

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 18

Mount Vernon, Ohio, August 6, 1913

No. 32

## GENERAL MATTER

### Be Strong

Be strong!

We are not here to play, to dream, to drift,  
We have hard work to do, and loads to lift.  
Shun not the struggle; face it. 'Tis God's gift.

Be strong

Say not the days are evil—who's to blame?  
And fold the hands and acquiesce,—O shame!  
Stand up, speak out, and bravely, in God's  
name.

Be strong!

It matters not how deep entrenched the wrong,  
How hard the battle goes, the day how long,  
Faint not, fight on! Tomorrow comes the  
song.

—*Babcock.*

## The Missionary's Pattern

"Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my Spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench; he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he has set judgment in the earth."

There is need for every soul to study the Pattern, Christ Jesus. Those who follow his methods of labour will have freedom in utterance and earnestness in manner. They will be inspired by the sacred themes of truth. Christ understood the needs of all classes, and was successful in preaching the gospel to the poor. He understood all their temptations. We need to study methods whereby we may preach the gospel to the poor and downtrodden and degraded of humanity. But let no one think that God will approve of a method which will require a man to act the part of a clown, or like a man who has lost his senses. Such methods as these are wholly unnecessary and inappropriate.

Take your text from the Word of God, and make use of the scenes of

nature, and of events and objects about you, to make the meaning plain, and find your way to the hearts of the people, and angels of God will make a personal application of the truth to the hearts of those who are ignorant. You need not be formal or mechanical. You need not depend upon notes, neither need you be rough and uncouth, and use coarse language and slang expressions, thinking that in this way you will reach the uneducated classes. Look at the manner in which Jesus addressed the poor. His language was pure, but it was simplicity itself, and through the imagination and the heart he reached the hearts of the people. Boisterous gesticulation, jumping up and down, and pounding on the desk, is not after the order of Christ, and the good that has been accomplished has not been on account of these things, but in spite of them.

### PERSONAL LABOUR

Personal labour is far more effective than preaching, and yet this essential feature of the work has been strangely neglected. The ministers of different denominations do little personal labour; but we should not wait for needy souls to come to us. We should go forth to seek and save that which is lost. We should seek individual intercourse with the wealthy as well as with the poor, for generally the rich are poorer in spiritual knowledge and experience than are the poor. The sermons that they hear do not touch them, and labourers are needed who will dare not only to seek out the jewels from among the low and degraded, but who will also go to the rich, and bring to them a knowledge of the Word of the Lord. There are some who have had a knowledge of the Word of God who have once been in high position, but have become poor through misfortune and failure, and are obliged to occupy a position among the very poor. In circumstances of this kind some are seeking to keep alive the feeble flame that they have kindled at the divine altar. There are also souls who, through intemperance, have been brought very low, who are in misery hardly to be conceived of by those

who have never acted the part of a true missionary. There are souls in the strongholds of sin who have nothing to give them a ray of hope or inspire in them a spark of courage that they may live a better life.

O, that all who claim to be Christians might have a view of the misery, the destitution, of those who are low down in the scale of humanity, and might realize at the same time that these are souls for whom Christ died! God understands every woe. His heart is touched with human woe and sorrow, and it is time that all Christians should wear his yoke, and work in his line, indentifying themselves with human sympathy in the way in which he identified himself with our fallen race.

Whatever may be your office, your position, your wealth, if you are a labourer together with Christ, you will seek out the needy and the distressed, the bereaved and afflicted, and will make their interests your own. You will possess the spirit of self-sacrifice and self-denial which led Jesus to yield up his life as a sacrifice for man on Calvary's cross. You will carry forward his work, and walk in his footsteps, and will look upon all as the purchase of the blood of the Son of God. Jesus died for every son and daughter of Adam, that "whosoever believeth in him should not perish, but have everlasting life." The love of Christ in the heart will be manifested in unselfish missionary labour, and will be more mighty to deal with the evil-doer than will the sword and courts of justice. These are necessary to strike terror to the heart of the law-breaker, but the loving missionary can do more than this. The medical missionary can take up his appointed work, and relieve not only his physical maladies, but, through the grace and love of Christ, can lead the sinner to the great Physician, who can heal the soul of its leprosy of sin.

### WIN SOULS

However much we may deserve rebuke, the heart will harden under reproof; but it will melt under the love of Christ. It is to manifest his

love to the fallen that Jesus has enlisted every follower of his, that the transgressor may be brought back to allegiance to God. Jesus accepts all who will give themselves to his service, who will co-operate with heavenly agencies, as they seek to restore the moral image of God in man. The work we are given is to bid the sinner hope in God, and not to feel that he is an outcast in the world, a discouraged, desperate sufferer, but that he is a prisoner of hope. Let your words to him be, "Behold the Lamb of God, which taketh away the sin of the world." Present before him a love that can not be measured, and bring the lost back to faith in God.

He who is actuated by the love of Jesus will see in every soul, whether rich or poor, a value that can not be computed, in comparison with which the world sinks into insignificance. O, the love that God has revealed for the soul is infinite, beyond estimation. He who is a partaker of the divine nature will love as Christ loved; he will work as Christ worked, and will manifest sympathy and compassion. He will not fail nor be discouraged. This love can exist and be kept pure and refined and elevated only by continual communion with Jesus Christ. All coldness and hardness of heart will pass away from those who come into the sunshine of Christ's presence; and those who abide in him and let him abide in them, will naturally, willingly obey his injunction, "Love one another as I have loved you."

MRS. E. G. WHITE.

Go put your creed into your deed  
Nor speak with double tongue.

—Emerson.

## UNION

### The Twenty-Cent-A-Week Fund

We have now complete returns from the conferences for the first six months of 1913, and there is no doubt but what the brethren and sisters throughout the Union will appreciate knowing how we stand in our offerings to missions and what is the record on the Twenty-cent-a-week Fund.

We greatly appreciate the offerings already given. Some brethren and sisters in churches have sacrificed much and their record is above the mark. On the other hand, some have given little or nothing and thus the record, when taken as a whole, is not the best. We will give the figures so all can see the record by conferences.

Conference	Am't At A Week	Total Received	Am't Short
Chesapeake	\$2,922.00	\$1,295.12	\$1,627.28
Dist. of Col.	4,134.00	1,667.54	2,466.46
East Penn.	5,886.40	2,774.59	3,111.81
New Jersey	3,546.40	1,830.08	1,716.32
Ohio	10,920.00	5,090.45	5,829.55
Virginia	2,444.00	731.05	1,712.95
West Penn.	3,822.00	1,641.37	2,180.63
West Va.	894.40	415.32	479.08
Totals	34,569.60	15,445.52	19,124.08

The first column of figures shows the amount which would have come in had an average of twenty cents a week per member for the first six months of 1913 been given. It will require a like amount for the last six months to realize full twenty cents per week during the year. To make up the deficit on the first six months and to provide for the last six months of the year, there must be realized from every member of the Chesapeake Conference in addition to that already given an average of \$9.87; from the members of the District of Columbia Conference, an average of \$8.30. East Pennsylvania's membership must see that an average of \$7.94 is sent in. New Jersey, \$7.61. Ohio is responsible for \$7.97 per member. West Pennsylvania, \$8.16. Virginia will make an earnest effort to secure an amount equal to \$8.84 per member, and West Virginia will do her best in securing an average of \$7.98 from her membership.

We necessarily have to average the amount to see where we are. Some are unfortunately placed where it will be impossible for them to provide their averaged amount. But others can and will cheerfully give many times more than the average. We are persuaded, however, that there are those who could give many, many times more than they are now giving. Other interests are crowded in until there is little left for the Cause of God. Remember that this is Satan's studied effort. Let these dear souls see that a different record is made during the remainder of 1913. Instead of letting other interests crowd you, you crowd your offerings into the Cause at every opportunity. December 31, 1913, will find you just as well off as far as this world is concerned and you will be surprised at the number of dollars you will have placed in the bank of heaven to be used in the salvation of precious souls.

The conferences of the Columbia Union made most excellent record during 1912. It can be duplicated during 1913. But all members will

have to show their interest by doing their part. Several men in rolling a large stone are halted. Every muscle is strained to the utmost and still the stone is not thrown over. A little boy standing idly by watches with interest the operation. He finally realizes he might do something. The thought inspires confidence. He gathers his courage and with a bound he seeks entrance under one of the men's legs, puts his little shoulder under a ledge, and over the stone goes. We want to see the "stone" go over this year. Will you be the little boy who will do your part?

R. T. DOWSETT.

## CHESAPEAKE

### Camp-Meeting

Realizing that the Lord has spoken very definitely to us concerning the value and importance of our annual camp-meeting and that it has now been two years since this conference has held a meeting of this kind, the Conference Committee voted to hold a camp-meeting this year at Chestertown, Maryland, September 18-28.

The grounds have been engaged and every thing will be put in readiness for our people even before the opening of the meeting. Very careful plans have been laid so that this meeting will be the most successful of any we have ever held. The several committees have been appointed to assume the responsibility of getting the camp in proper shape and it is hoped that, as everything will be put into proper preparation, our people throughout the field will come to help make it an occasion of great spiritual help to all.

The conference has a good supply of large tents for the different meetings, also one hundred steel cots with mattresses, the same to be placed in new dwelling tents at a reasonable rental. All who desire tents floored or unfloored should send in their order promptly to the conference office.

More will be said relative to the camp-meeting as we near the time for it. Let all plan early to attend.

ROSCOE T. BAER.

Elder R. T. Baer and family are at Greensboro, Maryland, holding meetings and helping to finish the new church building which has been erected to replace the church building that was destroyed by fire a few years ago. The brethren and sisters are sacrificing in order to dedicate the new building free from debt.

Very encouraging reports are coming from all of the three tent companies. Elder Shadel writes that the interest at Frederick is very good and as many as three hundred attended one meeting. Elder Martin writes that his meetings are well attended and he is expecting good results. Elder Paap and Brother L. E. Froom are very much encouraged with a splendid attendance, and the outlook is favorable for converts to the truth. All of these workers should have our prayers that the Lord may direct in all that shall be done through them as his servants for the salvation of souls.

We are glad to say that the Doctors Sisco, formerly of the Washington Sanitarium, will open up treatment rooms in Baltimore. We have many times felt that a good work could be accomplished in this city by treating the sick and in that way bring the message of truth to them. We wish the Doctors much success in their work and hope it may be one of the opening providences of God in bringing the medical work forward in our conference.

Elder R. T. Baer spent Sabbath, July 12., with the church at Hagerstown, Md., where he baptized three very earnest souls. Brother and Sister Peden are working there and others are being prepared for this step. The new church building at that place is moving along very nicely and the building is a credit to the cause. It will be dedicated about September 1.

Elder Seeney reports that six new ones have been added to the church at Wilmington where he is working. The church there is doing well in raising their mission offerings by the use of their Missionary Clock.

Brother Rodgers is holding a series of meetings in the new building that they have purchased and excellent meetings are reported.

Let all of our people remember the Camp-meeting at Chestertown, Maryland, September 18-28. This will be a very important meeting and it should mean a great forward movement for the people of the Chesapeake Conference.

"Why even of yourselves judge ye not what is right?"

Mrs. R. T. Baer the new Sabbath-school secretary, is very busy visiting the Sabbath-schools and helping to encourage every line of that work in the department.

Brother W. T. Durst returned from a few day's visit at Cumberland last Sunday. He reports the work in that section of the field prospering nicely.

#### Baltimore

Since the General Conference the Lord has blessed me wonderfully in the canvassing work. I have been successful in securing \$300 worth of orders in just one month's work, and on my list I have preachers, doctors, lawyers, and professors.

I have had many varied experiences which I shall never forget, which are too numerous to mention. However, I might relate one or two. I called at a large dwelling house one day and was taken through the large halls into the drawing room. Very soon the lady of the house came in. I introduced myself and immediately had her interest in my work. I might mention that the lady is very wealthy and owns nearly all the land and property in this particular locality. Her husband has been sick for the past ten years, and being very much discouraged at times on account of his condition, she was just on the point of taking up Christian Science. She has a brother who is a well known doctor, who has recently given up his practice and taken up Christian Science. The Lord helped me in approaching this lady, and pointing out to her some of the erroneous teachings of this great deception. She said, "Young man you have come here just at the right time, I believe the Lord has directed you here," and she ordered a book and paid for it right there. I am praying that the Lord will bless this home, and bring them to a knowledge of the glorious three-fold message. Owing to the Doctor's taking up Christian Science, many people in the locality were being interested, and I thank the Lord for an opportunity of placing in the homes of the people the truth of God and warning them against these great deceptions which Satan is so successful in enticing people to accept.

On another occasion, on reaching a small town, a young man who has just accepted the Dunkard faith, asked me to stay over night with him. This I did, and we had a good and profitable time together. One of the family said he was convinced of the

Sabbath truth, and would attend the Adventist church when in Baltimore. On this particular night I was asked to go to a hall where the band was practicing. I did so, and some of the members, knowing that I was interested in music, requested me to conduct them and I did so. After an hour and a half of practice, I canvassed the whole band, and some gave their orders. I trust the results will be souls saved in the kingdom. A canvasser gets many opportunities of cheering the downcast on his journey and there are many such persons in these times. I am indeed thankful to God that I have been called to this evangelistic canvassing work. It is a great help to me spiritually, and I look back with pleasure to the various lovely spots amid the woods where I have had sweet communion with my Saviour, and secured much help and strength in the work.

I have been convinced that the angels have been with me, and when the canvasser goes out in faith and trusts entirely in the Lord, great things can be done and will be. Pray for all the canvassers. We need your prayers, as Satan will do his utmost to prevent the spreading of the printed page.

THOMAS H. BARRITT.

#### The August Watchman

Lovers of the Message should be sure to get a supply of the August *Watchman* for distribution among their friends who are unacquainted with the magnitude of the Great Second Advent Movement.

It not only contains a full-page half-tone illustration of the vast company recently assembled at the General Conference in which many faces are plainly visible, but also contains, among many other good things, a splendid editorial, "The World's Greatest Enterprise," describing the most important work ever participated in by man and fostered by God for man's salvation.

The full-page illustration is alone worth the price of the magazine, as it visibly recalls that great company which is soon to stand upon the great sea of glass.

Get a dozen copies and let your neighbors get a glimpse of the magnitude of the great movement of which you are a member. Order of your local tract society to-day before they are all gone. In quantities up to forty, 5 cents each; over 50 copies, 4 cents each. To Canada, 5 cents straight. Single copies only a dime.

"Fear thou not; for I am with thee."

## OHIO

## Camp-Meeting

The Ohio Conference and Camp-meeting is to be held on the Fair Grounds in the city of Hamilton, August 21-31. The opening meeting will be held at 7:30 P. M., Thursday the 21 and the first session of the conference will be at 10 A. M., Friday, August 22. We hope for good attendance from the state. This is to be a meeting of great importance to the believers of Ohio. We invite and urge our people throughout the state to attend. We would like all of the young people to attend. Encourage your friends and neighbors to attend. Especially shall we be glad to welcome the aged and the pioneers in the work at this great gathering in our conference.

Come well prepared for camp life. Let those who are able bodied come with hammer and saw prepared to give some help, for it is a tremendous task to get the camp ready. Come early.

The usual arrangements will prevail on the camp-ground relating to tents, groceries, and meals, and the usual charges will be made. Orders for tents should be sent in immediately to the Conference office, since no reservation will be made if otherwise placed. Anyone finding it impossible to attend, who has previously ordered tents, should give notice not later than the opening date that the tent may be re-rented to other parties without further delay. If reserved longer than opening date, cash should accompany the order. Those who feel that they must have a room will be able to secure it after reaching the grounds which will be better than to order ahead.

The rail road and traction facilities for reaching Hamilton are good. It will be easy to connect from other lines with the C. H. & C. Ry., and the Ohio Electric which run through Hamilton. By inquiry and through our agents, who will be at the leading trains, it will be easy to reach the fair grounds. All baggage checks should be left with our agent at the station, or, if he is not there, take your check to the ground and give it to our agent there.

We expect good help at this meeting from the General and Division Conferences. We may expect God's special blessing. Come praying for and contributing to the success of the meeting. Though it is in the corner of the state, let all of our churches plan for a large attendance. E. K. SLADE.

On August 1, the camp-meeting equipment was shipped that ample time be had for the usual preparation of camp for the opening date, the 21. A good attendance is expected. Besides the promise of good help for the spiritual benefits of this annual gathering, the equipment has been further improved by a large purchase at General Conference for dining hall, also cots and mattresses, thus contributing to greater enjoyment of your stay in camp. Orders for tents, chairs, cots, etc. are listed per date of receipt.

Attention is again called to delegate credentials which should be sent to the conference office without delay that the list may be completed and a full representation assured for this important gathering—a time of spiritual uplift and strengthening of the closing work in this field.

## Let Us Have Good Music

It is desired to make the music in connection with the coming Camp-meeting at Hamilton a feature that will attract to the truth. The Lord has stated his willingness to bless in such matters on the condition that the human workers co-operate with one another and with him.

I request that every person that expects to attend the meeting, who plays a musical instrument sufficiently well to play the hymns in "Christ in Song", bring the musical instrument to the meeting. Brass instruments such as the cornet, clarinet, trombone, flute ect. render valuable aid to the singing and will be greatly appreciated. All stringed instruments like the violin, viola, cello ect. are also valuable for the services. Bring them all.

Those who will aid in the singing are requested to bring copies of "Hymns and Tunes," "Christ in Song," and "Songs for the King's Business." Let all come with the spirit of song in their hearts and make the words of the 150th. Psalm their theme.

H. A. WEAVER.

## A Family Won to the Truth by the Efforts of a Colporteur

The following experience related by our colporteur in Zanesville serves to show how effectual our book work is in winning souls to Christ. It also shows the good results of reworking territory. We quote the following from part of her letter of July 21.

Dear Brother McEachern: I wish to say that I am of very good courage. And I am so glad it is not always in

how many books we sell where our chief success lies.

You will notice my report is very low, but I feel that I have had the best experience this week I ever had. I shall relate one experience. Last Friday I came to get my dinner and on my way was almost overcome by the heat. My friends advised me not to canvass in the afternoon as I might get clear down. I rested until about two thirty, and I could not think of not going out, though my head was aching terribly and I almost staggered when I walked. I knelt down and asked the Lord to give me strength and, as I started from home, I kept getting stronger.

After visiting two or three houses, I stopped at a porch where a young mother was sewing. As I showed her my book she said, "I have a book that treats on just those same points that you have mentioned." I asked the name of the book and found it to be "Coming King". She then told me a young man had sold it to her two years ago, and how she became interested in it and how she started to study her Bible and that the Sabbath question had been in her mind for a long time. She wanted to be sure of keeping the right day so she kept both Saturday and Sunday. Then she prayed that some one might come to her door, so that she might receive more light, and told me she felt sure I had been sent in answer to her prayer. I explained the Sabbath question to her and she was satisfied. She then asked about the state of the dead. This I explained to her by reading from the Bible, and she exclaimed, "I see it! I see it!" I was there almost two hours and when I left she promised to be at Sabbath-school the next day, and she did come with her three children. She says she is coming from now on.

I see how God works in wondrous ways. We each have our own part to perform and I want to be closely connected with heaven that the people may see that I am sent of God.

Pray for us as workers, for we are nothing only as God uses us. May God bless you in your work, Your sister in Christ, Clara Reichenbach.

Miss Reichenbach felt definitely called of God to go to Zanesville to canvass. We hesitated to send her as the field appeared very unpromising, and her education the coming year depended upon her earning a scholarship. It was quite a struggle for her to consent to go to that flood stricken city, but finally she yielded, willing to suffer the loss of her cherished ambitions that God's will might be wrought

out in her life.

It is evident that God has led her. The salvation of souls is the chief object of our labor. God, who directs the steps of his children, will supply all our needs. If a scholarship is needed, it will be provided to the faithful. May the Lord help us all to be submissive to his divine purpose, ever keeping in view his glory and the salvation of souls for whom Jesus died.

J. H. MCEACHERN.

### Ohio Students Earning Scholarships For Mount Vernon College

We rejoice to say that a number of our Colporteurs, who are working to earn scholarships as well as to spread the message, are accomplishing their purpose.

Frank Wells, who has been working within a few miles of Mount Vernon, has already earned more than two scholarships since the 10 of June. His first two weeks and a half work yielded him enough orders for one scholarship.

John Holder, Dorothy Shryock, and Elise Haughey are not quite up to the mark at this writing, but are so near that we feel sure in saying that they will have attained to a scholarship by the time this reaches the reader. They have each had excellent success in their deliveries.

F. E. Wilson, of Cincinnati, including his magazine sales, has attained to a scholarship, and Grace Sims, of the same city is rapidly progressing toward the mark.

Tillie Gabel, of Cleveland, also Lloyd Swallen, of Canton, have more than enough for scholarships.

F. S. Coolen and J. I. Butcher have prospects of attaining to a double scholarship before school opens. They have each taken enough orders in the four weeks they have been in Madison county for a scholarship.

Brother Joy Walden of Clyde writes: "There is no other work equal to canvassing for our books. I praise God for the scholarship plan. It started me in this good work. I fear in course of time, if it were not for the experience I have gained in the canvassing work this summer, I would have drifted away from the truth. But now I love the sweet communion the canvasser has with God in his work" J. H. MCE.

I am only one,  
But still I am one.  
I cannot do everything,  
But still I can do something;  
And because I cannot do everything,  
I will not refuse to do the something that I can do.  
—Edward Everett Hale.

### Among the Churches

Since returning from my trip in New Jersey during the latter part of June and the first of July, I have been visiting the churches of Ohio. There is a manifest interest in the educational work among both the parents and young people. All seem to realize the importance of the time in which we are living and of the obligation resting upon us, who have the message for this time, to prepare for more effectual service. Surely, it is time for us to hasten the work, for the closing scenes of the world's history are upon us. We have only to reflect upon the signs of the times and the prophetic word for one moment to realize that to be a Seventh-day Adventist is a sacred trust and one that demands consecration and energetic labor. When one is thoroughly convinced of the truth for this time, there is nothing for him to do but to prepare for a part in the work.

I find our young people to be in a healthy spiritual condition and eager to respond to an invitation to attend our college. We should do all, as parents and labors, that lies within our power to encourage the young people. The laborers of tomorrow will be our young men and woman of today. How important it is to us, who are anxious for the Lord's coming, that we do the work that he has intrusted to human instrumentalities, for upon us depends in a great measure the time of the coming of the Lord. The work must be done first. It has pleased God to use men, for their own good, to advance the interests of truth and righteousness in the world. We must not hide our talents.

As the minds of all the youth of the Columbia Union Conference seem to be turning to Mount Vernon College for a training, I am very hopeful that our enrollment will be large there this year. The young people realize that they need what it has pleased God to make it possible for us to offer them at the college.

May God bless in all the departments of his work. E. G. SALISBURY.

### Our Prayer Meeting

Our prayer meetings have outgrown the Bible room and are now held in the chapel. From sixty to ninety attend and are met by the Holy Spirit and under its sweet influence many earnest prayers are offered, sweet songs of Zion sung, and deep heart-felt testimonies given. Each evening some fresh thought is considered, confessions made, vows taken, and re-

consecrations recorded. Objects of prayer are ever before us in the general work: our missionaries abroad, our noble army of canvassers, our institutions of learning, and especially our home school; also fathers, mothers, children, friends, and the great outside world that lieth in the arms of the Wicked One. Then, too, there are all the local interests: our Church school, our Sabbath-school, our teachers, and scholars, and always the prayer, "Come, Lord Jesus, come quickly."

Last week we were blessed with the presence of three missionaries from abroad: Brother Spies from Brazil, Brother Benson from Japan, and Brother Konigmacher from the heart of Africa. Our meetings are places of rest, a Bethel, and here we have raised our Ebenezer. Here we find a well of salvation, an oasis in the desert, a place for wireless communication with that within the veil, a place for renewal of our strength, a place to lay our burdens down and renew with cheerfulness and energy the work of our blessed Lord.

A few well chosen texts, a few lines from the Testimonies, a word of exhortation from the leader, become the theme of the service. Those who do not avail themselves of the privilege of the prayer meeting, lose a great opportunity of witnessing for Jesus. As we labor for others, we have new and living experiences to relate. We have also many letters from absent ones, that bring us words of cheer, and entreat our remembrance at the Throne of Grace. We also plan for work, arrange to scatter our precious literature, visit the sick, and help the needy. I do not wonder that the Lord has said, "A book of remembrance was written before him, for them that feared the Lord and that thought upon his name." Malichi 3: 16-18.

While the road is narrow, and the gate strait, and few there be who will be saved, yet, he that is for us is greater than those against us: and no weapon forged can prevail, while we trust the exceeding great and precious promises of God; for it is his pleasure to give to the little flock the kingdom laid for them from the foundation of the world. This is the kingdom which has been since the world began, promised to Abraham and his seed, renewed in Isaac, and confirmed unto Jacob for a law.  
Mount Vernon, D. E. LINDSEY.

Hundreds can talk to one who can think: thousands can think to one who can see.  
—Ruskin.

## A Visit to the Bucyrus Tent Company

Some days ago the writer and family spent a few days on Lake Erie, which was to us a new and novel form of recreation. On the way home we stopped over night in Bucyrus and attended the tent meeting now in progress in that city. The meeting began that night at 8 P. M. The sermon ended about nine-thirty and the questions stopped pouring in about ten and at eleven the workers were still talking to interested inquirers in the big tent. At twelve o'clock we said "good night" and went to bed. This seems to be a fair sample of what is termed "a day's work" by the tent workers. Perhaps I should say "a night's work," for the days are filled with activity from early morn till meeting-time.

Upon invitation of Brother and Sister Weaver, the writer returned to Bucyrus Wednesday evening July 23 to participate in a "Health and Temperance" service. The weather was not favorable for a good attendance this time, but in spite of the rain, which did not cease during the meeting, there was a goodly number present, most of whom manifested a keen interest in the proceedings. The writer used forty minutes in a study on the importance of health; and Brother Weaver followed with about forty minutes on the detrimental effects of alcohol and other stimulants. This carried the meeting to nine-thirty and at ten-thirty we bowed in prayer with a poor soul whose temptations had offered to him no way to escape. It was exactly twelve o'clock when we turned out the lights for the night. The interest in this place seems to be very intense in several cases. The attendance has not been large, but the interest seems to be genuine, and in some cases, promising.

The more I see of combining the gospel and medical work, the better I understand why the Spirit of Prophecy referred to the system of Health Reform as the right arm of the body. The medical message confers physical benefits upon the new converts and revives the interest when it threatens to lag.

Personally, the writer was much benefited by the visit to Bucyrus and trusts that his visit was not entirely barren of interest and profit to the interested ones at that place.

J. D. MONTGOMERY.

"A sorrow shared is a sorrow divided; a pleasure shared is a pleasure doubled."

## Canvassers' Reports

Ohio, Week Ending July 26, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del	
C. E. Reichenbach, Licking Co.		ES	5	41	16	59 00	16 25	75 25	16 50	
F. D. Wells, Licking Co.		ES	5	40	19	67 00	7 40	74 40	2 70	
L. H. Waters, Shelby Co.		PPF	5	42	27	47 50		47 50	83 25	
J. I. Butcher, Madison Co.		PPF	4	32	26	39 50	2 75	42 75		
Helen Grunke, Lucas Co.		PPF	5	28	20	33 00	6 25	39 25		
Lillian Keyler, Hamilton Co.		CK	5	24	24	38 50		38 50		
Tillie Gable, Cleveland		ES	5	32	10	34 00	4 00	38 00		
Mrs. S. D. Phillips, Lucas Co.		BR	5	26	11	37 00	75	37 75	6 50	
W. H. Geisweller, Henry Co.		PP	2	11	9	30 00	2 00	32 00		
H. A. Rossin, Coshocton Co.		ES	5	22	7	22 00	8 50	30 50	1 00	
Dorothy Shryock, Wayne Co.		ES	5	39	6	20 00	10 45	30 45		
J. B. Reichenbach Montg'y Co.		BR	5	43	9	27 00		27 00	114 00	
Freeman Coolen, Madison Co.		PPF	4	29	13	23 00	2 25	25 25		
J. L. Holder, Richland Co.		GC	3	26	5	15 00	7 50	22 50		
W. E. Wagner, Medina Co.		GC	3	21	6	19 00	2 50	21 50		
Mrs. J. B. Reichenbach,		Mag	3	20		20 00		20 00		
John Schick, Summit Co.		GC	4	28	1	3 00	6 25	9 25	19 50	
B. F. Harrison, Miami Co.		ES	3	20	3	10 00	3 50	13 50		
Helen Leslie, Fulton Co.		CK	4	21	3	4 50	2 75	7 25		
H. L. Sheneman, Ashtabula		ES	4	21	3	4 50	2 75	7 25		
‡Miscellaneous			36	142	57	79 50	25 30	104 80	75 50	
<b>Totals</b>	<b>20 Agents</b>			<b>121</b>	<b>272</b>	<b>304</b>	<b>\$630 00</b>	<b>\$113 40</b>	<b>\$743 40</b>	<b>\$318 45</b>

### East Pennsylvania, Week Ending July 26, 1913

W. P. Hess, Lancaster Co.		PPF	4	33	17	30 00	3 75	33 25		
F. Willruth, Scranton Co.		CK		55	40	67 00	29 95	96 95	24 85	
H. C. Baumgartner, Lebanon		PG	5	52	26	83 00	11 25	94 25	1 25	
W. B. Dunkinson, Franklin Co.		PG	5	23	1	3 00	7 40	10 40	1 95	
S. L. Burkhart, Franklin		CK	4	33	4	6 00	2 85	8 85	50	
F. A. Brownell, Lack'a Co.		GC	5	23	11	32 00		32 00	21 35	
J. L. Gerhart, Snyder Co.		CK	3	25	7	10 50	4 25	14 75	5 50	
Stella Grube, Lehigh, Co.		PPF	5	32	18	28 00	1 25	29 25	60	
Venus Lewis, Luz. Co.		ES	5	20	3	10 00	9 20	19 20		
Robert Jones, Lebanon		ES	5	43	2	6 00	9 00	15 00	1 50	
D. Rebok, Cumb. Co.		CK	2	17	38				58 00	
Mrs. M. Billington, Luz. Co.		BF	3	19	6	6 00		6 00		
Mrs. F. A. Brownell, Lack'a Co.		CK	4	16	6	9 50	1 75	11 25		
Mrs. M. Dunkinson, Frank. Co.		Mag.	2	9			2 95	2 95		
<b>Totals</b>	<b>14 Agents</b>			<b>52</b>	<b>400</b>	<b>179</b>	<b>\$291 00</b>	<b>\$83 60</b>	<b>\$374 60</b>	<b>\$121 00</b>

### West Pennsylvania, Week Ending July 25, 1913

A. Davies, Pittsburg		CK	5	35	21	34 50	3 00	37 50	36 25	
*C Dunham, Pittsburgh Co.		DR	10	60	16	61 75		61 75	35 00	
A. E. Holst, Greene Co.		DR	5	32	7	21 00	4 00	25 00		
J. A. Kimmel, Fayette Co.		PPF	5	36	24	36 50	23 50	60 00	10 10	
D. E. Lindsey, Greene, Co.		DR	4	33	3	10 00	5 00	15 00	2 50	
J. E. Perkins, Fayette Co.		CK	4	25	7	11 00	3 05	14 05	25	
H. K. Christman, Clarion Co.		DR							127 21	
D. A. Rees, Clarion		PG							127 00	
Miscellaneous Agents		BF	2	12	6	9 00	1 75	7 75	2 25	
<b>Totals</b>	<b>8 Agents</b>			<b>35</b>	<b>233</b>	<b>84</b>	<b>\$180 75</b>	<b>\$40 30</b>	<b>\$221 05</b>	<b>\$340 56</b>

### Chesapeake, Week Ending July 25, 1913

Marguerite Tippett, Allegany		BF	4	20	17	28 00	1 60	29 90	1 60	
A. R. Paden, Washington Co.		ES	5	36	25	39 50	1 25	40 75	2 75	
O. E. Thompson, Carroll Co.		PPF	5	35	32	53 50		53 50	1 50	
M. S. Pettibone, Harford Co.		PPF	5	41	25	39 50	13 50	53 00		
J. E. Jones, Somerset Co.		GC	4	32	20	44 00	24 20	68 20		
D. W. Percy, Wycomico Co.		GC	5	43	7	21 00	8 25	29 25		
R. J. Thompson, Kent, Co., Del.		PPF	4	21	15	29 00	4 50	33 50		
<b>Totals</b>	<b>7 Agents</b>			<b>32</b>	<b>228</b>	<b>141</b>	<b>\$254 50</b>	<b>\$53 30</b>	<b>\$307 80</b>	<b>\$5 85</b>

District of Columbia, Four Weeks Ending July 26, 1913

A. Taltamus, Fauquierre Co.	PPF	5	35	54	122	50		122	50	
S. W. Jack, Hampshier	PPF	4	32	11	30	50	1	80	32	80
L. A. Godwin, Lancaster	PPF	5	36	20	32	00	10	25	42	25
R. J. Urkums, Lancaster		4	38	26	43	50	7	50	51	00
W. A. Williams, Fairfax Co.	PPF	4	22	9	14	00	7	00	21	00
Magazine Sales										9 30
<b>Totals</b>	<b>5 Agents</b>	<b>22</b>	<b>163</b>	<b>123</b>	<b>\$242 50</b>	<b>\$26 55</b>	<b>\$269 55</b>	<b>\$9 30</b>		

West Virginia, Week Ending July 25, 1913

Mary F. Rice, Wetzel Co.	PPF	10	96	178	235	00	16	46	251	46
T. M. Butler, Harrison	PPF	5	49	25	44	00	6	00	50	00
Hazel Leach, Jefferson	GC	5	41	16	52	00	18	50	70	50
Madge Miller, Jefferson	GC	5	40	6	27	00	29	00	66	00
James A. Bodle, Mineral Co.	BF	5	31	18	27	00	2	00	29	00
<b>Totals</b>	<b>5 Agents</b>	<b>30</b>	<b>258</b>		<b>\$385 00</b>	<b>\$81 96</b>	<b>\$466 96</b>			

\*Two weeks. †Three weeks ‡Agents less than 20 hours

Grand Totals: 59 Agents Value of Orders, \$1983 75 Deliveries, \$795 19

COLLEGE NOTES

Professor Wilkinson made a short visit to the College last Friday on business. He went on to Defiance, Ohio, to spend the Sabbath.

Professor Salisbury was home a few days last week. He left for Springfield last Friday in the interests of the College.

Elder and Mrs. Butcher left last week for South Lancaster, Massachusetts, after spending two weeks here packing their goods. Elder Butcher will be the Bible teacher in the Academy next year.

Elder Ashton spent a few days at the College last week, looking for a house for next year, as he will be the Bible teacher here.

Professor and Mrs. Anderson left last Thursday for a visit at Mrs. Anderson's home in Ontario.

This has been an unusually busy week in the office, as we had to move to temporary quarters for several days, while some improvements were going on in the office. The walls, ceiling, and floor have been treated to a coat of paint and a large, new, oak table adds greatly to the appearance of the place. We are now settled, enjoying our pleasant surroundings. When the students return, they will hardly recognize the "VISITOR" office.

Praise loudly; blame softly.  
—Catherine II.

NEW JERSEY

Trenton

For something like twelve years, the brethren have looked forward to the time when they might have a church building of their own in which to worship God. Last summer they began to take hold in earnest, with the result that about the first of March this year, the building operation began and it is now nearing completion. We expect to dedicate it August 31 at 2:30 P. M.

We have endeavored to build according to God's plan. The building has a basement above the ground and in this we have provided a fine, light, church-school room and are glad to say that we have more room than we need for the children we now have. Some who have children and no church-school have written to us inquiring if we knew of any place to which they might move where there is a church-school. To such we will say, that as we have the room for more children, we extend to them an invitation to come to Trenton.

We realize that it is impossible for some to educate their children after God's plan and stay where they are, but where it is possible to have such a school where you are, we would advise you to do all in your power to build one up. If that is not possible, rather than to have the children go to the world, we would say move. The Lord has sent word to us to place our children in our own schools and may he help us to be willing to follow where he leads.

A. R. SANDBORN.

WEST PENNSYLVANIA

Remember the date and place of the West Pennsylvania camp-meeting and conference to be held at Corry, Pennsylvania, August 14 to 24, 1913.

When this reaches our readers the date for the camp-meeting will be very near at hand. We hope you will make up your mind quickly to attend this very important meeting. We wish to put into active operation the good plans which were laid at the General Conference. To do this we must have the co-operation of each church and every church member. This meeting will be an excellent opportunity for us to seek God together for the power needed to carry forward this great work. So come along, and bring the Holy Spirit with you.

The Bradford church gave a Thirteenth Sabbath of \$37.00. The First Pittsburg church turned in a midsummer offering of nearly \$90.00. These excellent efforts to help swell our funds for the mission work are greatly appreciated.

Elder Knøeland visited Corry last week to make some arrangements for the camp-meeting to be held there beginning August 14.

A newspaper report has reached us that Brother Daughenbaugh, of Huntingdon, has been quite seriously injured by the collapse of a scaffold on which he was working.

A statement has just been received from the Union Conference treasurer which shows that West Pennsylvania turned in \$1,641.37 on the Twenty-cent-a-week fund during the first six months of 1913. This is \$2,130.63 less than our full share of that fund for that time. In order to complete this task, and do our share in this part of the work of carrying the message to the world, we must give an average of \$8.16 per member during the last six months of the year. Let us all do what we can, and the Lord will bless us as we sacrifice for his cause.

Be sure to send in your tent orders at once for the camp-meeting.

"A laugh is worth a hundred groans in any market."

## COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

## COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press  
Mount Vernon, Ohio  
Price, 50 Cents a Year in Advance

GRACE V. PURDHAM - - EDITOR

Entered as second-class matter March 25,  
1908, at the post-office at Mount Vernon, O.,  
under the Act of Congress of March 3, 1879.Address all subscriptions and make all  
money orders payable to your tract society.*The check mark here indicates that  
your subscription has expired. Kindly  
renew at once.*

## Directory

COLUMBIA UNION CONFERENCE  
Takoma Park, Washington, D. C.President.—B. G. Wilkinson.  
Secretary and Treasurer.—R. T. Dowsett.CHESAPEAKE CONFERENCE  
1611 Ellamont St., Baltimore, Md.President.—R. T. BAER.  
Secretary and Treasurer.—W. T. Durst.DIST. of COLUMBIA CONFERENCE  
708 McLachlen Bldg., Washington, D. C.President.—  
Secretary and Treasurer.—A. J. Bristol.EAST PENNSYLVANIA CONFERENCE  
4910 Arch St., Philadelphia, Pa.President.—H. M. J. Richards.  
Secretary and Treasurer.—NEW JERSEY CONFERENCE  
200 Columbus Ave., Trenton, N. J.President.—A. R. Sandborn.  
Secretary and Treasurer.—W. B. Walters.OHIO CONFERENCE  
Box 187, Mt. Vernon, O.President.—E. K. Slade.  
Secretary and Treasurer.—H. D. Holtom.VIRGINIA CONFERENCE  
2705 W. Main St., Richmond, Va.President.—W. J. Stone.  
Secretary and Treasurer.—A. M. Neff.WEST PENNSYLVANIA CONFERENCE  
635 Lincoln Ave., Pittsburg, Pa.President.—B. F. Kneeland.  
Secretary and Treasurer.—H. K. Hackman.WEST VIRGINIA CONFERENCE  
Box 353, Fairmont, W. Va.President.—F. H. Robbins, 94 Winsley St.,  
Morgantown, W. Va.  
Secretary and Treasurer.—J. S. Barrows,  
Office Address.

“God’s ways seem dark, but soon or late  
They touch the shining hills of day;  
The evil cannot brook delay;  
The good can well afford to wait.”

## Dates of Camp-Meetings

Virginia.....Portsmouth Aug. 14-24  
Ohio.....Hamilton Aug. 21-31  
West Pennsylvania Corry Aug. 14-24  
West Virginia...Charleston Sept. 4-14  
Chesapeake..Chestertown Sept. 18-28Mount Vernon College  
Corporation Notice

The eighteenth annual meeting of  
the Mount Vernon College Corporation  
will be held in connection with  
the Ohio camp-meeting at Hamilton,  
Ohio, August 21 to 31, for the purpose  
of electing several trustees for a term  
of three years and for the transaction  
of such other business as may law-  
fully come before the meeting. The  
first meeting will be held at 10 : 30  
o'clock A. M. Wednesday, August  
27, 1913.

B. G. WILKINSON, *President.*

## New Jersey Conference

The Tenth Annual Session of the  
New Jersey Conference will be held  
August 28 to September 1, 1913, in the  
new Trenton church, 200 Columbus  
Ave., Trenton, N. J. The first meet-  
ing for organization, appointment of  
committees, etc. will be called at 7:00  
P. M., August 28.

Church clerks are requested to place  
on file with the secretary of the con-  
ference, previous to this date, a com-  
plete list of delegates.

A. R. SANDBORN, *President;*  
W. B. WALTERS, *Secretary.*New Jersey Conference  
Association

The Sixth Annual Session of the  
New Jersey Conference Association  
will be held in connection with the  
regular annual conference to meet in  
Trenton church, 200 Columbus Ave.,  
Trenton, N. J., August 28 to Sep-  
tember 1, 1913.

The first meeting of the Association  
will be called at 10:00 A.M., August 29,  
1913.

A. R. SANDBORN, *President;*  
W. B. WALTERS, *Secretary.*

## Errata

In Sabbath School Quarterly, third  
quarter, 1913, appears on second page,  
the price of the Sabbath School Work-  
er at 35 cents per year. This is an  
error and prices are 50 cents per year  
single subscription and two or more  
copies at 35 cents. Orders should be  
governed accordingly. J.I.C.

## A New Book By Elder

F. C. Gilbert

The title of this book, “From Juda-  
ism to Christianity” gives a good  
idea of its scope. The author, edu-  
cated in his youth as a Rabbi, is now a  
Christian minister, and has had a wide  
experience as a lecturer for many  
years. He is a thorough Bible stud-  
ent, conversant with both the Old  
Testament and the New. The knowl-  
edge the author brings to us in this  
work throws much light upon the  
Scriptures, and explains things not  
usually understood concerning the  
people who were the depositaries of  
Divine Revelation for 2,000 years be-  
fore the New Testament was written.

The Bible was originally written by  
the Jewish people, hence we are deb-  
tors to them. The last chapter gives  
an accurate description of the Jewish  
people at the present time, their views,  
and beliefs.

This book contains 384 pages, and  
is sold in two bindings:

Light green cloth, gilt edges, gilt  
stamp on back and cover, \$1.25Blue cloth, gilt stamp on side and  
back, plain edges, \$1.00

Order of your local Tract Society.

## Notice

The next session of the constitu-  
ency of the West Pennsylvania Con-  
ference Association of Seventh-day  
Adventists will be held at Corry,  
Pennsylvania, August 18, 1913, at 10:45  
A. M., for the purpose of electing of-  
ficers and transacting such other busi-  
ness as may properly come before the  
meeting. The constituency will meet  
in connection with the camp-meeting  
to be held in Corry, August 14 to 24,  
1913. B. F. KNEELAND, *President;*  
H. K. HACKMAN, *Secretary.*

## Notice

The college of medical evangelists  
Loma Linda, California, offers a Medi-  
cal Course, a Medical Evangelistic  
Course, a Nurses' Course, and a  
Nurses' Post-Graduate Course. Those  
desiring to enter one of these courses  
may secure the new 1913-1914 calen-  
dar upon application, and should  
write at once in order that all ar-  
rangements may be completed at an  
early date. Address Dr. W. A. Ruble,  
Loma Linda California.

Don't wait for extraordinary oppor-  
tunities. Seize common occasions and  
make them great. —O. S. Marden.