

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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GENERAL MATTER

A Retrospect

I float on the stream of memory, that flows
from the land of youth,
And I gently glide through the gates of the
years to the dear old home with its truth.
The wrinkles of age I have left behind, and
again I'm a fair-haired boy,
Where every day brought its gladness, and
every hour had its joy,
And, oh! the songs that we used to sing—their
cadence comes to me now,
When mother's eyes looked into mine, and
her soft hand pressed my brow;
But the songs of those years have vanished,
and the singers are scattered wide;
We ne'er shall clasp glad hands again till we
meet on the farther side.

But the childish hands, so pure and sweet,
reach out to me through the mist,
And memory brings the old-time smile, and
the baby lips I've kissed,
And like half-forgotten music, so passionate
and low,
The echo comes of those happy songs we sang
so long ago.
And I list once more for the music, with a
wild, expectant thrill,
But the songs have died into silence, and the
voices are hushed and still.
Yes, the dear old home has passed away, and
the children are scattered wide;
We ne'er shall clasp glad hands again till we
meet on the farther side.

In mingled pain and pleasure, like a symphony
sublime,
The waves of memory throb and beat on the
shores and sands of time:
A mother comes to welcome me, from the
silence of many years,
And I look on the dear familiar face, with my
own eyes full of tears,
And again I'm a happy, careless boy, and
one of the childhood band,
As the stream of memory carries me back to
the dear enchanted land;
But we're scattered by death and distance, and
sundered by land and tide;
We ne'er shall clasp glad hands again till we
meet on the farther side.

Some are married, and some are dead, they
are sleeping beneath the sky,
And all along the vanished years, like broken
urns they lie.

And mother, too, has faded, ere the wrinkles
had found her face,
Ere age had dimmed her azure eyes, or her
form had lost its grace;
With her burdens for a pillow, from care she
found release,
While her pale face bore the seal of rest, the
hush of perfect peace.
I shall see her pure eyes beaming soft, as she
stands with the glorified,
With a beauty that is not born of earth, when
we meet on the farther side.

As in a pictured album each treasured form
appears,
So memory brings their outlines, but the voice
is hushed by years;
And father's prayer in the evening, the children's
song through the day,—
These live in the heart's deep chambers,
though the years have borne the dear
ones away.

That loving family circle, though meeting on
earth no more,
Shall meet in the joys of the blessed, on the
bright, immortal shore.
God bless us, parents and children; the hope
that shall e'er abide,
Is to clasp their hands, and to hear each voice,
when we meet on the farther side.

L. D. SANTEE.

Daniel an Example of Faithfulness

When Darius set over the provinces
of his kingdom a hundred and twenty
princes, and over these, three
presidents, to whom the princes were
to give account, we read that "Daniel
was preferred above the presidents
and princes, because an excellent
spirit was in him; and the king
thought to set him over the whole
realm." But evil angels, fearing the
influence of this good man over the
king and in the affairs of the kingdom,
stirred up the presidents and
princes to envy. These wicked men
watched Daniel closely, that they
might find some fault in him which
they could report to the king; but
they failed. "He was faithful, neither
was there any error or fault in
him."

Then Satan sought to make Daniel's
faithfulness to God the cause of
his destruction. The presidents and

princes came tumultuously together
to the king, and said, "All the presidents
of the kingdom, the governors,
and the princes, the counselors, and
the captains, have consulted together
to establish a royal statue, and to
make a firm decree, that whosoever
shall ask a petition of any God or
man, save thee, O king, he shall be
cast into the den of lions." The
king's pride was flattered. He was
ignorant of the mischief purposed
against Daniel, and he granted their
request. The decree was signed, and
became one of the unalterable laws
of the Medes and Persians.

These envious men did not believe
Daniel would be untrue to his God, or
that he would falter in his firm adherence
to principle; and they were not
mistaken in their estimate of his character.
Daniel knew the value of
communion with God. With full
knowledge of the king's decree, he
still bowed in prayer three times a
day, "his windows being opened in
his chamber toward Jerusalem." He
did not seek to conceal his act, although
he knew full well the consequences
of his fidelity to God. He saw the
dangers that beset his path; but his
steps faltered not. Before those who
were plotting his ruin, he would not
allow even the appearance that his
connection with Heaven was severed.

In all cases where the king had a
right to command, Daniel would obey.
He was willing to obey so far as he
could do so consistently with truth
and righteousness; but kings and
decrees could not make him swerve
from his allegiance to the King of
kings. He knew that no man, not
even his king, had a right to come
between his conscience and his God,
and interfere with the worship due
to his Maker.

Daniel was true, noble, and generous.
While he was anxious to be at peace
with all men, he would not permit
any power to turn him aside from
the path of duty. He had an opportunity
to testify in favor of the true God,
and to present the reasons why he
alone should receive worship, and
the duty of rendering him praise
and homage; and nobly did

he improve it. Had he respected the king's decree in this instance, he would have dishonored God. He was surrounded by proud idolaters; but he was a faithful witness for the truth. His dauntless adherence to a right course of action, was as a bright light amid the moral darkness of that heathen court.

On account of his praying to God, Daniel was cast into the lion's den. Envious and wicked men thus far accomplished their purpose. But Daniel continued to pray, even among the lions. Did God forget his faithful servant, and suffer him to be destroyed? O, no; Michael, the mighty Commander of the hosts of heaven, sent his angels to close the mouths of those hungry lions, that they should not hurt the praying man of God; and fall was peace in that terrible den. The king witnessed the miraculous preservation of Daniel, and brought him out with honors; while those who had plotted his destruction were utterly destroyed, with their wives and children, in the terrible manner in which they had planned to destroy Daniel.

Through the moral courage of this one man who chose, even in the face of death, to take a right course rather than a politic one, Satan was defeated, and God honored. For the deliverance of Daniel from the power of the lions was a striking evidence that the Being whom he worshiped was the true and living God. And the king wrote "unto all people, nations, and languages, that dwell in all the earth:" "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and steadfast forever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel was sorely tried; but he overcame because he was of a humble and prayerful spirit. Although he was surrounded with distrust and suspicion, and his enemies laid a snare for his life, yet he maintained a serene and cheerful trust in God, never deviating from principle. Although Daniel was a man of like passions with ourselves, the pen of inspiration presents him as a faultless character. His life is given us as a bright example of what a man may become, even in this life, if he will make God his strength, and wisely improve the privileges and opportunities within his reach.

Daniel was a moral and intellectual giant; yet he did not reach this pre-eminence all at once and without ef-

fort. He was continually seeking for greater knowledge, for higher attainments. Other young men had the same advantages; but they did not, like him, bend all their energies to seek wisdom,—the knowledge of God as revealed in his Word and in his works. Daniel was but a youth when he was brought into a heathen court in service to the king of Babylon; and because of his extreme youth when he was exposed to all the temptations of an eastern court, his noble resistance of wrong and his steadfast adherence to the right, throughout his long career, are the more admirable. His example should be a source of strength to the tried and tempted, even at the present day.

Daniel loved, feared, and obeyed God; yet he did not flee away from the world to avoid its corrupting influence. In the providence of God, he was to be in the world, yet not of the world. With all the temptations and fascinations of court life surrounding him, he stood in the integrity of his soul, for he made God his strength; and he was not forsaken of him in his hour of greatest need.

From the history of Daniel we may learn that a strict compliance with the requirements of God will prove a blessing, not only in the future, immortal life, but also in the present life. Through religious principles, men may triumph over the temptations of Satan and the devices of wicked men, even though it costs them a great sacrifice. What if Daniel had made a compromise with those heathen rulers, and had denied his God? What if on first entering the court, he had yielded to the pressure of temptation, by eating and drinking as was customary among the Babylonians? That one wrong step would probably have led to others, until, his connection with heaven being severed, he would have been borne away by the power of temptation. But while he clung to God with unwavering, prayerful trust, he could not be forsaken. The divine protection is pledged to those who seek it, and God can not forget his Word.

It was through prayer and adherence to right principles that Daniel was enabled to stand firm in the hour of trial and temptation. The prayer of faith is the great strength of the Christian, and will assuredly prevail against the devices of the hosts of darkness. Satan well knows how needful are meditation and prayer to keep Christ's followers aroused to understand his devices and resist his temptations; so he tries to lead men

to believe that prayer is useless, and but a mere form. If he can divert the mind from these important exercises, so that the soul will not lean for help on the Mighty One, and obtain divine strength to resist his attacks, he knows full well that he has gained a decided advantage.

We are living in the most solemn period of this world's history, when the last conflict between truth and error is raging; and we need courage and firmness for the right, and a prayerful trust in God, no less than Daniel did. The destiny of earth's teeming millions is about to be decided; and our own future well-being, and the salvation of other souls, depend upon the course we pursue. If we possess the same unwavering integrity that characterized the prophet of old, God will be honored through our course, and souls will be saved to shine as stars in the crown of our rejoicing.

Mrs. E. G. White.

Important Notice

No doubt many of you have noticed the petition to Congress in the last issue of the *Liberty* magazine. It is found on pages 141 and 142. We trust that all who have received a copy of *Liberty* will secure sufficient signers to fill the blank spaces on the petition against the present drastic Sunday bill now before Congress, and then tear out the page, as indicated, and send it to one of the senators from your state who is now in Congress.

This is one of the most effective ways of defeating these obnoxious measures before Congress, and an emphatic way of calling the attention of our lawmakers to right principles. As I was riding in the train the other day, I perchanced to sit with one of the leading educators in this country—the superintendent of public instruction of one of our largest states, and after talking with him concerning the struggles of religious freedom and how those principles are assailed today, I handed him a copy of the *Liberty*. After looking over the contents, he said: "I confess this is a question I will have to study more thoroughly. This year two religious bills were passed by our legislature which require religious instruction in the public schools. I felt I ought to oppose it, but I was not well enough informed upon the subject, so kept silent. I am sure if I had put a good argument against the bills I could have quashed them. If you have any reading matter upon these subjects I want it."

There are hundreds of other men in responsible positions that would rally to our cause for religious freedom, if we would put the arguments and principles of religious liberty which are so clear to us, also in their possession. The last issue of *Liberty* has many striking features of interest, and it cannot help but make friends for our principles. Our people ought to give it a wide circulation just now, and urge every one who secures a copy to fill out the petition to congress and send it in as soon as possible.

C. S. LONGACRE.

How You Can Help the Work in Chicago

Write at once to your relatives and friends residing in Chicago, urging them to attend the evangelistic meetings that are to be held in a large tent on the west side of the city, about two blocks south of Madison street on California avenue. These meetings will begin Sunday evening, July 6, and will be continued every evening during the months of July and August, excepting Saturday night. Programs of subjects will be supplied each week to any addresses that may be furnished us. K. C. RUSSELL. 48 N. Sacramento Blvd.

Dates of Camp-Meetings

Virginia.....Portsmouth Aug. 14-24
Ohio.....Hamilton Aug. 14-31
West Pennsylvania () Aug. 27-Sept. 7
West Virginia...Charleston Sept. 4-14
Chesapeake..Chestertown Sept. 18-28

WEST VIRGINIA

The tent effort in Morgantown opened July 6 with an attendance of about one hundred and seventy-five people. Elder W. G. Kneeland spoke on the subject, "Is the Bible a Divine Revelation? Does the church need a text book?" Everything looks favorable for a profitable meeting.

Arrangements are being made to hold our annual camp-meeting at Charleston, Sept. 4-14. We hope that our people will plan early to attend and make this the largest and best camp-meeting that we have ever had.

Mr Clinton Shingleton, husband of Sister Shingleton, was killed in the car shop of the B & O. R. R. at Grafton June 30. This sad accident happen-

ed by a jack under the car slipping and letting the car down crushing his head. Elder F. H. Robbins conducted the funeral services on the third of July. Sympathy is extended to the bereaved family.

Mr Ray Corder, our field agent, is now in Kepser assisting new canvassers in starting their work.

We are pleased to have Prof. L. W. Cobb, and Elder W. G. Kneeland and family connected with the work in this conference, and we give to them a hearty welcome.

A quiet wedding took place at Loudenville, West Va., July 7., when Elder F. H. Robbins united in holy wedlock Brother J. W. Marshall, and Sister Lucy M. Conely. We wish them much joy and happiness on their journey through life, and in their service for the Master.

OHIO

Ohio Conference Colporteurs News Letter.

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

My dear Fellow-workers:

Another week, yes another month of 1913 has passed. We have already begun on the last half of the year. The reports thus far, have indeed been encouraging. Especially is this true of the month of June. You will notice the gain over last year. Truly God has made bare his mighty arm to revive the work in this needy field. I thank you, my dear comrades, from the depth of my heart, for the faithful part you have each had in making this report what it is.

This June summary represents prayer, and doubtless tears on the part of many of us, as well as weary limbs and tired feet, but we thank God for so many visible results. The invisible record is written in heaven. In addition to the orders taken, think of the many thousands of families in Ohio, who have by your simple canvass, been pointed to Jesus, the Lamb of Calvary. There may have been days when you could not get an order, and you perhaps felt that the day was a failure. But in God's sight you were made a blessing to some precious soul; and angels faithfully

chronicled every word of comfort and warning you spoke to the people. Truly this is a glorious work. With faithful Daniel we shall stand in our lot at the end of the days, and for having turned many to righteousness, we "shall shine as the stars for ever and ever."

Now a word about the report. You will note that we have figured out the actual results in value of orders at eight-hour-a-day for the brethren and six-hour-a-day for the sisters. Each of you can see what your average sale per hour has been. Other conferences have adopted this "Hour Roll" and we do not want to be behind. It is evident from the reports, that as a conference Ohio is on the "Honor Roll" for June, in value of sales, in the Columbia Union. This is as it should be. Ohio, with its large constituency, should always be in the lead. In fact it ought to be our ambition to be continually developing workers in this large conference to pass on in response to any regular calls which may come to us to strengthen the work in fields where the church membership is weak from which to draw colporteurs. We are admonished to "Covet earnestly the best gifts," "And let us consider one another to provoke unto love and good works." Heb. 10:24. I am glad to see that some of our number reached the standard of time during June. How many will determine, by the help of God, to reach the mark in July? You can see by the example of these who have reached the mark that it can be done. We will close up the gaps where Satan has so often entered and driven even the strongest workers from the field.

Note the loss and gain column. Satan tries us so much on the point of time. These figures will show what a thief he is. He has stolen from us, individually, all the way from \$1.70 to \$270.08 and from the conference \$2,776.08 just in one month. Think what the loss will be in a year at this rate. Our report for June instead of being \$3,903.33 which indeed is good, would have been over \$6,485.41 had our time bucket not sprung a leak. And what is the \$2,876.08 compared with the possible loss of precious souls.

But let us take fresh courage. I know that you have each been conscientious. In some cases sickness has been the cause, as in the case of Miss Ruth Atwell, Miss Elsie Haughey and Miss Gibson, also of Brother Wright. Others perhaps have erred innocently in the lack of system. It

is well to have a definite time to start and make everything else subordinate to that one definite purpose. Whatever the hindering cause has been, dear workers, we have the sympathies of a loving Saviour who said, "The spirit indeed is willing, but the flesh is weak." Jesus has conquered the enemy. He will help us redeem the time during July, and we shall have our names recorded not merely on the "Honor Roll" of the news letter, but on the ledger of heaven.

I am sure there are none of you but what would regret to see this good work take a backward step this fall. We must now begin to pray earnestly for more laborers, and to lay wise plans for our fall and winter campaign. New men must be raised up to take the places of those who by September will return to school. As stated before, your success this summer has inspired faith and courage throughout the conference. Just now while the interest is good, is the time when consecrated men and women ought to be visited and brought to a definite decision to enter the work.

Looking upon the past we have great reasons to be hopeful for the future. God has raised up the forty workers who are now in the field in answer to prayer, and we know he is able to raise up forty more. I know, dear workers, you will help me by your prayers. It will also be a great aid, if in your correspondence and contact with our people, you will encourage prospective workers. Kindly send me the names and addresses of any you can recommend to this sacred work.

"The Lord of the harvest" is mighty to help us. The work is his, and I am confident that by camp-meeting a large army of new workers will have been raised up to work the neglected counties in the southern part of the state. Thus the work will be carried forward in even lines and the way prepared for our ministers to follow with evangelistic efforts.

With much appreciation for your good letters, as well as your earnest efforts and praying that you may be preserved in health and filled with courage during July, we remain,

Yours truly,

J. H. McEACHERN
H. F. KIRK

OHIO TITHE RECEIPTS

June 1913

Akron	\$127 48
Alliance	15 22
*Barnesville	13 60

Bellville	29 60
*Broughton	4 60
Bowling Green	210 66
Camden	47 07
Canaan	12 36
Canton	47 63
Chagrin Falls	68 65
Charloe .....	...
Chillicothe	22 33
Cincinnati	138 65
Cleveland	264 70
Cleveland German	86 23
Clyde	33 59
Columbus	345 15
Columbus S. D. A. Mission .....	...
Conneaut	20 05
Corsica .....	...
Coshocton	32 47
Dayton .....	...
Defiance	14 75
Delaware .....	...
Delta .....	...
Derwent	8 33
Dunkirk .....	...
East Liverpool	24 89
Elgin .....	...
Findlay	63 26
Greenspring .....	...
Gilboa .....	...
Hamler .....	...
Hamilton	100 30
Hicksville	15 68
*Jackson .....	...
Jefferson .....	...
Killbuck	13 50
LaGrange	87 45
*Lakeville	25 09
Lakeview .....	...
Laura	8 46
Leesburg .....	...
Liberty Center .....	...
Lima .....	...
Locust Point .....	...
Mansfield	30 35
Marion	63 85
Marshfield .....	...
Medina	7 00
Mendon .....	...
Mount Vernon	310 46
Newark	120 24
Norwalk .....	...
New Philadelphia	48 71
Ohio City	7 65
Piqua	123 93
Pleasant Hill	16 32
Powell .....	...
Ravenna	132 28
*Reedsville .....	...
Rows	40
Sherwood .....	...
Spencer .....	...
Springfield	166 18
Toledo	263 90
Troy	26 41
Van Wert	25 81
Walnut Grove	47 20
Washington C. H. .....	...
Waterford	33 70
Wilmington	7 49

*West Mansfield .....	...
Wheelerburg	97 67
Youngstown	27 10
Zanesville	63 04
Individuals	58 43

TOTAL

*Companies

TOTAL RECEIPTS, ALL SOURCES

Tithe	\$3559 87
Tract Society	883 28
Sabbath-school Donations	985 27
Missions	67 27
Harvest Ingathering	4 55
Religious Liberty	63
Annual Offerings .....	...
Weekly Donations	115 42
Mount Vernon College Fund	275 92
Colored Work	1 80
Refund Labor Expense .....	...
Ministry of Healing .....	...
Loma Linda .....	...
Stereopticon Fund .....	...
Orphans and Aged	30
Clinton Seminary	5 50
Tent and Hall Collections	7 28
Flood Relief .....	...
Co-operation Fund (Signs Times) .....	...
Expense Refund .....	...
Mid Summer Offering	4 00
Ingathering Missions	2 00
Gospel Gerald	25
Philippines	10 00
First Day Offerings .....	...

TOTAL

H. D. HOLTOM, Treas.

Toledo church is growing in membership and spirituality. The members are taking an active interest in soul-saving work and our Lord is blessing their efforts. Entirely through the work of members who are doing self-supporting Bible work two have been added to our church by baptism since the General Conference. One of these braved the severest opposition of all her family when she accepted the truth. A class has been organized in which a number of our members are preparing to do self-supporting Bible work.

Sister Phillips is successful in the canvassing work. Last week Brother Kirk visited Toledo and added two more canvassers to his list. He also arranged with two sisters to give their entire time to the work of selling magazines and took their standing order for one thousand magazines each month.

H. M. JUMP.

"In all thy ways acknowledge him, and he shall direct thy paths."

"All that glitters is not gold."

CHESAPEAKE

Among The Churches

It was my privilege to spend Thursday with the company at Thurmont where I enjoyed visiting the believers who had only embraced the truth about a year ago. The same evening I reached Frederick City. Brethren Adkins and Nelson met me at the station after which we got rid of our hand baggage and searched the streets of the city for a lot upon which to pitch our new 40 x 60 ft. tent. A suitable lot was secured at a very reasonable rental. As yet we have no church or company in Frederick, so I spent a little time counseling with the workers who are to work with the tent effort. The outlook is encouraging and we believe that a church can be raised up in this city.

On Friday, in company with Brother Adkins, I went to Smithsburg expecting to hold a meeting that evening, but a severe storm hindered. Sabbath morning the church came together and enjoyed a splendid meeting. The emergency fund was presented and the brethren responded with substantial pledges. In the afternoon we drove to Ponds ville a distance of four miles and held a meeting with the church at that place. We found the brethren and sisters very busy building a neat chapel on the mountain side which will not only be attractive, but will be a source of great strength to the work in that section of the field.

Sunday morning was spent in counsel with the brethren with reference to the work and responsibility of the church. Plans were laid which we believe will encourage the brethren as they move forward to perform their individual duty to warn others. Sunday evening I went to Hagerstown. I was glad to meet Brother and Sister Peden who are in charge of the work in that city. I found their new church building about ready for the roof. This building is built of cement blocks and with its Gothic windows, recess pulpit, and vestibule presents a very pleasing appearance. A church building has been needed for years and because of this lack the work has suffered. Already a live interest is manifested on the part of the church and some interested ones have presented themselves for baptism. I believe the work is onward in Washington county and that in the near future we will be able to say "what hath God wrought?"

ROSCOE T. BAER

Just a few extracts from letters will show what the Lord is doing for the canvassers in the Chesapeake Conference.

Geo. R. Crowthers: The Lord surely has been with me since you left me. He has wonderfully blessed me. I feel that the canvassing work is one of the most noble work in which any young man can engage. There are many discouragements, yet the Lord has promised to be with us. Surely the people need this present truth. The principles of the gospel have been well nigh obliterated, sorrow and sickness are found on every side. I realize as never before that the Lord is soon coming. He is finishing his work, and I am glad to have a part in it, pray for me that I may do my part in a way that will be pleasing to the Lord.

D. W. Percy: My courage to push the work was never better; I believe I have angels to go with me and before me just as the Lord has promised they would, and I am trusting that God will give me strength and courage to meet every emergency that may arise in the work.

Brother Jones who has been doing faithful work in the conference for several years writes: "I do hope and pray that the seed of truth that is being sown in this part of the Lord's vineyard will bring forth a great harvest in the near future."

Chas. M. Paden: Another week's work is done, and the Lord be praised for the success he has given me. Although the enemy of souls is working hard, yet the work of the Lord goes forward. I feel very unworthy of what the Lord does for me, but he always gives us more than we deserve. T. H. Barritt is meeting with excellent success in Baltimore county. Recently he sold a book to a minister, a little later he received an invitation to attend his church and speak, and as a result he took \$20.00 worth of orders.

Brother Geo. Lawrence, who has been doing faithful work in Cecil county, writes very encouragingly. Some weeks ago we received a letter of which the following is an extract: "This day one week ago I walked to a little town about two hundred yards over the line in another conference, the Lord had a work for me there, the angel directed me to the M. E. minister, and there I found souls hungry for the truth, I stayed with them from Thursday night until Monday morning. I sold a "Daniel and Revelation" and "Bible Readings" and two text books. Pray that God will open their eyes to the truth."

M. S. Pettibone: I went to Edgewood Monday morning and walked across the country to take up the work where I left off several months ago. In one house I passed on the way lived a colored woman to whom I had sold "Past Present and Future" and Best Stories. She called after me and wanted to know if I was the man she bought books from: I told her, "yes"; She said her mother wanted two "Best Stories." I saw her mother and she not only ordered two "Best Stories" but one "Past Present and Future", She said she tried to buy her daughter's, "Past Present and Future" but she would not sell it.

I am right in a Catholic and Episcopal neighborhood, and one Episcopal lady told me, "Indeed I would like to buy your book if I could see my way clear, but I fear you are in a bad neighborhood for every one is either a Catholic or Episcopalian, and you know they are very particular about the books they buy." She was right, for while I worked long hours each day I could only get in a few exhibitions, for people would cordially tell me they were Catholics, others would have to see their minister first.

One lady, a Catholic and a Spiritualist, said the priest told her to develop her powers as it was from the Lord, and "now you come along and tell me it is of the Devil, am I to believe you or the priest?" I sold her "Past Present and Future" just on the chapters relating to Spiritualism.

I have had some varied experiences which I have not time to relate, but which has shown me God was near me.

Brother Paden has been having excellent success, he has now more than his scholarship earned.

Day by day opportunities are passing away, "Shall we not lay aside every weight and run with patience the race that is set before us."

F. E. HANKINS

It seems as if we can hear coming to us from every part of the world the Macedonian cry of "Come over and help us" for every paper we read seems to bring some call for help from some needy field where they have had a taste of the sweetness of the gospel truth. The Lord has said "Go ye into all the world and preach the gospel to every creature". Shall not we do the Master's bidding or do something that will enable some other worker to go? What will your answer to the commission be? "Shall we whose souls are lighted with wisdom from on high, shall we to souls

benighted, the lamp of life deny?" or shall we say "Our all to thee we give, for thee alone we live, and by thy grace achieve, working with thee?" If we will indeed work with the Lord and let him work with us, he will give us of his spirit and will implant in our hearts a love for perishing souls that will cause us to use every available means to save some soul from death. Brethren let us awake to the call as we have heard the call of the third angel. Let us awake out of our sleep and put on the armor of God, and stand solidly together for the salvation of souls.

Brethren, in the last meeting of the General Conference when our faithful missionaries were telling of their experiences and their love for their fields, and their desire to return to the many millions of people who have not yet heard the glad tidings of salvation, our hearts were touched, and we were led to resolve to do more for the needy fields than ever before, and I believe that when you will hear the testimonies of those missionaries read on the coming Sabbath days, you too will be touched and will desire to give all you are and all you have to the cause, in this coming Mid-Summer offering, July 26. Brethren, the time is short and we are near the final movements on earth, and our help and our earnestness is going to be taken into account and we shall be rewarded "According as our work shall be."

Shall we not then rally to the cry and make this offering the largest that has ever been taken by this people? Let us make the angels of heaven rejoice that means are supplied that many more souls may have the opportunity to "Be glad and rejoice in his salvation." Brethren, it is our duty, let us do it.

W. T. DURST, *Secretary.*

EAST PENNSYLVANIA

One-Day Rest Bill

The session of the Legislature is over. The Bill for One Day Rest in Seven did not become law.

The readers of the VISITOR will no doubt be glad to learn of our experiences with this measure and of God's over-ruling providence.

The Bill was presented February 6. The writer immediately sought an interview with the chairman of the Committee on "Industry and Labor" into whose care the Bill was committed. He agreed to our having a hearing but several weeks later the Bill was

Canvassers' Reports

Ohio, Week Ending July 4, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
J. I. Butcher, Madison Co.		PPF	5	40	40	73 50	18 75	92 25	
F. D. Wells, Delaware Co.		ES	5	39	19	60 00	27 50	87 50	12 50
Freeman Coolen, Madison Co.		PG	5	42	14	45 00	20 50	65 50	
J. S. Randolph, Delaware Co.		ES	5	43	12	36 00	23 70	59 70	
L. H. Waters, Shelby Co.		PPF	4	36	22	37 50		37 50	1 50
C. A. Peterson, Huron Co.		ES	4	25	36	35 00		35	
Lloyd Swallen, Stark Co.		ES	3	20	7	24 00	9 00	33 00	1 50
Tillie Gable, Cleveland		ES	4	24	8	28 00		28 00	36 00
J. L. Holder, Richland Co.		GC	4	31	3	9 00	8 25	17 25	
W. E. Wagner Medina Co.		GC	4	23	4	12 00	4 00	16 00	3 50
Marion Bauer, Huron Co.		ES	4	23	4	12 00		12 00	
Joy Walden, Sandusky Co.		ES	5	39	2	7 00	1 80	8 80	
J. B. Reichenbach Montg'y Co.		BR	3	22	3	9 00		9 00	
D. J. Royer, Ashtabula Co.		GC	3	20					102 50
H. L. Sheneman, Ashtabula		ES	3	20					60 50
Dorothy Shryock, Wayne Co.		ES	2	21					56 55
Bessie Swotttbaugh Cities Magazines				116		131 65		131 65	132 70
†Miscellaneous				149	71	131 00	49 45	180 45	32 25
Totals	17 Agents		63	733	220	\$650 65	\$162 95	\$813 60	\$439 55

West Pennsylvania, Week Ending July 4, 1913

A. Brownlee, Washington Co.	PPF	3	25			11 75	16 00	27 75	12 20
H. K. Christman, Clarion Co.	DR	5	35	23		69 00	60	69 60	
A. Davies, Pittsburg	CK	4	30	24		41 00	50	41 50	18 00
*A. E. Holst, Greene Co.	DR	9	82	27		84 00	5 50	89 50	1 50
*W. H. House, Potter Co.	GC	9	29	3		6 50	6 00	12 50	36 85
J. A. Kimmel, Fayette Co.	PPF	3	24	17		29 00	10 10	39 10	4 50
*D. E. Lindsey, Greene, Co	DR	9	66	34		103 00	16 30	119 30	3 30
Ralph Morgan, Beaver Co.	BF	3	23	5		5 00	4 25	9 25	25
J. E. Perkins, Fayette Co.	CK	4	26	6		9 00	2 20	11 20	2 25
D. A. Rees, Clarion	PG	5	38	18		56 00	1 20	57 20	1 20
Milbert Morgan, Beaver Co.	BF	3	23	9		7 00	13 50	20 50	7 25
Chas. Dunham, Pittsburg	DR	4	35	5		26 50		26 50	24 30
Totals	12 Agents		58	437	168	\$447 75	\$76 15	\$523 90	\$111 60

West Virginia, Week Ending July 4, 1913

Leola Neptune, Marshall	CK	5	47	30		45 50	7 10	52 60	1 10
Clara Pettit, Marshall	CK	5	44	25		55 80	90	56 70	
S. W. Jack, Hampshire	PPF	3	42	9		13 50	43 55	57 05	
John Fahrner, Randolph	GC	5	42						42 00
Hazel Leach, Jefferson	GC	5	41	17		54 00	30 30	84 30	
Guy Corder, Mercer Co.	BF	5	41	64		70 00	5 25	75 25	
Madge Miller, Jefferson	GC	5	38	11		34 00	21 30	55 30	1 80
Haskell Cunningham, Mercer	BF	4	30	35		46 40	6 00	52 50	
T. M. Butler, Harrison	PPF	4	24	6		13 00		13 00	51 00
H. C. Smith, Harrison	PPF	4	32	6		10 00	2 00	12 00	88 50
Totals	10 Agents		45	381	203	\$343 30	\$116 40	\$458 70	\$184 40

East Pennsylvania, Week Ending June 29, 1913

†W. P. Hess, Lancaster Co.	PPF	15	105	68		118 25	9 00	157 25	
*H. C. Baumgartner, Lebanon	PG	7	64	28		84 00	1 60	85 60	
F. Willruth, Scranton Co.	CK	5	30	20		33 00	18 40	51 40	
*S. L. Burkhart, Franklin Co.	CK	9	66	11		18 00	7 45	25 45	
W. B. Dunkinson, Franklin Co.	PG	7	52	4		12 00	6 00	18 00	104 90
H. R. Goodrich, Susquehanna	GC	5	30	18		56 00	1 80	57 80	
S. H. Swingle Dunmore	SP	2	15						45 00
W. C. Rahn Dunmore	SP	2	15						34 75
Totals	8 Agents		52	377	149	\$321 25	\$43 95	\$365 20	\$188 65

Chesapeake, Week Ending July 4, 1913

C. M. Paden, Washington Co.	PPF	4	38	25		38 00	2 00	40 00	1 00
O. E. Thompson, Carroll Co.	PPF	2	13	7		14 50		14 50	

F. H. Barritt, Baltimore Co.	PPF	5	33	24	51 50	9 50	61 00	1 50
G. W. Lawrence, Cecil Co.	DR	5	42	23	50 00	12 50	62 50	
M. S. Pettibone, Harford Co.	PPF	4	38	26	43 00	10 50	53 50	
J. I. Laurent, Baltimore Co.	BF	2	6	7	10 50		10 50	
J. E. Jones, Somerset Co.	GC	5	40	27	45 00	7 25	52 25	
D. W. Percy, Wycomico Co.	GC	4	35	13	41 00	7 50	48 50	
G. R. Lehman, Newcastle, Del.	GC	3	33	6	12 00	4 50	16 50	65 75
Totals	9 Agents	34	278	158	\$305 50	\$53 75	\$359 05	\$68 25

New Jersey, Week Ending June 27, 1913

G. W. Blinn, Mercer Co.	PG	5	41	25	75 00		75 00	
*Irma Gerhart, Burlington	CK	10	58	33	54 50	6 00	60 50	
Minnie Gerhart, Burlington	CK	10	57	27	43 00	7 75	50 75	
J. W. Rambo,	CK	4	21	13	15 50	5 25	20 75	3 25
M. N. Ask, Perth Amboy	GA	5	36	27	6 75		6 75	5 05
A. S. Samuels, Newark	HGA	6	28	41	16 00	17 00	33 00	16 75
Magazines				650	65 00		65 00	
Totals	7 Agents				\$275 75	\$36 00	\$311 75	\$24 75

*Two weeks. †Three weeks ‡Agents less than 20 hours

Grand Totals: 63 Agents Value of Orders, \$2832 20 Deliveries, \$1017 50

Summary of Colporteur Work in Ohio for June 1913.

Name	Total Hours	Total Value	Ave.Sale per hour	No. hrs. Lost	Value Lost	Value ov'rtine
F. W. Wells	112	\$313 95	\$2 80	48	\$134 40	
L. H. Waters	153	133 00	86	7	6 02	
J. S. Randolph	168	194 35	1 15			\$9 20
J. B. Reichenbach	158	134 30	85	2	1 70	
Dorothy Shryock	108	127 30	1 18	4	4 72	
C. A. Peterson	51	95 50	1 87	109	128 67	
John Shick	111	91 55	82	59	48 38	
Miss J. E. Gibson	104	91 20	88	8	1 44	
L. Swallen	107	162 65	1 52	53	30 56	
J. I. Butcher	145	87 75	65	15	9 75	
D. J. Royer	137	119 75	81	23	18 63	
A. L. Sheveman	111	61 50	51	49	24 99	
Miss Tillie Gabel	124	137 50	1 10			24 20
C. Keppler	74	65 00	88	86	75 68	
Miss C. Reichenbach	58	58 00	1 00	54	54 00	
Jay Walden	130	84 00	65	30	19 50	
M. G. Klopfenstein	87	73 00	84	73	61 32	
J. L. Holder	136	113 00	83	24	19 82	
Miss Elsie Haughey	68	122 00	1 82	54	98 28	
John Mayer	47	69 25	1 47	113	166 12	
F. Coolen	1 70	124 50	73	10		7 30
Miss R. E. Atwell	54	80 25	1 48	58	85 84	
F. E. Wagner	78	63 95	82	82	67 24	
G. W. Mills	70	89 75	1 28	90	115 20	
R. De Garmo	38	60 25	1 59	122	193 98	
Ruth Leslie	37	36 00	98	75	73 50	
H. A. Rassin	59	35 00	59	101	59 59	
Miss A. Reichenbach	54	48 50	90	58	52 20	
H. Cullins	81	83 00	1 02	79	80 58	
H. E. Bisel	86	64 50	75	74	65 50	
Mrs S. D. Phillips	48	41 75	87	64	55 68	
Miss Grace Sims	74	137 75	1 53	38	57 14	
Olsen Fairchild	84	56 00	66	76	50 16	
C. E. Reichenbach	94	144 70	1 54	66	101 66	
Miss H. Leslie	53	40 05	75	59	44 25	
Miss Marie Flenner	39	81 15	2 08	72	151 84	
W. H. Wright	32	67 75	2 11	128	270 08	
N. J. Dean	27	28 10	1 04	133	138 32	
Marion Bauer	48	47 00	98	112	108 96	
Earl Woodworth	95	52 52	55	65	35 70	
Miscellaneous	99	186 31	1 88	61	114 68	
Grand Totals	40 Colpts. 3609	3903 33	1 08	2435	\$2876 08	\$40 70

EXPLANATION: The above statistics are figured on the basis of six hours

for the women and eight hours for the men. For the four weeks in June this should total 112 hour for the women and 160 for the men. The \$1.08 average indicates that God has blessed the efforts put forth. We praise him for the thirty-nine hundred dollars worth of orders taken. But the two thousand four hundred thirty-five hours, and the two thousand eight hundred seventy-six dollars lost during the month should cause us to think seriously and plan wisely. When this summary was being prepared I had no idea it would reveal such an appalling loss. I hesitate to make it public. Should a farmer or business man lose time in a similar way, his farm would soon go to weeds and his business to bankruptcy. But God is merciful and prospers his work notwithstanding our weaknesses. However "of no talent he has given will he require a more strict account than of our time."

forced out of the committee by pressure from the church people, and passed first reading without my being notified. The following week it came up for a second reading and passed without a single protest.

Very much perplexed, "it came to pass" that I was made acquainted with a gentleman from whom I learned that there was still hope. Through his counsel I sought an introduction to the sponsor of the Bill. We retired to one of the committee rooms and a battle royal was fought over the question of having the Bill recommitted. It was easily seen that this man did not recognize the nature of the Bill. Then, too, it was his first term of office as a legislator and without opposition there was every prospect of the Bill becoming law, and if the Bill did become law it would secure to him the backing of the church people. He admitted that to have the Bill sent back to the Committee would practically kill it, and, after I had impressed him with the tremendous protest that was about to be made against the Bill, he said: "Had I known there would have been this opposition, I would not have consented to become its sponsor." But he would make no promise. Finally he consented to think it over during the night, and arranged to see me the following day. I was there at the appointed hour, and my heart was made glad when he said that he had agreed to ask for a recommitment.

This was done, the Bill was recommitted and arrangements were made for our hearing. In counsel with Eld-

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GRACE V. PURDHAM - - - EDITOR

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Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

er Prescott of Washington, and Elder Richards, the president of East Pennsylvania Conference, a remonstrance was prepared and sent out to all our churches and companies in Pennsylvania for them to take action upon and sign and send to their respective representatives at Harrisburg. A protest was also prepared and placed in the hands of every member of the House. Besides this letters were written by many of our people asking that the Bill be defeated.

The day set for the hearing, Elder Longacre from Washington, Elder Westworth from Pittsburg, and Elders Richards and Hartwell from Philadelphia, and the writer appeared before the Committee. From the treatment received, the questions asked, and from remarks made, it was evident that a very favorable impression was made upon the Committee. Coupled with this was the dignified and respectful manner by which we sought to accomplish our purpose, as over against the scurrilous and threatening letters that had been sent to members of the Committee by even ministers demanding the passage of the Bill.

The following week the sponsor of the Bill appeared before the Committee and requested that it be reported out and placed on the calendar. This was denied him. The following day I was informed of this action by a member of the Committee, and was assured that should the church people force the Bill out as before, the Committee to a man was prepared to throw their weight against it on the floor of the House.

We feel that much is gained in a matter of this kind by "effectual, fervent prayer to God" and by courteous,

Christian treatment of the men with whom we have to do.

The Lord signally blessed our efforts; to him be all the glory. A. R. BELL.

Rel' Lib. Secretary

NEW JERSEY

Newark

Sabbath, July 5 was a day which will be long remembered by every member of the Newark, N. J., church. We held our first baptismal service in the new church, where twenty-two precious souls followed their Lord in the ordinance of baptism, seven of whom were of the Bohemian company, the results of the earnest labor of Brother Paul Matula, the pastor of that church. There were seven more souls who desired to be baptized with the company named above, but unavoidable circumstances kept them away, but they will be baptized at the next opportunity together with several others.

June the twenty-ninth we opened our tent services for the summer, near 12th St. and 7 Ave., Roseville. We were more than pleased over the first service. It would have been impossible to have seated the people who were present in our 40x60 tent; and the attendance during the week, while not as large as the Sunday night attendance, has been very satisfactory, the attendance and interest increasing every evening. We hope that all our dear brethren throughout the great harvest field will remember the work in this great city, and pray that God will give special wisdom, that no mistakes may be made, but that God may have the right of way in every step that is taken, that the outcome of the effort may be the gathering in of many more precious souls into the kingdom. W. H. SMITH.

Notice

The VISITOR earnestly solicits reports from all the laborers in the Columbia Union Conference. Especially would it be pleased to get a report each week from the president of the Union, the conference presidents, the secretaries, and those who have the various tent companies in charge.

WANTED—Mt. Vernon Hospital-Sanitarium desires the services of a cook. Any person wishing to apply should state experience and wages desired to Chas. E. Welch, Mt. Vernon, Ohio.

Always do your best.

WANTED—A home for a boy thirteen years old. Farm home preferred. Has been on a farm for a few years. References given and required. For further particulars address: John Schott, seventh and water Sts. Lebanon, Pa.

COLLEGE NOTES

President Salisbury has returned from his visit to the East Pennsylvania camp-meeting. He also spent a few days in New Jersey.

Miss Acton has given several interesting chapel talks in the interest of the Missionary Volunteer work for church school teachers.

The summer school students enjoyed another talk from Elder Slade Thursday morning.

Miss Hart gave an instructive talk on Tuesday morning about "don'ts."

While Elder House was here, he had the pleasure of meeting three of his sisters: Mrs. Florence Chaney of Coshocton, Mrs. Ada Coe of Columbus, and Mrs. Corder of this place.

We are sorry to announce the death of Elder I. G. Bigelow. All will remember him as the late union missionary field agent of the Columbia Union Conference.

OBITUARY

COPENHAVER.—Camillus Jacob Copenhaver, was born in Winchester Virginia, December 28, 1831 and died in the same city June 18, 1913, aged 81 years, 5 months, and 20 days. Brother Copenhaver accepted the third angel's message about thirty years ago under the preaching of Elder M. G. Huffman and others, and was baptized at that time by Elder A. C. Neff. He was present when the Virginia Conference was organized in 1883 and took part in its organization. He acted a number of years as church elder. When he accepted the truth, he was living in the country, but about four years ago he moved to the city. During these years he was in very feeble health. He is survived by his wife, eight children, one step-son, and a number of grand and great-grand children. He was a member of the Ashby Camp of Confederate Veterans. The funeral service was conducted by the writer at his home, the Methodist minister and Brother B. F. Purdham being present, assisted. J. D. HOTTEL.