*.

Returning from his trip to East Bengal, Brother Weaks stopped off in Lucknow a few days and directed the moving of the Tract Society from Banks Road to the new location.

Elder Shaw, Dr. Mann, and Brother Weaks expect to make a visit to Simla this month in the interest of the work. Several people have been studying the truth the last season and wish to know more of our teachings.

We are pleased to learn that at the last Japanese Council Prof. H. F. Benson of the class of '05, Mt. Vernon College, was ordained to the work of the ministry. Prof. Benson has spent six years in that field and is now in charge of the school for the training of workers.

We note that Harold H. Cobban, a graduate of Mt. Vernon College is editing the *West Indian Watchman*.

Brother George L. Sterling and wife, graduates of Mt. Vernon College are now located at Aitutaki, Cook Islands. The influence of Mt. Vernon College is being felt in the remotest corners of the earth.

Miss Florence I. White reports that she has forty pupils in the church school at Mt. Vernon and more coming.

Prof. O. M. John who has been temporarily acting as the editor of the *VISITOR* while carrying his school work has been relieved of the additional burden by the initiation of a new editor.

We learn that Brother Harry Benson of Japan, who graduated from the Academy Scientific course in 1905, expects to return here in 1913 to obtain his college degree.

There is an exhibition at V. H. Cook's grocery some of the excellent beans and potatoes raised by the College. They compare well with the best that were exhibited at the Knox County Fair, recently held in Hiawatha Park.

Julian Greenup, another Mt. Vernon College graduate writes that he is enjoying his work in our school at Fredensau, Germany, where he is taking advanced studies.

Oscar and Eugene Spohn have recovered from their recent illness and enrolled at the College.

Miss Mable Patterson of Canada has enrolled as a student at the College.

Arrived at the home of Mr. and Mrs. Walter Metcalf, of Mt. Vernon, on Oct. 22, Dallas Edmund Metcalf. Weight, 8 $\frac{1}{4}$ pounds.

We note that Elder R. A. Underwood has been assigned by the General Conference Council to labor in the Columbia Union till after the week of prayer.

EAST PENNSYLVANIA

Items

The Sabbath-school work is progressing nicely. Two new schools with an aggregate membership of fifty-three, and one family school have been added to our list.

The Thirteenth Sabbath offering for the past quarter is the largest ever given in this conference and the reports are not quite all in yet.

It is not too late for others to join those who have taken up the Sabbath-school Workers' Training Course.

About fifty of our young people and children are in our schools receiving an education and training.

The church school at Fair Hill has an enrollment of eighteen and is prospering under the management of Miss Anna Worrall.

We invite all the young people in East Pennsylvania to join the Missionary Volunteers in taking the Reading Course. About fifty now belong to the circle.

ELLA M. TALMAGE, *Secretary*.

Beautiful Things

"The beautiful things are the things we do; they are not the things we wear, as we shall see when the journey's through, and the roll call's read up there. We're illustrating the latest styles, with raiment that is supremely grand, but the beautiful things are the kindly smiles that go with the helping hand. We burden ourselves with gleaming gems, that neighbors may stop and stare; but the beautiful things are the diadems of stars that the righteous wear. There are beautiful things in the poor man's cot, though empty the hearth and cold, if love and service are in each thought that husband and wife may hold. There are beautiful things in the lowest slum where wandering outcasts grope, when down to its depths they see you come with a message of help and hope. The beautiful things that we mortals buy and flash in the crowded street, will all be junk when we come to die, and march to the judgment seat. When everything's weighed on that fateful day the lightest thing will be gold. There are beautiful things within reach to-day, but they are not bought or sold."

— *Walter Mason*.

Recreation

An Appeal to Students and Teachers in our Schools and Employees in our Sanitariums, Regarding their Responsibilities before God, as Lights in the World.

Selections from the manuscripts and published writings of

ELLEN G. WHITE

This forty-page tract is made up of twenty-two articles, and includes the following subjects: Dangerous Amusements for the Young; Innocent Pleasures for the Youth; Holidays unto God; Firmness in Resisting Temptation; How to Spend Holidays; Symmetrical Education; Christian Recreation; Manual Labor Not Degrading;

Canvassers' Reports

West Virginia, Week Ending October 18, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Guy Corder, Kanawha Co.		CK	5	32	34	51 50	8 75	60 25	
H. Smith, Pocahontas		DR	5	39	14	42 00	12 25	54 25	2 50
Hazel Leach, Braxton		PG	5	37	11	35 00	17 50	52 50	1 50
W. McElphatrk, Nicholas Co.		DR	5	30					97 00
J. Marshall, Hardy		GC	5	39		35 00	18 50	53 50	13 50
T. M. Butler, Pocahontas		GC	4	34	10	30 00	2 10	32 10	28 00
Clara Pettit, Sistersville		PG	2	18					135 00
Mrs. John Huff, Ohio Co.			4	18		28 75		28 75	
Louis Riess, Wirt		BF	5	46		11 50		11 50	
Totals			40	293	69	\$233 75	\$59 10	\$292 85	\$277 50

West Pennsylvania Week Ending October 18, 1912

S. N. Brown, Pittsburg		CK	5	29	37	57 50	5 50	63 00	25 25
Wm. Burtnett, Center Co.		GC	4	33	12	38 00	12 00	50 00	10
A. Davies, Pittsburg		CK	5	34	13	25 50	4 75	30 25	35 70
E. French, Blair Co.		PPF	4	31	17	28 50	50	29 00	50
F. Hall, Pittsburg		CK	5	31	22	34 50	6 25	40 75	2 75
J. Kimmel, Somerset Co.		PPF	4	32	4	9 50	1 20	10 70	26 25
I. Lawrence, Bedford Co.		PPF	2	11	3	4 50	3 00	7 50	19 50
F. Meyers, Cambria Co.		PPF	3		11	16 50		16 50	
J. Perkins, Pittsburg		CK	5	26	13	20 00	1 25	21 25	15 75
J. Paden, Pittsburg		CK	5	25	5	7 50	3 50	11 00	24 50
Totals			42	252	137	\$242 00	\$37 95	\$279 95	\$150 30

Ohio, Week Ending October 18, 1912

*L. H. Waters, Miami Co.		CK	8	63	36	56 00	2 40	58 40	2 40
*F. E. Wagner, Summit Co.		GC	8	58	13	42 00		42 00	10 00
J. Schick, Summit Co.		GC	5	30	9	27 00	5 75	32 75	16 25
J. Reichenbach Montgom'y Co.		BR	5	32	5	16 00		16 00	63 00
Marie Flenner, Butler Co.		FL	3		18	18 00		18 00	
Totals			29	183	81	\$159 00	\$8 15	\$167 15	\$91 65

East Pennsylvania, Week Ending October 18, 1912

F. Willruth, Scranton		CK	5	28	10	17 00	11 55	28 55	16 40
Lucy Dicks, Montoursville		CK	4	20	4	6 00	3 40	9 40	30
Grace Swingle, Sayre		CK	3	13	4	6 50	5 25	11 75	22 50
R. Morris, Hanover		GC		11					25 00
Totals			12	72	18	\$29 50	\$20 20	\$49 70	\$64 20

New Jersey, Week Ending October 18, 1912

G. Blinn, Monmouth		BR	5	40	26	75 00		75 00	
G. Holman, Fairton		PG	4	32	20	64 00		64 00	
J. Rambo, Cumberland Co.		CK	4	27	11	17 00	1 75	18 75	37 75
L. Kikkert, Little Falls		GC	2	14			8 00	8 00	32 00
A. Waer, Boonton		PPF	4	34	11	18 00	4 25	22 25	
W. Schmidt, Elizabeth		GC	3	14	2	5 00	3 80	8 80	
Totals			22	161	70	\$179 00	\$17 80	\$196 80	\$69 75

*Two weeks.

Grand Totals: Value of Orders, \$986 45 Deliveries, \$653 40.

GRIT

Not far from our home is a locomotive yard. One day we saw waiting in the round-house an engine all coaled, tank full of water, and well manned. The thing seemed anxious, panting to be away on its long journey. The fireman was filling up a box with dry sand. One of our brethern, who is an engine driver, tells me that every engine has its sand box, and were it not for this dry sand in the box they never could reach the summit with their heavy loads. There is danger of their slipping to the bottom of the hill.

It appears that the locomotive wheels cannot always get a good grip on their long, slender iron pavements. If there has been frost or rain the wheels are apt to slip when they come to an upgrade with a heavy load behind them. When the engine driver reaches the slippery spot, he sprinkles the rails with sand. The station is reached on time, but he never could have brought his train in on time had he not had on hand a supply of grit.

Here is a good lesson for the Christian canvasser. The load may be heavy, the track slippery, and you be tempted to slide back, but remember that for the steep and slippery places the One who marked out for us the race, has provided something that will give us a better grip upon our work than sand.

Your territory, no doubt, is hard, and perhaps made so by some unprincipled worldly agent who has frosted the track before you. There is no need to slide back out of the work. Your way is on up the hill, over the frost, up to the table-land of victory, by means of a good liberal supply of what the world calls sand. Here is the thought stated in Bible words: "This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

We asked a faithful old canvasser not long ago, what was the secret of his success. His answer was, "A good supply of grit." The orders are there for you, but you will have to go and get them. If there is the fire of divine grace beneath the boiler of determination, there is not much danger but that you will reach the upper station called Beulah, if for all the slippery places you use a liberal amount of—the grace of God. J. M. COLE.

Australian Union Conf. Record.

"Lo, I am with you alway."

The True Dignity of Labor; Duties and Dangers of the Youth; Joy in Christianity; Entertainments and Amusements in our Sanitariums; Physical Exercise as a Remedial Agency; Physical Labor an Aid to

Recovery; Substitutes for Amusements; Separate from the World; As Lights in the World.

Price, five cents. Can be obtained from Pacific Press, Review and Herald, or through Tract Societies.

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WALTER C. MOFFETT - - EDITOR

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The check mark here indicates that your subscription has expired. Renew at once.

Activity

From the *Central Union Outlook* of October 1, 1912, we clip the following:

"Sabbath, September 21, was a real missionary day with the Kansas City church. A discourse was delivered setting forth the great need of the laborers in the harvest field, and the whiteness of the field, which is already to harvest. We are told to pray that laborers may be sent forth. When we earnestly pray this prayer, many will be sent into the vineyard in response to their own prayers. The reaping time is near. Just a little while and then 'The harvest will be past, the summer ended, and many not saved,' because of a neglect to take part in the seed sowing and reaping. After the discourse, opportunity was given each one to become responsible for as many of the weekly *Signs* as could be used, and enough quickly responded to make up a club of one hundred ninety-five. These papers will be used weekly by each one, thus searching for honest souls, and receiving rich blessings at the same time. May the Lord soon send many more to seek the lost sheep."

This church shows the right kind of appreciation of the work to be done by our periodicals. We quote, from *Testimonies*, Volume 9, page 61:—

"The great and wonderful work of the last gospel message is to be carried on now as it has never been before. The world is to receive the light of truth thru an evangelizing ministry of the Word in our books and periodicals." And again "We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. Let us now, by the wise use of peri-

odicals and books, preach the Word with determined energy." And from page 30,—"God expects personal service from every one to whom he has entrusted a knowledge of the truth for this time. Not all can go as missionaries to foreign lands, but all can be home missionaries in their families and neighborhoods." And,—"Christ accepts, O so gladly, every human agency that is surrendered to Him." And we have the assurance that the simple, practical home missionary work will bring rich blessings to all, and accomplish the work designed for it by the Great Missionary.

Let more of our churches enter this line of missionary activity. There should be many clubs of our good pioneer missionary paper used in this way. The *Signs* does bring people into the Truth.

Protestant Magazine Agents

By this time you have received your copy of the November, or "Rome and Temperance" and "Apostolic Delegate," number of the "*Protestant Magazine*,"—the second of our monthly series.

Two editions of the October number are already exhausted. So, all new \$1.00 subscriptions for the year 1913 received from now on will begin with the November number, the subscriber to receive fourteen numbers for \$1.00, while the November number lasts.

The photographs of Apostolic Delegate Bonzano, at the Federation of Catholic Societies, Louisville, Ky. (note the swords and papal flag), and of official Catholic advertisement of whiskey, will make this a ready seller among temperance people.

Presbyterians and others who have read the October number will surely want this issue containing the concluding portion of the "Presbyterian Assembly's Report on Romanism." Hon. W. E. Gladstone's document on "Papal Infallibility" will appeal very strongly to the many admirers of this noted statesman.

I wish you could sit down with me and read the scores, yea, hundreds, of interesting letters from those on the "firing line." For instance, a professor in Concordia College, writes: "Enclosed find draft for \$31.20 to pay for 52 subscriptions for the year 1913. Of these 34 are renewals. The other 18 are new subscribers."

Clergymen, physicians, editors, business men, and officials of Orange and other patriotic orders are sending in long lists of subscriptions. When may we expect your next list?

The current "Catholic Federation"

and "Sunday Mail" number of "*Liberty Magazine*" will sell nicely with this number. Order quickly before the supply is exhausted.

Send your order for 25 to 500 copies, also a good list of subscriptions to our nearest agency.

A. J. S. BOURDEAU,
Circulation Manager.

Home Workers Succeeding

At the close of the stereopticon talk on the progress of our book work last Sabbath night at Fresno, Mrs. F. Olde told me of the experiences she was having with the Home Worker's Prospectus. During the preceding seven days she had taken 83 orders for the books it described at a value of \$55.75.

Brother Ferren, our Union Missionary Secretary, writes me that Mrs. Eva Keith, of Taft, Calif., had just completed her first four days work with a similar prospectus and had 49 orders valued at \$38.75 as the result. He quotes her letter as follows:

"This is my first work canvassing. I never tried before, but I said I had faith enough to believe I would succeed, and I think I have done well for the time. I took an order in every home I went except three—some were saloonkeepers' homes. Be sure and have a big supply of all these books, for I have hardly begun as yet."

The thousand prospectuses we manufactured for this year's work are going rapidly. Price, \$1.00 postpaid. Orders for the prospectus as well as the books should be placed with the Tract Society. H. H. HALL, Mountain View, Cal.

The eyes of the Lord are in every place, beholding the evil and the good. Prov. 15:1

OBITUARY

LEWIS.—Sister Mary Lewis, aged about 54 years, died at Pittsburg, Pa., Oct. 4, 1912. Sister Lewis accepted the message about six years ago under the labors of Elder W. H. Green, and was a member of the Second Seventh-day Adventist church of Pittsburg. She was always very devoted. She was the widow of an ex-soldier for three years, and was highly respected by all who knew her. She attended prayer-meeting the night of the 2nd and prayed that the Lord would bless the Harvest Ingathering *Signs* she had been distributing up to that day. She was found dead in her bed on the forenoon of October 4, as a result of heart failure. Words of comfort were spoken by the writer from 2 Sam. 14:14 and John 11:25, and we laid her away to await the call of the Life-giver.

A. N. DURRANT.