

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 18

Mount Vernon, Ohio, September 3, 1913

No. 35

GENERAL MATTER

Our Comforter

Alone, all alone in this busy world
With aching heart and head.
Tho meeting each hour of the day, yet still
A lonely path we tread.
Each heart is bowed low with its own sad
load
No other soul may know,
And brightest of smiles often hides the tear
Born from unspoken woe.
But when in the darkness the tears fall fast,
One watches tenderly,
He hears every sigh, and with soft voice says,
"Come weary one to me."
Mt. Vernon, Ohio. JANETTE BIDWELL.

Church Missionary Bands

To do the most effective work, a church needs to be organized. Otherwise some members will be overlooked, and some will work to little advantage.

A good way of organizing is to divide the church members into bands of six to twelve, with a leader over each band, whose duty it shall be to get each member to engage in some line of missionary work.

The bands should be grouped with some regard to where the individuals live. The leaders should be selected first from the church officers, and after that from the most consecrated and active of the members. Once a month the elder or the chairman of the church missionary committee should meet with the band leaders for counsel over their work.

The duties of leaders of church missionary bands are as follows:—

1. To become thoroughly acquainted with the best methods of work, both by study and practice.
2. To plan for the work of the band so that each member will be encouraged to engage in some definite and systematic line of work for the Master.
3. To be prepared to do personal work from house to house with any member of the band who may need special help and encouragement.
4. To meet with the members of

the band each Sabbath for a short time, for prayer and counsel concerning the work.

5. To see that each member of the band reports all work done, to the church missionary secretary at the close of each week.

6. To give careful study to the circumstances and adaptability of each member of the band in order to be prepared to suggest such lines of work as will prove most suitable and congenial to each.

A leader of a band has heavy responsibilities to carry and an arduous work to do, but the Lord has spoken many words of encouragement to those who are willing to carry burdens for him.

"All are to be employed in Christ's service. In becoming his disciples we surrender ourselves to him, with all that we are and have. These gifts he returns to us purified and ennobled, to be used to his glory in blessing our fellow men."—"Christ's Object Lessons", page 358.

"The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. All the requisite talents, courage, perseverance, faith, and tact will come as they put the armor on."—"Canvassers' Manual", page 68.

"But in order to accomplish this work, we must follow his example of faithful and conscientious attention to the little things. This is the secret of success in every line of Christian effort and influence."—"Christ's Object Lessons", page 358.

"As the will of man cooperates with the will of God it becomes omnipotent. Whatever is to be done at his command, may be accomplished in his strength. All his biddings are enablings."—"Christ's Object Lessons", page 333.

E. M. GRAHAM,
Secretary Home Missionary Dept.

"The present circumstance, which pressed so hard against you, is, if you are surrendered to Christ, the best shaped tool in the Father's hand to chisel you for eternity. Trust him, then. Do not push away the instrument, lest you lose also its work."

Remember! THE COLLEGE PRESS.

CHESAPEAKE

Camp-Meeting

Time is rapidly passing and in less than one month our camp-meeting will be in progress. Plans for this meeting are working out very satisfactory and the outlook is most encouraging. The grounds are all that one could reasonably desire. Shade and plenty of good cold water are among the natural advantages of this location.

A quotation from the Testimonies will help us to see the importance of these annual gatherings. "It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our members are few, we should present as strong a front as possible. Individually you need the benefits of the meetings, and God calls upon you to number one in the ranks of truth. Some will say, 'It is expensive to travel, and it would be better for us to save the money and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you can by being present with your families. Put forth extra exertion to attend the gathering of God's people". Vol. VI, page 38.

There will be plenty of tents practically new and these can be floored if those renting them so desire. We are not advertising rooms this year as they are scarce and besides experience has taught us that those separated from the camp meeting do not receive the benefits of all the meetings, particularly the early morning meetings. We think that when the conference has a good quality of tents and the weather is warm, our people would help the work along better to rent the tents, which are cheaper than rooms and the rental goes to advance the local work. There may be some special cases where it may be advisable to secure a room, but we hope that in most cases our people will rent

the tents, and thus be able to obtain the full benefits of the camp-meeting. There will be at least 100 new cots and mattresses which can be rented for fifty cents each and if those desiring them will include same with the order for their tents, we will place the cots in the tents, so that the tent will be put in readiness for occupants.

Splendid help will be provided for the meetings and we have the promise already of Elder R. T. Dowsett, Professor B. G. Wilkinson, and Elder I. D. Richardson from the Union Conference. Doctors H. N. and Patience Bordeaux Sisco, who are located in Baltimore, will be with us to give instruction along the lines of healthful living. Elder D. C. Babcock, who labored in this conference twenty years ago, will be with us a few days. In addition to these workers, we expect Elder G. B. Thompson from the North American Division Conference and Elder R. A. Underwood.

The conference workers are expected to be on the grounds as early as September 10 to put the camp in readiness for the first meeting Thursday evening, September 18 at 7:45.

Orders are coming in for tents and these are placed on file so that a complete record can be kept. Order now and avoid any misunderstanding on the eve of the meeting. Send orders to the conference office where they will be given proper attention.

CAMP-MEETING COMMITTEE;
ROSCOE T. BAER, *Chairman*.

The Camp-Meeting

The Chesapeake Conference will hold its annual camp-meeting and conference session at Chestertown, Maryland, September 18-28. A good location has been secured in the Willis' Apple Grove, West Main Street, and from the standpoint of natural surroundings everything is propitious for a splendid meeting. The camp-meeting committee is working very enthusiastically to get the camp in readiness for our people when they arrive.

While everything is being done from a human standpoint to make this a successful meeting, yet we know that it will be a failure unless the Lord is given a place in it to work. "But having said all and done all, having conformed to every material requirement and met every physical condition, we must realize that our sufficiency is of God. We must labor indeed as though all depended upon us, but pray and hope and believe as though all depended upon divine power, for indeed it does. We have

reached a time in our experience as a people when we may expect heaven's richest blessings. Now, as never before, we should attempt great things for God, and confidently expect great things from him. And if we are true and loyal he will not fail nor disappoint the sincerity of our faith. He is willing to be gracious. May we by consecrated lives and substance place ourselves in the great channel of divine blessing and power."

MINISTERIAL HELP

The message will be presented with such power and clearness that even the most skeptical will be convinced. We shall have good help from the General and Union Conferences. From recent correspondence it seems safe to announce the following named ministers: Elders W. A. Spicer, G. B. Thompson, R. A. Underwood, B. G. Wilkinson, R. T. Dowsett, D. C. Babcock, I. D. Richardson, and a representative from Mount Vernon College, possibly Professor E. G. Salisbury.

HOW TO REACH THE CAMP

Those coming from Cumberland, Hagerstown, Smithsburg, and other points on the Western Maryland Railway, will change at Baltimore, take steamboat at pier 8, Light Street wharf. The boat leaves Baltimore for Chestertown, Tuesdays, Thursdays, and Saturdays at 1:00 P. M. Fare for the round trip \$1.50. All persons coming from Cambridge, Dover, Cheswold, and Wilmington, via Pennsylvania Railway, will change at Townsend taking rear car via Greenmount and Kent Railway to Chestertown. Arrange to arrive at Townsend at 6:30 A. M., 8:11 A. M., and 4:42 P. M. For the convenience of our people who desire to come via Baltimore, take steamboat at pier 16, Light Street wharf at 8:30 and 2:30 P. M. for Tolchester; from there take automobile which will bring all passengers direct to the camp ground. The fare over this line, including automobile, is \$1.15 one way.

RATES FOR TENTS AND OTHER ACCOMMODATIONS

There will be a good supply of tents pitched on the grounds to accommodate all at reasonable rates. Unfloored tents at \$3.25 and floored tents will be \$1.50 extra. All tents will be supplied with board over head full length of tent and partition for curtains without extra cost. There will be a quantity of new steel spring cots with new mattresses which can be rented for the ten days for 50 cents each. These make very comfortable beds and the

price has been placed within the reach of all.

WHAT TO BRING

A period of ten days is of sufficient length to subject persons attending meetings to a variety of conditions in matters of health and wealth, therefore it would be well to bring rubbers, wraps and plenty of bedding as the nights may be cool. Towels, soap, etc. are indispensable articles. Be sure to bring Bibles and "Christ in Song" hymnals. Bring courage and good cheer with you. Leave all the cares of this life behind and bring a good report from your part of the field. Bring the shield of faith, the helmet of salvation, for the powers of darkness may be just outside the camp.

DINING SERVICE

Meals will be served in the dining tent at reasonable rates on the cafeteria plan. Each person pays for only the amount of food ordered instead of at a regular rate per meal. The plan of conducting the dining service as a cafeteria seems to give general satisfaction. A grocery tent supplied with health foods, vegetables, and fruits at market prices will be provided.

YOUNG PEOPLE'S AND CHILDREN'S MEETINGS

We are planning to give special attention to the needs of the young people and children and the very best talent available will be in charge of these important lines of gospel service.

Y. P. M. V. Meetings: Sisters Lora L. Tarbell and F. W. Paap.

Children's Meetings: Sisters R. T. Baer, Emma S. Newcomer, Ethel Carroll, H. E. Cantwell.

A new tent, neatly decorated, will be given over to this department where meetings will be conducted each day. Let parents plan to bring the children with them and let them encourage the young people to come, for you may find it too late by and by. The Elijah message is now going to the world and one of the characteristics of that message will be to "turn the heart of the fathers to the children, and the heart of the children to their fathers." The young people are the best asset this denomination has to-day, then let us help develop this resource more and more.

WHO SHOULD ATTEND

Every Seventh-day Adventist in the conference who can possibly do so should come to this meeting.

1. Those who plan beforehand and go. 2. Those who decide at the last moment and go. 3. Those who go

whatever may be the cost because the gain is so much greater. 4. Those who always go.

Brethren, the conflict will soon be on when our liberties will be taken from us. At that time our camp-meetings on this earth will cease. Let us come together now and enjoy the fullness of God's love and tender mercy, which will fit us better for service in the work of the third angel's message to which we have dedicated our lives, our children, our means, and all of our interests. We invite you to come.

CAMP-MEETING COMMITTEE;
ROSCOE T. BAER, *Chairman*.

To the Young People of the Chesapeake Conference

I trust you are planning to attend the camp-meeting which will be held at Chestertown, Maryland, September 18-28. Without doubt this meeting will be the most important one that you have ever attended. God has said, "Gather the people together, men, women and children, and thy stranger that is within thy gates that they may hear, that they may learn, and observe to do all the word of this law, and that their children which have not known may hear and learn to fear the Lord." Deut. 31: 12, 13. Our heavenly Father bids us come and bring others with us, those who have not known, that they may hear and be saved. All our energies should be directed to the saving of ourselves, our loved ones, and all who are out of Christ. Come, and if you know of any young persons who especially need the blessings of this meeting, do all in your power to bring them along with you. "The forces of the enemy are strengthening so this is the time for every one to come up to the help of the Lord against the mighty. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do his work without the cooperation of the human agent." We can better realize the importance of this gathering when the Lord tells us, "It would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you."—"Testimonies," Volume VI. Come to the camp-meeting, even though you have to make a sacrifice to do so. It is expected that Elders Thompson, Underwood, Spicer, and Babcock will be present a part of the time to assist with the services.

Bring your Morning Watch Calendars with you that we may study

these promises together and tell of the results of these blessings.

LORA L. TARBELL,
Missionary Volunteer Secretary.

We hope that all our people will take hold of the Harvest Ingathering campaign this fall, and help us lift this conference out on the twenty-cent-a-week fund. The Ingathering Review is about ready, and we hope to see the orders for them coming in from the churches soon. We think the Review for the campaign is a fine number and I am sure it will be a ready means of gathering up much of the Lord's money among the Gentiles.

W. T. DURST.

COLLEGE NOTES

The college has been rather deserted the past week as nearly everyone attended the camp-meeting at Hamilton.

The printing office was closed last week as the printing force were at camp-meeting. Mr. Weaver and Mr. Titus returned Sunday evening and were kept unusually busy for several days getting out the VISITOR.

Elder D. E. Lindsey recently accepted a call from the Clyde church to act as pastor there. This is his home church where he spent many years. His son will be in school this year. He and his wife left last Friday morning. They have the best wishes of their friends at this place.

Mr. Sevelon Rockwell and wife left last Thursday for California where he expects to teach in a high school near Los Angeles. They were to spend Sabbath in Lincoln Neb. visiting his brother. Mr. Rockwell was a member of the graduating class of last year. We wish them success.

Mr. and Mrs. Pulver of Stoddard Wis. recently spent a week visiting their son Professor Pulver and his wife. They spent a few days at the camp-meeting on their way home.

A short time ago Mr Mooy's barn, a few miles from the college, was struck by lightning and burned. The horses, cattle, and a buggy, that some of the family had to town that afternoon, were saved. There was some insurance, but the loss was heavy. He expects to begin building soon.

Miss Ruth Panches is visiting at her old home in Hamler, Ohio. She will return in time for the opening of school.

Mr. Clarence Morris of last spring's graduating class returned home last week from West Pennsylvania where he and Mr. John Hottel have assisted Elder Schwartz in a tent effort at Ridgeway since the General Conference.

Professor Anderson returned last Sunday from West Pennsylvania where he attended the camp-meeting and spent a week in Pittsburgh and Johnstown working in the interests of the college. He brings back a good report and says there will be twice as many students from that conference as there have been in past years.

Do not forget the date for the opening of school—September 17. Let those, who expect to come this year, plan to be here for the first day's exercises. We hope to see many students in chapel Wednesday morning.

Battle Creek College Association

This association was formed at the last General Conference. It consists of all Battle Creek College teachers and students who will send to the secretary their address, last year in the College, course of study from which graduated, present office or occupation, and fifty cents membership fee. To all such a booklet will be mailed containing report of the Battle Creek College reunion, report of organization of association, Constitution and By-Laws, names of charter members, addresses of 250 old students and teachers. Charter membership list open until January 1, 1914. Large photograph of nearly 100 old teachers and students for fifty cents.

Address C. C. Lewis, *Secretary*,
Takoma Park, D. C.

Notice

We are desirous of securing for our library at least one copy of each of the following books:—"Rise and Progress of Seventh Day Adventists," "Life Sketches"—Elder and Mrs. J. E. White, "Life of Wm. Miller," "Life of Joseph Bates." This is an opportunity to assist us in placing good reading before our young people. Copies of other denominational books or others that would be of service in the school will be appreciated. Please do not send until the librarian has been informed as to which book is being sent.

A. E. HALL, *Librarian*,
Mt. Vernon, Ohio, care College.

EAST PENNSYLVANIA

Treasurer's Report East Penn- sylvania Conference 1912

CONFERENCE

RESOURCES

Personal property	\$1,420 09
Bills receivable	51 00
Conference Poor Fund	103 90
Tent and C. M. Fund	159 81
Mileage Account	59 69
Accounts Receivable	298 96
Cash on hand	933 60
Total Resources	\$3,027 05

LIABILITIES

City Work Fund	\$ 4 65
Religious Liberty Fund	69 74
First Af. Tent Work	6 15
Accounts Payable	12 83

Total Liabilities	\$ 92 37
Present Worth	\$2,933 68

STOCK ACCOUNT

Present Worth 1911	\$4,400 77
Loss for 1912	1,467 09

Net Present Worth .. . \$2,933 68

LOSS AND GAIN

Loss

Appropriations	\$ 100 00
Returned General Conf.	1,700 00
Penn'a Tract Society	800 00
Labor Account	1,336 42
Traveling Expense	1,554 90
General Expense	309 75
Office Expense	16 10
Annuities	10 00
Tithes to C. U. Conference ..	2,116 37
Sustentation	1,058 18
Per cent to Missions.	2,751 26
Hall Rents	97 00
Mt. Vernon College	139 60
Church Appropriations	100 00
General Trust Funds	12 10
Tent Expense	510 51
Total	\$24,636 19

Gain

Scandinavian Work	\$ 200 00
General Conference	1 200 00
Tithes Received	21,290 63
Donations	478 47
Loss	1,467 09
Total	\$24 636 19

TRACT SOCIETY

RESOURCES

Bills Receivable	\$2,608 49
Accounts Receivable	3,430 02

Inventories

Expense	\$ 51 64
Merchandise	395 07
Office Furniture	156 36
Periodicals	1 73
Postage	28 24
Cash on hand	951 31
Total	\$7,622 86

LIABILITIES

Accounts Payable	\$ 44 86
Bills Payable	4,578 53
Present Worth	2,999 47
Total	\$7,622 86

Present Worth 1911	\$1,894 34
Net gain 1912	1,105 13

Net Present Worth 1912 .. \$2,999 47

LOSS AND GAIN

Gain

East Penn'a Conf. (Kelsey note) \$	800 00
Interest Account	185 45
Periodicals	337 85
Merchandise	644 94
Personal Accounts	36 91
Total	\$2,005 15

Loss

Columbia Union Visitor	\$ 164 69
Canvassers' Institute	11 09
Church Appropriations	100 00
Postage and Stationery	269 33
Expense	152 94
Rent	170 00
Personal Accounts	31 97
Net Gain to Stock	1,105 13
Total	\$2,005 15

(Of the items of loss there are the following which are properly Conference items):

Columbia Union Visitor	\$164 69
Church Appropriations	100 00
Half Postage and Stationery ..	134 66
Half Expense	76 47
Half Rent	85 00
Total	\$560 82

S. D. Hartwell, *Treasurer*.

The following persons were elected as officers at the recent annual meeting of the Eastern Pennsylvania Conference, held at Allentown, Pennsylvania, June 9-19, 1913:

President, H. M. J. Richards.

Assistant Secretary and Treasurer,
Lucy P. Emmerson.

Executive Committee: H. M. J. Richards, R. E. Harter, F. A. Harter, R. A. Fried, and J. W. Hirlinger.

Religious Liberty Secretary, A. R. Bell.

Secretary Sabbath-School and Y. P. M. V. Departments, and Educational Secretary, Mrs. H. M. J. Richards.

S. D. Hartwell.

"Not what is expedient, but what is truth."

"With the living Christian there can be no compromise with sin, no yielding of principle to policy."

"Character is so important that he who builds into it aught but truth, is a traitor to God and its own eternal interests."

Report of the Educational Department

Eastern Pennsylvania Conference

A degree of prosperity has attended this department also. More than fifty of our young people and children have attended our schools during the year. Some twenty-eight attended Mount Vernon College, three the Seminary at Washington, and one, so far as we have knowledge, the South Lancaster Academy. In our one church-school the highest number enrolled was twenty-one.

Of those attending Mount Vernon College, five were graduated last month,—one from the regular college course, receiving a degree, two from the Academic, and two from business courses. Two pupils finished the eight grade work in the Fairhill church school receiving certificates of scholarship.

This school has done good work during the four and one half years of its existence and many of its pupils have passed from its doors on to our higher schools. We commend the step the Fairhill church has taken in establishing a school and urge other churches in this conference, where the conditions make it possible, to do likewise. It is not too late to establish other church schools the coming year.

With our 300 or more youth and children of school age and only 50 in our schools, we are led to inquire, where are the other 250 being educated? Or, are they in any school? The Lord has given us definite instruction in this matter, both in his Word and though the spirit of prophecy. Because we have in a measure neglected this instruction, very many of the youth have slipped away from us and are out in the world today. This should be seriously considered by every parent and every Seventh-day Adventist church-member in Eastern Pennsylvania. In calling your attention to this question, we ask you to consider Joel 2:15-17.

The outlook for a large attendance of our young people in this conference at Mount Vernon College the coming year is good. Many who attended last year will return and Professor Salisbury has procured the names of many more who desire to attend—some of whom are planning to do so. Let us be loyal to our Union school at Mount Vernon and let us be true to our trust and put our children in our schools to be educated and trained for service for the Master in this fast closing work.

SUPERINTENDENT.

Outing at Moosic

Sunday, August 10, it was my privilege to attend the annual outing of the Scranton and Wilkes Barre churches held at Moosic. Some other near-by churches were also in attendance and we spent the day amid the scenes of nature. A beautiful place was chosen just a short distance from the home of Brother and Sister Griner. On the green carpet of grass, among the trees of the woods and surrounded by the rocky yet timber-clad mountains and beside a clear and beautiful stream, was held this pleasant gathering of God's people. After dinner, which was eaten on this delightful spot, the people of the neighborhood began to gather and with the believers formed a congregation assembled to hear the Word of God and the songs of Zion. The afternoon meeting had been advertised throughout the neighborhood. A number of musical selections were rendered so that the woods, which were God's first temples, were filled with the melodies of the gospel.

I spoke to the people on the subject, "The Signs of the Times", and although a storm came up, interrupting the services and compelling us to fill the commodious rooms and porches of brother Griner's home to complete the service, yet the people followed and paid the strictest attention to the message presented. After this, we repaired to the beautiful mountain stream and there, in the crystal water, baptized three willing souls who had given their hearts and lives to the Lord to live his sacred truth. It was one of the most beautiful baptismal occasions that we have ever participated in, surrounded by the beauties of nature. After spending the remainder of the afternoon in the singing of songs and pleasant association, the company returned to their several homes feeling much refreshed and of good courage to take up the regular duties of life, in the hope of the soon coming of the Master. We believe that it would be a great blessing to many of our churches could they occasionally go to such retreats of nature and there together enjoy Christian association and the contemplation of the truth and the works of God.

H. M. J. RICHARDS.

This above ail to thine own self be true, and it must follow, as the night the day, thou canst not then be false to any man.

—Shakespeare.

The bird that flutters least is longest on the wing.

—Cowper.

Hanover Tent Meeting

On Sunday evening, July 20, a tent effort was launched in Hanover, Pa. The company consists of F. A. Harter, R. F. Farley, and Jessie Smith. From the very beginning, an excellent interest has been shown, the attendance never falling below one hundred, and sometimes reaching or exceeding three hundred. The newspaper of the town has printed reports of all of the sermons; so that in this way the truth is being given to about 10,000 people. Little or no prejudice has been shown. On the visiting list are more than fifty names; and these people receive the workers gladly into their homes, pressing the invitation, when the worker leaves, to call soon again. They are already beginning to request Bible studies in their homes. All have expressed themselves as very favorably impressed with the truth. From all indications, the workers expect a large number to take their stand for the third angel's message.

H. M. J. RICHARDS.

Mifflintown

The other day a man talked with me as follows: "Mr Bell I am a harber in this town, and run two shops. I shave a great many people and I hear about everything that is going on. Everybody is talking about tent meetings, and the reason why your congregation is not larger than it is, is because it is being passed around all over town that you are a Seventh-day Adventist." I am holding meetings in this place with my boy Clarence as tent master. The tent is pitched in a field on the outskirts of the town. We need the prayers of God's people. Kindly remember us at the throne of grace. A. R. BELL.

C. BELL.

Towanda

When we spoke on the subject, "Who Changed the Sabbath", our tent was filled with eager listeners. Many are inquiring, "What is truth." We praise God at this writing six are keeping the Sabbath, and others are under deep conviction. Let us pray that the Spirit of God will trouble hearts at this time, and give no peace until a full surrender is made to God.

H. F. RAHN,
C. S. BAUM.

"Every true disciple is born into the kingdom of God as a missionary"; "The church that neglects her youth destroys her own future"; "When we love the world as he loves it, then for us his mission is accomplished."

We wish to call attention to an error made in the report of the committee on Plans and Recommendations for the East Pennsylvania Conference as found in the VISITOR of August 20. Number 6, section (e) should read

(e) That steps be taken as soon as possible to procure a colporteur with ability to open up work among our foreign population, and inasmuch as it is pioneer missionary work, that such financial assistance be granted such a worker from the tract society funds, as shall enable him to work out and prove methods that are successful.

NEW JERSEY

Jersey City

Following the General Conference, the writer came to Jersey City to labor and immediately began a tent effort which continued without missing a meeting from June 22 to August 24, a period of nine weeks. Brother Glen Medairy and Sister Ella Maleughim assisted in the effort and our people in Jersey City did all in their power to advance the work.

Although our tent was located in the heart of a Catholic district in West Hoboken, through the blessing of the Lord, we are enabled to report fourteen keeping the Sabbath—all but one adults—and six others are definitely arranging their business to obey the truth.

On the last Sabbath an all day meeting was held in the First Baptist church of West Hoboken.

Elder A. R. Sandborn led out in a consecration service and in the afternoon, the writer baptized five precious souls, who had accepted every point of present truth, including dress reform, health reform, tithing, and the spirit of prophecy.

Another baptism is being planned for and we desire the continual prayers of our people as we endeavor to reach with the last message of mercy the half million of souls in Jersey City and its suburbs. W. C. MOFFETT.

Lessons Now Ready

The new lessons of the Mothers' Normal Course—"Early Education" and "First Grade" are now ready. Also the course in "Public Speaking." Students may begin at any time. Those who wish further information about these courses, or who desire copies of the new calendar, should address Fireside Correspondence School, Takoma Park, Washington, D. C.

C. C. LEWIS, Principal.

OHIO

Most Pleasing

The special *Review* to be used in the Ingathering campaign this fall, is most pleasing throughout. The front page is very attractive and appropriate. The back cover is beautified by a fine picture of a shepherd with his flock and underneath it is printed the beautiful poem by Margaret Sangster entitled, "Each by Name." From cover to cover, the pointed and interesting articles and attractive illustrations relating to our work and workers in all countries, furnish a most appropriate production for the work to which it has been set apart. I believe that it is the best by far that we have had for the Ingathering work. I believe that our people will all be pleased with it and it will certainly please the public.

Let every church order a good supply of the *Reviews* and also the supplies that have been provided. The work should be planned early. We must look to our church officers to lead out, and every church is asked to endeavor to far exceed the work done last year. Do not pass by the recent letter sent out by Brother J. I. Cassel relating to ordering supplies and plans for the campaign. This fund applies on the twenty-cent-a-week plan.

E. K. SLADE.

Canaan

As I have not written and no report been sent in of our work, I will again say a word about our missionary meetings that the readers of the *VISITOR* may get a glimpse of the work of the Canaan church. Although silent we have not been idle.

Elder Bidwell has not been with us for some time, but that has not discouraged us in the least. We are all hopeful and of good courage. Living as we do fifteen miles apart it is almost impossible for us to meet together every Sabbath, but we do not neglect nor forget our duty. When we are not able to meet at our regular place of worship, we hold our Sabbath-school at home, or at the home of some one interested; make a report, and take our offering just as we do at our regular place of meeting.

Our missionary meeting for July was held at Sister Yingling's with every member present. As we had received word from Brother McEachern that he would be with us on that day, we thought best to begin our services early. So at 12:15 we began our Sabbath-school. Many inspiring and en-

Canvassers' Reports

East Pennsylvania, Week Ending Aug 23, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del.
H. C. Baumgartner, Lebanon		PG	5	45	14	42 00	4 75	46 75	1 50
W. B. Dunkinson, Franklin Co.		PG	11	67	6	8 85	8 85	27 85	54 00
F. A. Brownell, Lack'a Co.		GC	12	68	23	77 00	9 65	86 65	46 95
W. P. Hess, Lancaster Co.		PPF	14	91	42	72 50	9 75	76 75	
Venus Lewis, Luz. Co.		ES	14	65	10	33 00	18 00	51 00	12 00
Robert Jones, Lebanon		CK	13	102	24	36 50	5 25	41 75	75
W. C. Rahn, Wayne		SP	5	40		30 00	10 80	40 50	
Mrs M. Billington, Luz. Co.		BF	12	75	26	26 00	1 05	27 05	70
H. R. Goodrich, Susquehanna		GC	10	76	30	97 00	3 25	100 25	106 75
J. L. Gearhart, Snyder Co.		CK	8	62	17	25 50	5 75	31 25	36 50
Mrs. F. A. Brownell, Lack'a Co.		CK	6	32	15	21 50	2 50	24 00	6 25
F. Willruth, Scranton Co.		CK	10	76	32	51 50	22 10	73 60	44 00
L. L. Long, Lancaster Co.		PPF	2	9	7	10 50	2 25	15 75	
Stella Grube, Lehigh, Co.		CK	3	13	5	9 00	2 25	11 24	
Irma Baus		SP	10	47		18 75		18 75	
Miscellaneous				55	2	22 95	3 25	26 20	10 75
Totals	15 Agents		132	923	253	\$592 70	\$109 90	\$702 60	\$320 90

West Virginia, Week Ending Aug. 22, 1913

Clara Pettit, Marshall	GC	15	80						390 55
Leola Neptune, Marshall	CK	16	141	26	43 95			43 95	305 00
Hazel Leach, Jefferson	GC	5	40	6	49 00	18 50		67 50	
Madge Miller, Jefferson	GC	5	40		22 00	22 50		44 50	
Guy Corder McCowee Co.	BF	10	81	132	149 50	12 25		161 50	40 00
T. M. Butler, Harrison	PPF	9	86	58	100 50	3 00		103 50	128 50
Haskell Cunningham, Mercer	BF	5	36	71	83 00	8 25		91 25	
Mary F. Rice, Wetzel Co.	PPF	10	75	74	115 00	5 50		120 50	
Ruth Robbins, Preston	BF	6	60	86	122 50	18 75		141 25	
James A. Bodle, Mineral Co.	BF	10	77		10 70	3 25		18 85	53 75
Ernest Maddox, Wood	ER	8	56		29 00	65 25		94 25	
Totals	11 Agents		109	770	447	\$725 15	\$162 00	\$887 15	\$889 50

Chesapeake, Week Ending Aug. 22, 1913

J. E. Jones, Somerset Co.	GC	9	67	54	110 00	11 00		121 00	5 90
D. W. Percy, Wycomico Co.	GC	9	81	50	139 00	41 55		180 55	
J. C. Paden, Dover Del.	PPF	9	56	40	70 50	11 75		82 25	
G. R. Lehman, Newcastle, Del.	GC	13	98	29	67 50	5 75		73 35	65 25
M. S. Pettibone, Harford Co.	PPF	7	54	11	17 50	50		18 00	132 00
F. H. Barritt, Baltimore Co.	PPF	9	65	28	72 50	1 00		73 50	82 00
Marguerite Tippet, Allegany	BF	7	44	22	33 00	1 30		34 30	24 50
C. M. Paden, Washington Co.	PPF	4	27	15	25 50	25		26 25	25
R. J. Thompson, Carroll Co.	PPF	4	41	18	30 00			30 00	58 00
G. W. Lawrence, Cecil Co.	DR	2	20						77 65
Totals	10 Agents		73	553	268	\$565 50	\$73 10	\$639 10	\$445 55

District of Columbia, Week Ending Aug. 22, 1913

L. A. Godwin, Lancaster	PPF	7	51	38	66 50	2 25		68 75	62 00
W. A. Williams, Fairfax Co.	PPF	8	54	17	27 50	9 50		37 00	
C. I. Boyle, Richmond	CK	6	44	18	27 00	11 75		38 75	
S. N. Brown, Anacostia	CK	4	24	30	45 00	3 50		48 50	
W. H. Jack, Hampshire	CK	5	24	9	13 00	9 50		22 50	
Frank Smith, London Co.	PPF	4	39	25	39 50	50		40 00	
A. Taltamus, Fauquier Co.	PPF	9	58	66	133 00	6 00		139 00	
Hazel Leach, London Co.	GC	5	42	13	38 00	14 50		52 50	
Madge Miller, London Co.	GC	5	38		42 00			42 00	
Totals	9 Agents		53	374	216	\$430 50	\$57 50	\$489 00	62 00

New Jersey, Week Ending Aug. 15, 1913

G. W. Blinn, Mercer Co.	PG	5	40	10	30 00			30 00	
W. B. Parkins, Swedesboro	CK	2	16	9	14 00	3 00		17 00	
Irma Gerhart, Burlington	CK	4	32	14	25 50	2 00		27 50	75

W. B. Plant Morris Co.	BF	5	27	7	19 00	4 50	23 50	
J. Kennedy, Cumb., Co.	GC	8	58	13	49 00	45	49 45	25 25
Louis Riess, Sussex	BF	5	47	12	12 50	1 50	14 00	
Edward Sterner, Cumberland Co.	PG	9	67	9	13 50	2 60	16 10	
M. N. Ask, Perth Amboy	GA	4	26	31	7 75		7 75	2 45
Magazines,				450	45 00		45 00	

Totals 8 Agents 42 313 105 \$216 25 \$14 05 \$230 30 \$28 45

Grand Totals: 53 Agents Value of Orders, \$2530 10 Deliveries, \$1746 30

WEST VIRGINIA

Statement of Funds Received First Seven Months 1913

Church	Members	20cts W'k	Total	Shortage	Tithe
Berea	6	\$ 36 00		\$ 36 00	\$ 11 75
Clarksburg	9	54 00	\$ 30 13	23 87	77 24
Charleston	34	203 00	88 09	115 91	349 58
Chester	8	48 00	45 34	2 66	67 86
Fairmont State Church	16	96 00	49 42	46 58	259 80
Kanawha	20	120 00	20 22	99 78	101 38
Morgantown	13	78 00	26 54	51 46	335 27
Moundsville	9	54 00	63 99		92 39
Parkersburg	45	270 00	71 50	198 50	458 69
Walker	12	72 00	1 18	70 82	72 50
Individual			130 01		326 59
Totals	173	\$1,032 00	\$526 42	\$945 58	\$2,153 05

J. S. BARROWS, Treasurer.

couraging thoughts were brought out during the study of the lesson, and time was all too short to get the full benefit of it. After a few minutes in. termission, we began the after service by singing "Tread Softly", and each heart seemed to be drawn very near the Lord and we knew that the Master was near. This was a meeting and a day long to be remembered. The leader read for an opening piece from the Review "The Mid Summer Offering," and made a strong appeal to the church for a liberal offering. When the collection was taken \$10.60 was freely given.

Several of our young people are planning to go to school at Mount Vernon this fall and we older ones are looking forward with joy mingled with sadness when some of our number will go out to engage in the Master's work, but we rejoice that fathers and mothers are willing to give their sons and daughters to such a noble work.

Brother McEachern arrived on the three o'clock car and after a few words of greeting, we enjoyed another season of praise and thanksgiving. The subject of Brother McEachern's discourse was the character and life of Jesus. Words fail to express the joy we all felt for this day's blessings. Each heart seemed to be drawn nearer to God and to each other. Each one expressed the thought of a determination to let our lights shine brighter than ever before.

During the last three months, we have not been idle as the following

report will show:—

Pages of tracts and papers mailed,
loaned, and given away 800
Missionary talks and visits 30
Letters written 31
Hours of Christian help work 20
Books and Magazines sold 13

Pray for the work at Canaan that we may all be faithful and when the Lord comes to make up his jewels, we may with all the redeemed be among that number. MRS. BELLE YATES.

Elder Slade recently spent a Sabbath with the English and German churches at Cleveland. Elder Webber reports a splendid interest in the German effort there, even though compelled to move from the first location after two weeks' meetings.

Are you helping individually that Ohio may reach the twenty-cent-a-week average for 1913? Our results should be in harmony with our hope. The many low averages need to be much improved at an early date. You should join in the activities of this missionary people and make certain of a place in their ranks and a part in this closing work. A share in the triumph will be awarded you according to your investment.

Elder Bidwell reports eight baptized and others deeply interested at the close of the effort which he and Elder Fairchild conducted at New Hampshire, Auglaize County.

WEST PENNSYLVANIA

Important Meetings

At the recent good camp-meeting held at Corry, Pennsylvania, it was arranged to hold eighteen or twenty general meetings in the West Pennsylvania Conference to be held in October and the early part of November. But a small portion of the membership in our conference was present at the camp-meeting, not more than one hundred and fifty adults were in attendance from the churches. It was felt that the blessings of the camp-meeting should be shared by all the brethren and sisters not present at the meeting, besides our neighbors and friends in every community would greatly enjoy these general meetings, and we hope that they will prove to be a great blessing and encouragement to the work in this conference.

Those representing the churches expressed a strong desire that meetings should be held as follows ranging from two to four days in length:—
Millport.....Oct. 1-2
Shinglehouse....." 3-5
Sunderlandville....." 7-8
Jintown....." 9-12
Coudersport....." 15-19
Ridgeway....." 23-26
Lock Haven....." 28-29
Clearfield... Oct. 30 to Nov. 2

The above meetings to be attended by Elders B. F. Kneeland, I. N. Williams, and G. L. West.

Bradford.....Oct. 2-5
North Warren....." 9-12
Erie....." 16-19
Corry....." 23-26

These meetings to be attended by Elders W. F. Schwartz and W. A. Westworth.

Huntington.....Oct. 1-2
Six Mile Run....." 3-6
Altoona....." 7-12
Johnstown....." 16-19

To be attended by Elders J. W. Watt and C. F. Ulrich. Brother V. O. Panches will attend such of these meetings as he thinks will best advance the book work in the conference.

A large meeting will be held in Pittsburgh a little later at the dedication of the church now undergoing repairs. Also a general meeting will be held with the German brethren in that city and locality, another with the colored brethren, besides one at Washington. The dates of these latter meetings in Pittsburgh and Washington will be announced later, but our brethren in the conference should plan to attend

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GRACE V. PURDHAM - - EDITOR

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these meetings on the first day. The meetings will begin on the evening of the first day named and meetings will be held both day and evening until the close. Let there be earnest prayers for great blessings at each of these meetings. Invite your friends and neighbors to attend. Where there is a paper published in the place, see that public notice is given of the meetings in advance also during the time of meetings. We should pray for and expect great blessings. I shall attend as many of these meetings as consistent with other duties.

We shall make an effort to follow up the meetings with longer efforts wherever the greatest is shown with the outside people. Therefore, brethren, do all you can to make these meetings a great blessing to yourselves and to the community.

R. A. UNDERWOOD.

Married

A quiet home wedding took place at the home of Brother and Sister Harlan Gill, of Columbus, Ohio, when their daughter Grace was united in marriage with Mr. August Kneirim, August 17, 1913.

Thirty relatives and friends were present and after spending a very pleasant evening together, the bride and groom left for their new home in Newark. Both are members of the Columbus church, and we regret that they have gone to another city, but our best wishes follow them as they take up the responsibilities of life together. JOHN FRANCIS OLMSTED.

WANTED.—A middle-aged Seventh-day Adventist woman to assist in general house work. Address Mrs. L. C. Metcalf, 1192 Fourth Ave., E. Akron, Ohio.

WANTED.—Old Letters, Pictures, etc. As the readers of the VISITOR may be aware, the writer is at work on a History of the Denomination, which is to be published presently under the auspices of the General Conference. It is aimed in this History to give a complete account of all the most significant events in the history of this people, from the earliest days up to the present time, and in order to achieve this end the cooperation of our old Sabbath-keepers is desired. The writer has already heard from a number of these; but he feels sure that there are still others in various parts of the United States, who could throw valuable light on the early period of our history, and he would be very grateful to hear from any such.

He would appreciate receiving pictures of the pioneer workers, autograph letters from such men as Joseph Bates, J. N. Andrews, James White, and other prominent pioneers in the work. It may be that some could relate personal experiences in connection with these brethren that would show how the providence of God worked in the early days. And if any have copies of old Advent publications, they will be interested to know that the General Conference is making a collection of such articles and would be pleased to receive additions to the collection from any of our people who desire to see their treasures put where they will be cared for.

As some pictures have already come in, it might be well first to write in, and say just what you have, and then await instructions before sending. Address all communications to the writer, in care of the General Conference, Takoma Park Station, Washington, D. C. M. E. OLSEN.

The Law and the Gospel

The law is the gospel infolded; the gospel is the law unfolded.

The law is the gospel enclosed; the gospel is the law disclosed.

The law is the gospel concealed; the gospel is the law revealed.

The law is the gospel-fullness delayed; the gospel is the law-fullness portrayed.

The law is the gospel in minimum; the gospel is the law in maximum.

The law is the gospel contained; the gospel is the law maintained.

The law is the gospel sighted; the gospel is the law lighted.

The law is Christ designed; the gospel is Christ enshrined.

Practical Lessons pp. 163, 169.

Our Foreign Mission Seminary

We have received the annual announcement of the Washington Foreign Mission Seminary which gives a general statement concerning the work of the school, the rate of tuition, etc. The fact that Seventh-day Adventists maintain an institution so largely devoted to foreign work is a striking evidence that we are a missionary people.

It is suggested that we are in the third stage of our missionary operations. The first was an endeavor to occupy territory, the second to secure resources of men and means, the third was a demand for efficiency. It is surely true that "the times demand greater efficiency and deeper consecration." "Testimonies", Vol. 9, p. 27. There are excellent opportunities afforded at Washington for special training for Christian work. The Seminary specializes in the training of evangelical workers, — ministers, Bibles workers, medical missionary, and colporteurs. Thorough intellectual work and practical training are both emphasized.

The Seminary will open September 17. The announcement can be obtained by writing to M. E. Kern, Pres., Takoma Park, D. C.

OBITUARY

BOYER.—Sunday, August 17., I was called to Lancaster to conduct the funeral services of Charles Atwood Boyer, son of Sister Boyer, who is a member of the Lancaster church. Mr. Boyer was nearly 40 years of age, was not married, and was the constant help and companion of his mother. He had not accepted the truth fully, but believed it to be the truth, and defended it against reproach by earnest expressions of belief in its truth. After taking his mother to the prayer-meeting at the little chapel, he said he desired to walk in the air after working all day, so did not go in to the meeting. Earnest prayer was made in his behalf at this meeting. The next morning his mother found him, though conscious, yet unable to speak, and he died in a few hours. Sister Boyer believes that during these last hours he fully made his peace with God. The text of the sermon was I Cor. 15:26 and we were able to present to the great number of strangers present the great plan of redemption through our Lord Jesus Christ, who has come forth from the grave and has the keys of the grave and of death.

H. M. J. RICHARDS.

FOR SALE.—A six room cottage near the College. For information address O. M. John, care College, Mt. Vernon, Ohio.