

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 17

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No. 48

## UNION

### IN TOUCH WITH THEE

Keep me in touch with Thee  
Each day and hour.

My hand keep firmly clasped  
In thine, for power.

And let me ever feel and know  
The awful depth of untold woe  
In many hearts.

Keep me in touch with Thee  
I pray, each day.

Oh, fill my heart and life  
From thine alway.

Oh, teach me how to love and give  
As he who once did die and live.  
For me he gave.

A moment out of touch,  
Yet may it be

The moment when a soul  
Doth long for Thee;

Who passes by my path, in vain  
Seeks in my life to hear the strain  
Of love divine.

Keep me in touch with Thee  
Lest this might be.

Fill me each day and hour,  
Yes, fill thou me.

Control my heart, and lips, and hands,  
Teach them to do thy high commands  
Each day alway.

JANETTE L. BIDWELL,

*Mt. Vernon College.*

### The Card Plan

Those who have already subscribed to one or more cards to cancel the indebtedness on Mt. Vernon College, and others, are anxious to know what success is attending the effort. Recently we sent out word that we had covered one-third of the indebtedness. We herewith give the definite figures.

M. V. C. Liabilities June 30, 1911	\$30,884 64
Net Gain, June 30, 1912	2,292 88
2,343 Cards Taken at \$5.00	11,715 00
Total decrease	\$14,007 88
Balance	\$16,876 76

One-third of the indebtedness is \$10,294.88 hence we are \$3,713 beyond the one-third mile post and we are

making rapid strides towards the one-half post. I am pleased to say that upward of \$1,200 cash has already gone forward with which notes were cancelled.

It may be some dear reader will not be reached by any of the laborers engaged in this campaign but desires to share in the blessing of having part in lifting this debt. If you will let me know, I will gladly send to you one or more cards for your signature. Each card calls for \$5.00.

Some of our people are beginning to see the shortness of time in which opportunity will be given for their means to accomplish good so they are cutting down their possessions and are investing the proceeds in the cause of truth.

We desire to most sincerely thank the dear brethren and sisters who have so willingly subscribed to the 2,342 cards. I hope we can report another hundred cards taken by next week.

R. T. DOWSETT.

## EAST PENNSYLVANIA

### To East Pennsylvania

Dear brethren and sisters:—

In the re-adjusting of the work and workers in the harvest field we find ourselves among you in Eastern Pennsylvania. In the few days that we have been here we have learned to love the people and workers whom we have met and are assured from the short experience and the hearty welcome we have received in Philadelphia, that we shall find warm hearted welcome and hearty co-operation everywhere throughout the conference. We cannot express to you how much we appreciate this. What a wonderful truth this is! How it binds our hearts together in mutual love and hope, and unites our efforts in giving the last message of mercy that a fallen world shall ever hear!

"The night is far spent, the day is at hand." But a few more years at most and the Master will come in His glory. How little we have done of the work that we should have done through the swift flying years of the past. Our days seem swifter than a weaver's shuttle. How the opportunities have

slipped by us that God would have had us grasp to honor His name by spreading broadcast the precious seed of truth! How inconsistent at times our lives have been! God forgive us for all the lost opportunities of the past. But now, while the angels are holding the winds to give us one more chance to finish the work, let us make a new covenant with God by a renewed consecration for service every day and in every opportunity that He opens to us through the hours that flee away like birds on the wing. Let us buckle on the armor of truth just a little tighter. Let us press on with quickened pace toward the city of life and joy where sin and sorrow never enter. We can almost hear the music of the heavenly choir floating down from the sea of glass, we are now so near the pearly gates.

But O, we must enter there! We cannot afford to be left outside those gates when they swing wide open "that the righteous nation which keepeth the truth may enter in." Each one faithful to the sacred trust committed to us will have an abundant entrance into the everlasting kingdom of our Lord and Savior Jesus Christ. So soon as "this gospel of the kingdom shall be preached in all the world for a witness unto all nations then shall the end come." Then with all our might let us hasten this work, for when it is done, "then shall the end come"! Then we shall enter into life and know the realization of our fondest hopes.

We know that you will miss our predecessor, Elder Heckman, and we do not need to ask it, for we know your prayers will follow him for his success in the new field to which he goes. But God's work is one and although men may move from place to place, angels of God are commissioned to lead on the work; a divine mind is waiting to be our counsellor. The work is onward. We can trust the hand that was nailed to the cross for us. The Captain of our salvation will lead us to victory as we "follow all the way."

In conclusion, we ask that you be free to counsel with us and counsel us fully about any plans for the advance-

ment of the work at home and abroad, for that is the theme most near to all of our hearts now. Pray for us and for all the field workers at home and abroad.

H. M. J. RICHARDS.

### Notes.

Reports from the general meetings held last week at Fleetwood and Reading are of the most encouraging nature. Large attendance at all the meetings, good attention, and an interest to hear.

Elders Underwood and Richards held a meeting with the Allentown church on Monday and Tuesday nights, Nov. 25 and 26. On the latter Elder Underwood spoke on the "Eastern Question".

W. P. Hess, who has done efficient work in the canvassing field in East Pennsylvania for the past two years, has accepted a call to the Virginia conference as field agent, and will take up his labors there on Dec. 5. We wish him God speed in his new field of labor.

The meetings appointed for the Orwell church and the Sayre Company will be held at Sayre, Dec. 5-7. As many of the Orwell membership as possible will be present.

It is expected that the meetings for the churches at Covington, Wellsboro, and Cherry Flats will be held at Cherry Flats, on the date given last week, viz., Dec. 10-12.

A legal meeting of the Pennsylvania Tract and Missionary Society has been called for Dec. 16, 1912, in Williamsport, Pa., at 9 A. M., for the election of three trustees for the society, and to transact any other necessary business which may come before the meeting.

Elder N. S. Ashton and A. R. Sandborn were callers at the conference office recently. We are always pleased to have the brethren who are passing through the city remember us with a call.

Brother Fred. A. Harter occupied the desk at the West Philadelphia church on Sunday night, Nov. 24, in the absence of the pastor, Elder R. E. Harter, who is attending the general meeting at Reading.

On Wednesday and Thursday meetings were held with the Fairhill church. From what we hear the brethren were preparing for a good attendance at the meetings, and from past experience we know that the messages delivered there will be appreciated.

## NEW JERSEY

### Workers' Council

We were pleased, Nov. 12-17, to hold in connection with Elder A. R. Sandborn, president of the New Jersey Conference, a meeting for the workers and laborers of that state.

The meeting was held at Trenton, and questions of a very favorable nature in connection with the advancement of the work in that state were taken up. The writer listened with great satisfaction to the reports of the different laborers of the New Jersey Conference as they told of the blessings of God upon them and the progress of the work in their individual community.

Practically every effort put forth, whether with or without tents, last year by the workers in this field has born fruit. Some have secured thirty fold, some sixty and some more. Two new church buildings are in process of erection about ready to be finished and dedicated, while another is now being planned. Brother W. H. Smith of Newark expects to have finished and ready for dedication now in a few days and free from debt a new church building made of brick valued, lot and all, at about \$10,000. In the same city, the Slavish brethren have erected for the Slavs and Bohemians a church worth about \$4,000.

At Trenton, where we held this workers' meeting, the brethren are in process of beginning to erect another edifice in a good locality which will be a splendid memorial for the truth. The tithe of the conference for the first nine months of 1912 has increased nearly \$1,500 over the first nine months of 1911. The Lord has blessed Brother Sandborn and his committee also in making arrangements to pay off the indebtedness of the conference. This has been reduced now to a very small amount. The canvassing work is in flourishing condition also.

The brethren of New Jersey who are always ready for every good word and work, are now planning to enter upon an active campaign for the sale of the book "Ministry of Healing." Sabbath, November 16, the Lord came near to our morning service with spiritual blessing for all. After a revival

meeting, the writer presented the card plan for the liquidation of the debt at Mt. Vernon College and the brethren, in a very few moments, took over twenty cards. By this time, however, the workers had all returned to their respective fields. This was a very excellent response for so small a meeting which practically embraced only the one church. We are very hopeful for the progress of the work in New Jersey. We are certain that this year will see a very encouraging increase in the membership of the conference.

B. G. WILKINSON.

### Jersey City

From September, 1911 to November, 1912 fourteen souls have been added to the church, three of whom have been brought in by their own relatives. The other eleven God has been pleased to bring into the truth through the efforts of Elder W. Kneeland and the writer. Five of these have united with the No. One church and nine with No. Two church. Besides these fourteen, two backslidden members have returned to the church.

I have been carrying nine readers up until two weeks ago, when one moved away, to whom I intend send the Family Bible Teacher. I expect soon to have three new readers to fill the places of those who have been baptized. The work is beginning to look brighter and doors of opportunity have been opened that I least expected. People with whom we could hardly do anything, are becoming interested in the things of God.

We want to offer a word of thanks to Elder Sandborn for the support he has given us since Elder Kneeland was called away. He has not left us to struggle alone, and we are anxious that a greater work shall be done, that many precious sheaves may be gathered for the Master's harvest, and to God we will ascribe all the glory.

MRS. E. MALENGHINI.

\*Read at the workers' meeting in Trenton.

### Camden

I went to Camden the first of April and began doing pastoral work. At that time there were a number interested in the truth through our literature. I began to work with them in cottage meetings. As a result some accepted the truth, and I baptized eight before putting up the tent.

The 21st of July the first meeting

was held in the tent. Our meetings were well attended, our congregations being about 175 for the first three weeks. At the beginning of the fourth week I presented the Sabbath question and our congregation dropped off to about 125. As a result of the tent effort eleven took their stand for the truth. Some of these have given up, but we expect to take five or six into the church next Sabbath, subject to baptism. After we took down the tent the 18th of September we began to hold meetings in a moving picture parlor. Since we began our meetings there have been about one hundred present every night. I have preached twice on the Sabbath question. The first time we had a poor attendance. Last Sunday night for some reason there was a small attendance also, about 125. Our offerings dropped off considerably. Next Sunday night will perhaps be our last.

Brother Alvin Long and his sister Margaret worked with me this summer, and their help was much appreciated.

The outlook in Camden is very promising. I am holding Bible studies with a leading lawyer, who is a Roman Catholic. There is an excellent opening for house to house work as soon as I close the meetings, and we are intending to carry on aggressive work.

M. C. WHITMARSH  
Spoke at the workers' meeting at Trenton.

## WEST PENNSYLVANIA

### Work Among the Colored People

At the recent quarterly meeting of the once-known Midway church, held at MacDonald, a blessed day was experienced. Four young people broke down and gave their hearts to God.

November 20, Miss Fannie Williams of Houston left for the mission school in Chicago for a brief course of study for missionary work. Sister Williams is an earnest, consecrated young woman.

Since August I have been holding meetings in the Baptist church at Bridgeville, Pa., now twice a month on Sundays. A few are interested there.

The Pittsburgh work moves slowly. We have no permanent public place of worship, which is a great necessity. We worship in a room of our dwelling house, which does not seem to take,

and the church has moved during the last six years into five different houses in the same district. This, with the apostasy of several (the membership of four years ago has been reduced about one half) during the last three years, when they had no minister, has evidently prejudiced the public.

The majority of the remaining members are doing their best in their tithes and offerings, and in distributing our literature.

I am giving Bible readings to a few interested ones in their homes. Pray for these, and also remember our great need of a place of worship. We are laying plans to get such a place, but the members (fourteen in good standing) being poor, help is greatly needed.

If any reader desires to help, please write to our conference president, Elder B. F. Kneeland, 7049 Hamilton Avenue, Pittsburgh, Pa.

A. N. DURRANT

## Sabbath-School Department

For the past two quarters the Johnstown Sabbath-school has nearly succeeded in making the thirteenth Sabbath Dollar Day, 21 members having given \$19.11. The Washington Sabbath-school comes next. It would be well if all our schools would work to this end.

We would urge our Sabbath-school secretaries and church treasurers to see that every dollar given on the thirteenth Sabbath goes into the office as the *thirteenth Sabbath offering*. Otherwise the money does not go to the field for which it is given.

Many of our teachers are making excellent use of the memory verse cards. Those who are planning to use these cards next quarter should order them at once. It is well for the Sabbath-school to assume this responsibility, as the change in teachers often makes it difficult to place the order at the proper time.

A conference Sabbath-school has been organized consisting of the isolated members of the conference who do not have the privilege of attending the regular Sabbath-school. Each member will keep an individual record which will be sent in at the close of the quarter to the conference secretary, from which the quarterly report will be made. This report will appear in the *VISITOR* every three months.

We have received \$19.65 from our isolated members last quarter, of which \$9.53 was for the thirteenth Sabbath offering. We invite all to join the conference Sabbath-school who are not members of any local school.

MRS. B. F. KNEELAND, *Secretary*.

Let us all pray especially for the officers of our churches and our conference workers during the coming week of prayer. Never before was there such great need for the manifestation of the power of the Holy Spirit in our work.

All will be glad to welcome a new member to our sisterhood of churches in West Pennsylvania. The believers at Adah were organized on Sabbath, November 23, into a church, with Dr. H. S. Brown as the elder. Elder B. F. Kneeland and Elder W. A. Westworth were present and installed the officers.

Remember the conference session and church workers' convention which will be held at Altoona, February 4 to 9, 1913. Every church should plan to send a good delegation to this important meeting.

## OHIO

### Toledo

The Lord has wonderfully blessed us during the past year. Under the pastoral care of Dr. H. M. Jump the church has several times taken action which has resulted in cleansing the church records and placing our feet upon higher spiritual ground.

A six weeks series of tent meetings was conducted by our pastor during the months of July and August. The attendance and interest were good to the very close. Since then seven have been taken into the church by baptism, one by vote, and four by letter, and there are others on the way. Our tithe increase has never been so great and all offerings and subscriptions are steadily on the increase. Herein we thank God and take courage.

ANNA M. NICHOLAS, *Clerk*.

## New Philadelphia and Coshocton

Sabbath, Nov. 16, I held quarterly meeting with the New Philadelphia church and a full corps of officers was elected. I found things moving nicely as a whole. I was with them five days, some outside interest be-

ing manifested.

This church is running way above fifteen cents a week per member and is doing what it can on the college fund.

There were some advance steps taken at our business meeting that I believe will be a help to the church.

Nov. 19 I held the first service with the Coshocton church and spent six days with them. Held quarterly service with them, which all enjoyed. Ten were granted letters to other churches, thus taking one half of their membership, but in return two were accepted on profession of faith, one by letter, and one subject to baptism making four in all.

This church is striving to bring its weekly offerings up to fifteen cents per member and doing well on the college fund. W. E. BIDWELL.

Elder E. K. Slade spent several days in Michigan last week, meeting with the Toledo church on Sabbath, Nov. 23.

Elder I. G. Bigelow, the Union missionary secretary, is assisting Brother H. F. Kirk in building up the canvassing work in Ohio.

## WEST VIRGINIA

### Temperance Campaign in Parkersburg

The campaign for prohibition in West Virginia has just closed. The state went dry by 74,900 majority. As the state polls only about 200,000 votes, this is a very large majority. The victory gained for temperance did not come by mere chance, or because every one who voted for temperance had made up his mind to vote dry at the first opportunity. Thousands of voters were giving the matter no consideration at the time the campaign opened. Many were undecided, and thousands of others were for license laws, because they had been told that prohibition would wipe out \$650,000 the state now receives in revenues, and that this would increase the taxes.

#### HOW WE LINED UP IN PARKERSBURG

We were just moving to Parkersburg as the campaign was opening. A great issue was on. So it took us but a short time to get settled. The church took up a collection with which to buy Temperance *Instructors*; but as they had already been lifting hard to reduce their large church

debt, we received only about five dollars. We felt very bad, as the five dollars would purchase only a few papers. Just at this time a letter came from the Review and Herald office informing us that 30,000 copies of the *Instructor* were being sent into the state of West Virginia by the order of our president, and that 2,500 copies were being sent to Parkersburg and vicinity.

The fight was on. With the 1,000 copies of the *Instructor* in the post office, and more on the road, we all felt like working. And we did work hard. Our people gathered at the church, and loaded up with papers, and went out to place the paper wherever they thought it would win a vote. When the workers were all supplied with papers, and given territory, I went to the temperance headquarters to line up with them. The campaign was managed and directed by the Anti-Saloon League. They made no distinction between the different religious sects. A Methodist, a Presbyterian, or an Adventist is the same with this League if he is a whole-hearted fighter for prohibition. I soon met the manager, told him who I was, what we had by way of literature for the campaign, and that my time would be given up to this one thing until the fight was won. He welcomed me heartily, and set me to work with his lecture forces.

We campaigned the country as systematically as a farmer would plow a field of corn. We lectured in school houses as well as churches, until every voter had a chance to hear the truth on the issue before him.

In this work I became very closely associated with several prominent men in various professions. We kept the temperance headquarters well supplied with *Instructors*, and nearly every speaker took with him copies of the *Instructor* as he went out through the country. Attorneys, ministers, business men, doctors, and school teachers were carrying our literature with them over the country. At the close of the meetings we planned to give a paper to one member of each family represented.

In some towns where we hope to hold a series of meetings soon, our people placed the Temperance *Instructor* in every house. Some told our workers that the *Instructor* was the first temperance literature they had seen. We know of votes that were changed from wet to dry by the Temperance *Instructor*, and of prejudice so removed that the people read our literature and joined us in our work. One of the business men told

me that he had heard more about our work in the campaign than that of any one else. I should not be surprised to hear, if the truth could be actually known, that the Temperance *Instructor* was responsible for at least 30,000 votes in favor of prohibition.

While the liquor people spent over one million dollars, and lost it all, the few hundred dollars we invested in literature will soon return to us; for, when men spend money for drink they do not spend it for books. Our book sales are at the present time small in our cities. In times past, when holding tent meetings, drinking men did not attend our meetings with their wives. When the husbands were loafing in the saloons they were not giving their attention to reading and to reasoning. Liquor robs a man of his reason, consequently the truth does not appeal to him. The liquor traffic hinders the advancement of the message in every way. So, as the saloons in West Virginia are now to pass away, our work will be the less hindered; and, besides this, it would have been impossible for us, with the same amount of expense and labor, so effectively to advance our general work in any other way. These temperance campaigns are our most favorable opportunities to make our health and temperance literature strong "entering wedges" for our full message, and to bring our workers and their work into close, friendly relations with the best temperance people of other churches. Conferences failing to use these providential openings make a serious mistake.

I. D. RICHARDSON.

### Notes

The office force at the conference headquarters has been increased. Brother and Sister J. S. Barrows were made happy on November 24 by the arrival of Margaret Virginia, a ten pound girl. The mother and child are doing well.

As the week of prayer is drawing near, we trust that all of our churches and isolated members will begin to seek God earnestly for the outpouring of His Holy Spirit. If we confess our sins, and take hold of God by faith, He will hear us, and renew our spiritual strength, and thus enable us to do great things for Him and humanity. Let each one of us give as liberal an offering as we can at the end of the next week of prayer. This money will assist this conference in making up the deficit on the fifteen-cent-a-

week fund. Think of the good it will do in some mission field. The angel of the Lord said, "Cornelius, thy prayers and thine alms are come up for a memorial before God." The same God lives to-day, and His divine approbation will rest upon any sacrifice which we may make to His cause.

F. H. ROBBINS

Elder F. H. Robbins called at the office this week on a return trip from Wheeling to Morgantown. He is pleased over the progress of the work in Wheeling, and said that Elder Charles Baierle is working very faithfully, and from the present outlook a strong church can be organized in Wheeling in the near future.

The new book, "Capital and Labor", is now ready. When we consider the fact that this is an exceedingly live subject at the present time, we are sure that all the members of this conference will want to read the book. Send in your orders at once. Price 75 cents.

## VIRGINIA

### The Week of Prayer

It does not seem that it should be necessary to place before our people the necessity of this special season of prayer. We are truly living in a time that prophecy is rapidly being fulfilled, and history is being made.

It has looked for the past two or three weeks as though Turkey would be driven out of Europe. Most of our people understand the meaning of this event. Whether it comes at this time or not, one thing is sure, Turkey will lose nearly all of its possessions in Europe, and will be left tottering, waiting the time when "he will come to his end and none shall help him."

God in his mercy has once more called our attention to the nearness of this event, and is solemnly appealing to His people now to get ready quickly for the final conflict. If we do not heed this warning and appeal our hearts will be hardened gradually, and we will be left to ourselves, no longer hearing the still small voice saying to us, "this is the way, walk ye in it."

We are now on the enchanted ground, and there is the greatest danger that we shall sleep as did the disciples of old, and not obey the command, "Watch for ye know not the hour that the Son of man cometh."

Some of our leading brethren have been called upon to write articles for this week of prayer, which I am sure are timely, and I trust that as far as possible our churches throughout the conference will arrange to have these readings daily, and seek the Lord earnestly for an infilling of His Spirit for actual service in this closing work of the world's history.

Will not our church elders and deacons plan for these meetings and select those to read these articles who can read plainly and distinctly, placing the readings in their hands long enough before the meetings so that they will have plenty of time to study the reading, that they may read understandingly?

We shall try to arrange for our workers to be with the churches as far as practicable, but cannot be able to supply all our churches with help from the outside. May this be an occasion of real spiritual blessing to our people.

W. J. STONE

### The Harvest Ingathering

We trust that our people will not forget this good work, or let the papers that have been ordered for use lie, and not only be a loss to the General Conference, but we will fail of giving to the people the precious rays of light that these papers contain.

We have heard from some who have had excellent results from their efforts and all can do not only an excellent missionary work with these magazines, but they can aid the needy mission fields, and help to swell our quota on the fifteen-cent-a-week fund. We shall be glad to receive reports from those who have been engaged in this "Harvest Ingathering Campaign." We will be glad to publish in the next *Messenger* a list of experiences in this good work. We cannot get too many, so brethren and sisters, send along your reports. Address W. J. Stone, 2907 Park Avenue, Richmond, Va.

W. J. STONE

## AT THE COLLEGE

### Ingathering Experiences

Through the kindness of Prof B. F. Foote we are enabled to present a few of the many interesting experiences enjoyed by students and teachers on Harvest Ingathering Day as related at the Sabbath evening prayer-meeting. Others will be printed next week.

Mr. Gauker: I enjoyed the work very much last Wednesday. One lady that I canvassed treated me especially well, inviting me to come in.

I introduced myself as a representative of Mt. Vernon College. She then told me that she had a daughter over here in school about eight years ago, that she found the Seventh-day Adventists very honest in all their dealings, and that she had the greatest respect for them. While she did not give me a donation, she was very friendly.

When I told another lady whom I met that we have missionaries in over sixty different lands, she could hardly realize it. She took the paper and said she would read it with much interest. She gave me eighty cents.

Dr. Miller: I was glad to get out and, as it were, take the pulse of the world. We read of events that are taking place in the world today, and they leave their impression upon us; but I think that when we get out and talk with the people, we are able to form a better opinion of how these things that are transpiring now affect them.

Four of us went to Utica. I had an interesting conversation with the editor of the newspaper: but he could not find in his possession any money. I left a paper with him, however, and today I received a copy of his paper, in which he had given us a little notice, telling who we were, what institution we represented, and saying that we were selling a little paper called "*The Signs of the Times*."

I found an old gentleman in the livery stable, and talked with him a while. He said, "You are one of those people who believe that Turkey is coming to his end, are you?" I replied in the affirmative, and he said he didn't know but that it is going to come true.

When I told him about my having been in China, he asked me if I would come down to Utica and give them a talk on foreign missions. I told him I thought I would if they would find a hall and give me an invitation. He said I would probably hear from him again.

The only man I met who was at all unfriendly was a grocer. I went in and told him of our work, and then he said, "Now, let me talk a little." He said he belonged to the Church of God, that they had a little church there, and were trying to raise some money themselves. "No doubt," said he, "you are doing a good work in the mission fields and teaching the truth. What denomination do you represent?" When I told him "Seventh-day Adventists," he said, "Well, I shall have to think over it a little more before I say you are teaching the truth: but you certainly are hus-

lers when it comes to being missionaries."

Professor John: I had resolved that when I went out this time I would, with the Lord's help, get a good experience out of it myself, and all the money I could get, and that I would help other people, too. I prayed to that effect before I went, and that was on my heart all the time.

One place I visited was a shoe store. The owner of that was a Jew and of course my heart fell as soon as I learned this. There was a customer in there, a young man. I thought he must have some money if he was buying shoes, so I waited until an opportunity came, and then stepped up. The manager said he was not interested in such things at all; that his wife looked after those things. Fortunately, the shoe the young man had on was too small, and while the man was away stretching it, I gave the young man a talk on the work we were doing. He was not very much interested at first, but finally he said he would give me a quarter. However, there came out of his pocket a half-dollar instead, so he gave me that.

The next place was a furniture store. I think perhaps this was the most interesting experience I had. The man in charge seemed to be a very refined man. He looked over the paper while I was talking, and seemed to be thinking very seriously. He gave me one dollar, and wished me good luck in my work. I invited him to come down and visit us here at the College, and he said he would be glad to.

The next place was a milliner's. The lady was very intelligent and nice; but she said the Mohammedans have just as much right to come over here and convert us; that they have good material in their doctrines, too. However, she gave me a small donation, and directed me to the lady who owned the photograph gallery.

It happened that this lady had happened to have one of these papers sent to her by her brother in Los Angeles. A friend had told her that the people who publish the paper were Socialists: but as I talked with her, she thought very seriously, and she talked sensibly. She said she was interested, and would like to know more of our truth. She gave me a nice donation and wished that she were able to give more.

The last place I visited was where the man had been sick and there were two or three little children. The woman said she had been taking in washings. I thought there was not much

## Canvassers' Reports

West Pennsylvania Two Weeks Ending November 22, 1912

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
S. N. Brown, Pittsburg		OK	10	52	79	122 00	11 50	133 50	39 75
A. Brownlee, Washington Co.		GC	10	86		64 10		64 10	78 05
A. Davies, Pittsburg		OK	15	103	51	84 50	7 50	92 00	49 75
F. Hall, Pittsburg		OK	10	50	43	68 50	18 50	87 00	6 50
W. House, Potter		OK	3	15	4	4 00	15 00	19 00	8 50
J. Kimmel, Somerset Co.		PPF	8	68	30	28 00	6 00	28 00	72 55
I. Lawrence, Bedford Co.		PPF	8	66	30	48 00	15 75	63 75	43 75
W. Morgan, Beaver Co.		BF	8	54	17	15 50	11 00	26 50	55
R. Morgan, Beaver Co.		BF	8	40	30	13 00	6 00	19 00	1 75
J. Perkins, Pittsburg		OK	10	51	28	42 50	1 00	43 50	35 00
J. Paden, Pittsburg		OK	10	63	34	31 50	13 75	62 25	33 25
E. Rogers, Fulton		GC	6	51	1	3 00	15 95	18 95	
C. Guenter, Potter Co.		BF	5	28	11	12 00	9 00	21 00	1 00
Totals			111	727	358	\$556 60	130 95	\$695 55	\$370 40

Ohio, Week Ending November 22, 1912

L. H. Waters, Miami Co.	OK	5	38	23	36 00	7 50	43 50	3 00
J. Reichenbach Montgom'y Co.	BR	4	32	11	34 00	1 50	35 50	
Mrs. Reichenbach	Mag.	5	30			52 00	52 00	
†Mrs. R. Robinson, Wyandott	OK	10	104	36	56 00	6 25	62 25	41 00
F. E. Wagner, Summit Co.	GC	4	25	4	14 00	13 65	27 65	12 85
J. Schick, Summit Co.	GC	5	35	7	18 00	5 50	23 50	42 00
Elsie Haughey, Trumbull Co.		5	26		17 85		17 85	
W. Sellers, Miami Co.	OK	4	21	6	9 50	7 10	16 60	
Mrs. C. Cable, Cuyahoga Co.	GC	2	10	3	9 00	1 04	10 40	
Ruth Wharram, Ashtabula Co.	BF	4	10	2	2 00	8 00	10 00	
Mary James, Lawrence Co.	OK	4	21	3	4 50	10 00	14 50	
Totals		50	251	93	\$197 85	\$107 15	\$305 00	\$102 05

Chesapeake, Week Ending November 22, 1912

J. Jones, Storkton	GC	1	8	5	16 00	4 10	20 10	
G. Lawrence, Perryville, Md.	DR	4	32	14	28 00	75	28 75	
D. Percy, Eden, Md.	DA	5	38	26	39 00	11 00	50 00	1 50
Mabel Davies, Salisbury, Md.	BF	3	17	21	21 00	2 00	23 00	
Irena Coleman, Kent Co.	BF	3	14	9	10 50	14 50	25 00	
R. Urkum, Frederick Md.	PPF	3	18	11	18 00	50	18 50	
M. Pettibone, Harford Co.	PPF	5	29	33	53 00	3 00	56 00	
J. Miller, Cumberland	PPF	1	6	6	10 00		10 00	
Alma Hohensee, Baltimore,	Mag.	10	22		32 40		32 40	
Totals		35	194	125	\$227 90	\$35 85	\$263 75	\$1 50

East Pennsylvania, Week Ending November 22, 1912

*R. Towne, Chester Co.	GC	10	62	12	37 00	9 70	46 70	
G. Swingle, Bradford Co.	GC	5	29	7	18 00	15 80	33 80	18 35
S. Burkhardt, Franklin	OK	5	36	9	14 00	10 00	24 00	
F. Willruth, Lackawana	OK	3	16	5	8 50	4 95	13 45	21 45
Daisy Ott, Williamsport	OK	4	17	3	5 50	3 20	8 70	6 00
Mrs. M. Schmidt, Phila.	OK	4	16	4	6 00		6 00	
Lucy Dicks, Williamsport	OK	4	19	2	3 00	2 00	5 00	14 20
Stella Grube, Lehigh Co.	OK	2	10	3	4 50		4 50	
Edith Pierce, Chester Co.		1	4	1	1 50		1 50	
Grace Swingle, Sayre	OK	5	28	1	3 00	13 00	16 00	
Mrs. Dunkinson, Franklin	PG	4	25	4	12 00	2 75	14 75	
W. Dunkinson, Franklin	PG	4	29	1	3 00	7 80	10 80	2 40
Mrs. H. Gerhart Northampton	BS		23	20	7 75	3 60	11 35	3 60
Mary Diener, Allentown	BS	3	7	1	50	6 55	7 05	30
G. Hawthorne, W. Goshen		3	16			2 75	2 75	
Totals		62	333	73	\$124 25	\$82 10	\$206 35	\$100 00

Virginia, Four Weeks Ending November 22, 1912

W. Eekhout, Norfolk	PPF	78	25	41 00	41 00	6 00
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## West Virginia, Week Ending Nov. 22, 1912

Guy Corder, Kanawha Co.	OK	5	44			3 00	3 00	180 00
H. Smith, Pocahontas	DR	3	15	8	28 00	3 00	31 00	
M. Butler, Pocahontas	GC	5	31	8	27 00	4 50	31 50	
Mrs. H. Smith, Pocahontas	HW	5	19	53	24 50		24 50	1 15
L. Riess, Wirt								4 50

Totals		18	129	69	\$79 50	\$10 50	\$90 00	\$185 15
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## District of Columbia, Five Weeks Ending November 22, 1911

B. Manuel, Mont. Co.	GC	23	121	38	98 00	83 50	181 50
S. Lush, Germantown		18	100	69	256 00	11 25	267 25
G. Thompson, Georgetown		5	33	12	21 50	25	21 75

Totals		46	254	119	\$375 50	\$95 00	\$470 50
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\*Two weeks.

†Three weeks.

Grand Totals:	Value of Orders, \$2072 15	Deliveries, \$765 10.
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possibility of getting a donation, so I left the paper anyway, and gave the lady a little encouragement. I felt as though that was the best visit I made in the whole time.

Mr. Hagaman: One man said it was of no use to give me any money, because he had been reading that as soon as Constantinople falls, the world will come to an end. I told him that, if he believed that, he had better give me all he had, because it would not do him any good, anyway. He said he had to be pretty careful what he did with his money. I was really glad for the experience I got. I believe I got more experience than I did money.

The accompanying items clipped from the *Eastern Tidings*, give a glimpse of the activities of M. V. C. students in the regions beyond, Miss Burroway laboring in India and Elder H. H. Votaw and wife being in charge of the work in Burma. The money invested in the training of our young people counts most surely in the mission fields as well as in the homeland.

"In company with three of our workers, I visited the large mela held at Deoghur, for the purpose of selling our literature.

The vast majority were Hindi speaking people, who could not read, speak, or understand Bengali. Fortunately, however, we had a good supply of Hindi books with us. By using a few words of Hindustani and a few of Bengali, we managed to make ourselves understood. We were on the ground a part of three days, and put in about a good day and a half of work. We sold 200 Hindi and Bengali books. In this city of Hindu gods, scores of people would not touch our books, and some who attempted to

examine them had them torn from their hands by the priests; but God worked upon the hearts of many to buy. Christians of other missions sold a goodly number of the gospels.

Praise God for the promise that his word shall not return to him void—even though placed in the hand of the hardened Hindu."

DELLA BURROWAY.

A personal letter from Mrs. Votaw gives the following interesting items:—

I have been home but two evenings, I believe, since Elder Comer left more than a month ago. We have now a class of nine preparing for baptism. We have now a class twice a week for special studies, and then we have a private hour when we are getting one lady ready. Mr. Votaw is determined no more shall be baptized that are not thoroughly rooted and grounded. Just at present we have the largest enrollment at Sabbath-school we have ever had. We have an average attendance of about 39 out of 44 members.

The following officers were elected for the Young Peoples' Society for the winter term:—

President, Mr. Howard Detwiler.  
Vice-President, Mr. John Hottel.  
Secretary, Mr. Sterner.  
Asst. Sec'y, Miss Bertha Hanger.  
Organist, Miss Mabel Cassell.  
Asst. Organist, Miss Ethel Helfrich.  
Chorister, Mr. Homer Baumgartner.  
Program Committee—Mr. Howard Detwiler, Prof. E. A. Hall, Miss Grace Purdham.

Mrs. Lawrence Anderson is enjoying a visit of her brother, Mr. Pangburn.

## Report of the M. V. C. Sabbath-School

TERM ENDING, NOVEMBER 23, 1912

Largest membership	120
Average membership	116
Largest attendance	112
Average attendance	103
Average per cent of attendance	89%
Total Donations	\$140.20
Average donations	\$11.90
Highest donation (13th Sabbath)	\$38.22
There were seventy-one students who were present every Sabbath.	

The following officers were elected for the ensuing term; Supt. Prof. O. M. John; Asst. Supt., Mr. Frank Wells; Sec'y, Miss Fern Benson; Ass't Sec'y, Mr. Delano Rees; Organist, Miss Ethel Helfrich; Asst. Organist, Miss Robbins; Chorister, Mr. Homer Baumgartner; Ass't Chorister, Elder J. E. Shultz.

A. E. HALL, Supt.

RUTH ATWELL, Sec'y.

Faculty and students enjoyed a well earned vacation Thursday and Friday of last week. Few of the students went home, preferring to go during the longer Christmas holidays. The members of the faculty living outside the home were entertained at dinner Thanksgiving Day by the College.

Miss Francis Arnold, who is teaching the church school at Clyde, spent the Thanksgiving holidays at the College.

## Notice

Elder W. A. Spicer will deliver a stereopticon lecture on "South America" in the college chapel Thursday night, Dec. 5, and will remain for the first part of the week of prayer.

Our private sorrows will look smaller when we accustom ourselves to care for the larger life of the world, for the good of the community, for the public welfare, for the spread of truth and righteousness among mankind.—Charles G. Ames.

*The Signs of the Times* Weekly, our pioneer missionary paper, should be in the home of every believer in this great movement. It should be carefully read and then passed on to friends and neighbors. That is the place of the *Signs*, and it is demonstrating every day its ability to bring results. Let us commence our own subscription and several additional ones with the first issue of the new series January 7.



**COLUMBIA UNION VISITOR**  
OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**  
of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR

BY THE  
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WALTER C. MOFFETT - - EDITOR

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1908, at the Post-office at Mount Vernon, O.,  
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new at once.

I do the very best I know how—the  
very best I can: and I mean to keep  
on doing so until the end. If the end  
brings me out all right, what is said  
against me won't amount to anything.  
If the end brings me out wrong, ten  
angels swearing I was right would  
make no difference.

—Abraham Lincoln.

At the end of the thirteenth week  
of the Harvest Ingathering campaign  
we note that the Columbia Union  
leads in the number of *Signs* ordered,  
70,148, the Pacific Union being second  
with 62,842. The Chesapeake Confer-  
ence leads in the Union, having taken  
14,555 *Signs*, Ohio being a close second  
with 14,316 ordered.

### Erratum

The article on "The Card Plan" ap-  
pearing in the issue of Nov. 27 should  
have been credited to Elder R. T.  
Dowsett instead of Elder B. G.  
Wilkinson.

### Organ Wanted

Some of our readers will be inter-  
ested in the following item from a let-  
ter which the Ohio Conference secre-  
tary just received from Elder T. E.  
Bowen. He writes:—

"Elder G. M. Brown, of Cuba,  
writes me to see if we can find a good  
organ for a sister who is doing good  
self-supporting missionary work down  
there. Brother Brown says that re-  
cently he organized a church at this  
place of nineteen members, fifteen of  
whom are Cubans brought into the  
truth by this sister and her helpers.  
The organ is needed for Sabbath-  
school and meetings held at her home.

Possibly some one who has procured  
a piano might have an organ he would  
like to be used in a place where it  
would do good service like this. The  
Cuban Mission will pay transporta-  
tion, but nothing should be done  
about sending one without further  
correspondence."

Any one in a position to offer such  
assistance to this worthy cause will  
please promptly correspond with  
Elder T. E. Bowen, Takoma Park,  
Washington, D. C.

### Seven Reasons Why You Should Have the Morning Watch Calendar

*Because* the Calendar for 1913 is  
made up exclusively of precious Bible  
promises. They will strengthen and  
help you along all lines of Christian  
growth. Think what it will mean to  
glean from the Book of books during  
next year 365 of God's infallible  
promises.

*Because* the Calendar for 1913 has a  
new and valuable feature. It contains  
blanks for reporting your daily mis-  
sionary work. This is not only con-  
venient for keeping the record, but  
it may serve to press us into the job of  
helping others.

*Because* each month contains a sunset  
table which will tell you when Sabbath  
begins each week.

*Because* the poem and other select-  
ions in the Calendar contain help for  
you and are well worth memorizing.

*Because* it contains topics for special  
prayer. Just as cooperation in service  
greatly enhances results, so united  
prayer will accomplish marvels. The  
joint prayers of two missionaries once  
changed a decree made by the Sultan  
of Turkey. Think what it will mean  
if month by month during 1913 we  
focus our prayers on the special needs  
spread before us in the Calendar.  
Every topic for special prayer re-  
presents a need calling for your pray-  
er-help. If you fail, the result will fall  
short of the highest results possible.

*Because* a Calendar containing all  
these excellent features has been  
published for you, and your tract  
society will send it to you for only 5  
cents.

*Because* the Calendar will daily re-  
mind you of the path that leads to  
spiritual power.

**WANTED.**—A sister who would like  
a home for the winter, perhaps longer,  
who could help with the housework  
and sewing. Address, Henry Whitmill,  
R. F. D., Bowling Green, Ohio.

### OBITUARY

**NEWELL.**—Emma Jane Parker was born  
July 13, 1857, in Knox County, Ohio. She  
was united in marriage to Mr. John Kerr  
Newell on Jan. 11, 1878, and settled four  
miles west of Mt. Vernon. From there they  
moved to Waterford, Ohio, where she changed  
her religious views, and joined the Seventh-  
day Adventist church, of which she has been a  
member about 32 years to the present time.  
During this time she became a mother to ten  
children, four boys and six girls, to whom she  
has been a very faithful mother. Of these all  
are living except the eldest daughter. Sister  
Newell was taken ill very suddenly at 3:30  
o'clock on Monday afternoon, Oct. 14, 1912,  
from which time she was a great sufferer un-  
til the time of her death, Nov. 22, being 55  
years of age. The funeral services were con-  
ducted by the writer in Liberty Chapel four  
miles west of Mt. Vernon, Ohio. The Scrip-  
ture lesson read was Prov. 31:10-31. The  
texts used were Rev. 14:13 and Ps. 116:15.

D. E. LINDSEY.

**MINNICH.**—Mrs Margaret Elizabeth  
Minnich, nee Moore, who had been ill for  
several weeks at the residence of her daughter  
Mrs. Jephtha Hammonds, fell asleep in Je-  
sus, Friday, Nov. 1, 1912, at Salyersville,  
Ky. She was born at Lebanon, Va., July 14,  
1837; and was married at Lebanon, June 28,  
1857, to Mr. F. M. Minnich of Christian  
County, Va. She was the mother of eight  
children, six of whom survive to mourn her  
loss. She lived a long and useful Christian  
life, being loved by all who knew her, and  
died in the full faith of a soon coming Sav-  
iour, who said, "I am the resurrection and  
the life. He that cometh unto me I will in  
no wise cast out. Come unto me all ye that  
labor and are heavy laden and I will give you  
rest." Her death will be much regretted by  
her many relatives and friends. Sister Min-  
nich joined the Seventh-day Adventist church  
at Charleston, W. Va., in March, 1910, of  
which she remained a faithful member.

Dearest mother thou hast left us,  
Here thy loss we deeply feel;  
But 'tis God that has bereft us,  
He can all our sorrows heal.

Peaceful be thy silent slumbers,  
Peaceful in the grave so low;  
Thou no more wilt join our numbers,  
Thou no more our songs wilt know;

But again we hope to meet thee  
In that land where angels dwell,  
And with our earthly friends to greet thee,  
Dearest mother, fare thee well.

"Blessed are the dead which die in the Lord  
from henceforth: Yea, saith the Spirit, that  
they may rest from their labors; and their  
works do follow them."

F. E. GIBSON.