

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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No. 30

## GENERAL MATTER

### A Confession

"You ask me how I gave my heart to Christ?  
I do not know.

There came a yearning for him in my soul  
So long ago.

I found earth's flowers would fade and die—  
I wept for something that could satisfy;  
And then—and then—somehow I seemed to  
dare

To lift my broken heart to him in prayer.

I do not know—I cannot tell you how;

I only know he is my Saviour—now.

You ask me when I gave my heart to Christ?  
I cannot tell.

The day or just the hour, I do not now  
Remember well.

It must have been when I was all alone

The light of his forgiving spirit shone

Into my heart so clouded o'er with sin;

I think—I think 'twas then I let him in.

I do not know—I can not tell you when;

I only know he is so dear since then.

You ask me where I gave my heart to Christ?  
I cannot say.

That sacred place has faded from my sight  
As yesterday.

Perhaps he thought it better I should not  
Remember where. How I should love that  
spot!

I think I could not tear myself away.

For I should want forever there to stay.

I do not know—I can not tell you where;

I only know he came and blessed me there.

You ask me why I gave my heart to Christ?

I can reply;

It is a wondrous story; listen while

I tell you why.

My heart was drawn at length, to seek his face;

I was alone. I had no resting place,

I heard how he loved me, and with a love

Of depth so great—of height so far above

All human kin I longed such love to share;

And sought it then, upon my knees in  
prayer.

You ask me why I thought this loving Christ  
Would heed my prayer?

I knew he died upon the cross for me—

I nailed him there!

I heard his dying cry, "Father, forgive;"

I saw him drink death's cup that I might live;

My head was bowed upon my breast in shame!

He called me—and in penitence I came.

He heard my prayer! I can not tell you  
how,  
Nor when, or where. Only I love him  
now." —Selected

### Right Methods in Education

There is at the present time an unparalleled interest in the subject of education. The wide diffusion of knowledge through the agency of the press, placing the means of self-culture within the reach of all, has awakened a general desire for mental improvement. But while we gratefully acknowledge our increased educational facilities, we should not ignore the defects in our present school systems. In many cases, physical as well as moral training has been neglected in the too eager desire to secure intellectual culture; and the youth have left school with morals debased and physical powers enfeebled, with no knowledge of practical life, and little strength to perform its duties.

As these evils have come under my observation, the inquiry has arisen, must our sons and daughters become moral and physical weaklings, in order to have the advantages afforded by an education in our schools? This should not be; and it need not be if teachers and students will but be true to the laws of nature, which are also the laws of God. A right education will make the youth strong, well-balanced men and women, by developing and calling into active exercise all the powers of mind and body. It will make them a blessing to the world; for it will enable them to attain a true and noble manhood and womanhood.

Many times students are so anxious to complete their education that they are not thorough in anything they undertake. They do not understand the true object of education, and so fail to take such a course as to secure this object. They apply themselves to the study of mathematics or the languages, while they neglect a study far more essential to happiness and success in life. Many who can explore the depths of the earth with the geologist, or traverse the heavens with the astronomer, take not the slightest interest in their own bodies.

Others can correctly describe every organ of the body, and tell how many bones there are in the human frame, and yet they are as ignorant of the laws of health, and the cure of disease, as though life were controlled by blind fate, instead of definite and unvarying law.

Sound health lies at the very foundation of the student's success. Without it, he can never see the fruition of his ambitions and hopes. Hence a knowledge of the laws by which health is secured and preserved is of pre-eminent importance. The human body may be compared to nicely adjusted machinery, which needs care to keep it in running order. One part should not be subjected to constant wear and pressure, while another part is rusting from inaction. While the mind is taxed, the muscles also should have their proportion of exercise. Every young person should learn how to regulate his dietetic habits,— what to eat, when to eat, and how to eat. He should also learn how many hours may be spent in study, and how much time should be given to physical exercise.

It is a duty which every student owes to himself, to society, and to God, to regulate properly his habits of eating, sleeping, study, and exercise; but there are a few who have the moral courage and the self-control to act from principle. The student who studies hard, sleeps and exercises little, and eats irregularly of an improper or inferior quality of food, is obtaining mental discipline at the expense of health and morals, of spirituality, and, it may be of life itself.

Young persons are naturally active; and if they find no legitimate scope for their pent-up energies after the confinement of the schoolroom, they become restless, and impatient of control. They are thus led to engage in the rude and unmanly sports that disgrace so many schools and colleges, and even plunge into scenes of dissipation. And many who leave homes innocent, are corrupted by their associations at school. Much could be done to obviate these evils, if every institution of learning would make

provision for manual labor on the part of the students,— for actual practice in agriculture and the mechanic arts. Competent teachers should be provided to instruct the youth in various industrial pursuits, as well as in their studies in the schoolroom. While a part of each day is devoted to mental improvement and physical labor, devotional exercises and the study of the Scriptures should not be overlooked.

Students trained in this manner would have habits of self-reliance, firmness, and perseverance, and would be prepared to engage successfully in the practical duties of life. They would have courage and determination to surmount obstacles, and moral stamina to resist evil influences.

If young persons can have but one set of faculties disciplined, which is most important, the study of sciences, with the disadvantages to health and morals under which such knowledge is usually obtained, or a thorough training in practical duties, with sound morals and good physical development? In most cases both may be secured if parents will take a little pains; but if both can not be had, we would unhesitatingly decide in the favor of the latter.

Where useful labor is combined with study, there is no need of gymnastic exercises; and much more benefit is derived from work performed in the open air than from indoor exercise. The farmer and mechanic each have physical exercise; yet the farmer is much healthier of the two, for nothing short of the invigorating air and sunshine will fully meet the wants of the system. The farmer finds in his labor all the movements that were ever practised in the gymnasium. And his movement-room is the open fields; the canopy of heaven is its floor. A farmer who is temperate in all his habits usually enjoys good health. His work is pleasant; and his vigorous exercise causes full, deep, and strong inspirations and exhalations, which expand the lungs and purify the blood, sending the warm current of life bounding through arteries and veins.

In what contrast to the habits of the active farmer are those of the student who neglects physical exercise! The student sits day after day in a close room, bending over his desk or table, his chest contracted, his lungs crowded. His brain is taxed to the utmost, while his body is inactive. He cannot take full, deep inspirations; his blood moves sluggishly; his feet are cold, his head hot. How can such a person have health? It is not hard study that

is destroying the health of students, so much as it is their disregard of nature's laws. Let them take regular exercise that will cause them to breathe deep and full, and they will soon feel that they have a new hold on life.

Young ladies, too, should be taught how to work. Experienced teachers should be employed to instruct them in the mysteries of the kitchen. A knowledge of domestic duties is beyond price to every woman. There are families without number whose happiness is wrecked by the inefficiency of the wife and mother. It is not so important that girls learn painting, fancy work, music, or even the more solid branches of study, as it is that they learn to cut, make, and mend their own clothing, and to prepare palatable and wholesome food. That was a wise father, who, when asked what he intended to do with his daughters, replied, "I intend to apprentice them to their excellent mother, that they may learn the art of improving time, and be fitted to become wives and mothers, heads of families, and useful members of society."

Every young woman should be so educated that if called to fill the position of wife and mother, she may preside as a queen in her own domain. She should be fully competent to guide and instruct her children, and direct her household affairs. It is her duty to understand the mechanism of the human body and the principles of hygiene, the matters of diet and dress, labor and recreation, and countless other things that intimately concern the well-being of her household. Many ladies, accounted well-educated, having graduated with honors at some institution of learning, are shamefully ignorant of the practical duties of life. They are destitute of the qualifications necessary for the proper regulation of the family, and hence essential to its happiness and well-being. They may talk of woman's rights and her elevated sphere; yet they themselves fall far below the true sphere of woman.

Ignorance of useful employment is contrary to the design of God in the creation of man, and is by no means an essential characteristic of the true gentleman or lady. Idleness is sin, and ignorance of common duties is the result of folly,—a folly which the after-life will give ample occasion to regret bitterly.

"Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God," will be the rule of life with students who desire to serve and honor God. Such students will pre-

serve their integrity in the face of temptation: they will come from school with well-developed intellects, and with health of body and soul, and the world will be the better for their influence and labors.

MRS. E. G. WHITE.

### Might-Have-Been

It is well sometimes to sail down the river *Might-have-been*: in quiet times to loose the moorings and to drift with the tide, stopping here and there. Here is the hospital. Think of those who lie in their beds, each with some story of suffering. Every hour drags out its weary length; every moment pain gnaws as with a tooth of fire, or beats on with dull, heavy, throbbing blows. There are troubled thoughts of those at home, and burdening fears about the future, the business slipping away, or the occupation lost whilst the bread-winner lies here. Ah, my soul! how much dost thou count this worth, the golden gift of health?

Stay here again where some poor creature is driven by some fierce delusion as one possessed; or here, where sits the drivelling idiot, a burden to himself and to others. My soul, what thinkest thou of this priceless gift of reason which God's own gracious care preserves to thee day after day?

Or step in here where poverty has overwhelmed the home, and bit by bit the comforts gone; one by one the treasured little possessions are parted with; day after day the want grows sorer, and how fiercely has the man to fight against the devil of a hardened sullen defiance, and yet more dreadful thoughts toward God and man. Not with any Pharisaic superiority, God forbid! but with a heart softened and most pitiful, with eyes opened afresh, let us give thanks for all his benefits.

Stay here again, where a white-faced woman moves to and fro in a hovel stripped bare of everything but filth, where the children fight and snarl over their scanty food like wild beasts, and curse God—as wild beasts do not; where the staggering steps of the father bring the greatest terror of their lives, and blows and curses greet those who have a right to his tenderest love. Then come back again, and gather your own children about you; listen to the music of their voices, look into the sunny faces, and ask yourself: Why was not that their home yonder? "O my soul, forget not all his benefits."

And yet once more come forth. Dost thou not see one who goes along

his way there, with slouching gait, blear-eyed, foul-breathed, hugging his rags about him, his face stamped with vice, dreading lest some eye that knew him in the old better time should recognize him now? Who is it? Ah, my brother, it is thou— it is I—if God took away the finger of his grace from the heart and let the mischief that is there burst forth as it might do. "Bless the Lord, O my soul, and forget not all his benefits."

—Mark Guy Pearse.

## Discouraged

One of the most fatal things in the Christian life is discouragement. One of the most helpful is cheerfulness. A very wise man said that in overcoming temptation, cheerfulness was the first thing, cheerfulness the second, and cheerfulness the third. We must expect to conquer. When our hearts are faint, then temptation has power. Satan knows this well, and he always begins his assaults by discouraging us. I once heard an allegory that illustrated this to me wonderfully. Satan called together a council of his servants to consult how they might make a good man sin. One evil spirit sprang up and said,

"I will make him sin."

"How will you do it?" asked Satan.

"I will set before him all the pleasures of sin," was the reply. "I will tell him of its delights and the rich rewards it brings"

"Ah," said Satan, "that will not do; he has tried it, and knows better than that."

Then another startend up and said,

"I will make him sin."

"What will you do?" asked Satan.

"I will tell him of the pains and sorrows of virtue. I will show him that virtue has no delights and brings no reward."

"Ah, no!" exclaimed Satan, "that will not do at all; for he has tried it, and knows that wisdom's ways are pleasantness, and all her paths are peace."

"Well," said another imp starting up, "I will undertake to make him sin."

"And what will you do?" asked Satan.

"I will discourage his soul," was the short reply.

"Ah, that will do!" cried Satan. "That will do. We shall conquer him now." And they did.

An old writer says, "All discouragement is from the devil." I wish every Christian would take this to heart and remember it. We must fly from dis-

couragement as we would from sin.

—Selected.

## COLLEGE NOTES

Elder and Mrs. Butler returned to the college last week. Since the General Conference they have been visiting their son Harold who lives at Port Hope, Ontario, Canada. They are now preparing to go to Iowa their new field of labor.

Mr. and Mrs. Harry Doolittle have been visiting relatives and friends in Ohio. Mr. Doolittle is a former student of Mt. Vernon College. They will sail for China in a few days.

Elder and Mrs. James E. Shultz have been visiting friends and relatives in Ohio the past few weeks. At Jackson Center Elder Shultz spoke in the Seventh-day Baptist church on the Sabbath. They are now packing up their goods so as to sail for China in a few days. Elder and Mrs. Shultz are well known in this Union. The prayers of God's people will go with them as they go to labor in that far away heathen land.

Elder Shultz spoke to the summer school students last Wednesday.

Miss Hart enjoyed a visit from her sister last week.

The Mt. Vernon College calendar for 1913-14 is now ready for mailing. This is the first time in the history of the institution that the printing department has been able to get out the Calendar complete without outside help. The new stapler enabled the printing department to do this. All who are interested in securing an education should write at once for a calendar.

Several students have already made their scholarships since the school closed. This should be an inspiration to other young people who desire an education to go and do likewise.

## NEW JERSEY

The work in this conference is advancing and under the guiding hand of God souls are being converted to the truth.

The first six months of this year has been a good half year for us and the prospects, are good for a larger

harvest than we have already reaped. With the five tent companies in the field, all reporting good interests, and several other places in the state where the brethren are seeing fruits of their labor, we surely have reason to believe that this will be a fruitful year for New Jersey for souls brought into the truth.

In my visits in the southern part of the state, I find that there is a desire to hear the truth in several places. We long to be able to support more laborers that we may be able to answer the many calls that are coming to us for help. The harvest truly is great, and already ripe, but the laborers are few.

Our canvassers are doing faithful work and the influence of what they are doing is being felt in this conference.

This conference has always been faithful in raising funds for missions and every enterprise connected with this cause, and has gone ahead of its allotment up to this year. It has given over \$1500.00 to Loma Linda, but we are sorry to find that so far this year we are not up to date on our mission funds, but we trust the offering for Sabbath, July 26, will be one that will bring joy to the hearts of the missionaries.

May the Lord help all to take hold with a will to make this work go.

A. R. SANDBORN.

Brother Holman, general missionary secretary, has made several trips to the northern and southern parts of the state, to answer calls to start men in the colporteur work. We trust that many more will take up this important line of missionary work.

Misses Minnie and Orma Gerhart, who are canvassing in Burlington and vicinity, although a little timid about saying that they are doing well, report from 80 cents to \$1.05 sales per hour. They report excellent experiences with the people.

Brother John Kennedy reports having found a family to whom he sold a copy of "Great Controversy" last year who has been keeping the Sabbath for several months. The book was the silent messenger which did the work. Another family to whom he sold a book is about to step out upon God's promises. Thus it pays for one to recanvass his territory.

"Where there is a will, there is a way."

## WEST PENNSYLVANIA

### Camp-Meeting

This very important meeting will be held on the fair grounds at Corry, Pennsylvania, August 14 to 24, 1913. We wish to urge especially upon all our people the importance of attending this gathering. We believe that God has great things in store for us, and it is at such times that we have a right to expect the Holy Spirit to work for us in a special way.

After a long search the committee decided on the selection of these beautiful grounds for the meeting this year. There are good buildings which amply provide for the services, as well as for the kitchen and dining room accommodations. This will enable us to hold the camp-meeting this year without making it necessary to stop our tent efforts should the interest at those meetings demand that the effort be continued. We believe that our brethren will feel that this is a right move, as the tent season this year is so short on account of the General Conference session. All four of our tents are having a good interest at the present time, and we trust that they will have good results.

We wish especially to urge the attendance of our young people. A fine building will be fitted up for their use, and the meetings will be in charge of workers who will do all in their power to promote the interests of the young people's work. Professor E. G. Salisbury, the new president of Mt. Vernon College, with other representatives of our school work will be present to meet all the young people who are interested in getting an education. Special attention will be given to those who are in need of spiritual help, so we trust that earnest efforts will be made to secure the attendance of those who are interested in the truth, as well as those who may be in a back-slidden condition.

Corry is located on the main line of the Philadelphia and Erie, the Northern Division of the Pennsylvania R.R. from Pittsburg to Buffalo, and the Erie Railroad. These roads give good train service in all directions. Street cars run direct to the grounds from the union station. The Columbus Avenue station of the Pennsylvania R. R. on the line from Pittsburg to Buffalo is only one block from the grounds, and those coming on the trains that stop at that station should get off there.

Further particulars regarding the arrangements will appear next week.

Each church should see that its delegates are elected at once and their credentials sent to the conference secretary. The usual price will be charged for tents. We have purchased some new tents and new flies, so that we can furnish what is needed. A limited number of furnished rooms can also be secured. All orders for tents and rooms should be sent to this office at once. This is absolutely necessary that we may know what arrangements to make for the accommodation of those who attend.

The message has come to us from the Spirit of Prophecy: "The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation. It is important that the members of our churches should attend our camp-meeting. Put forth extra effort to attend the gathering of God's people. Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You cannot afford to lose one such privilege."

Special meetings for instruction in church work, and also for parents will be held in addition to those for the young people and the children. We want to make this camp-meeting a source of great spiritual uplift to all our churches, and to do this we must have the prayers and co-operation of all our members. B. F. KNEELAND.

### A Book All Should Read

Have you read the new book on education, "Counsels to Teachers" by Sister White? If you have not, you should get it and read it carefully.

The education of our children in points of present truth is a matter of the greatest importance. In "Counsels to Teachers" page 166 we read: "The responsibility resting on parents, teachers, and church-members to do their part in co-operating with God is greater than words can express." If our responsibility is greater than words can express, surely there should be a very great awakening among our people on this point. If faithful work is done by our people in this respect, there will be visible results. "In the closing scenes of this earth's history, many of these children and youth will astonish people by their witness to the truth which will be borne in simplicity, yet with spirit

and power. They have been taught the fear of the Lord and their hearts have been softened by a careful and prayerful study of the Bible. In the near future, many children will be endowed with the spirit of God, and will do a work in proclaiming the truth to the world, which at that time cannot well be done by the older members of the church. The Lord wants to use the church school as an aid to the parents in educating and preparing their children for the time before us. Then let the church take hold of the school work in earnest, and make it what the Lord desires it to be."

If these words mean what they say, surely there is to be a much greater and better work done by this people for their children than has yet been done. Has our educational work been the spiritual help to our children that it should be? Are they taught that pride and worldliness of every kind is displeasing to God, and that the whole life must be yielded to God that he may direct it day by day by his spirit?

On page 168 we read: "In all our churches there should be schools, and teachers in these schools who are missionaries." Again on page 163 this statement is made: "Many families who, for the purpose of educating their children, move to places where large schools are established, would do better services for the Master by remaining where they are. They should encourage the church of which they are members to establish a church school where the children within its borders can receive an all-round practical Christian education."

Since the Lord through his servant has sent us such pointed testimonies, should not every church where there are sufficient children plan to have a school the coming year? Sometimes we see a whole conference with only one or two church schools. This of course means that their children attend the public schools. Again we read: "God wants every child of tender age to be his child, to be adapted into his family, young though they may be, the young may be members of the house hold of faith and have a most precious experience."

If God wants every child of tender years to be his child, then, my brothers and sisters in Christ, he wants the children under your care to be educated for him and his truth. Are you doing all that you can to co-operate with God to save your children? May the Lord help us to awake out of our lethargy.

J. W. WATT

"God shall supply all your needs."

## Indiana Pennsylvania Church School.

If any of our isolated brethren in West Pennsylvania would like to locate near a church school, there is land for sale near the school, part of the school farm is for sale. We have a good location not far from the county seat, there is also a new coal town four miles west of us just building up, with other towns near by which give us a market for all our produce. It also affords a good opportunity for employment.

Our school is not large, but we hope by the blessing of the Lord that it may do a work that will please him. Why should there not be a goodly number of families locate in one place that the church school might be well supported and be made a success? We would not favor large colonies but in view of the fact that the testimonies tell us that all our children should be taken out of the public schools, we surely ought to plan our church-school work so that it may be a success wherever a school is established. Where there are only a few families who are financially poor, it is difficult to do for the work what should be done financially. But because of this shall we make no effort at all? Is it not better to make an effort to bring a sufficient number of families together to do good and efficient work?

J. W. Watt.

### Kane

As I have not written a report for some time, I shall again say a word about the work here in Kane. After General Conference I was requested to return to this place and do what I could for the work here. Since the tent work closed here last summer, my time has been so divided between this and other places that it is difficult to say what the results would have been had the effort been followed up continuously from the beginning. But when one is in a new field and has an interest and is called away for six or eight weeks and returns for a short time, and then must go away again for five or six weeks and this experience is repeated again and again, it is hard to hold the interest. Two of those who began to keep the Sabbath last fall have given it up. Another, a Swedish sister, has lost her mind and has been sent to the asylum. This sister seemed very firm and faithful for a time. At present we have only six persons that are keeping the Sabbath. There are some others who are seemingly interested, and we hope

they will yet decide to obey.

Brethren, pray for the work in this place. I feel very deeply the need of special help from God as this is a very wicked town. The popular churches of Kane see very little results from their efforts.

J. W. WATT.

## OHIO

### An Appeal For the Southern Counties of Ohio

There is a pressing need for consecrated families to move into the southern portion of this state and lift up the banner of truth. Some thirty counties lie south of a line running through Dayton, Columbus and Steubenville. This seems to be the neglected part of the Ohio Conference. A score or more of these counties do not have any memorial of the truth. Perhaps in many cases there is not a single individual to represent the last message of mercy.

Experience is proving that the central and southern part of the state is the most fertile territory for our colporteurs; and yet the tendency has been to center our efforts upon the territory where our churches are quite thickly planted. Perhaps one of the reasons for this is that our workers enjoy church privileges and appreciate the kindness they receive from our people on Sabbath and Sunday; and this has truly been a great encouragement to many of our young and inexperienced colporteurs.

The fact that some have sold as many as \$100.00 worth of our books a week and our total sales for the past month and a half have averaged almost \$1,000.00 a week is evidence that successful work can be done even in the territory that has been reworked several times with our literature.

This is as it should be. Thousands of families where the truth is known have welcomed our books into their homes. We do not feel that we should slacken our efforts or remove one worker from the territory now being worked. But our success in the north demands that we enlarge the borders of our tent and cover the entire state. God calls for new laborers to be raised up. What is needed is married men, who for the love of Jesus, will move their families into the centers of the neglected counties and become self-supporting missionaries in the sale of our books. If the right kind of families offer themselves, small Sabbath-schools will be established and ministers will be called to

follow up the interest awakened by the efforts of such colporteurs.

We are praying for such laborers, and we appeal to the readers of this article to begin now to shape their affairs so that after ten days training in an institute, following camp-meeting, they can move to their counties and begin aggressive work early this fall. Those interested will kindly write me immediately so we can plan wisely for the advancement of the work.

J. H. MCEACHERN.

The booksales in Ohio for the first six months of 1913 is \$9,520.28. This is a gain of \$6,038.53 over the corresponding six months of 1912. In view of the souls that are perishing, God will be pleased to help us make still greater gain in the future, and reach the \$30,000.00 mark for 1913.

Miss Ella Talmage stopped over a few days in Mt. Vernon with her brother while on her way to visit her father. While at home, her address will be Mt. Gilead, Ohio. Route 4.

## VIRGINIA

### Camp-meeting

We should now be making preparations to attend camp-meeting. It will be only four weeks from the time you receive this issue of the VISITOR until the camp-meeting will be in progress.

The inestimable value of these gatherings are known best by those who have been faithful in attending these meetings. When we leave the busy cares of this life behind, and come with a prayerful heart to camp-meeting, and seek God with the whole heart, as men seek for the hidden treasures of this world, we shall be found of him, and not a soul shall be disappointed. His blessings are free and unlimited, and the heart that is emptied of sin God will fill with his love and blessings.

God could have blessed Israel of old in their homes in Canaan, but just as he commanded them to appear before him in Jerusalem for a feast of spiritual blessings, so he commands us today to appear before him for the same purpose, and just as Israel returned with joy, and praising God for his presence with them, so we should return to our homes. It takes a full surrender to bring the craved blessings. Surrender in such a case does not mean defeat, but a great victory.

Let us begin our preparation now to

attend this meeting. Confessions, heart searchings, and consecration with prayer are some of the greatest essentials.

A. M. NEFF.

### Richmond No. 2.

All hearts seem filled with courage and hope. "The people have a mind to work." While many were sad to see Brother Mallory leave, yet fervent prayers constantly ascend for the work in Portsmouth.

Elder Kinny is getting well started in his work and each believer seems willing to lift with him. He has been presenting some very helpful discourses on the deceptions of Satan which were listened to by fair sized and appreciative audiences.

Last Sabbath, July 5, we enjoyed a very refreshing season. Brother Hancock and Brother Jackson united with the church. Brother Hancock is a carpenter, Brother Jackson is a young brother about 16, and very earnest. He has attended two tent seasons and although neither of his parents have surrendered to the Lord, he courageously took his stand and it is to be hoped that he will make a valiant laborer for the Lord.

After a close examination, by Pastor Kinny, on the points of our faith, they were unanimously voted into fellowship.

A spiritual, praise, and testimony service followed in which several would rise at once eager to testify for the Master. The evidence was very manifest that the Holy Spirit was present. The prayer meetings are also well attended and interesting.

Sister Hancock expects soon to unite with the church. Four new families have opened their homes for Bible readings, and the writer will do what he can to get these to see, understand, and accept the message.

Many of those who became interested during Brother Mallory's tent effort last summer seem only to be awaiting a little help before stepping out in full. Surely the spirit of the Lord is awakening his chosen ones to take their stand and help in the closing hours of the message.

The Lord be praised that the great ingathering spoken of in "Early Writings" is at hand, when the Lord's people, filled with the Holy Spirit, will proclaim the last warnings of the loud cry, and the work triumphantly close.

F. G. WARNICK.

## Canvassers' Reports

Ohio, Week Ending July 11, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
J. I. Butcher, Madison Co.	PPF	5	37	53	96	25	6 70	102 95	
F. D. Wells, Delaware Co.	ES	5	39	15	45	00	21 05	66 05	7 00
Freeman Coolen, Madison Co.	PG	5	51	21	36	00	30 00	66 00	1 25
Lloyd Swallen, Stark Co.	ES	5	37	19	32	00	33 00	65 00	
C. E. Reichenbach, Licking Co.	ES	5	40	12	42	00	8 60	50 60	1 50
L. H. Waters, Shelby Co.	PPF	4	34	30	47	50	50	48 00	50
J. S. Randolph, Delaware Co.	ES	4	38	9	27	00	16 00	43 00	4 00
D. J. Royer, Ashtabula Co.	GC	4	35	13	40	00	75	40 75	75
Grace Sims, Hamilton Co.	CK	4	20	16	25	50	6 50	32 00	25 50
Dorothy Shryock, Wayne Co.	ES	4	32	7	21	00	8 40	29 40	
C. A. Peterson, Huron Co.	ES	5	27	8	27	00	75	27 75	
Mrs. S. D. Phillips, Lucas Co.	BR	4	22	8	25	00	2 00	27 00	3 00
J. B. Reichenbach Montg'y Co.	BR	5	37	6	22	00		22 00	
J. L. Holder, Richland Co.	GC	3	23	7	21	00	5 25	26 25	
M. Hottes, Monty. Co.	CK	4	21	14	21	00		21 00	
*H. A. Rossin, Coshocton Co.	ES	9	42	9	31	00	8 30	40 30	4 10
*Clara Reichenbach, Muskingam	GC	9	54	12	39	00	3 00	42 00	
J. E. Gibson, Wayne Co.	GC	4	28	4	12	00	8 00	20 00	1 00
W. E. Wagner, Medina Co.	GC	5	34	3	10	00	2 00	12 00	
Tillie Gable, Cleveland	ES	5	30	4	12	00	1 25	13 25	
*F. E. Wilson, Ciniti.	CK			60	110	00		110 00	
Mrs. J. B. Reichenbach, Magazines					20	50		20 50	20 50
Sadie Detwiler, Cities	L&H				200	00		200 00	200 00
Frank Detwiler Cities	L&H				117	00		117 00	117 00
†Miscellaneous			129	52	102	30	17 35	119 65	9 25
Totals	24 Agents		148	1013	312	\$1183 05	\$179 40	\$1362 45	\$395 35

### East Pennsylvania, Week Ending July 12, 1913

Stella Grube, North'ton	CK	4	28	14	22	00	10 00	32 00	
F. A. Brownell, Lack'a Co	GC	3	13	11	41	00	4 00	45 00	31 00
Mrs. F. A. Brownell, Lack'a Co.	CK	4	8	3	4	50	50	5 00	5 00
S. L. Burkhardt, Franklin	CK	2	17	3	4	50	4 35	8 85	
Grace Stone, Lehigh Co.	L&H	3	15		16	20		16 20	
Robert Jones, Lebanon	ES	3	20	5	15	00	1 25	16 25	50
Venus Lewis, Luz. Co.	ES		70	29	96	00	17 75	113 75	
Mrs. M. Billington, Luz. Co.	BR	3	20	9	9	00		9 00	
H. R. Goodrich, Susq. Co.	CK	4	29	17	26	00		26 00	
*W. P. Hess, Lancaster Co.	PPF	10	77	43	75	50	11 25	86 75	
F. Willruth, Scranton Co.	CK		105	60	95	00	44 50	139 50	67 45
*W. B. Dunkinson, Franklin Co.	PG	8	36	3	9	00	8 35	17 35	22 75
H. C. Baumgartner, Lebanon	PG	3	27	9	27	00	6 15	33 15	1 40
†D. Rebok Cumb. Co.	CK	15		57	87	00		87 00	
Totals	14 Agents		61	476	260	\$547 70	\$107 05	\$653 75	\$128 10

### Virginia, Two Weeks Ending July 11, 1913

K. Oertley, Roanoke	PPF		71	21	31	50	3 25	34 75	42 85
H. A. Wright, Hayes Store	PPF		32	29	52	50	30 75	83 25	
J. Meyer, Hayes Store	PPF		32	15	25	50	32 50	58 00	4 50
L. A. King, Ringgold	GC		44	27	82	00	50	82 50	50
Wm. Singer, Hampton	DR		23	4	8	00	1 25	9 25	
A. S. Rees, Locust Grove	CK		64	5	9	00	1 00	10 00	13 00
L. R. R-invells, Yorktown	CK		31	39	34	75	9 50	44 25	
W. H. Zeidler, Richmond	DR		9	5	32	00	19 75	57 76	
R. W. Constable, Culpeper	DR		45	15	46	00		46 00	
Anne George, Richmond			30				30 00	30 00	
M. Jemerson, Portsmouth	CK		38	50	85	00	2 00	87 00	
F. A. Nixon, Portsmouth	CK		37	46	60	50	1 20	61 70	4 60
Totals	12 Agents		456	256	\$467 75	\$131 70	\$599 45	\$65 45	

### West Pennsylvania, Week Ending July 11, 1913

*A. Brownlee, Washington Co.	PPF	9	67		62	00	24 95	86 95	72 66
A. Davies, Pittsburg	CK	5	35	23	35	50	25	35 75	4 00
Chas. Dunham, Pittsburg	DR	5	25	7	28	85	1 15	30 00	15 05

F. W. Hall, Pittsburgh	OK	4	18	2	3 00	3 25	6 25	10 50
Mrs F. W. Hall, Allegheny	OK	5	23	6	9 00		9 00	14 50
A. E. Holst, Greene Co.	DR	4	39	13	39 00	3 00	42 00	
J. A. Kimmel, Fayette Co.	PPF	5	30	15	30 50	3 15	33 65	3 45
D. E. Lindsey, Greene, Co.	DR	2	8	3	10 00	70	10 70	70
W. Morgan, Beaver Co.	BF	1	5			75	75	75
J. E. Perkins, Fayette Co.	OK	5	27	10	15 50	2 35	17 85	7 00

Totals 10 Agents 45 277 79 \$233 35 \$39 55 \$272 90 \$129 06

New Jersey, Week Ending July 11, 1913

*J. Kennedy, Atlantic Co.	GC	10	74	26	82 00	2 75	84 75	
*G. W. Blinn, Mercer Co.	PG	10	82	19	57 00		57 00	
Edward Sterner, Cumberland Co.	PG	5	39	7	21 00	2 90	23 90	1 40
Minnie Gerhart, Burlington	CK	3	20	12	18 50	1 50	20 00	5 00
Irma Gerhart, Burlington	CK	4	29	8	12 00	8 70	20 70	4 00
*M. N. Ask, Perth Amboy	GA	10	62	121	30 25	1 04	31 29	9 79
*A. S. Samuels, Newark	GA	8	34	59	24 00	75	24 75	14 50
Wm. Schmidt, Elizabeth	GA			1	2 00	1 75	3 75	2 00
Magazines					54 50		54 50	

Totals 8 Agents \$301 25 \$19 39 \$320 64 \$36 69

West Virginia, Week Ending July 11 1913

T. M. Butler, Harrison	PPF	5	48	30	49 50	3 00	52 50	
Guy Corder, Mercer Co.	BF	5	43	77	90 00	14 10	104 10	2 60
Hazel Leach, Jefferson	GC	5	42	13	39 00	21 50	60 50	2 00
Madge Miller, Jefferson	GC	5	42	7	21 00	20 80	41 80	1 80
H. C. Smith, Harrison	PPF	4	36	11	18 50	4 50	23 00	1 00

Totals 5 Agents 24 \$218 00 \$63 90 \$281 90 \$7 40

Chesapeake, Week Ending July 11, 1913

G. R. Crowther, Frederick Co.	PPF	2	12	5	8 50		8 50	
C. M. Paden, Washington Co.	PPF	5	32	25	39 00	2 00	41 00	
F. H. Barritt, Baltimore Co.	PPF	4	29	21	48 50		48 50	
J. E. Jones, Somerset Co.	GC	5	41	24	47 50	9 15	56 65	3 00
D. W. Percy, Wicomico Co.	GC	5	44	11	33 00	8 50	41 50	

Totals 5 Agents 21 158 86 \$176 50 \$19 65 \$196 15 \$3 00

District of Columbia, Four Weeks Ending July 11, 1913

L. A. Godwin, Lancaster	PPF	3	22		18 00	1 00	19 00	24 25
J. A. Miller, Westmoreland	GC	5	45		39 00	11 25	50 25	
R. J. Urkums, Lancaster		3	26		24 50	50	30 00	
W. A. Williams, Berke	PPF	2	16					45 40

Totals 4 Agents 13 109 \$81 50 \$12 75 \$94 25 \$69 65

\*Two weeks. †Three weeks ‡Agents less than 20 hours

Grand Totals: 82 Agents Value of Orders, \$3781 42 Deliveries, \$834 60

## Unity

The word unity ought to mean more to the Seventh-day Adventists than any other denomination in the world. Unity means the state of being one; oneness.

Unity is a thing undivided in itself, but separate from every other thing. We, as a people, should stand for unity in the fullest sense of the word; for where there is unity there is strength, a oneness, which all the powers of hell cannot break.

I believe the living God of heaven himself stands for unity, for if he did

not there could not be this strength among weak, sinful mortal men, which all the powers of hell cannot break; for it is he alone who is able to cope with the powers of the evil one.

That this unity and oneness may exist among men, it becomes necessary for the individual to submit himself wholly to the workings of the Lord; he cannot strive to execute his own methods. And I do not believe this oneness will be seen until we, as individuals, are willing to be used entirely of God. So long as one man or a party of men seek to carry into effect their own ideas and methods regard-

ing any branch of our organized work, unless their ways are of God, this unity will be shut out and the evil one is given an opportunity to do his destructive work.

There is perfect unity and harmony in heaven, and any organization, institution, trust or denomination that has success, must first have unity—that oneness, which causes them all to see alike. I believe it takes the love of God in every heart to bring about this unity, for when questions arise, men see things differently, and it is natural for each one to want his way, and unless the love of Christ is in the heart, they cannot yield their opinion, and let the Lord direct them all in the right way.

We as a people have read and heard a great deal of this oneness that must exist among us before the Lord can accomplish his work here on earth and gather his people home, and I hold this cannot be true of the denomination, until every individual, which it takes to compose this great unit, is willing to surrender self completely.

It is impossible to have an efficient executive in a mission field, a conference, a union conference, a division conference, and the General Conference, without corresponding efficiency in the men lower down. All these executives need the co-operation of those lower down, and there must be unity among the governing body, and the leading members for the work to advance as the Lord would have it.

Responsibility comes to him who can shoulder it, and it is my only purpose in life to be so related to the Lord that he can consume my life in his work, and to be so faithful in what I have to do, that I may develop to be of greater usefulness in his work.

R. J. BROWN.

"Whatsoever thine hand findeth to do, do it with thy might."

## VIRGINIA TITHE RECEIPTS

JUNE 1913

Bethel.....	\$ 42 25
Buena Vista .....	
Danville.....	15 54
Guinea Mills.....	
Hamburg.....	
Lynchburg.....	49 60
Mt. Williams.....	
New Market.....	
Newport News No. 1.....	89 09
Newport News No. 2.....	
News Ferry.....	4 65
Norfolk.....	29 42
Portsmouth.....	27 17
Richmond No. 1.....	165 13
Richmond No. 2.....	27 86



**COLUMBIA UNION VISITOR**  
OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**  
of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR  
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Price, 50 Cents a Year in Advance

GRACE V. PURDHAM - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

*The check mark here indicates that your subscription has expired. Kindly renew at once.*

Roanoke.....	22 98
Spencer.....	1 73
Stanley.....	28 12
Rileyville .....	.....
Individuals.....	16 00
TOTAL.....	\$ 519 54
A. M. NEFF, Treas.	

Brother E. E. Rogers, who has been canvassing in Newport News, has been sick at the home of Brother J. E. Gardner, Hampton, Va. for over a week. He is much better now and we hope he will soon be in the field again.

Mrs. W. H. George and daughter Amie left here the eleventh for their home in N. C. to be absent for several weeks. They were here only a short time, but during their stay Sister Amie sold over 300 magazines.

J. W. Parsons and family, who have been in N. C. since last winter on account of his health, returned to this city a few days ago.

### WEST VIRGINIA

Elder F. H. Robbins comes to Fairmont each Tuesday to hold Bible readings at the home of Sister Cumpston where there seems to be a good interest.

We are planning to make the Mid-summer offering, which is to be taken up July 26, the largest which has ever been made in this state. If each individual member does his part we are sure that the Twenty-cent-a-week fund will come up to the standard.

The three special meetings held at Canfield by Elder Baierle were very largely attended and the word spoken was gladly received by all. A pressing invitation by the congregation and the local M. E. minister to return was extended, and a series of meetings will be held there as soon as possible. We hope to see a goodly number embrace the message at this place.

There was a good attendance at the Kanawha church June 16. A good interest was manifested and prospects seem good for others to take their stand for the truth. The needed officers were elected at this meeting.

We are glad to see Sister Mary Rice back in this state in the canvassing work. She will work one of the counties along the Ohio river, and is planning to attend Mt. Vernon College this coming year.

### A Correction

In our last issue appeared an announcement of the camp-meeting dates for the Columbia Union Conference. Some of these were incorrect. The correct dates will appear in this issue.

### Dates of Camp-Meetings

Virginia..... Portsmouth Aug. 14-24  
Ohio..... Hamilton Aug. 21-31  
West Pennsylvania Corry Aug. 14-24  
West Virginia... Charleston Sept. 4-14  
Chesapeake... Chestertown Sept. 18-28

### Special Notice

The twelfth session of the West Pennsylvania Conference of Seventh-day Adventists will be held on the Corry, Pennsylvania, Fair Grounds, August 14 to 24, 1913, in connection with the annual camp-meeting. At this meeting officers will be elected, and necessary business transacted. Each church is entitled to one delegate for the organization, and one additional delegate for each ten members. All delegates should be present at the first meeting which will be held at 10:30 A. M., August 15.

B. F. KNEELAND *President*  
H. K. HACKMAN *Secretary*

### Notice

The next session of the constituency of the West Pennsylvania Conference Association of Seventh-day Adventists will be held at Corry,

Pennsylvania, August 18, 1913, at 10:45 A. M., for the purpose of electing officers and transacting such other business as may properly come before the meeting. The constituency will meet in connection with the camp-meeting to be held in Corry, August 14 to 24, 1913. B. F. KNEELAND, *President*  
H. K. HACKMAN, *Secretary*

### Notice

There will be a tent effort conducted at Towando, Pennsylvania, corner of Main and Locust streets, beginning Thursday, July 17. All who have relatives or friends living in Towando and vicinity will please notify them of the meetings. Here is a chance for good missionary work. C. H. BAUM.  
No. 10 Locust street.

### Omission

We are very sorry that the comparative figures for the canvassers' report for the first six months of last year and this year was omitted from our last issue. It will be found in this issue under the Ohio notes.

WANTED—A boy between 11 and 14 years to do chores and assist on a farm among Sabbath-keepers with Sabbath and public school privileges, away from worldly temptations. Would like some one with us as all of our children are married. Solomon Brown, Fleetwood, Pa. Route No. 1

FOR SALE:—Six room house, with one acre of land near Mt. Vernon College, on the street car line. Address, Geo. W. Gentry, Mt. Vernon, Ohio. R.F.D. No. 1.

### OBITUARY

RICHARDSON—Mrs Nancy J. Richardson died Monday evening at 8:30 o'clock, at the home of her daughter on Burns St. Mansfield, Ohio. She was a native of Tennessee, but for some years had resided in Ohio. She united with the Belleville, Ohio, S. D. A. church in 1869. The funeral was held in the U. B. church. The services, at her request, were conducted by the writer; her chosen text, Job. 5:26. was used; She was born Apr. 7, 1831. Sister Richardson leaves two sons and a daughter, also grand and great-grand children to cherish in their memories, her graces of Christian character. The U. B. minister assisted in the service, and spoke highly of her faith, and his interesting visits to her home while she was ill. Thus the dear aged saints fall asleep one by one to rest for a season until the Life-giver shall come.

D. E. Lindsey.