

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 18

Mount Vernon, Ohio, August 13, 1913

No.33

U N I O N

Home Coming

Unto thee, O God,
Trusting in thy word
We now dedicate our Sabbath home so dear.
Glorify thy name
That we may proclaim
A glad message that the world may hear.

With the Master near,
We need never fear
That sin or strife with us will e'er abide
While as friends we meet
And in service sweet
We'll walk daily by the Saviour's side.

From this home so fair,
Built by faith and prayer,
We will send the Gospel truth abroad,
And from fields of sin
We may gather in
A rich harvest for our coming Lord.

Chorus,
Oh, the happy, glad home-coming time is here,
The joyous home-coming time is here,
Raise your voices high and sing
Praises to our heavenly king,
For the glad home-coming time is here.

M. H. TIMANUS.

The above words were set to music and sung by Elder and Mrs. Paap at the dedication of the new church in Baltimore.

Among the Conferences

It is good to take the Lord with us when we go. But it is greatly encouraging to find him there where we go. Our similarity of experience draws us together to the God of unity.

Following the East Pennsylvania Camp-meeting, I made two visits to the Virginia Conference, one to the Shenandoah Valley and one to the Page Valley. At New Market I found the church loyal and faithful, though much perplexed over the future of the Shenandoah Valley Training Academy. This question is to receive thorough attention at the Virginia conference and camp-meeting to be held in Portsmouth, August 14-24. Institutional questions, no doubt, sometimes constitute the heaviest burdens connected with the work. The truth, as

contained in the third angel's message, is most inspiring. It has compelling powers, because it compelled us to come in. It lends power to the preacher who believes it. The progress of the message in foreign fields is most inspiring. But institutional questions need our prayers. They should not be started with out prayer, nor run without it.

God came greatly near to us as we met with the church in Stanley, Page Valley. Many confessed to backsliding, especially to withholding from God the tithe belonging to him. Here also we met together to celebrate the Lord's supper. Though years have past since this church first was organized, its hope in and zeal for the soon coming of Christ is just as great as ever.

At Philadelphia I found the English tent effort under the direction of Elder R. E. Harter, progressing with splendid prospects. About five hundred come out Sunday night with one hundred more Wednesday night. There are many interested ones. Brother De Fluter has organized a good effective choir which greatly helps in the music. We look for good results from this effort.

Elder Richards, President of the conference, related good reports from all the tent efforts, in the East Pennsylvania Conference. God had gone ahead as well as going with those preaching under the white domes. These campaigns were all well organized and we may expect many turned from darkness to light through the power of the Word.

At Mount Vernon, Ohio, where I went on some school matters, all the workers in the college are of good courage. A number of new improvement, which will add much to the comfort of the students, have been and are being made. Good reports are coming in from the Union, and all look for the largest attendance next year. The farm is producing well and much has been stored away.

It will be a source of satisfaction to all those who have helped by their gifts and prayers to bring Mount Vernon College up, to know that the school

cut down its debt again last year another \$2000.00. Since then some \$2000.00 in gifts on the card plan have come in and Brother Pulver, business manager, intends to apply this at once to paying off more debt. We wish to thank our brethren in the field for their hearty support. Let us keep on, until the the burden of debt is rolled away. God is surely with us and will help.

We found Elder Slade, president of the Ohio Conference, much encouraged over the number coming into the truth throughout the conference. The floods hit Ohio hard and told on the Twenty-cent-a-week plan. But an effort is being made to rally and we believe Ohio will keep her end, as she always has done.

The District of Columbia Conference is still without a president, - a question which we hope to settle soon. In the meanwhile Professor Sorenson, of the Seminary, is looking after the work. Among the tent efforts carried on by this conference is a large effort for the colored people conducted by Elders Sheafe and Campbell.

Good reports come in from all parts of the Union. Pray that this year may be the best, and hasten much the coming of our King.

B. G. WILKINSON.

Mount Vernon College Campaign

It was decided by the board and faculty of Mount Vernon College early in the spring to send out representatives of the College into the various conferences to solicit students for the school. At a meeting of the Columbia Union Conference Committee held on the General Conference grounds, the Union voted to ask Professor Hall to visit the churches of Ohio, Professor John to visit the churches of Eastern Pennsylvania, Professor Anderson to work among the churches of Western Pennsylvania, Elder Ashton to visit those in Virginia and West Virginia, and I was to work among the camp-meetings of the union and to assist in as many of the local conferences among the churches as I could.

This plan has been carried out to a great extent. Professor Hall has just returned from a month's tour of the churches in the northern part of Ohio and his report is found in this issue of the VISITOR. Professor John, too, has just returned from Pennsylvania where he has been for a little over a month. He will undoubtedly render a separate report of his work there. Professor Anderson was detained at the college to take charge of the summer school for teachers, so that he was late in getting to his field. It is probable that he will do no work in Western Pennsylvania before their camp-meeting. He plans to attend that meeting and then to visit as many of the churches as possible before the opening of school. Elder Ashton, on account of being called to take charge of the Bible department of the college, did not do the work assigned to him, but attended the Bible institute at Takoma Park. One of the general men was to go to New Jersey, so after the Eastern Pennsylvania camp-meeting, I went on a ten days' tour of the northern churches of that conference visiting the following churches: Elizabeth, Trenton, Newark, Paterson, and Jersey City. I also stopped at Plainfield, Passaic, and Dover. I found the interest very good in New Jersey and hope for a good attendance from there. The financial condition is the means of keeping many good young persons from attending the college. This is true elsewhere as well. Our people do not realize as they should the value of the scholarship plan as a means of maintaining their children in our schools. I hope that all the young people who are anxious to obtain an education as a means of preparation for the Master's service will think early enough of the value of this plan, so that they may get out early another year and obtain the means for the following school year.

In Ohio, I have visited the following churches: Zanesville, Newark, Columbus, Washington Court House, Wilmington, Leesburg, Cincinnati, Hamilton, Dayton, and Springfield, and have called upon several others. I find the interest in Mount Vernon College to be resting on the hearts of all the laborers. All have done all within their power to make my work a success. We are hoping to have a large enrollment from Ohio this year. There is no reason why we should not hope for more than one hundred students from this conference.

As the camp-meeting season is now on, it is probable that we shall not be able to visit any more of the local

churches. I am planning to start now for the Virginia camp-meeting at Norfolk. From there, I hope to go to the camp-meeting at Hamilton, and, as school opens soon after, it may not be possible to visit the other conferences again this school vacation.

We hope that all the readers of the VISITOR will remember Mount Vernon College in their prayers, for there is great power in prayer and all attempts to go forward with the Lord's work without the power of united prayer will meet with failure.

Remember the date of the opening of school . . . September 17.

E. G. SALISBURY.

OHIO

Among The Churches

The article in the VISITOR of two weeks ago closed with a report of the work in Cleveland. I left there Wednesday afternoon reaching Chagrin Falls in the early evening. Dr. Walters is located in the town, so I went there first. The meeting was held in a church in the country which the company has rented, as this is more central. Although it was a very busy season, there was a good attendance. A home school will be in operation, and in all probability a church school will be conducted there next year. I found a little girl who was canvassing to earn her tuition for church school. Is this not an example for older ones to think about? The graduating class of 1914 will find that one of its number registers from Chagrin Falls.

Ravenna was reached Friday and I found there a neat church building with room for a church school which has been used and will be next fall. The local elder had arranged to have the Readings for the 19th given on the 26th, so the forenoon service was used in presenting some matters concerning our educational work. We are glad that the church at Ravenna will be represented in the College. While there, Dr. Venen urged me to visit Yorktown and so I went there Tuesday evening. Two young persons were talked with. A special effort was made in one case with a family to do everything possible in order to send the young man to Mount Vernon.

No meeting was held at Alliance as it was not possible to do so. A short visit was made with Sister Rice, and Canton was reached late Thursday afternoon. Some assistance was given in the Sabbath-school and in the

Readings. A few remarks were made before the collection and the church gave a splendid offering for the work. It averaged about \$1.25 a member. In the afternoon the regular work was taken up at the time of the Young People's meeting. At present the way is not open for students to come to the school. We are hoping and praying that the way will be opened as there are some here that are very anxious to come.

New London was visited in order to see a family not of our faith with whom we have been corresponding. Interest was aroused by a series of meetings held near the home about two years ago. This summer Brother McEachern stopped there and the subject of the school was taken up. I found the parents much in favor of our school, and the principles we are trying to hold up before the students. While here I also met a young man who is canvassing with the idea of attending school. No doubt that he or his sister will be with us this year. I also saw the mother in Clyde and found her very anxious to send one this year and arrange for both another year.

Bowling Green was reached Wednesday afternoon and a service was held in the evening. A large number were present and I found many interested in the school. Three are canvassing with the expectation of attending Mount Vernon. Two of these will come this year and the prospects of more next year are good.

Doctor Jump met me at Toledo and did everything possible to make my visit pleasant. Two services were held on Sabbath. On account of a number of outsiders at the forenoon meeting, the usual study was taken up in the afternoon. Another subject was given at the time of the regular preaching service. A number of families were visited during the early part of the week. Quite a number of young people are coming into the truth there and it is hoped that some may be able to attend school soon.

Tuesday was spent visiting three families in Delta. Here, as elsewhere, I found a hearty interest in our work and getting an education for service. This church will doubtless have a representative with us next fall.

During the tour, services were held in eight churches, four visits were made where no public meetings were held, two visits were made where there was one family in each place, and about fifty-five homes were visited in the interests of the Educational work.

When we realize that four of every

five of our children are not under our care, we should, as the Spirit of Prophecy says, lay plans and make every sacrifice possible that the children and young people of this denomination may have the advantages found in our schools.

A. EARL HALL.

The Tent Meeting at Bucyrus

We commenced our meeting here the night of June 25 and have come through to date with no interruption except the week before, during, and after the fourth of July. We have only a week longer to hold forth. The attendance during the meetings has never been large. Fifty-six on one Sunday night was the largest attendance at any one meeting, but those who came were regular in attending.

There have been discouraging features to face from the beginning of the work here. Not the least of these was the fact that we were compelled to pay a rental of \$5. a week for the lot on which we erected our tent. Other expenses have been correspondingly high. The Lord has a few people in this place who were waiting for the workers to come and find them with the message for this time. At the time of writing this report, five persons are keeping the Sabbath. At least ten or twelve others are in the deciding stage. A number of others are interested. We are praying and hoping that the Lord will enable us to organize a company in this place who will stand as a light to this community until he comes.

Our company consists of Mrs. Weaver, Mr. Earl Bisel, Miss Margaret Miller, who is acting as our organist, and the writer.

As the work now stands, it will be necessary for us to return here to finish the work after camp-meeting.

H. A. WEAVER.

And, as the path of duty is made plain,
May grace be given that I may walk therein;
Not like the hireling for his selfish gain,
With backward glances and reluctant tread
Making a merit of his coward dread—
But, cheerful in the light around me thrown,
Walking as one to pleasant service led;
Doing God's will as if it were my own,
Yet trusting not in mine, but in his strength
alone.

—J. C. WHITTIER.

You can not follow one thing without coming away from something else. If you are moving onward, some things must be left behind. What are "the things which are behind" in your life?

—Frances Ridley Havergal.

VIRGINIA

Thelma

From a letter received from Elder Campbell who has spent a few days at Thelma, I take the privilege of publishing the following:—

Dear Brother Stone:

I have just returned home from Thelma, and am very tired, but I shall try to make a complete report to you before I rest. I arrived there at 6:00 P. M. the day you left here, and walked from Brother Jackson's on Sabbath morning to the church and preached twice that day. On Sunday following, I preached three times, and then each night during the week, and twice last Sabbath and wound up with two sermons on Sunday, making thirteen sermons during my stay there. I visited a good many homes, among which was Brother Lewis'. I had a good talk with them, and spent one afternoon and night there. I also went out to Brother Quarrels' away at the foot of the mountains, and spent a day and night.

Our attendance was not regular on account of the distance that many had come and the rains which were frequent, and nearly always in the afternoon or evening.

I do not remember ever preaching to a more eager people. On Sunday morning I talked on the proper observance of the Sabbath and asked how many would follow the light. Some hesitated, but finally twenty came forward and signed the covenant. The following Sabbath morning after making an earnest appeal, eight more, who were not present the previous services, came forward, and among these were deacons of other churches, and they acknowledged that it was Bible truth, and said they would keep the Sabbath. Among these were Brother Lewis, whom, you will remember, his wife, and also Julian Johnson, all good strong men from other churches. This move is going to mean the giving up of two places on the rail road, by Jones and Lewis, and they said they were going to do other work, unless they got the Sabbath off. It certainly causes much rejoicing, and we all felt the presence of the Lord.

I sold several books while there, and placed twenty Lesson Quarterlies in the homes of the brethren and sisters, and started a Sabbath-school with Brother McGhee as temporary superintendent. They promised to attend and study together, but they need Bibles and song books. Some

one should be sent there soon to lead them step by step into all the truth. I did my very best to show them they needed to study the Word and pray much for strength to resist the enemy.

I believe with a little more effort a good strong church can be established there, and some one should be sent to encourage them until this can be done. I shall write a letter to be read to them next Sabbath. And as they have such a kindly feeling toward you and Sister Stone, I am sure you both could write a letter that would help them. I have every reason to believe that each of the persons whose names are on the enclosed list, is sincere, and hope that help may be provided at once.

J. M. CAMPELL.

Portsmouth

"The Lord has done great things for us, whereof, we are glad." The work is encouraging and our interest is good. Prospects are very bright for a good work to be accomplished. There is a good attendance and interest every night. The people carry the good tidings to their families and neighbors, as did the Samaritan woman. The people are fully convinced that they have been led wrong, and there is a desire to reform.

Six have taken their stand for the commandments of God. One of these, a sister, has been reading her Bible for many years, and was fully convinced about the Sabbath, and took her stand, last April. She did not feel satisfied to remain with her church, and her prayer to God was, "Lord, if you have servants who can explain this truth to me, send them to Portsmouth." The Lord fulfilled her desire. She was directed to the tent by reading a notice of our meetings. We visited her, and she said, "I want you to make this your home." She has a daughter who is afflicted, and when she visited our meetings, she said the Lord had helped her daughter since our visit. To him we give all the praise. J. B. MALLORY;

W. H. SEBASTIAN.

Most of our conference workers and a few of our lay brethren will be on the grounds this week preparing for the camp-meeting and conference. They hope to have everything in readiness by next week, Thursday, August 24, for the opening of the meeting.

Whoever fears God, fears to sit at ease.

—Mrs. Browning.

Colored Camp-Meeting

We are on our journey, homeward bound. One year nearer home than we have ever been before. Our great High Priest is in the Most Holy apartment of the heavenly Sanctuary making intercession for those who will accept him as their Advocate. Let us lay off the works of darkness and put on the armor of light. As we plan to attend the camp-meeting, let us put away all differences and read carefully and prayerfully, 2 Chron. 7:14, 15.

I trust that all will plan to attend this annual gathering, for we shall not have many more such meetings before the coming of the blessed Master. Those coming over the Norfolk and Western should get off at Norfolk Union Station, walk to Norfolk Ferry, and take the boat to Portsmouth. Then take Prentis Park car to Race Street. Get off at Race Street and walk one block east to tent. Those coming over the Sea Board Air Line get off at Portsmouth, take a Prentis Park car to Race Street. The tent is in plain view. If those who are coming will notify me by letter, I will meet them at the train.

J. B. MALLORY.

News and Notes

The interest at our tent meeting in the eastern portion of Richmond has increased steadily from the beginning. At present the outlook is very encouraging. It is too bad to have to take down the tent to go to the camp-meeting, but it is the only tent the Conference has that does not leak badly, and so it becomes necessary to have it for the conference, but it will be shipped back immediately after the camp-meeting and pitched near the same place, where they are now located, and the meetings continued.

Sister Swan has returned from the summer school at Mount Vernon, and is spending a few days with Sister Rice at Lynchburg before attending the annual camp-meeting and conference. She reports an excellent school, and feels that she received great benefit and is much better prepared to take up the church school work the coming year.

Elder Tindall and his co-workers are now, in connection with their work, soliciting funds for a church building for Portsmouth. The last we heard from them, they had nearly \$400.00 subscribed. They report also several baptisms.

Elder Sebastian and Brother Mallory have had a good interest from the beginning in their tent effort for the colored people of Portsmouth. The interest is unabated, several having already begun the observance of the Bible Sabbath.

The white and colored camp-meetings will both be held at Portsmouth, August, 14-24. The colored meeting will be held at the corner of Green Street and the Seaboard Railroad. Get off the car at the railroad.

Elder Tindall reports that the tent meetings at Portsmouth have increased in attendance and interest from the first and that last Sunday night they had their largest attendance.

A. M. Neff visited the church at Bethel, Sabbath, July 29, and reports an excellent meeting. While the company is small, they are regular in their attendance at services.

Brother George reports the canvassing work as making good progress. We have the largest force in the field that we have had for sometime, and others will enter the work in the near future.

The camp-meeting for the whites to be held at Portsmouth, August 14-24, will be held on the water front at Port Norfolk, a suburb of Portsmouth. Take car at Norfolk Ferry, or on High Street, marked "Port Norfolk," and it will take you right to the grounds.

WEST VIRGINIA

Camp-Meeting

The West Virginia Conference will hold its annual camp-meeting and conference session at Charleston, September 4-14. This will be an important meeting, as God's people will have the privilege of coming together again in a holy convocation, after another year's labor and toil. The signs of the times point to the nearness of Christ's second coming.

Just a little while remains to work. We need all the help and encouragement we can get to prepare us to stand faithful in the last great crisis, which is to try our faith. God has promised to be with his people in their camp-meetings. The Holy Spirit and the angels will be there. Let us do all in our power to be there. The presence of each one is needed to give help and strength to the meeting. Come, and come praying for a real definite blessing.

Professor B. G. Wilkinson, and other General Conference workers will be there to give instruction and preach the Word. Professor Salisbury, the new president of Mount Vernon College, is expected to be with us. Our local workers will be present. I trust that our brethren and sisters in this conference will not permit their common every day work to hinder them from attending this important camp-meeting.

BOARD

Meals will be served in the dining tent at reasonable rates on the cafeteria plan.

ROOMS

Good rooms can be rented at from \$2.00 to \$3.50 per week. These rooms will be near the place of meeting. A few family tents will be pitched, but we advise the use of rooms, as they will be cheaper than tents. However, those desiring tents may have them, providing they are ordered at once. They will cost \$3.50 each for the ten days; this is without floor or furnishings. Tents or rooms should be ordered at once. Send all orders to the West Virginia Conference, Fairmont, W. Va.

WHAT TO BRING

As the evenings may be damp and cold, it will be well to bring heavy wraps, umbrellas, and overshoes. Those occupying tents will need to bring bedding and necessary camping outfit. All bedding will be furnished to those occupying rooms. Bring Bibles and "Christ in Song" hymn books.

HOW TO REACH THE CAMP

Instead of a large tent, the new church building in West Charleston will be used for the meetings. Lots adjoining the church have been secured on which to pitch tents. Those coming to Charleston on either the C. & O. or K. & M. railroads, had better go to the main street on which the capitol building is located, and take an electric car for West Charleston park. The church is located on this street, midway between the street car line and the park.

The Lord through the Spirit of Prophecy has ordained the camp-meeting. This is his annual call for us to assemble. Shall we not respond? He has prepared a special, individual blessing for each of us to receive at this camp-meeting. Shall we come to receive it?

F. H. ROBBINS.

Good reports are coming from the tent meeting in Morgantown. There

was an attendance of nearly two hundred and fifty last Sunday night, and all seemed much pleased with the subject which was presented. A good class of people is attending the meeting, and we trust that a number will take their stand for the truth.

Elder W. G. Kneeland called at the office this week on his way to Clarksburgh where he will look up a place to hold a tent effort beginning the latter part of August and lasting through September.

Elder F. H. Robbins has just returned from a visit to Williamstown and Parkersburg. He reports a very good interest at Williamstown where Elder Charles Baierle is holding a tent effort. There has been a good attendance at Brother Baierle's meetings and many seem to be stirred over the truths which have been presented. We hope to see a good company brought into the truth there.

Williamstown

After securing the most beautiful and best located spot in the town, we pitched our tent, July 9, but, owing to several reverses, we could not begin meetings until July 13. The first meeting was well attended by our own people from Parkersburg (twelve miles distant), but very few outsiders were present. The second meeting, however, brought many new faces and the increase of attendance has continued until now our tent is filled every night with eager listeners. The truths presented thus far have been gladly received by all, and prospects look good for definite results in the near future. We are now presenting the Sabbath question and several have already decided to obey its requirements. We long for a whole-hearted, fully consecrated people here, and are working to that end. We earnestly solicit the prayers of God's people that the work at Williamstown may be after his mind in every thing.

CHAS. BAIERLE.

Enjoy the blessings of this day, if God sends them, and the evils bear patiently and sweetly.

For this day only is ours; we are dead to yesterday and are not born to tomorrow.

—Shakespeare.

"Great works are performed not by strength, but by perseverance."

NEW JERSEY

Annual Conference

As the time is drawing near for our annual conference, we wish to say a little about it through the columns of the VISITOR. The past year has been one of success to the work here and we see many evidences of God's favor and blessing. Not only has he blessed us financially, but that which is of far greater value, has used his servants in gathering in a goodly number of souls from the world, and I am sure that those who come to this conference will be glad to know of the success that has attended the work here.

This conference is to be held August 28 to September 1, the first meeting to be Thursday night, at which time the conference will be organized and provisions made for the session committees, so I trust that all delegates and all others who are able to come will be there at the first meeting. This session is to be held in the new church at Trenton, which is to be dedicated the Sunday afternoon of the conference.

As we look over the field here in New Jersey, we are convinced that we should do a greater work than we are now doing. Many unentered portions of the state are calling for work and we are in hopes that at this meeting we may be able to lay plans that when materialized may be the means of entering these needy portions. It appears to us that there are many fruitful fields yet in this state and we are asking each one of our members to seek God earnestly that we may be able to so conduct this work that a greater harvest of souls may be reaped.

Those coming to Trenton on the Pennsylvania line will take the Hamilton Avenue car to Revere Street and then walk one block to the right, which will bring you to the church. Those coming on the Philadelphia and Reading, take the car at the station and transfer to the Hamilton Avenue car at State and Broad Streets. Those coming on the New Brunswick line get off at Columbus Avenue and walk four blocks to the right. Come praying that God will bless and that we may have a feast of good things.

A. R. SANDBORN.

"God desires man to exercise his reasoning powers; and the study of the Bible will strengthen and elevate the mind as no other study can."

COLLEGE NOTES

On the night of August 3, there was given a stereopticon lecture on Africa by Elder S. M. Konigmacher, who has spent five years in that country. He showed slides illustrating native life and some of our mission schools. The lecture was instructive as well as interesting, and all, who were present, have a better idea of the country, its people, and its needs. A collection was taken at the close for foreign missions amounting to \$5.50.

Professors John and Hall returned home last week from their visits among the churches in the interests of the college. Professor John has been in Eastern Pennsylvania for the last six weeks and brings back encouraging reports. Professor Hall has been out among the churches in Ohio and the prospects are bright for a large attendance for the coming year.

Professor J. B. Clymer's family are visiting his father and mother in Academia. Professor Clymer will have charge of Fox River Academy Sheridan, Illinois, next year. His daughter expects to be in the college the coming year.

We were glad to see Miss Fern Benson, a graduate of the class of 1913, last week. She will work down town the rest of the summer and will be in school this year.

A Dozen Good Reasons

Here are a dozen good reasons for asking you to take one of the Missionary Volunteer reading courses:—

Because the books in the courses are excellent life improvers.

Because a place has been reserved for you that you may have the benefit of these books and the pleasure of reading them together with thousands of other ambitious young people.

Because the books in the courses contain important information and helpful inspiration for every young person.

Because the books are quite cheap.

Because about fifteen minutes a day will complete the work in the allotted time.

Because pressing the reading of three books into your spare moments will teach you how to economize time.

Because taking the course as outlined will help you in systematic and thorough reading.

Because the reading course books will make an excellent addition to your personal library. Some one has said that to have a good library is a duty.

Because when you complete the reading course, you get a certificate.

Because if you get three certificates before December 31, 1914, you will receive a gift book.

Because others have done good missionary work with their reading course books. You may do the same.

Because one should learn to love good books while young, for it is the books read before the middle of life that most influence one's career.

MISSIONARY VOLUNTEER DEP'T.

The Missionary Volunteer Reading Courses begin about October 1. See first assignments in *Instructor* for September 30.

There is room for you in the Missionary Volunteer Reading Circle. Join the circle and read the books in in one or both courses. Each course completed means one certificate, and three certificates mean a gift book.

Join the Missionary Volunteer Reading Circle. Send your Conference Missionary Volunteer Secretary your name and address and tell her which course you wish to take. The *Instructor* for September 30 contains the first weekly assignment and helps.

It is time to begin planning for the Missionary Volunteer reading courses. Do not fail to take one of them. The books are good; they merit your careful reading. Senior Course, No. 7 contains the books "From Exile to Overthrow," 60 cents; "From Judaism to Christianity," 85 cents; and "Wild Life on the Rockies," \$1.10. Those who join the Junior Course, No. 6 will read, "The Black Bearded Barbarian," 60 cents "Thoughts from the Mount of Blessing," 75 cents; and "In the Tiger Jungle," 85 cents." The first weekly assignments and helps will appear in the *Instructor* of September 30. Order books through your tract society,

There is only one way to be happy and that is to make somebody else so.

—Sidney Smith.

Adapt thyself to the things with which thy lot has been cast.

—Marcus Aurelius.

Canvassers' Reports

Ohio, Week Ending Aug. 1, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
F. D. Wells	Licking Co.	ES	5	37	22	71 00	16 50	87 50	8 25
Ray H. Chapin	Perry Co.,	ES	3	22	18	63 00	10 75	73 75	
M. G. Klopfenstein	Hancock Co.	ES	5	47	18	57 00	3 25	60 25	
L. H. Waters	Shelby Co.	PPF	5	43	32	57 00	1 25	58 25	1 25
*J. S. Randolph	Delaware Co.	ES	8	74	10	42 00	22 95	64 95	142 25
H. A. Rossin	Coshocton Co.	ES	5	25	8	27 00	15 25	42 25	3 00
C. E. Reichenbach	Licking Co.	ES	4	36	9	31 00	9 50	40 50	72 75
Freeman Coolen	Madison Co.	PPF	3	29	19	31 50	8 25	39 75	1 75
J. I. Butcher	Madison Co.	PPF	3	25	22	34 50	4 00	38 50	
Helen Grunke	Lucas Co.	PPF	4	22	23	37 50	75	38 25	
Elsie Haughey	Mahoning Co.	ES	4	20	7	24 00	8 25	32 25	75
W. H. Geisweller	Henry Co.	PP	3	26	9	28 00	75	28 74	
H. L. Sheneman	Ashtabula	ES	5	22	7	22 00	4 75	26 75	
F. E. Wilson	Ciniti.	CK	5	21	16	25 00		25 00	
*Ira Rickett	Ashland Co.	ES	6	44	10	33 00	3 85	36 85	
W. E. Wagner	Medina Co.	GC	3	25	7	17 00	3 00	20 00	
Mrs. S. D. Phillips	Lucas Co.	BR	4	20	5	16 00	2 25	18 25	
Tillie Gable	Cleveland	ES	5	30	5	17 00	1 00	18 00	40 25
Dorothy Shryock	Wayne Co.	ES	2	20	2	9 00	7 55	15 55	1 35
N. J. Dean	Miami Co.	PPF	3	20	4	6 00	5 60	11 60	39 35
†Miscellaneous			20	105	51	92 00	18 60	110 60	158 75
Totals	20 Agents		105	715	334	\$739 50	\$148 05	\$887 55	\$472 20

East Pennsylvania, Week Ending Aug 2, 1913

W. P. Hess	Lancaster Co.	PPF	4	41	9	15 00	2 25	17 25	139 00
F. Willruth	Scranton Co.	CK	5	44	35	61 50	16 55	78 05	11 10
H. C. Baumgartner	Lebanon	PG	3	30	8	25 00	3 75	28 75	2 50
F. A. Brownell	Lack'a Co.	GC	5	25	5	18 00		18 00	12 75
J. L. Gerhart	Snyder Co.	CK	5	38	14	21 50	4 50	29 00	
Stella Grube	Lehigh Co.	CK	4	32	8	12 00	2 40	14 40	43 00
Robert Jones	Lebanon	ES	4	38	7	11 00	5 25	16 25	
Mrs M. Billington	Luz. Co.	BF	3	24	18	18 00	1 20	19 20	
Mrs. F. A. Brownell	Lack'a Co.	CK	4	17	8	12 00	50	12 50	3 00
Venus Lewis	Luz. Co.	ES	4	17	6	18 00	6 75	24 75	
Totals	10 Agents		41	306	118	\$212 00	\$43 15	\$255 25	\$211 35

Virginia, Week Ending July 25, 1913

K. Oertley	Roanoke	PPF		85	37	59 00	3 75	62 75	3 00
H. A. Wright	Hayes Store	PPF		68	59	109 00	14 50	121 50	
J. Meyer	Hayes Store	PPF		154	82	144 50	25 75	170 25	18 85
L. A. King	Ringgold	GC		140	72	217 00	4 00	221 00	4 00
W. H. Zeidler	Richmond	DR		9	3	11 00	2 75	13 75	
R. W. Constable	Culpeper	DR		215	83	265 00	50	265 00	
C. Painter	Greenwood	DR		81		143 00	13 00	256 00	
E. E. Royer	Newport News	GC		32	3	8 00		8 00	60
L. R. Reinvels	Yorktown	CK		89		131 75	23 75	155 50	
M Jemerson	Portsmouth	CK		34	22	34 10		34 10	8 25
Totals	10 Agents			907	361	\$1102 35	\$88 00	\$1208 35	\$37 20

New Jersey, Week Ending Aug. 2, 1913

*J. Kennedy	Cumb., Co.	GC	10	75	31	104 00	2 85	106 85	
†G. W. Blinn	Mercer Co.	PG	15	121	69	207 00		507 00	
*C. J. Beach	Warren Co.	PPF	7	37	14	24 00	8 75	32 75	
Louis Riess	Sussex	BF	5	46	12	12 50		12 50	
*H. Lauterback	Warren Co.	PPF	9	34	24	39 00		39 00	
Edward Sterner	Cumberland Co.	PG	5	43	10	16 50	1 25	17 75	50
A. S. Samuels	Newark	GA	4	21	36	14 00		14 00	9 75
*M. N. Ask	Perth Amboy	GA	10	55	53	13 25		13 25	23 75
Irma Gerhart	Burlington	CK	5	31	24	37 50	3 75	41 25	1 25
Magazines						193 50		193 50	
Totals	9 Agents		70	463	273	\$661 25	\$16 60	\$667 85	\$35 20

West Pennsylvania, Week Ending Aug., 1, 1913

*A. Brownlee, Washington Co.	PPF	10	75		57	05	23	85	80	90	47	10
H. K. Christman, Clarion Co.	DR	5	44								138	79
C Dunham, Pittsburgh Co.	DR	5	35	12	52	00			52	00	38	00
Geo. Dunham, Erie Co.,	Misc.	5	33	12	6	10			9	10		
*W. H. House, Potter Co.	GC	10	71	17	32	00	15	60	47	60	14	60
D. E. Lindsey, Greene, Co.	DR	4	28	10	33	00	4	75	37	75	4	70
J. E. Perkins, Fayette Co.	CK	4	23	7	12	00			12	00	1	50
D. A. Rees, Clarion	PG	3	30								114	45
Totals	8 Agents	46	339	58	\$195	15	\$44	20	\$230	25	\$368	24

Chesapeake, Week Ending Aug. 1, 1913

M. S. Pettibone, Harford Co.	PPF	3	22	14	21	50	10	50	32	00	3	70
E. A. Huet Arundel Co.	PPF	5	34	29	46	50	1	75	48	25	1	75
J. E. Jones, Somerset Co.	GC	5	38	32	61	50	8	40	69	90		
C. M. Paden, Washington Co.	PPF	4	29	24	41	50	1	00	42	50	1	00
D. W. Percy, Wycomico Co.	GC	4	20	3	8	00	13	00	21	00		
G. R. Crowther, Frederick Co.	PPF	4	42	12	19	00			25	19	25	
Marguerite Tippet, Allegany	BF	4	20	14	22	00	1	50	23	50	1	50
G. R. Lehman, Newcastle, Del.	GC	3	20	14	30	00	5	75	35	75		
Totals	8 Agents	34	225	142	\$249	00	\$42	15	\$292	10	\$7	95

District of Columbia, Week Ending Aug. 1, 1913

W. H. Jack, Hampshire	DR	4	36	4	14	00	29	50	43	50		
W. A. Williams, Fairfax Co.	PPF	3	24								46	00
C. I. Boyle Richmond	PPF	4	30	24	43	00	2	75	45	75		
S. N. Brown, Anacostia	CK	4	24	42	65	50	4	50	70	00		
Miscellaneous,	OK								7	10		
Totals	4 Agents				\$122	50	\$38	25	\$160	75	\$54	60

West Virginia, Week Ending Aug. 1, 1913

T. M. Butler, Harrison	PPF	5	49	37	64	00	2	00	66	00	1	00
James A. Bodle, Mineral Co.	BF	5	33	26	39	00	2	25	41	35		
Haskell Cunningham, Mercer	BF	4	27	40	47	00	6	75	53	75		
Totals	3 Agents	14	109	103	\$150	00	\$11	96	\$161	10	\$1	00

*Two weeks.

†Three weeks

‡Agents less than 20 hours

Grand Totals: 72 Agents Value of Orders, \$3431 75 Deliveries, \$1187 74

Devotion to the Bible

Matthew Hale Smith, in his book "Marvels of Prayer," tells of a shipwreck, and of the rescue by Captain Judkins and the crew of the "Scotia." Among the rescued was a lad, about twelve years old, who had lost everything.

"Who are you my boy?" said Captain Judkins. "I am a Scotch boy; my father and mother are dead, and I am going to America to find my uncle, who lives in Illinois."

"What is this?" said the Captain, as he took hold of a rope that was tied around the boy's breast.

"It is a piece of cord, sir."

"What is that tied under your arm?"

"My mother's Bible; she told me never to lose it."

"Is that all you saved?"

"Yes, sir."

"Couldn't you have saved something else?"

"Not and save that."

"Didn't you expect to be lost?"

"I meant, if I went down, to take my mother's Bible down with me."

"All right," said the captain, "I'll take care of you."

Having reached the port of New York, Captain Judkins took the boy to a Christian merchant, to whom he told this story. "I'll take the lad," said the merchant. "I want no other recommendation; the boy who holds to his mother's Bible in such perils will give a good account of himself."

—Selected.

"Harsh words are like drops of vinegar; they burn all that they touch, and leave everywhere little scars."

"Not getting the better of another person, but getting the best out of one's self, is success."

OHIO TITHE RECEIPTS

July, 1913

Akron	\$216 78
Alliance	....
*Barnesville	16 50
Bellville	26 32
Bellefontaine	17 43
*Broughton	....
Bowling Green	116 83
Camden	52 53
Canaan	37 12
Canton	78 71
Chagrin Falls	3 67
Charloe	2 00
Chillicothe	8 70
Cincinnati	261 83
Cleveland	263 31
Cleveland German	72 55
Clyde	18 41
Columbus	384 60
Columbus S. D. A. Mission	....
Conneaut	33 79
Corsica	51 74
Coshocton	....
Dayton	126 64
Defiance	12 17
Delaware	....
Delta	10 75
Derwent	....
Doling	2 75
Dunkirk	....
East Liverpool	71 99
Elgin	7 56
Findlay	44 71
Greenspring	....
Gilboa	....
Hamler	157 71
Hamilton	52 58
Hicksville	9 85
*Jackson	13 33
Jefferson	46 80
Killbuck	71 90
LaGrange	95 36
*Lakeville	....
Lakeview	55 24
Laura	3 50
Leesburg	82 75
Liberty Center	52 63
Lima	5 00
Locust Point	....
Mansfield	30 55
Marion	35 26
Marshfield	4 22
Medina	....
Mendon	10 87
Mount Vernon	235 66
Newark	65 15
Norwalk	42 60
New Philadelphia	....
Ohio City	3 75
Piqua	21 83
Pleasant Hill	....
Powell	....
Ravenna	42 46
*Reedsville	....
Rows	19 77
Sherwood	23 57
Spencer	45 02

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press

Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

GRACE V. PURDHAM - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Springfield.....	314 05
Toledo	242 30
Troy	3 71
Van Wert.....	27 07
Walnut Grove.....	47 20
Washington C. H.....	162 07
Waterford	2 00
Wilmington	13 63
*West Mansfield.....	...
Wheelersburg.....	8 60
Youngstown .....	...
Zanesville	6 35
Individuals	64 62

TOTAL.....\$4,255 17

*Companies

TOTAL RECEIPTS, ALL RESOURCES

Tithe.....	\$4255 17
Tract Society ..	1382 25
Sabbath-school Donations ..	810 41
Missions.....	51 22
Harvest Ingathering .....	...
Religious Liberty .....	...
Annual Offerings .....	...
Weekly Donations	211 23
Mount Vernon College Fund.....	157 15
Colored Work.....	92
Refund Labor Expense .....	...
Ministry of Healing .....	...
Loma Linda.....	104 25
Stereopticon Fund.....	...
Orphans and Aged	50
Clinton Seminary	13 00
Tent and Hall Collections.....	3 97
Flood Relief .....	...
Co-operation Fund (Signs Times).....	...
Expense Refund.....	40
Mid Summer Offering.....	563 72
Ingathering Missions.....	...
Gospel Herald .....	...
Philippines.....	...
First Day Offerings.....	...

TOTAL.....\$7,664 69

H.D. HOLTOM, Treas.

Dates of Camp-Meetings

Virginia.....Portsmouth Aug. 14-24
Ohio.....Hamilton Aug. 21-31
West Pennsylvania Corry Aug. 14-24
West Virginia...Charleston Sept. 4-14
Chesapeake...Chestertown Sept. 18-28

The Watchman for September

It is truly wonderful the way the Lord is impressing hearts through the medium of the *Watchman*. Our August issue became exhausted at an early date and the words of praise regarding our magazine were universal.

The following indicates the blessing attending the sale of our ten-cent magazines:-

"In selling the *Watchman* I find many precious souls longing for the truths that this people hold, and how my soul longs to be used in helping to spread this message. I shall soon be able to handle a still larger number of the *Watchman*."

We announce in the following, a few of the features that will lead out in the September issue.

The World's Christian Citizenship Conference and its meaning. Illustrated.

The Blessed Hope - Is it soon to be realized?

A Loose Interpretation of the Divine Commands.

The relation of the Law and the Gospel.

The Bible in the Orient.

The Sin Offering.

How God Creates and How He Keeps.

The Malaysian Mission Field. Illustrated.

If your subscription has expired, remember that if you secure two subscriptions of your friends at \$1.00 each and forward the same to your local Tract Society, your subscription will be extended without charge for one year. Better still, why not order a club of 25 and get a new experience in the Christian life? Rates, 5 to 40 copies, 5 cents; 50 or more, 4 cents; to Canada, 5 cents straight. Order of your local tract society.

FOR SALE:- Five acres of land, with eight room house, furnished with gas, a barn, and an orchard, situated about a quarter of a mile from the College. Address Mary E. Coleman, Mount Vernon, Ohio. R. F. D. 1.

"All service ranks the same with God."
—Robert Browning.

Mount Vernon College

Corporation Notice

The eighteenth annual meeting of the Mount Vernon College Corporation will be held in connection with the Ohio camp-meeting at Hamilton, Ohio, August 21 to 31, for the purpose of electing several trustees for a term of three years and for the transaction of such other business as may lawfully come before the meeting. The first meeting will be held at 10:30 o'clock A. M. Wednesday, August 27, 1913.

B. G. WILKINSON, *President*.

The West Virginia Conference Notice

The twenty-sixth annual session of the West Virginia Conference will be held in connection with the camp-meeting at Charleston, West Virginia, September 4-14, 1913, for the election of officers for the ensuing year and for the transaction of such other business as may properly come before the Conference. The first meeting will be held September 5 at 9:30 A. M.

F. H. ROBBINS, *President*;

J. S. BARROWS, *Secretary*.

OBITUARY

KELHOFFER.—Nettie Trick was born in New Albany, Ind., Feb. 1886, and died at her home near Shandon, Ohio, May 10, 1913, aged 27 years and four months. She embraced present truth, and was baptized by the writer in 1904. In 1909 she was united in marriage to Alexander Kelhoffer; and to them three children were born, the youngest being but twelve days old when the mother died. It was sad, indeed, to see a mother so much needed snatched away so quickly from her little ones. Though her summons came suddenly and unexpectedly, we feel that she was prepared. She carried a great burden for the salvation of her husband, brothers, sisters, and children. She had requested that, should she ever be called to leave them, her children might be brought up in some loyal Seventh-day Adventist family, and her husband is anxious to comply with her desire. Friends and relatives showed their respect and love by their presence at the funeral. After words of warning and comfort were spoken, we laid her to rest in the cemetery at New Haven to await the call of the Life Giver, which we expect in the near future. Besides her husband and children, she leaves two brothers and four sisters, to mourn their loss.

W. W. MILLER.

"Fear not, for I am with you."