

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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## GENERAL MATTER

### That Better Land

O sweetly through the gloomy years  
That roll their dimming veil between,  
The promised goodly land appears,  
Arrayed in never-fading green.  
And from that peaceful happy clime,  
Transporting bursts of song arise  
And, rolling through the mist of time,  
Tell us of joy that never die.

As voyagers on the stormy deep  
Look for some bright and sunny bay  
Where winds and waves are hushed in sleep,  
And joy lights up the happy day,  
So o'er the tossing sea of years  
We glance the eye and stretch the hand  
Where, robed in fadeless light, appears  
The borders of the shining land.

There angel hosts of glorious ones,  
With sinless hearts and stainless hands,  
Call us in glad and loving tones,  
And bid us welcome to their bands.  
Hark! how their harps' and voices tell  
The glories of that radiant strand,  
And bid us breast the waves that swell  
Between us and the shining land.

Ear hath not heard, eye hath not seen,  
The glories of that home of song;  
Though stormy billows roll between,  
I go to join the angel throng.  
But of the joys beyond the tide,  
The welcomes on that golden strand,  
The best shall be from him who died  
To bring me to the shing land.

H. L. HASTINGS.

### Changed Into His Image

Sin-burdened, struggling souls,  
Jesus in his glorified humanity has  
ascended into the heavens to make  
intercession for us. "For we have  
not an high priest which can not be  
touched with the feeling of our in-  
firmities; but was in all points  
tempted like as we are, yet without  
sin. Let us therefore come boldly  
unto the throne of grace." We  
should be continually looking unto  
Jesus, the author and finisher of our  
faith; for by beholding him we shall

be changed into his image, our char-  
acter will be made like his. We  
should rejoice that all judgment is  
given unto the Son, because in his  
humanity he has become acquainted  
with all the difficulties that beset  
humanity.

To be sanctified is to become a par-  
taker of the divine nature, catching  
the spirit and mind of Jesus, ever  
learning in the school of Christ.  
"But we all, with open face behold-  
ing as in a glass the glory of the  
Lord, are changed into the same  
image from glory to glory, even as  
by the Spirit of the Lord." It is im-  
possible for any of us by our own  
power or our own efforts to work this  
change in ourselves. It is the Holy  
Spirit, the Comforter, which Jesus  
said he would send into the world, that  
changes our character into the image  
of Christ; and when this is accom-  
plished, we reflect, as in a mirror,  
the glory of the Lord. That is, the  
character of the one who thus beholds  
Christ is so like his that one looking  
at him sees Christ's own character  
shining out as from a mirror. Imper-  
ceptibly to ourselves, we are changed  
day by day from our own ways and  
will into the ways and will of Christ,  
into the loveliness of his character.  
Thus we grow up into Christ, and un-  
consciously reflect his image.

Professed Christians keep alto-  
gether too near the lowlands of earth.  
Their eyes are trained to see only  
commonplace things, and their minds  
dwell upon the things their eyes be-  
hold. Their religious experience is  
often shallow and unsatisfying, and  
their words are light and valueless.  
How can such reflect the image of  
Christ? How can they send forth  
the bright beams of the Sun of  
Righteousness into all the dark places  
of the earth? To be a Christian is to  
be Christlike.

Enoch kept the Lord ever before  
him, and the inspired Word says that  
he "walked with God." He made  
Christ his constant companion. He  
was in the world, and performed his  
duties to the world; but he was ever  
under the influence of Jesus. He  
reflected Christ's character, exhibiting

the same qualities in goodness, mer-  
cy, tender compassion, sympathy,  
forbearance, meekness, humility, and  
love. His association with Christ day  
by day transformed him into the  
image of him with whom he was so  
intimately connected. Day by day  
he was growing away from his own  
way into Christ's way, the heavenly,  
the divine, in his thoughts and feel-  
ings. He was constantly inquiring,  
"Is this the way of the Lord?" His  
was a constant growth, and he had  
fellowship with the Father and the  
Son. This is genuine sanctification.

Many who claim to be sanctified be-  
come boisterous, passionate, and  
wholly unlike Christ in words and de-  
portment, if their will is crossed.  
These show that they are not what  
they claim to be. The more closely  
one views Christ, the less disposed  
will he be to make high claims to  
holiness. He will have a humble  
opinion of himself, and of his own  
goodness, but Christ will be revealed  
in his character.

Christ said, "It is expedient for  
you that I go away." No one could  
then have any preference because of  
his location or personal contact with  
Christ. The Saviour would be acces-  
sible to all alike, spiritually, and in  
this sense he would be nearer to  
us all than if he had not ascended on  
high. Now all may be equally fa-  
voured by beholding him and re-  
flecting his character. The eye of  
faith sees him ever present, in all his  
goodness, grace, forbearance, cour-  
tesy, and love, those spiritual and di-  
vine attributes. And as we behold,  
we are changed into his likeness.

Christ is soon coming in the clouds  
of heaven, and we must be prepared  
to meet him, not having spot or  
wrinkle or any such thing. We are  
now to accept the invitation of Christ.  
He says, "Come unto Me, all ye that  
labour and are heavy-laden, and I will  
give you rest. Take my yoke upon  
you, and learn of me; for I am meek  
and lowly in heart; and ye shall find  
rest unto your souls." The words of  
Christ to Nicodemus are of practical  
value to us to-day: "Except a man be  
born of water and of the Spirit, he can

not enter the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

The converting power of God must be upon our hearts. We must study the life of Christ, and imitate the divine Pattern. We must dwell upon the perfection of his character, and be changed into his image. No one will enter the kingdom of God unless his passions are subdued, unless his will is brought into captivity to the will of Christ.

Heaven is free from all sin, from all defilement and impurity; and if we would live in its atmosphere, if we would behold the glory of Christ, we must be pure in heart, perfect in character through his grace and righteousness. We must not be taken up with pleasure and amusement, but be fitting up for the glorious mansions Christ has gone to prepare for us. If we are faithful, seeking to bless others, and patient in well doing, at his coming Christ will crown us with glory, honor, and immortality.

Prophecy reveals the fact that we are nearing the end of all things, and the people of God are to be the light of the world. In character and life we are to make manifest the requirement of God in humanity; and in order to do this, we must gather up the rays of divine light from the Bible, and let them shine forth to those who are in darkness. Christ must abide in our hearts by faith, that we may know and teach the way to heaven. "And they that be wise shall shine as the brightness of firmament; and they that turn many to righteousness as the stars forever and ever."

Christ is soon coming in glory, and when his majesty is revealed, the world will wish that they had his favor. At that time we shall all desire a place in the mansions of heaven; but those who do not confess Christ now in word, in life, in character, can not expect that he will confess them then before his Father and the holy angels. By those who have denied him, the cry will be raised, even to the mountains, "Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: for the great day of his wrath is come: and who shall be able to stand?"

O, how happy will be all those who have made themselves ready for the

marriage supper of the Lamb, who are robed in the righteousness of Christ, and reflect his lovely image! They will have on the pure white linen which is the righteousness of the saints, and Christ will lead them by the side of living waters; God will wipe away all tears from their eyes, and they will have the life that runs parallel with the life of God.

MRS. E. G. WHITE.

## Report of the Columbia Union Conference

The record of work in the Columbia Union during the last four years shows an increasing love and devotion toward the truth being preached within its subdivisions. To the increase of the different lines of work, so far, there has been no end. The population of this, the largest union in North America, has increased very rapidly during the past four years. We are glad to announce that even a greater increase than this has been seen in many of the lines of work carried on by the church, with no line, perhaps, showing a less increase.

The main units of strength have been found to be the local conferences. Composed of eight conferences, four Southern and four Northern, the main efforts of the union has been to keep these well manned and so let the growth of the union be carried on the swell of the growing conferences. In this the Lord has blessed by enabling us the most of the time to secure good executives for the local fields. Each conference records for the past quadrennial term a splendid increase in tithes and foreign mission offerings, culminating in the year 1912, when, for that year alone, the union tithe was \$120,375, an increase of \$14,000 above the previous year. For the first time in its record, it met and more than met the weekly standard for foreign mission offerings, namely, fifteen cents a week. "Hitherto hath the Lord helped us." We believe that his help will not be wanting in the future.

### EVANGELICAL WORK

We look around the union and inquire. How many souls have been saved. It is safe to say, from the information given by the presidents of the different conferences, that about two thousand new converts were made within the Columbia Union Conference the past quadrennial term. So great, however, has been the constant and thorough pruning of our

church lists that the net increase is only 274. Nevertheless, it is encouraging to note that the substantial part of this increase was made during the past two years, thus indicating that the union has strengthened, and is getting ready to take up the great tasks which lie before it.

In the question of city work no union has greater claim to attention than the Columbia. With over one third of all the cities in North America having over thirty-five thousand inhabitants within its borders, we have many to whom to give the warning. The inhabitants of this union number nearly one half the population of Great Britain. Taking the usual class of licenced workers—ministers, licentiates, and missionary licentiates—the Columbia Union has of these 143 or, in round numbers, one worker to every one hundred forty thousand inhabitants. This proportion shows us far a greater number of inhabitants to workers than any other union in North America. If, in proportioning the number of Adventists to the size of the population, we had in this union the proportion which pervades throughout the United States, there would be in this conference twice as many Adventists as there are now. Yet in spite of all our efforts to secure and to educate more workers for this union, we have sought so to share these with other fields that we have still only fifty-four ordained ministers, or one less than we had four years ago; twenty-two licenced ministers, or the same number as we had at the beginning of the quadrennial period; and sixty-seven licenced missionaries.

The last three years special city efforts have been held in Philadelphia, Baltimore, Washington, Richmond, Pittsburgh, Wheeling, Jersey City, and Charleston. Besides these, pastors have been given to other great centers, such as Columbus, Cleveland, Cincinnati, and Toledo, who carry on their work the whole year round. As a result, many new church buildings have gone up in the union, the majority of which have been dedicated free from debt. At Baltimore a new brick structure has been erected, worth \$12,000; in the same city, a new church for the colored work, valued at \$5,000; at Newark, N. J., an English memorial church, valued at \$10,000, and a Slavo-Bohemian, \$5,000; at Fords Store, Md., one valued at \$1,200; Ponds-ville, Del., \$500; Charleston, W. Va., \$8,000; Parkerburg, W. Va., \$3,500; while at Takoma Park, D. C.,—not to speak of many others,—a new church valued at \$17,000 will soon be ready for dedication.

## FINANCES

Not only devotion from the workers but dollars from the brethren have been increasing. During the past four years the tithe made a thirty-three and one-third per cent increase; it rose from \$87,638 to \$120,375, a gain of \$32,737. The per capita tithe during the same period has risen from \$12.52 to \$16.82, an increase of \$4.39. When the streams of grace come in larger measure to believers, you cannot keep the rivulets rolling down the foreign mission funds from steadily climbing their banks. In 1909 the union gave \$21,984.49 in the Ten-cent-a-week Fund; in 1912 it gave \$51,648.22, an increase of almost one hundred fifty per cent. In 1912 alone the union gave to foreign missions \$70,923.82.

## OTHER ENTERPRISES

A glance at the literature work done within the past four years shows that the union in this respect also has made heavy strides forward. At the close of the last quadrennial period, we were selling annually about \$58,830; in 1912 we sold \$98,646. The total sales for the period are \$34,926.26. Practically every conference in the union shows a marked increase in this line of work.

There is one class of the population which our literature can be effective in reaching, and to whom there should be more distributed than in the past. I refer to our foreign population. One fourth of the entire population of this union is foreign and is comprised of some twenty-six nationalities. To meet this demand we have as yet only about fourteen foreign workers, representing the German, Bohemian, and Slavonic languages. The different conferences are deeply interested in this branch of the work, and with the growth of the union our foreign work will receive greater attention.

In the religious liberty department, the different conferences have kept close watch of affairs, and, as in the constitutional convention in Ohio, the union has cooperated in serving whenever and wherever need has arisen. The union is now preparing to have one give his whole time to this work.

For the past three years, special attention has been given to the young people's work, and there has been an enlargement all along these lines. There has been a thirty-three and one-third per cent gain in societies and a twenty percent gain in membership.

## EDUCATIONAL WORK

I speak now of the struggle with our institutions. Government by

proxy is an engaging task which lays the responsibility for financial leadership upon the president of the board, who generally has little to do with the financial management of an institution. Two such enterprises, financially embarrassed, came up for plenty of consideration this past quadrennial period at the hand of the union. Four years ago found Mount Vernon College in need of help. Until that time, in fact until the present year, there has been, during its whole history as a college, only four college graduates. We are glad to announce, however, as an indication of the growth in quality of work, that for the year 1913, in a class of twenty-eight graduates, six of them are college graduates.

Four years ago found the college financially in an emaciated condition. It carried a debt of \$32,951, with a present worth of only \$8,377. When \$2,000 worth of bad accounts is taken into consideration, it was equivalent to giving the union \$6,000 and asking it to go out and start a college of the dimensions and usefulness of Mount Vernon. In addition, the buildings with their running parts showed great need of attention. Since that time about \$7,000 has been expended on repairs, which has put the buildings in a condition of service second to none. Also the debt has been cut down about \$7,000, while the present worth has gone up from \$8,000 to over \$20,000. The year 1911 saw the largest attendance in the history of the school. Though the attendance has slightly dropped off the present year, yet the interest in the institution throughout the union is good. Given a fair field and the opportunities which are usual to institutions of this nature, there is no reason why the union cannot carry on a good college at Mount Vernon.

Besides the college, we have been successfully operating academies in the Shenandoah Valley and in Takoma Park, Md. There are also 30 church-schools in the union, doing good work, and with an enrolment of 437 pupils.

## MEDICAL WORK

The other institution which immediately demanded the attention of the union at the close of the last General Conference was the Philadelphia Sanitarium. Here we believe, if anywhere, the blessings of God were given in the endeavor to relieve the difficult situation. It was the problem of conducting an honorable retreat. All were convinced that the institution should be closed; but how to do this in a way that would, generally

speaking, be satisfactory to all, required the greatest wisdom. Yet so much has been the help of the Lord, that, whereas, the debt was at the time we closed the institution in round numbers about eighty-five thousand, today it is reduced to ten thousand. Amid the hundreds of bond holders and note holders there may be here and there one who did not get all he wanted, which was usually more than the others cheerfully co-operated in taking, but the large majority of the creditors of the institution were satisfactorily treated. We believe that it was only through the providence of God that we were enabled to do this. To meet this \$85,000 we had assets to the amount of \$35,000, the General Conference assumed \$21,000, while \$29,000 represents the work of the union. In other words, during the past four years the Columbia Union has not only kept the situation in these two institutions from becoming worse, but, in taking care of repairs and debts, has done reconstruction work to the amount of \$33,000.

There is also a close co-operation between the union and the Washington Sanitarium; also between the Mount Vernon College and the Mount Vernon Medical and Surgical Sanitarium. Three other private sanitariums and seven treatment-rooms assist in putting to the front the gospel of health as contained in the third angel's message.

## CONCLUSION

In closing we must mention the generous help given to the union for the carrying forward of the work by the General Conference. All within our borders feel deeply grateful for this assistance, and all the recipients of these benefits desire to make the best use of them.

A good spiritual vitality animates all the churches. We are full of the message. Never did the leadings of God seem clearer, and never were we more determined to face the giants and to enter the promised land. The time has come to enter; and God's watch is never one second late. Through the prophetic telescopes we see the coming of many great events, but none greater than the coming of the Bright and Morning Star. We are endeavoring in this union to organize a reception committee, sanctified through the truth, and prepared to welcome the Lord Jesus.

B. G. WILKINSON, *President.*

"If a man have Christ, he must give him away or give him up."

## We Are Laborers Together With God

"For we are laborers together with God; ye are God's husbandry, ye are God's building." 1 Cor. 3; 9.

It is a wonderful privilege to God's people to have for their own fellow-workman God himself. When we work together with him, we will know his will. We will live so close to him that we will hear that still small voice and be wholly guided by his Spirit.

A great blessing comes to the one that is doing just the thing God would have him do. Whether in the kitchen, at the plow, the work-bench, in the pulpit, at the business desk, or canvassing, if we are doing the very best we can, what God would have us do, our lives are sure to be a success. The essential thing is; are we working together with God?

It is well for us to think often of Col. 10: 30. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." Let us ask often what am I doing? Am I glorifying God in spending my time reading literature of the world and neglecting the study of God's word? Am I glorifying God in bending over my sewing hour after hour that I and my children should have dresses that will be like those of the world? Does it glorify God for me to withhold more of my means than is meat when the cause of God is in need, or keep back all or any portion of God's tithe? Am I neglecting some duty that God would have me do? If we are doing one single thing that does not tend to the glorification of God, we must turn from it, lest we retard our spiritual growth.

How good it is for all to gather around the family altar every morning and each one ask the Lord what wilt thou have me do to-day, then do only the thing that you know will be pleasing to God. The servant of God has told us that "what-so-ever ye do in word or deed, do all in the name of the Lord Jesus, and whatsoever ye do, do it heartily as to the Lord and not to man." Col. 3: 19, 23.

—L. O. GORDON

## OHIO

### Among the Churches

It was my privilege to spend Friday evening and Sabbath morning with our people in the city of Cincinnati. On Friday evening there was a nice gathering at the home of one of our sisters, where we enjoyed a very plea-

sant and profitable meeting together. At 9.45 Sabbath morning, I spoke to a nice company of our colored people in a hall which they are renting for their Sabbath meetings. They were much encouraged to know that Elder Muntz was to be with them soon to engage in the work for the colored people in that city. At 11 o'clock I spoke to the church at their regular place of meeting, where there was a good attendance and a splendid spirit manifested. A good work seems to be in progress in Cincinnati. Elder Miller's health is such that he is permitted to devote himself quite fully to the work there now. Brother and Sister W. M. Campbell report good interests their readers in their work. The workers in that city feel that they need every possible help in carrying forward the great work that is needed to be done in that place.

On Sabbath afternoon I was permitted to meet with the Hamilton people where a good number was in attendance, and where I found the brethren and sisters of good courage in the Lord. Miss Gibson is getting along very well in her work in that city. Brother Keppler, the elder of the church, is doing what he can to build up the work in that needy place.

During Sunday forenoon, it was my privilege to look over the camp-meeting ground, and I am glad to report that everything is developing favorable for holding our next annual camp-meeting and conference in Hamilton. The grounds are pleasant and well shaded; the buildings at our disposal will be very convenient. We are in hopes that the holding of this meeting in Hamilton will be the means of greatly strengthening and reviving the work in that city.

On Sunday evening I was permitted to meet with the church at Dayton, where a special meeting had been called at that time. Nearly all the members were in attendance and we were permitted to enjoy a pleasant and profitable hour together. Elder Marrietta and his family are nicely located in that city; and he should have our prayers that the way may open for him to carry forward a strong and successful effort in that place.

The workers in our cities feel keenly the great responsibilities placed upon them and they can sense, as none others can, the difficulties confronting them. Let us ever pray for the success of those struggling with the city problems. E. K. SLADE.

"Conscience is the voice of the soul, passion of the body."

## OHIO TITHE RECEIPTS MAY 1913

Akron.....	\$419 25
Alliance.....	11 15
*Barnesville.....	.....
Bellefontaine.....	24 22
Bellville.....	.....
*Broughton.....	.....
Bowling Green.....	98 73
Camden.....	8 50
Canaan.....	40 94
Canton.....	2 95
Chagrin Falls.....	128 32
Charloe.....	4 34
Chillicothe.....	.....
Cincinnati.....	.....
Cleveland.....	249 14
Cleveland German.....	67 34
Clyde.....	44 95
Columbus.....	211 20
Columbus S. D. A. Mission.....	.....
Conneaut.....	3 00
Corsica.....	28 00
Coshocton.....	56 43
Dayton.....	85 25
Defiance.....	10 21
Delaware.....	.....
Delta.....	.....
Derwent.....	23 00
Dunkirk.....	.....
East Liverpool.....	47 91
Elgin.....	.....
Findlay.....	9 85
Greenspring.....	.....
*Gilboa.....	40 00
Hamler.....	.....
Hamilton.....	.....
Hicksville.....	42 01
*Jackson.....	.....
Jefferson.....	.....
Killbuck.....	14 71
LaGrange.....	66 37
*Lakeville.....	.....
Lakeview.....	.....
Laura.....	80
Leesburg.....	.....
Liberty Center.....	61 80
Lima.....	.....
Locust Point.....	.....
Mansfield.....	54 20
Marion.....	10 00
Marshfield.....	.....
Medina.....	.....
Mendon.....	.....
Mount Vernon.....	253 00
Newark.....	.....
Norwalk.....	88 54
New Philadelphia.....	.....
Ohio City.....	.....
Piqua.....	.....
Pleasant Hill.....	13 40
Powell.....	.....
Ravenna.....	.....
*Reedsville.....	.....
Rows.....	.....
Sherwood.....	.....
Spencer.....	14 93
Springfield.....	15 00
Toledo.....	200 13

Troy.....	26 35
Van Wert.....	....
Walnut Grove.....	9 15
Washington C. H.....	....
Waterford.....	....
Wilmington.....	5 45
*West Mansfield.....	31 27
Wheelersburg.....	64 87
Youngstown.....	98 66
Zanesville.....	77 05
Individuals.....	61 87
<b>TOTAL.....</b>	<b>\$2,824 24</b>
*Companies	

## TOTAL RECEIPTS, ALL SOURCES

Tithe.....	\$2824 34
Tract Society.....	949 87
Sabbath-school Donations.....	390 75
Missions.....	51 56
Harvest Ingathering.....	2 25
Religious Liberty.....	2 00
Annual Offerings.....	....
Weekly Donations.....	....
Mount Vernon College Fund.....	377 10
Colored Work.....	90
Refund Labor Expense.....	....
Ministry of Healing.....	....
Loma Linda.....	7 50
Stereopticon Fund.....	2 00
Orphans and Aged.....	1 00
Clinton Seminary.....	....
Tent and Hall Collections.....	13 85
Flood Relief.....	....
Co-operation Fund (Signs Times).....	....
Expense Refund.....	1 40
First Day Offerings.....	46 85

**TOTAL..... \$4,671 12**  
H.D. HOLTOM, *Treas.*

## VIRGINIA

The conference committee appointed Brother George, our field agent, to work up the attendance of students for the Shenandoah Academy. He will visit many of the churches before camp-meeting, endeavoring to secure students. All of our workers are asked to use their influence in securing students for the Academy. If the school is not continued another year, it will be for lack of students. No one desires to close the school, if it can be made to pay expenses. Now is the time to rally to its support. Who will respond?

## VIRGINIA TITHE RECEIPTS

MAY 1913

Bethel.....	\$ 9 73
Buena Vista.....	....
Danville.....	4 04
Guinea Mills.....	39 20
Hamburg.....	....

Lynchburg.....	48 18
Mt. Williams.....	24 75
New Market.....	....
Newport News No. 1.....	60 85
Newport News No. 2.....	....
News Ferry.....	1 43
Norfolk.....	12 23
Portsmouth.....	35 40
Richmond No. 1.....	109 89
Richmond No. 2.....	28 12
Roanoke.....	....
Spencer.....	1 60
Stanley.....	13 30
Rileyville.....	....
Individuals.....	17 67

**TOTAL..... \$ 406 39**  
A. M. NEFF, *Treas.*

## NEW JERSEY

## The Summer's Plans

All those from New Jersey who had the pleasure of attending the late General Conference could not otherwise than return home full of courage and determination to press forward in the Lord's work.

The conference laborers are at their posts of duty, and we confidently expect that the Lord will give a rich harvest of souls as a result of the summer's plans.

Elder W. H. Smith has secured an excellent location for his tent in Newark and will begin meetings at once. Brother Wm. Schmidt, of Elizabeth, will assist him as tent master.

Elder Walter Moffett, who has recently come from Ohio to this state, has located his tent on the Boulevard in the northern part of Jersey City, or West Hoboken, and is ready to begin his effort. Brother G. Medairy will be connected with this company.

Elder M. C. Whitmarsh reports that he has secured one of the best locations he has ever had in Camden and will begin meetings the first of July.

Elder A. O. Lund will conduct tent meetings in Jersey City among the Swedish people, and Elder J. G. Hanhart will conduct a tent effort in Newark for the Germans.

As these laborers begin their work, we trust the brethren and sisters in the conference will pray earnestly that the Lord may direct the steps and that many souls may be saved.

Brother G. W. Holman, our field missionary agent, has returned from the southern part of the state, where several colporteurs have taken up work for the summer. In company with one brother \$15.00 worth of orders were taken the first day, a like experience was repeated with another

brother, and in company with one of our regular colporteurs \$37.00 worth of orders were taken in a day. Surely the Lord is fulfilling his part that "all the requisite tact, perseverance and strength will come as we put the armor on."

A sister who was visiting the state for a few days sent for two hundred copies of *Life and Health*. She writes us that the magazines came and she sold them in one day, and has succeeded to her destination. We are sorry to lose such a worker. She earned \$12.00 in one day. O, that many more in our conference would step in to the work. Talents are rusting for lack of exercise, and God's cause is suffering as a result, and at the same time many are wishing they had a way to make a living. Here is work that will earn eternal living—now and hereafter.

It is very probable that by the time this paper reaches the subscribers the office of the conference and tract society will be removed to permanent headquarters in the new Trenton church building. Very pleasant and spacious quarters have been made for office and storage purposes. Mail addressed to Columbus Ave., Trenton, or simply to Trenton, N. J., will reach its destination.

Elder Sandborn left Trenton Saturday night, June 21, for Michigan in response to a telegram, stating the serious illness of his father.

Doctors H. W. Miller, J. E. Froom, and John Reith are taking a course of study at the John Hopkins University in Baltimore and are welcome visitors to the Baltimore Church.

Mrs M. A. Baker of Washington, D. C., is visiting friends in Baltimore.

Mrs. G. W. Tandy of Crawford, Neb. has been visiting Elder and Mrs. R. T. Baer at the conference home, 1601 Ellamont St.

The conference will hold their regular fall camp-meeting in connection with the conference meeting, at the Willis Apple Orchard, Chestertown, Md., September 18 to 28th. All our people are invited to make their preparations to attend, as we anticipate a joyful time.

All who did not get to attend the Conference, can secure the *General Conference Bulletin* bound in a paper cover for 75 cents and in a cloth cover for \$1.00. It is full of soul stirring sermons and bible studies, and reports of the work. W. T. DURST, *Secy.*

## CHESAPEAKE

Since our return to the work from the General Conference we have been very busy with the numerous duties of the office and in getting all the accumulated business out of the way, preparatory to starting a vigorous campaign in the office for the advancement of the circulation of the various books and magazines of our denomination, as well as raising money for Missions on the 20 cents-a-week fund. We ask the hearty co-operation of all our people.

The coming Sabbath being the 13th. Sabbath, we desire to have all our people take an active interest in this matter and let those who were at the General Conference remember the great need of the Millions in India for whose benefit this offering will go.

Preparation are being made for the summer tent efforts as follows:

Elders F. W. Paap and Froom will hold an effort on North Avenue, near Smallwood St., Baltimore.

Brothers F. H. Seeney and G. P. Rodgers will hold an effort for the colored people somewhere in Baltimore. The location has not yet been secured.

Elder R. H. Martin will hold an effort at Wilmington, Del.

There will also be an effort at Frederick, Md., started as soon as the necessary help is procured.

Sister Ethel Carrol, Bible Worker in Baltimore for sometime has been transferred to Frederick, Md., where she will continue her work.

Sister Irena Coleman of Rock Hall, Md., will take up the Bible work at Baltimore for the summer.

Sister Lora Tarbell who has been teaching school at Fords Store and Rock Hall, will unite with the tent company at Wilmington, Del., as Bible worker.

Elder R. T. Baer spent the past week with the churches at Hagerstown, Smithsburg, and Ponds ville. He reports good progress on the church buildings that are being erected at Hagerstown and Ponds ville, and also that the brethren and sisters are all of good courage and faith.

## WEST VIRGINIA

We are now ready to supply bound volumes of the General Conference Bulletin, postpaid, as follows:- Paper, 75 cents. Cloth, One dollar.

Now is the time to order the Sabbath-school Memory Verse cards for the third quarter. Send your orders in promptly.

Brother E. R. Corder will be in Charlestown, West Va., for about two weeks. He is assisting Misses Miller, and Leach in their canvassing work.

We were very glad to have with us over the Sabbath Brother and Sister R. G. Ryan and little son Dudley, who have been stopping in Fairmont for about two weeks. Brother and Sister Ryan have just returned from Kaffir Land, South Africa, and after attending the General Conference they came here to visit Brother Ryan's mother and sister who reside in this city.

Tent outfits will be shipped this week to three different places in the state and soon the tent efforts for the summer will be well under way. Pray for these efforts that they may be a great success for God.

Brother W. G. Kneeland who is formerly of the New Jersey Conference,

who will locate in Clarksburg this state for his field of labor, has been holding meetings in Pickens for the past week. A baptism was held there on the Sabbath.

## Colporteur's Testimony Corner

As soldiers of Jesus Christ we truly thank God for his blessing upon our labors. Angels have gone before us preparing the hearts of the people. Because of this assurance of divine assistance every colporteur is of good courage. We have each learned in our experiences that prayer, coupled with faithful time and earnest, enthusiastic effort, is the secret of success.

The salvation of precious souls is our highest ambition. Financial remuneration or the attainment of a scholarship is a secondary consideration. Our security is the bank of heaven, and we cash our checks on the assurance of Phil. 4: 19. "My God shall supply all your need according to his riches in glory." "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

The manifest appreciation of our visits by those who still respect God's

## Canvassers' Reports

Ohio, Week Ending June 20, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
F. D. Wells, Delaware Co.	ES	5	47	27	85 00	28 95	113 95	4 00	
L. H. Waters, Shelby Co.	PPF	5	43	37	62 00		62 00		
M. G. Klopfenstein, Hancock Co.	ES	5	52	15	52 00	2 00	54 00		
J. S. Randolph, Delaware Co.	ES	5	46	11	38 00	15 70	53 70	70	
J. L. Holder, Richland Co.	ES	5	52	12	38 00	9 50	47 50		
C. A. Peterson, Huron Co.	ES	3	23	10	33 00	11 75	44 75		
Tillie Gable, Cleveland	ES	5	32	12	41 00	3 25	44 25		
Elsie Haregbey, Mahoning Co.	ES	5	23	9	29 00	13 00	42 00		
Dorothy Shryock, Wayne Co.	ES	5	37	8	26 00	16 00	42 00		
J. B. Reichenbach Montg'y Co.	BR	5	40	11	37 00	3 00	40 00		
Clarence Keppler, Fulton Co.	DR	4	34	12	39 00		39 00		
John Moyer, Van Wert Co.	GC	3	20	9	33 00	2 25	35 25		
Lloyd Swallen, Stark Co.	ES	4	19	7	23 00	11 80	34 80	4 10	
John Schick, Summit Co.	GC	4	27	9	25 00	9 50	34 50	3 50	
Clara Reichenbach, Muskingum	GC	5	26	10	30 00	4 50	34 50		
Joy Walden, Sandusky Co.	ES	5	29	9	25 00	9 00	34 00		
Freeman Coolen, Seneca Co.	PG	5	39	7	27 00	3 75	30 75		
J. E. Gibson, Wayne Co.	GC	5	37	7	25 00	6 75	31 75		
Ruth E. Atwell, Mahoning Co.	ES	5	18	7	23 00	6 00	29 00		
F. E. Wagner, Summit Co.	GC	4	32	11	3 00	24 80	27 80		
D. J. Royer, Ashtabula Co.	GC	4	32	6	18 00	5 00	23 00		
Glee W. Mills, Wood Co.	PPF	4	23	13	21 50		21 50		
R. De Garmo, Medina Co.	ES	3	12	6	18 00	75	18 75		
H. L. Sheneman, Ashtabula	ES	4	28	4	14 00	4 25	18 25		
Ethel Potts, Paulding Co.	CK	3	14	12	18 00		18 00		
J. I. Butcher, Seneca Co.	PG	4	32	6	18 00		18 00		
Ruth Leslie, Wood Co.	BF	4	17	15	16 00		16 00		
H. A. Rossin, Coshocton Co.	BR	5	35	4	12 00	1 00	13 00		
Andra Reichenbach, Montg. Co.	CK	4	13	8	12 50		12 50		
G. Cullins, Muskingum Co.	ES	2	18	3	10 00	2 50	12 50		
H. E. Bisel, Richland Co.	GC	2	9	1	5 00	1 50	6 50		

Bessie Cotton, Stark, Co.	BF	4	12	2	2 00	2 75	4 75	
Mrs. S. D. Phillips, Toledo	BR	4	17	1	3 00	1 50	4 50	4 50
Mable Edeburn, Summit Co.	CK	1	5	1	1 50	75	2 25	
Mrs. Chas. Cable, Cuyahoga Co.	GC	2	8			46	46	46
†Grace Sims, Cinti. Co.,	CK	12	62	69	102 50	15 75	118 25	
Laura Maxwell, Harrisburg	Mag.					64 00	64 00	64 00
*Olsen Fairchild, Hancock Co.	ES	10	84		13 00	43 00	56 00	
Beulah Morgan, Columbiana Co.	BF	1	4	5	5 00		5 00	

Totals 39 Agents \$984 00 \$324 71 \$1308 71 \$81 26

## West Virginia, Week Ending June 20, 1913

John Fahrner, Randolph	GC	5	48	10	28 00	11 00	39 00	
Madgi Miller, Jefferson	GC	6	43	9	33 00	29 80	62 80	
Hazel Learch, Jefferson	GC	6	43	12	40 00	12 50	52 50	
Guy Corder, Mercer Co.	BF	5	45	54	59 00	6 75	65 75	
T. M. Butler, Harrison	PPF	5	41	13	20 50		20 50	43 50
H. C. Smith, Harrison	PPF	5	35	47	74 50	2 00	76 50	2 50
W. A. McElphatrick, Fayette	DR	3	20					38 75
Clara Pettit, Ohio Co.	CK	5	45	34	48 60	10 10	58 70	
Leola Neptune, Ohio Co.	CK	5	44	32	53 00	1 50	54 50	

Totals 9 Agents 45 364 200 \$356 60 \$73 65 \$430 25 \$84 75

## Chesapeake, Week Ending June 20, 1913

T. H. Barritt, Baltimore Co.	PPF	5	46	43	90 00		90 00	
J. E. Jones, Somerset Co.	GC-CK	5	46	13	39 00	60	39 60	190 50
D. W. Percy, Wycomico Co.	GC	5	50					300 00
G. W. Lawrence, Cecil Co., Md.	DR	2	17					53 75
C. M. Paden, Washington Co.	ES	5	40	17	52 00	1 75	53 75	1 25
O. E. Thompson, Carroll Co.	PPF	5	30	12	21 50	2 20	23 70	
*G. R. Lehman, Wilmington, Del.	GC	10	73	34	85 00	75	85 75	
*R. J. Thompson, Dover, Del.	PPF	6	45	67	144 00		144 00	

Totals 8 Agents 43 347 186 \$401 50 \$ 5 30 \$406 80 \$455 50

## New Jersey, Two Weeks Ending June 20, 1913

A. S. Samuels, Newark	HGA	23	103	166	93 00		93 00	61 50
J. W. Rambo,	CK	5	27	4	5 50	50	6 00	52 50
Wm. Schmidt, Elizabeth	GC	4	24	2	4 00	4 70	8 70	4 70
Magazine,					301 60		301 60	
G. W. Blinn, Mercer	PG	5	43	16	48 00	50	48 50	
W. B. Parkins, Camden	PPF	5	15	25	40 00		40 00	
J. Kennedy, Cumberland Co.	GC	4	25	6	20 00		20 00	
Edward Sterner, Cumberland Co.	PG	5	40	9	28 00	1 45	29 45	70
M. N. Ask Perth Amboy	PG	9	63	16	4 00	7 30	11 30	6 10

Totals 8 Agents \$550 10 \$14 95 \$575 05 \$125 50

## West Pennsylvania, Week Ending June 20, 1913

A. Brownlee, Washington Co.	GC	5	46		16 25	10 90	27 15	13 25
A. Davies, Pittsburgh	CK	5	40	25	38 00	2 75	40 75	14 75
Chas. Dunham, Pittsburgh	CR	5	40	1	5 00		5 00	49 55
W. H. House, Potter Co.	GC	5	40			13 85	13 85	16 79
Mrs. F. W. Hall, Pittsburgh	CK	5	22	21	33 00	3 00	36 00	2 50
†F. W. Hall, Pittsburgh	CK	19	75	65	102 50	8 00	110 50	25 00
J. A. Kimmel, Fayette Co.	PPF	5	36					135 05
J. E. Perkins, Fayette Co.	CK	5	33	8	12 00	2 90	14 90	32 00

Totals 8 Agents 54 332 120 \$207 75 \$41 40 \$248 15 \$288 89

## District of Columbia, Three Weeks Ending June 20, 1913

C. I. Boyle, Prince George	CK	4	38					46 25
L. A. Godwin, Fairfax Co., Va.	PPF	3	22	8	12 00	75	12 75	31 00
Frank Smith, London Co.	PPF	4	33	16	25 50	2 50	28 00	
A. Taltamus, Stafford Co.	PPF	3	24					107 25

Totals 4 Agents 14 117 24 \$37 50 \$3 25 \$40 75 \$184 50

\*Two weeks. †Three weeks. ‡Five weeks

Grand Totals: 48 Agents Value of Orders, \$2537 45 Deliveries, \$1220 40

word and thirst after knowledge, quickens our steps and inspires our hearts. True, we occasionally meet with rebuffs, and have to endure hardships, but we rejoice that if we suffer with Jesus we shall also reign with him. We esteem our trials as small in comparison with the Waldensian colporteurs, who with much less light and encouragement to illuminate their pathway, sacrificed their lives rather than prove untrue to their calling. We quote the following from History of the Waldenses:

## FAITHFUL UNTO DEATH

"Barthelemy Hector was a book-seller in Poitiers. A man of warm but well tempered zeal, he traveled as far as the Vallys, diffusing that knowledge that maketh wise unto salvation. . . . His steps were tracked by the inquisitor, even amid these wild solitudes. He was dragged to Turin, to answer for the crime of selling Genevese books. His defense before his judges discovered an admirable courage and wisdom.

" 'You have been caught in the act,' said the judge, 'of selling books that contain heresy. What say you?'

" 'If the Bible is heresy to you, it is truth to me,' replied the prisoner.

" 'But you use the Bible to deter men from going to mass,' urged the judge.

" 'If the Bible deters men from going to mass,' responded Barthelemy, 'it is proof that God disapproves of it, and that the mass is idolatry.'

"The judge deeming it expedient to make short shift with such a heretic, exclaimed, 'Retract!'

" 'I have spoken only the truth,' said the bookseller; 'can I change the truth as I would a garment?'

"His judges kept him some months in prison, in the hope that his recantation would save them the necessity of burning him. . . . At last, despairing of his abjuration they brought him forth and consigned him to the flames. His behavior at the stake 'drew rivers of tears,' says Leger, 'from the eyes of many in the popish crowd around his stake, while others vented reproaches and invectives against the cruelty of the monks and the inquisitors.'

What joy it will be when we can meet this colporteur with others of all ages in the kingdom of God. The Lord says unto each of us, "Be thou faithful unto death, and I will give thee a crown of Life."

J. H. McEACHERN

Seek always to improve thy talent.



# COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE  
COLUMBIA UNION CONFERENCE

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GRACE V. PURDHAM - - EDITOR

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Be an inspiration, not a discouragement to all you meet.

"What soever thine hand findeth to do, do it with thy might."

## COLLEGE NOTES

### Mount Vernon College

It is none too early to be laying plans for the next school year at the college. Steps are now in progress to make the coming year the best one we have ever known at the college and we are glad to assure our people that the school is to go right on carrying full college work, with even better facilities than in the past; and with the probability that Mount Vernon continue as a college.

We are hearing from new students who are preparing to attend Mount Vernon College the coming year. It has been arranged for Professor Hall to go out to some of our churches and meet with some of the young people who plan to attend and those who may need some encouragement and help in that line. Professor Salisbury, the new president of the college, will also spend some time with some of the Ohio churches. During the month of July, Professor Hall will get to quite a number of our churches, and we hope that he may be welcomed warmly to those places that his time will permit him to visit.

It must seem evident to us all that the matter of having our young people properly educated and planning wisely in connection with that work, should receive our most earnest consideration at this time. E. K. SLADE.

B. B. Nofstger, former secretary and treasure of the Canadian Union Conference, called at the college last Monday. He was on his way to Colorado.

Elder House and family stopped off on their way from the General Conference to visit Mrs. House's brother, Mr. Wells. Elder House spent his school days at Mt. Vernon College. He occupied the pulpit on Sabbath. He is now laboring in the Nebraska Conference.

Brother Weaver was called to Lancaster, Pennsylvania, last Thursday on account of the illness of his aged father.

Messers Coolen and Butcher called at the college last week. They are now canvassing in the vicinity of London, Ohio.

Professor John left for the East

Pennsylvania camp-meeting last Friday.

### The Temperance Call

"When temperance is presented as a part of the gospel, many will see their need of reform. They will see the evil of intoxicating liquors, and that total abstinence is the only platform on which God's people can conscientiously stand. As this instruction is given, the people will become interested in other lines of Bible study."—*"Testimonies,"* volume 7, page 75.

Speaking of the same subject, in another place we read these words: "Great light has been shining upon us, but how little of this light we reflect to the world! Heavenly angels are waiting for human beings to co-operate with them in the practical carrying out of the principles of truth,"—*"Testimonies,"* volume 7, page 58.

To aid us in carrying out this instruction, there has been placed in our hands one of the easiest and simplest of methods, the *Temperance Instructor*.

Many are availing themselves of this opportunity, and are receiving a blessing. Many more are missing both.

Bound Volumes of the last *General Conference Bulletin* can be secured of the Review and Herald Publishing Association in Limp Paper Covers 75 cents. Stiff Board Cloth Covers \$1.00.

These prices include postage. Only the cost of binding and the excess postage have been added to the original price of the *Bulletin*.

The *Youth's Instructor* still offers the Premium Bibles with a full year subscription of the *Instructor* for \$2.50 and \$3.00. These premium Bibles are of good quality and give excellent satisfaction.

"Every man I meet is my superior in some respect, and in that I learn of him."

## OBITUARY

MEIZER.—Ethel May the infant daughter of Addie M. and Geo. O. Meizer was born April 20, 1913, and died at her home in Cambridge, Md. May 23rd, aged 1 month and 3 days. Words of comfort were spoken by the writer to the relatives and many friends from Jno. 5:28, 29. She was laid to rest in the cemetery at that place to await the coming of the Life-Giver.

W. L. ADKINS.