

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 18

Mount Vernon, Ohio, September 17, 1913

No. 37

OHIO

Annual Address

Fifty-first Annual Session of the Ohio S.D.A. Conference, Hamilton, August 21-31, 1913.

In the providence of God we are again permitted to be convened in an annual conference session. The twelve months that have passed since our last conference have been eventful and interesting, indicating in the occurrences and developments of each passing day that "the great day of the Lord is near, and hasteth greatly." We are rapidly passing the last of the waymarks pointing to the journey's end. Conditions are swiftly shaping for the closing scenes of the reign of sin. The last call of mercy is hurriedly passing on to the peoples of all nations.

We have reasons to be profoundly grateful to God that our lives are spared, and that peace and plenty, prosperity and protection are provided for us in such a time. In the past year several of our faithful brethren and sisters have been laid to rest, and we trust that it may be truthfully said of them, "Blessed are the dead which die in the Lord." The ranks of our laborers have been broken by the death of our beloved brother, Elder R. R. Kennedy, who labored long and faithfully in the Ohio Conference until compelled to retire on account of failing health. Only very recently the sad news reached us of the death of Brother Oliver Mears, who at the time of the organization of the Ohio Conference, was elected as its first president. In conversation with him a few weeks ago, he showed a great interest in the message. At his ripe age of ninety-four he looked with a fond hope to the rest that remains.

We would mention also the name of our esteemed brother, Elder G. A. Irwin, who was recently called to rest. Though not listed with the Ohio laborers, Elder Irwin held a large place in the hearts of the people of his home state where he has been so prominently connected with the work.

Three of our expresidents have been

called by death within less than three months. We extend our sympathies to the families and friends who have sustained the loss of loved ones.

I am glad that we can unite here today in Christian fellowship, and plan for the future work in this great state. I heartily appreciate the loyal support and hearty cooperation of our church members, the conference workers, and the executive committee. This has made my burdens easier and my effort more effective. The work of the committee has at times been perplexing and difficult, yet I have never worked with a committee that was more united and harmonious. The Lord has blessed all of our sessions.

Through the efforts of our ministers, Bible workers, and missionaries in the churches, two hundred and forty have been baptized and added to our churches during the past year. A large per cent of these additions have been in connection with our city work. We should be encouraged by such a report, and it should lead us to God with gratitude and to labor for even better results for the coming year. In this connection I appeal not only to our regular workers, but to the members of our churches. Let us make the winning of souls for Christ the one great object of our efforts in the future, resulting in large additions to our churches the coming year. There are many openings for meetings throughout the state that it is impossible for us to fill. There are many calls coming in from our brethren for ministers and Bible workers, which it is painful for us not to be able to fill. I would not discourage such calls, and we will do the very best we can in directing and distributing our workers, but we would urge our people in in all the churches to do all they can by using our literature, giving Bible readings, and holding cottage meetings, to give the message to their neighbors.

A full report of our financial results will be presented by the treasurer. It should be studied carefully. The fact that we doubled the amount of offerings received the preceding year, indicates an expression of loy-

alty and faithfulness much to be appreciated. It has been a great encouragement to all within the conference, as well as to our neighboring conferences, that Ohio came to the front so nobly on the mission funds for 1912. As you remember, we also made a splendid gain in our tithe receipts, for any preceding year by a considerable amount.

In the remaining months of this year we should make a mighty effort to swing clear on our twenty-cent fund. This is the all important time for liberal gifts. If the conferences of this union can raise twenty cents a week per member in addition to what has been pledged on the card plan, we shall be able to entirely wipe out the debt on Mount Vernon College. We should start a movement here that will extend to the entire membership of the conference for accomplishing this thing in our state.

A wise and well directed work with our publications is of great importance in a conference like this. Our books, magazines, and tracts contain the message in an attractive form. They should be sold and distributed on a much larger scale. We have been working to the end of bringing this about, and through the providence of God, we have a splendid corps of missionaries selling our publications. As you have already noticed, our subscription book business alone averages about \$1,000 a week. However, this marvelous gain should not satisfy us. I look for many strong men and women to enter this branch of the work. Some who have only recently embraced the truth are making a splendid success in this line. I have hopes that this meeting will awaken a still deeper interest and enlist new recruits to go to the front.

It is highly gratifying to me that our Sabbath-school work is so well organized and is proving such a blessing to our people. We shall want to continue this efficiency and work for improvement wherever possible or necessary.

The missionary spirit that has come into our Sabbath-schools is worthy of prominent mention. I would advise

careful study of the report of this department which will indicate the progress made in contributions to missions.

The movement to organize and bring into more active service all of our young people has not accomplished all that we have hoped for. We should like to see every young person in our conference brought into that relation to each other, to the Lord, and to his work, that will bring in a higher tone of spirituality and lead to such Christian activity as will help to hasten the work and safeguard the young.

Our educational work will be reported by the secretary of that department. We cannot afford to lose sight of the importance of a Christian education for all our children and youth. Our church schools should be maintained and improved wherever possible. Our state should have a larger number of boys and girls in Mount Vernon College.

While the secretaries of our Medical and Religious Liberty departments have carried full work in other lines, they have given some thought at least to the needs and neglect of these departments, and will submit reports and recommendations. We have in our state, doctors, nurses, treatment rooms, and sanitariums that are enjoying prosperity and accomplishing much good. We would foster and encourage these workers and institutions, and unite with them in efforts to reach the masses with the message.

To more largely utilize the press as a means of giving larger publicity to the truth and to the advancement of our work, is a wise move. Modern facilities are to serve to help in hastening the proclamation of the message. Not only have our ministers found the newspaper men willing to give liberal space for their sermons and announcements, but they have shown special favors in publishing lengthy accounts of the message and its progress in the world. This is helping to break down prejudice and is calling public attention to the truth. I wish to counsel that our workers and church officers endeavor to make a much larger use of the public press in the future.

The work we are sustaining for foreign nationalities is worthy of note. A German tent effort is now in progress in Cleveland in a good section of the city. The company is composed of a minister, a Bible worker, and a tent master. In a recent visit I found these workers earnestly presenting the truth, and their interest was such that it was not thought wise to leave

to attend this meeting. A new church has been secured by the German people which will be a means of strengthening their work. Our Roumanian minister in Cleveland is having some encouragement in having some of his people accept the truth. Two Roumanian canvassers are aiding in this work by selling our books in their language. A colored minister has recently been located in Cincinnati, where we hope to be able to organize a church before long.

We have a great work to do here in our own state. While we are faithfully performing our part in furnishing funds for foreign fields, let us also remember our own field for which we will be held responsible. The city population in Ohio is very large, and only a small per cent have been warned. We must strengthen this work. At this time we should start a city fund to provide for certain expenditures that we cannot properly meet from the tithe. Our literature may be used very successfully in this city work, and to this end we should be developing, in our missionary department, a strong force of city colporteurs and magazine workers.

In our churches and in all of our conference work, we should ever strive to work in harmony with and carry out the plans of the general organized work. This message is to call out a people who will be united and organized, each individual and division having a vital union with each other. The enemy is never pleased with oneness and cooperation, and will wage a mighty war against it in his attacks upon the remnant people. We should at this conference take a more decided stand than ever for maintaining the system and order and the plan of organization so decidedly required and approved by the counsel of God. An independent course on the part of a conference, church, or individual will be certain to scatter and defeat, which the enemy well knows. I very much appreciate the way the Ohio churches have stood for organization in the face of elements that have opposed in our midst. We should at this time take steps that will lead to safeguarding our churches from fanaticism and disorderly elements. Each church here represented should firmly forbid persons, or so called ministers, not known to be in good standing the privilege of teaching or preaching in their midst. It should be understood that a conference or committee does not withhold or withdraw credentials excepting for good and sufficient reasons. Such acts and decisions of the conference or executive

committee should be recognized and respected in all of the churches.

As we take up the work delegated to us here, perfect freedom should prevail in all our deliberations and every delegate should be accorded such liberty as will respect the rights of others and command the respect of all. Let us all heartily support the decisions of the majority. Let not one or a few persons feel that their opinions must prevail. Let us seek for spiritual help as we deal with the business matters of the conference. Let us unselfishly and unitedly and in a manly way plan and execute the work that God has entrusted to us.

E. K. SLADE.

OHIO TITHE RECEIPTS

AUGUST, 1913

Akron.....	\$
Alliance.....	15 98
*Barnesville.....	....
Bellville.....	....
Bellefontaine.....	31 42
*Broughton.....	....
Bowling Green.....	3 70
Camden.....	38 58
Canaan.....	8 12
Canton.....	50 87
Chagrin Falls.....	72 75
Charloe.....	....
Chillicothe.....	....
Cincinnati.....	59 94
Cleveland.....	402 30
Cleveland German.....	98 05
Clyde.....	44 16
Columbus.....	291 74
Columbus S. D. A. Mission.....	....
Conneaut.....	52 90
Corsica.....	....
Coshocton.....	....
Dayton.....	87 11
Defiance.....	8 95
Delaware.....	....
Delta.....	....
Derwent.....	15 20
Dowling.....	....
Dunkirk.....	....
East Liverpool.....	....
Elgin.....	....
Findlay.....	....
Greenspring.....	....
Gilboa.....	....
Hamler.....	....
Hamilton.....	1 05
Hicksville.....	4 00
*Jackson.....	....
Jefferson.....	18 57
Killbuck.....	....
LaGrange.....	36 69
*Lakeville.....	....
Lakeview.....	....
Liberty Center.....	....
Lima.....	....
Locust Point.....	15 00
Mansfield.....	25 25

Marion	20 37
Marshfield .....	.....
Medina .....	.....
Mendon .....	.....
Mount Vernon	314 70
Newark	18 55
Norwalk .....	.....
New Philadelphia .....	.....
Ohio City	9 00
Piqua	67 74
Pleasant Hill	16 66
Powell .....	.....
Ravenna	93 18
*Reedsville .....	.....
Rows	13 90
Sherwood	19 00
Spencer .....	.....
Springfield .....	.....
Toledo	37 09
Troy	4 40
Van Wert	12 20
Walnut Grove .....	.....
Washington C. H. ....	.....
Waterford .....	.....
Wilmington	1 91
*West Mansfield .....	.....
Wheelersburg	5 40
Youngstown	79 64
Zanesville	100 67
Individuals	140 14

TOTAL.....\$2,326 58

*Companies

TOTAL RECEIPTS, ALL RESOURCES

Tithe.....	\$2326 58
Tract Society	2091 06
Sabbath-school Donations	690 41
Missions.....	500 51
Harvest Ingathering	50
Religious Liberty .....	.....
Annual Offerings .....	.....
Weekly Donations .....	.....
Mount Vernon College Fund.....	.....
Colored Work.....	.....
Refund Labor Expense .....	.....
Ministry of Healing .....	.....
Loma Linda.....	50 00
Stereopticon Fund.....	.....
Orphans and Aged .....	.....
Clinton Seminary .....	.....
Tent and Hall Collections.....	70 55
Flood Relief .....	.....
Cooperation Fund (Signs Times).....	.....
Expense Refund.....	.....
Mid Summer Offering.....	116 87
Ingathering Missions.....	.....
Gospel Herald .....	.....
Philippines.....	.....
City Work.....	10 08
Weekly Msn. Offering.....	70 81

TOTAL.....\$6,018 43

H.D. HOLTOM, *Treas.*

True worth is in being, not seeming;

In doing, each day that goes by,

Some little good,—not in dreaming

Of great things to do by and by.

—Alice Carey.

Piqua

As it has been several weeks since I have reported through the columns of the VISITOR, I thought it would be well to say something of the progress of the work in this place since I started my work here about the middle of last February.

With the cooperation of the members of the little company here, I can truly say that the Lord has set his hand to the work, and success is attending our efforts. Nearly all of my time has been taken up in personal work holding Bible studies in the homes of the people. It always takes time to get started in a new place, but for all this, when it was time to drop my work to attend camp meeting, I was in the midst of presenting the Sabbath truth to some of my readers, and four had started to keep the Sabbath. Several others are deeply interested, and are in the valley of decision.

Now having returned to my work, I take it up with courage trusting that God's blessing may still be with us. As in my other places where the Lord is striving through human instrumentalities to save perishing souls, the hand of the enemy is also at work here to thwart and hinder the cause of truth. Therefore, we solicit the prayers of God's people.

RALEIGH FRENCH.

COLLEGE NOTES

There are opportunities for several young women to work in the best homes in the city of Mount Vernon for their board and room while attending the College. In several places enough money can be earned to pay tuition as well. It will be possible to do almost full school work while earning expenses in this way. Any who are interested should write *immediately* to the president of the College. Only those who are able to carry moderate responsibilities and can deport themselves properly need answer this call.

On Sunday night of last week, Miss Josephine Smith and Mr. Charles Paden were united in marriage at the home of the bride by Elder Moffett. They have the best wishes of all their friends.

Elder Ashton and family arrived at the College last week. They are moving into Professor John's house. Elder Ashton has charge of the Bible department this year. Mrs. Ashton was a teacher here for several years.

Professor John's are moving into Mrs. Secor's home, as she expects to be away most of the time. She will store her goods in part of the house.

The prospects are good for a large church school this year. Miss Beatrice Murphy met with the patrons last Monday night to talk over plans for the year. Yesterday she met with the children for the purpose of classifying them. There will be at least forty-five children in school.

Elder Moffett shipped his goods to Jersey City last week and will soon leave for that city, where he is pastor of the church.

While on his way to school at Mount Vernon College, Mr. M. G. Klopfenstein was held up in Columbus last Wednesday on a street three blocks from the union station between eight and nine o'clock in the morning by two men and robbed of a large sum of money. One man held two revolvers while the other went through his pockets. He had his money in three pockets, but they found all except ten dollars. Mr. Klopfenstein had made most of this money in canvassing this summer. He would have deposited it in a bank before leaving home, but he left early in the morning before the banks were open. He reported at once to the police, who set detectives on their track. They with Mr. Klopfenstein searched all day until ten thirty at night, but in vain. He then went to the station and waited until one o'clock when he took the train for Mount Vernon.

Word was received last week that Miss Hazel Crummel of Akron, Ohio, was drowned in a lake at the Melrose Sanitarium, at Melrose, Mass. She was drowned while attempting to rescue her patient from drowning. Miss Crummel was a student here two years and has been in the Melrose Sanitarium the last two years taking the nurses' course. The funeral took place at her home in Akron last Wednesday. Miss Crummel made many friends while here, who will sympathize with the family in this deep sorrow.

We hope to see *you* here Wednesday morning, September 17, full of courage.

"Happiness is the reward of personal service."

WEST PENNSYLVANIA

The Camp-Meeting

The annual session of the West Pennsylvania Conference was held in connection with the camp-meeting Aug. 14-24 at Corry, Pa. The meeting was held in the fair grounds which were commodious enough to accommodate all. A good attendance was present from the city and courteous attention was paid to the preaching of the Word. The Spirit of God reigned over the camp, hearts were melted, and a good work was done.

The attendance was 225 of which 75 were youth and children. A splendid interest was shown in education and we expect a goodly number from this conference to attend the Mount Vernon College this coming year. For foreign mission work there was taken in, in cash and pledges, about \$1,486.68. A splendid spirit was manifested respecting the foreign mission work.

Elder R. A. Underwood was elected president of the conference for the ensuing year. He takes hold of his new work with zeal and vigor. The Harvest Ingathering of the *Review* was presented with great enthusiasm and orders for some 4,500 copies were taken. A good plan was adopted by all the workers looking forward to holding general meetings in the churches in order to bring up the foreign mission offerings this year to the full. Some \$685.00 were raised for the local work of the conference. While the book sales amounted to \$250.00. This looks as if somebody believed the message on the West Pennsylvania camp ground. We look forward to better days for the West Pennsylvania Conference.

B. G. WILKINSON.

Ridgway

On July 6 in company with Elder G. L. West, we opened our tent services at this place, with a fair attendance. In studying this place, we find it is made up of Swedes, Swiss, and Catholics. The Americans are small in number, so from the start our company was not large, but those who came were regular in attendance, for which we were thankful.

Before coming here, some work was done by Brother and Sister Jenks, who have been living here for some time. Brother Jenks is a nurse, so he has come in touch with the different families; his wife, who was a Bible worker in Western New Jersey took up the canvassing work and sold our

books in this place to the amount of \$370.15. Also finding some places to hold Bible readings, she has created an interest in many families. This has caused the ministers to work and do all they could to hold their people from coming to the tent, which also created a desire in some to hear. We believe the tent came at the right time, and we can report nine keeping the Sabbath and about one dozen families still studying into these things. A Sabbath-school has been organized in this place and since its organization the tithes and donations up to the present time are \$143.15.

When the effort started we had ten nights of rain in the first eighteen days and one storm, so severe as to take down one end of the large tent. In view of the rain storms that came and the storms of opposition that came from the ministers and people, we feel to praise our Heavenly Father for the good hand of Providence that has been over us and for the interest created and the precious souls who have taken their stand for the truth.

May this field still have a place in your prayers, that it may grow and be a light in the center of this conference. Brother West will remain here, as this part has not only this interest, but at Shawmut and Dubois there are live interests that he can also attend to. We are glad to see these interests arising in this central part and we hope they may be a great blessing to this conference. W. F. SCHWARTZ.

Important Meetings

Millport.....	Oct. 1-2
Shinglehouse.....	" 3-5
Sunderlandville.....	" 7-8
Jimtown.....	" 9-12
Coudersport.....	" 15-19
Ridgeway.....	" 23-26
Lock Haven.....	" 28-29
Clearfield.....	Oct. 30 to Nov. 2

The above meetings to be attended by Elders B. F. Kneeland, I. N. Williams, and G. L. West.

Bradford.....	Oct. 2-5
North Warren.....	" 9-12
Erie.....	" 16-19
Corry.....	" 23-26

These meetings to be attended by Elders W. F. Schwartz and W. A. Westworth.

Huntigton.....	Oct. 1-2
Six Mile Run.....	" 3-6
Altoona.....	" 7-12
Johnstown.....	" 16-19

To be attended by Elders J. W. Watt and C. F. Ulrich. Brother V. O. Panches will attend such of these meetings as he thinks will best advance the book work in the conference.

EAST PENNSYLVANIA

Hanover

The work in Hanover, Pennsylvania is onward. The crisis has come, but God is giving the victory. During the past week the second and third angels' messages have been given. The attendance has been excellent, and the Holy Spirit has accompanied the words that have been spoken. Several have stopped working on the Sabbath. One instance will serve to illustrate the way in which the people are stirred. A young woman had read our newspaper reports until they were stopped by the action of one of the Lutheran ministers. She was stirred, but feared to attend the services. She stayed away until this past week, when she came and heard three sermons. One Sabbath morning she went to work as usual in the factory, but the Holy Spirit impressed her so strongly that she had to stop. She came to the tent, and after a short talk with Elder Harter, surrendered completely to the Lord. Opportunity presented itself to give her many points of the truth. These she drank in, accepting God's Word as it came to her. All the people are hungry, and thirsty for the truth, and are receiving it gladly. A goodly harvest is anticipated.

RICHARD F. FARLEY.

Towanda

At this writing we praise God for ten new Sabbath-keepers with others deeply interested. Last week we held our first baptism. A large number of people were there, and the Spirit of the Lord was present with us. Six souls were buried with their Lord by baptism. It was a happy day for us all to see these souls born into the kingdom of God. Eight have signed the covenant.

Last Sabbath we organized a Sabbath-school of fourteen members, with Brother Detlefs, superintendent. Brother Detlefs has kindly opened his home for us to hold meetings when the tent is taken down.

We thank all our friends who kindly remembered us at the throne of grace in our work this summer. We thank God for his presence with us, and for the little company that is rejoicing with us in this great message.

H. F. RAHN,
C. S. BAUM.

"Happiness is the reward of personal service."

NEW JERSEY

Camden

In comparing the statement of tithes for the first six months of 1913, it shows that Camden ranks third of the English speaking churches in the conference. When we consider that we have but seven male members out of a total of fifty eight, and quite a few who can not do much work, we feel encouraged.

Camden church is a missionary church. Some of its early members began a mission in Philadelphia across the Delaware River where they now have two churches—one, German and one, colored.

Among some of the workers, who were former members, are Elders Tanner, president of the Ottawa Conference, and W. T. Hilgert, of Spokane Washington church, and Sister Rambo, in charge of church school at Ramah, New Jersey. Brother Rambo, who did good work canvassing in this section, was instrumental in selling to my wife a copy of "Bible Readings" and following up the interest, Brother John Quinn of the *Review and Herald* held readings at my home. I am indebted to them for bringing to me the precious truth we hold. Brother John Quinn also gave much of his time to private and public work here. Nearly two years after, Brother Hanna came from the South and opened treatment rooms at Collingswood and then Camden and was chosen elder. His spiritual aid was very helpful to the church, and a move was made to purchase a building to use for church services. With \$283.00 in building fund, monthly pledges and donations helped to materially increase our holdings. Brother Hanna was obliged to leave as his treatment room did not warrant holding it longer. Elder Whitmarsh was assigned to labor here last summer. It was discovered we had made a mistake in the purchase of the property, so the matter was made a subject of prayer. The first evidence of Divine Providence working in our behalf was when a person came along just in time to save our holdings with six months' rental in advance. Before the term expired, Elder Whitmarsh placed it on sale with some real estate dealers. Word was received that a purchaser, who had looked over several properties, and was about to leave, when the dealer thought of this property, had accepted the same. We had \$583.00 now invested, and after paying all

against it, we gained \$131.00. This leaves us with a fund of \$714.00. We hope all interested have been reading the articles in July and August *Review* by E. K. Slade and T. E. Bowen and will avoid a repetition.

It will be of interest to all to know that nine were baptized recently and that God overruled in the matter of a location, the best in the city, for a tent effort. Quite a number are interested. On Sabbath, August 9, we were notified that two Catholic families had lodged a complaint entirely unwarranted and false, that caused some of the educational board to act against us in absence of those favorable to us. As the board would not meet until Monday and the week's program had been printed, the intention was to hold Sunday night meetings, but providentially, the storm late in the day blew the tent down. It might have been misconstrued as contempt of the board's notice to us had we proceeded. The meetings have been discontinued until September when Elder Whitmarsh, who has secured the use of the Hatch Post room where we held our Sabbath services, will continue the interest. Outsiders have volunteered to aid in purchasing a new tent. One gentleman offered \$10.00. Some leaders in the county politics are friendly to Elder Whitmarsh and the armory lot is promised to him for next season.

That which was designed to reflect on the truth will only result in helping the work here and many prayers have been answered in behalf of the sick and also the children, and young people of the church. One young man of Mount Vernon College was held before the throne for weeks, who has since taken his stand for the Sabbath, and it is understood he has canvassed and gained a scholarship for this year. H. G. BUTCHER.

VIRGINIA

News and Notes

Elder B. G. Wilkinson was with the Richmond church Sabbath, September 6, and delivered a timely discourse, which was much enjoyed and appreciated by all.

We have one or two church school teachers, who have not been definitely placed. Our churches desiring a teacher should write Elder Stone or Professor Dresser, immediately, as it is not an easy matter to procure teachers.

Professor Dresser is visiting the churches at Stanley and Rileyville in interest of church schools. He has been appointed educational secretary of the Virginia Conference, and this is his first mission in his endeavor to bring about a greater interest in the subject of Christian education. We are glad to know that a number of our churches are thinking strongly of starting church schools.

In this issue of the *Messenger* appears the tithe report for August. We notice several churches with no tithes opposite their names. Please study this report, brethren and sisters, and see if we cannot have something reported from every church for the month of September.

The interest at the colored tent meeting at Portsmouth is still excellent. Sixteen have already taken a stand for the truth. Their evening collections for the month of August amounted to about \$45.00. This is excellent, and especially for the colored people.

There was a meeting of the conference committee held Friday, September 5, at the conference office. We shall endeavor to furnish a report of this meeting for the next issue of the *Messenger*.

Married

A quiet wedding took place at the home of Brother and Sister Hottes, August 19, 1913 when their daughter Florence was united in marriage to Mr. Robert B. Wheeler.

Mr. and Mrs. Wheeler are well and favorably known, being graduates of Mount Vernon College, Mrs. Wheeler having taught several terms of church school.

They go to make their home in Holly, Michigan, where Mr. Wheeler will have charge of the printing department of the Adelpian Academy.

Our best wishes follow them and may the choicest blessings be upon them as they share the responsibilities of life together.

J. J. MARIETTA.

"Men who try to do something and fail are infinitely better than men who try to do nothing and succeed."

"When a duty looks to be beneath your dignity, your dignity needs to be lowered a few notches."

Let Us Remember the Jews

The prophet Hosea said: "The children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without a teraphim. Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days." Hosea 3:4,5.

How true it is that the Jewish people have been for a long time without a king and without a prince. For more than two thousand years they have wandered without a home and without a prince. It is true they rejected their King and their Prince, and so they have been at a loss to know why the Lord has thus dealt with them.

During the past nineteen centuries they have been bitterly and relentlessly persecuted by many of the so-called Christian people; as a result they have had an erroneous idea of the Christian religion and of Christian people. But we thank God that much of this prejudice is breaking down among the Jews, especially where they learn of our people. Many words of encouragement come to us from the Jews, telling us that they thank God that the Lord has raised up such a people as Seventh-day Adventists; for the children of the stock of Abraham who are acquainted with the work of present truth are beginning to realize that this people has a message that does appeal to the heart of the Jews.

There are many Jews now asking more of what we believe. There is a growing interest upon the part of many of the Jews to know why we, as a people, observe the Sabbath, and believe so much in the Old Testament, since we believe in Christ.

This summer we are glad to learn that in different tent companies there are Jews, who are attending the meetings, and many of them really seem anxious to know what we believe. We hope that our workers in the tent companies and in the cities will do all they can to interest themselves in these children of Abraham.

We would suggest to our workers when they come to such subjects as the law, the Sabbath, the sanctuary, the health reform, and the gift of prophecy, that they make special efforts to interest the Jewish people. Tell these children of Abraham that we, as a Christian people, believe in these things, and we believe that as Christians they ought to be received. Let

Canvassers' Reports

Ohio, Week Ending Sept. 6, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
R. De Garmo, Medina Co.		ES	4	25	17	53 00	4 25	57 25	
Dorothy Shryock, Wayne Co.		ES	7	50	10	33 00	3 75	36 75	103 10
Lloyd Swallen, Stark Co.		ES	8	31	6	18 00	17 50	35 50	89 25
Ira Rickett, Ashland Co.		ES	5	28	11	33 00	2 00	35 00	4 50
J. S. Randolph, Delaware Co.		ES	2	19	4	12 00	8 95	20 95	4 20
E. B. Kutscher, Shelby Co.		PPF	2	10	9	17 50		17 50	
L. H. Waters, Shelby Co.		PPF	4	36	6	12 50		12 50	170 50
N. J. Dean, Miami Co.		PPF	2	14	9	9 00	3 00	12 00	
John Schick, Summit Co.		GC	2	10	1	3 00	5 00	8 00	9 00
D. J. Royer, Ashtabula Co.		GC	1	5					6 50
Benlah Morgan, Columbiana		BF	2	10	3	3 00	50	3 50	6 50
F. D. Wells, Delaware Co.		ES	12	87	10	32 00	3 75	35 75	593 75
H. A. Rossin, Coshocton Co.		ES	4	20					60 00
Tillie Gable, Cleveland		ES	5	21					55 25
Lucy Mercer, Columbiana Co.		BF	1	6	2	3 00		3 00	12 00
Totals	15 Agents		59	373	75	\$229 00	\$48 70	\$277 70	\$1114 55

East Pennsylvania, Week Ending Sept 6, 1913

W. P. Hess, Lancaster Co.	PPF	5	32	72		13 55	3 25		
H. C. Baumgartner, Lebanon	PG		62	39	45 00	14 75	59 75		
F. Willruth, Scranton Co.	CK		62	39	60 50	25 20	85 70	75 50	
J. L. Gearhart, Snyder Co.	CK	2	19	5	7 50	25	7 75		
Mrs M. Billington,	BF	3	27	13	13 00	4 30	17 30		
Stella Grube, North'ton, Co.	CK	3	22					69 15	
F. A. Brownell, Lack'a Co.	GC	4	18	6	32 00	1 75	33 75	16 50	
Mrs. F. A. Brownell, Lack'a Co.	CK	4	13	5	8 00	50	9 50	4 50	
Robert Jones, Lebanon	CK	4	26	6	9 50		9 50		
Totals	9 Agents		302	69	99 \$189 00	\$50 00	\$240 00		

Virginia, Week Ending Aug., 15, 1913

R. W. Constable, Culpeper	DR		83	27	84 50	85	85 35		
J. Meyer, Gloucester	PPF		46					151 60	
H. A. Wright, Hayes Store	PPF		35					129 50	
B. Hamin, Geer	GC		46	2	10 00	14 50	24 50		
E. E. Royer, Yorktown	GC		32	42	66 00	5 00	71 00		
N. O. Shaffer, Marlboro	GC		2	2	7 00	75	7 75	75	
House Boat, Wm. Wharf			38	21	31 50	9 20	40 70		
Totals	7 Agents		282	94	\$119 00	\$30 30	\$229 30	\$281 85	

New Jersey, Week Ending Sept. 5, 1913

Louis Riess, Sussex	BF	5	39					23 00	
Irma Gerhart, Trenton	CK	4	29	3	13 50	2 25	15 75	3 00	
Robert Reidt, Newark	CK	5	40	21	33 00		33 00		
Miscellaneous,					20 25		20 25	10 00	
Magazines,					10 00		10 00		
Totals	Agents	14	107	29	\$76 75	\$2 25	\$79 00	\$39 45	

West Pennsylvania, Week Ending Sept., 5, 1913

C Dunham, Pittsburgh Co.	DR	5	36	18	93 00		91 00	36 25	
J. A. Heaton, Bedford Co.	PPF	3	20	28	45 00		45 00		
Mrs F. W. Hall, Venango	CK	2	13	5	7 50	75	8 25	8 00	
Miscellaneous		3	20	4	4 00	4 25	8 25	4 00	
Totals	4 Agents	18	116	66	\$187 50	\$8 75	\$195 25	\$50 25	

District of Columbia, Week Ending Sept. 5, 1913

L. A. Godwin, Northunber	PPF	16	43	11	17 00	5 25	21 25	72 50	
W. H. Jack, Montgomery	CK	9	49	27	44 00	15 10	59 10	26 10	
Frank Smith, Charles Co.	PPF	14	131	89	140 50	4 00	144 50	152 00	

A. Taltamus, Fauquier Co.	PPF	6	45	29	59	00	59	00
W. A. Williams, Alexandria Co.	PPF	10	66	82	139	00	13	00
G. R. Williams, Mt. Rainier	BS	3	11	20			9	50
Miscellaneous			10		16	00		16
Totals	7 Agents	58	258	\$515	50	\$46	75	\$461
				35		\$250	60	

Grand Totals: 47 Agents Value of Orders, \$1,316 75 Deliveries, \$1,902 35

Harvest Ingathering Record of Orders for Columbia Union

Week Ending September 5, 1913

Conference	Orders This Week	Orders To Date	Ordered 1912	Ordered 1911
Chesapeake.....	422	3,512	14,555	6,460
District of Columbia.....		125	7,500	8,570
New Jersey.....	335	335	6,357	6,280
East Pennsylvania.....	3,925	5,700	10,280	14,875
West Pennsylvania.....	1,075	1,375	8,470	8,047
Ohio.....	2,025	5,355	15,406	17,445
Virginia.....			7,165	5,419
West Virginia.....		500	2,500	3,155
Total.....	7,782	16,902	72,233	70,251
Grand Total...	30,182	107,283	484,288	517,812

them know that there are many thousands of Christians who do believe in them, and we feel sure that with the blessing of the Lord many of the Jews will respond.

Let us put forth more earnest effort to reach these lost sheep. The time is here when many of them feel that there must be something for them along spiritual lines that they do not possess, and we believe that the Holy Spirit will impress many of their hearts, and there will be those who will give themselves fully to Jesus, and will accept the light. Let us remember the Jews in our work.

F. C. GILBERT,

For the Jewish Department.

Harvest Ingathering for Missions

The first report of 1913 for week ending August 22 shows that the Columbia Union ordered 4,370 copies of the *Review*. Grand total 62,621. For week ending August 29, there were 4,750 orders by the Columbia Union. Grand total 14,470. The above is a record for week ending September 5 for the Columbia Union by conferences.

This past week our people have more than doubled their orders over the previous week, and present indications are favorable for more than a double the coming week of the present week's orders. This is encouraging, for at the present rate of ordering it will be November 28 before even 500,000 papers are ordered whereas we have only four weeks

more in which to place these and possibly 200,000 more in the hands of the people ready for October 9.

We call special attention to the copy of Elder Daniel's letter. Note, he is not hunting for "a new plan" for soliciting for missions, but recognizes our present plan as God's gift. We have not begun to prove its possibilities. We do not need a new plan so much as we need vigorous effort in pushing the plan that is giving evidence of the Lord's acceptance.

Harvest Time

Farmers plan ahead for harvest time. All their year's toil focuses there. If the precious fruits of the earth are not gathered at the proper time, their loss is great. We are in time of the gospel harvest of the world. We are entering into the labors of men of God who have toiled before us in sowing and watering the gospel seed. Now God wants harvesters. He often visits the market place to find laborers. None of Christ's servants need to be idle now. There is work for all, including the youth and children.

October 6 begins our harvest for missions with the special *Review*. The burden of the work now rests with the conference officers to arrange for the harvesting within their own borders. If we raise \$100,000 this autumn, that means that every church member in the United States and Canada shall bring in, on an average \$1.54. This seems a small amount, does it not? And if everyone would work,

it certainly would be a small task. But there will be some who may not be able to gather this much, perhaps none at all, while others can easily accomplish much more. Altogether, we surely can reach our new aim of \$100,000, if many who in the past have done nothing, help this year, and all those who went out last year do a little more this year than ever before.

Here are a few expressions from the field given by conference presidents, who have seen the figures giving the aim (on a basis of \$1.54 per member), and what this aim would mean to their conference. C. L. Taggart, president of the Northern California-Nevada Conference, writes: "We are planning on setting a high mark in our field. We hope to enlist all of our workers, asking them to spend the larger portion of two weeks, or even more, when it will not interfere with their evangelical work, in soliciting for missions. I certainly hope that we can double what was received last year. We shall lay our plans systematically, and all work to this end."

W. H. Thurston, president of the Wisconsin Conference: "We are making an effort for a stronger campaign this fall with the *Review* and *Herald* than we did last year."

Out in Nebraska where the drought has seriously effected crops, the hopeful word comes from Brother J. W. Christian, the president: "We shall give the matter all the attention at our camp-meeting that we can, and then follow it up with strong efforts in our local churches. I sincerely hope we shall not be disappointed in our efforts."

These are a few of many other letters received indicating that the conferences are organized for splendid work this autumn.

If the isolated Sabbath-keepers and all the churches cooperate with the conference officers by ordering papers and supplies during September, we know a splendid harvest will be gathered for missions during the closing weeks of 1913. T. E. BOWEN.

Takoma Park, D. C.

FOR RENT.—An eight room house, furnished with gas, situated about a quarter of a mile from the College. For information address Mary E. Coleman, Mount Vernon, Ohio. R. F. D. 1.

"Every duty we omit obscures some truth we should have known."

"Hard work is common coin in the realm of success."

COLUMBIA UNION VISITOR
OFFICIAL ORGAN OF THE
COLUMBIA UNION CONFERENCE
 of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
BY THE
 Mount Vernon College Press
 Mount Vernon, Ohio
 Price, 50 Cents a Year in Advance

GRACE V. PURDHAM - - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

"A Million Copies," "A Hundred Thousand Dollars," "It Could Easily Be Done"

The above phrases are quoted from a personal letter just received from Elder A. G. Daniells. It is so filled with the spirit of hope and courage, and contains such valuable suggestions concerning the Harvest Ingathering campaign, that we publish the letter in full:—

"QUISSAC, FRANCE, Aug. 23, 1913.

"DEAR BROTHER PALMER: While spending a few days at our sanitarium at Gland, the first of this week, I received your letters written July 27 and 31, also the copies of the Harvest Ingathering number of the *Review* and the *Washington Post* you so kindly sent me. It was most thoughtful of you to remember me in this way.

"As I had no public meetings nor committee work on hand that day, I had a good time with the *Review*. First of all, I went through the entire list of illustrations, then I read the paper from beginning to end. Somehow it seemed exceedingly good to me. Possibly my surroundings may have had some influence on my mind. I was a long way from my home, and the *Review* was a long way from its home. It seemed to me like sitting down for a visit with a dear old friend.

"Take it all in all, I like this number very much. The first page of the cover is surely appropriate and very suggestive. It is quiet, expressive, and solemn in appearance. The last page is fine. The picture and the poem together touch a sympathetic cord in one's heart.

"I feel that good judgment is shown in both the selections and arrangement of the illustrations. What a fine

group that is illustrating the Mission Dispensary Work! The railway train speeding across the continent, and the steamship pushing its way through the ocean, make a suggestive combination,—the proclamation of the message by land and sea. I like the the group in the African Missions department. What a nice picture of Elder Babcock's family! The Children's Page is fine.

"By the way, the Chinese sister, sitting, in the illustration on page 25, is here attending our camp-meeting in France. Her name is Miss Sim. She speaks good English and is a real nice young woman, a credit to our work in Singapore. I have had a number of very pleasant interviews with her. She is traveling companion with a rich Chinese family from Singapore, who are visiting Europe. While they are spending a few days in Lyons, France, she is attending our meeting.

"As to the subject-matter, I may say that to me it is deeply interesting, and I believe it will appeal to the public, so much of it comes fresh and direct from the fields where workers are doing things. But that which impressed me more deeply than anything else while going through this paper was the vast extent of territory represented, and the broad scope of work being done.

"This number of our good old *Review* will bear splendid testimony to thousands of people regarding the presence in this world of God's last message to men. It tells where the message is being proclaimed, and of the glorious victories it is winning in the hearts of the heathen. It sounds the note of present and complete victory over the flesh through the gospel of our Lord Jesus Christ.

"How I wish all our people in America might be led fully to appreciate this most excellent document! To me, where I am now, facing this world problem of ours, this missionary number of the *Review* seems to afford the opportunity of a lifetime to give our work a great, strong push forward. I wish I could tell all our people personally what a great opportunity this gives them to render most effectual service to this glorious cause.

"First of all, it enables us to tell the world what we want them to know, and what thousands of them will be blessed in hearing, about God's message and work in this earth. Surely it is the providence of God that has led us to get out a Harvest Ingathering number each year. In what other way could we hear such a sweet, touching testimony to the world of what the Lord is doing everywhere

by his message for this time? Our people should take this number with glad hearts, and place it in the hands of thousands of their neighbors. Christians, as well as the people of the world, need this testimony, and in this form they will receive it. So much having been done to produce such a good paper, no pains should be spared to give it a wide circulation. How I wish the pulse of our people might be made to beat so high and so fast as to lead them quickly to thrust forth a million copies! It could easily be done. All that is needed is the effort.

"And then the added blessing of a large ingathering of means for foreign missions should stimulate all to great activity. A million copies put out, and a hundred thousand dollars brought in! Is that too much to suggest? Not in view of the situation we face. Our message is for the last generation, seventy years of which are already gone. Our work is for the people now living. Our unfinished work! That is all that stands between us and the end. Surely these conditions call for great effort. And may it be made now.

"And now, wishing you all blessing and success from the Lord, and again thanking you for the letters and papers, I am,

"Your sincere friend and brother.

"A. G. DANIELLS."

Our Chance

Must any of the missionaries appointed to a foreign field and ready to go, remain at home for lack of the dollars necessary to pay their car and boat fare to the mission fields? Our Sabbath-schools have never before had just such a chance as this. "How then shall they call on him in whom they have not believed and how shall they believe on him of whom they have heard, and how shall they hear without a preacher? And how shall they preach, except they be sent?"

Think of it: A hundred strong, sturdy recruits for mission work! A hundred light-bearers for dark, unentered fields! A carefully picked, carefully prepared corps of men and women with eyes and hearts set upon the needy mission fields,—the outposts! Wanted—money to buy the tickets to the fields waiting for them!

Any one desiring to help is invited to pass in the gift in the Sabbath-school offering on September 27, the thirteenth Sabbath of the quarter. Out of our abundance, let us give liberally. It will help to finish the work. MRS L. FLORA PLUMMER.