

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 18

Mount Vernon, Ohio, November 5, 1913

No. 44

More Than an Ordinary Effort Required

If we can accomplish the task of raising twenty cents a week per member throughout the Columbia Union Conference for 1913, it will serve as a splendid beginning in the solving of our financial problem. The foreign mission work can not be neglected and should have help from us to the full amount of fifteen cents a week from our whole membership. The effort to relieve our institutional indebtedness should appeal to every believer. But few additional institutions can be required from now on. Those that we have should be freed from debt. Until now we have had no definite organized plan for accomplishing this. The present plan to add five to our Fifteen-cent-a-week Fund or to raise in all of our conferences a sum equal to twenty cents a week per member is reasonable and workable and while it outlines a large task, I feel certain that we are equal to it, if all will come to the rescue in these closing months of the year. It will be necessary for some to raise their quota of what is required, for more than an ordinary effort is required. There are many in our conferences who can and should and will give many times twenty cents a week. There are those who feel so keenly the present call that they are planning to sell property in order to make large gifts to this fund.

It seems to me that this situation before us in the case of our debts should arouse our people everywhere to work out the plan that we have adopted in a most thorough-going way. If each church elder will lead out in this work by instructing, inspiring, and inducing each member to do his part faithfully, the results will be gratifying. We are nearing the closing up of this work. The conviction steals upon me that we must manfully meet, and work our present financial problem before we are ready for the loud cry and the closing of the work. What will the record for 1913 be?

E. K. SLADE.

"For ye are bought with a price."

The Twenty-Cent-a-Week Plan

This term has undoubtedly become a familiar one, but have you carefully considered the meaning of its success? We are near the close of our campaign for 1913 in support of mission work. The receipts for November and December must dispose of a large shortage. Lest we forget, let us review the importance of reaching that mark.

The Mission Board placed the weekly average per capita for 1912 at fifteen cents for the support of our faithful workers in the distant lands. The urgent appeals for new stations and additional workers later made it more evident that we must not fall short of this amount. The twenty cent average now adopted not only safeguards that standard, but is designed to establish a stronger work in the home lands by using the additional five cents in financial relief of institutions which carry on various lines of missionary endeavor. Even a general view of such a plan should convince us that the solution is most practical, but we should the more heartily respond when the institution in our local conference will profit by the result.

Mount Vernon College will by special agreement with the General Conference receive such amount that exceeds the fifteen cents to missions. A weekly average of five cents will cancel the remainder of debt. Why should we not rally to such an opportunity? Both the financial and missionary phases of the proposition should appeal to us. Do you know that other colleges in the state with a much larger attendance receive only about one eighth of their cost of maintenance from the students and seven eighths from endowments? Then would you expect our schools with a small attendance to not only continue the self-supporting basis, but pay accumulated loans and interest, and make extensive repairs? Would you question so much the efficiency of the management, if donations are solicited to substitute in part for the large endowments? The self-supporting basis has been practically reached for

current expense, which is a most creditable showing.

Surely we who have this great closing work committed to our hands cannot value a Christian education too highly or safeguard its opportunities too much. We are told that our young people will bear a large responsibility in the closing work. As trained workers they will effect greater progress, and thus the better invest the mission funds in the establishment of this precious truth in the various parts of the world. Workers have gone to many fields from Mount Vernon College. The many mutual advantages it has afforded should have established a deep interest in its welfare. Such interest can best be manifested by canceling its indebtedness. Consider what that would mean to such an institution, and the work it will be better prepared to do. Although you may have contributed to other financial plans for the same purpose, remember the success of this effort hinges on the average of but five cents per week each member for the year.

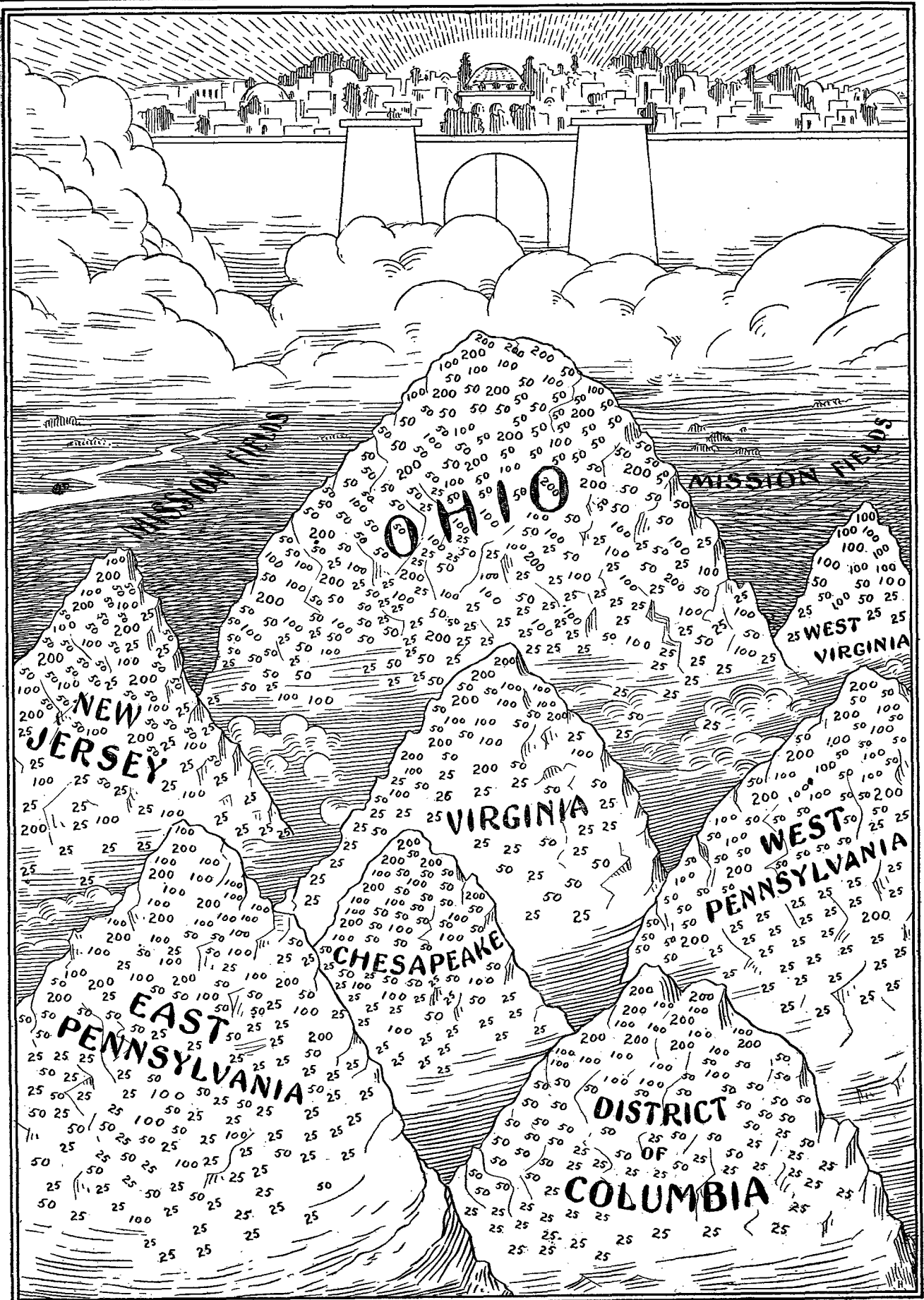
According to our hope and our relation to this great closing work, we readily join in the aggressive movement expressed in Matt. 24:14. Twenty cents per week in 1913 for mission fields and training school! Will you help make right results for November and December?

H. D. HOLTOM, *Treasurer.*

"Criticism is so easy a task that any one, no matter how unskilled, can do it without effort. The man in the gutter can criticize the saint, but that does not lift him an inch out of the gutter. When Thales, away back in classic times, was asked what was most difficult, he replied, 'To know oneself'; but when he was asked what was most easy, he answered, 'To advise another.'"

The sorrow that nobody mentions,
The sorrow no one may share,
Is the sorrow the dear Lord giveth
His sweetest, tenderest care.

Alice G. Howard.



"If Ye Have Faith as a Grain of Mustard Seed, Ye Shall Say unto This Mountain, Remove Hence to Yonder Place; and It Shall Remove; and Nothing Shall Be Impossible unto You." Matt. 17:20.

We desire not to misapply scripture, but we believe the principle underlying the verse quoted above will be applicable in the task we have before us in raising our portion of mission offerings for 1913. During some of the camp-meetings the past season, the brethren will remember the mountain which represented the amount of deficit in their conference on the Twenty-cent-a-week Fund. We have taken this same idea and in this week's VISITOR we give a picture of the eight mountains for the Columbia Union Conference. We have named each mountain, and the figures in each represent the number of dollars that will be required from September 1 to January 1 in order to complete the quota on the Twenty-cent-a-week Fund for each conference. The total figures for the eight conferences amount to a little more than \$50,000.00.

Since the cut was produced, we have received for the month of September \$6,300.00. This amount will be canceled at the time of the next issue. As fast as money comes in, the figures will disappear, and if we are successful in raising the full amount of our mission offerings for 1913, then when January 1, 1914 comes, you will see each mountain with no figures whatsoever.

The question with us is, can it be done? If we have the faith and are willing to put ourselves to the task, the mountains can be removed, and we have the utmost confidence in our dear brethren and sisters throughout the Columbia Union to believe that the task will be accomplished. However, it will require the effort of every individual. So the man of large faith will have his part in helping to remove the larger portion of the mountains, while the dear soul with little faith is needed to remove the smaller rocks. But, with a united effort of old and young, the youth, and those in their prime, the rocks will fast disappear until there is not one remaining.

We are sending a sufficient number of the VISITOR to the elders so that each family can be supplied with a copy. And let me suggest that the picture of the mountains as it appears in this issue be preserved, and then as you receive other copies later, you can compare the two and see what progress is being made.

The members of the Columbia Union Conference Committee are exceedingly anxious to see the blessed results which will be brought about in

the raising of the full twenty cents a week for this year. Every dear believer can have the assurance that each member of the committee is earnestly praying that success may attend each effort put forth in this endeavor. If there is any aid that can be rendered by your conference president, your laborers, or the Columbia Union Conference officers, it will be cheerfully rendered.

Let us ask the dear Lord to increase our faith and with renewed vigor go forth to the task.

The Columbia Union Conference Committee was in session at the time of the fall council of the General Conference Committee and the North American Division Conference Committee and most earnest consideration was given to the Harvest Ingathering campaign and the twenty cents per week mission offerings. The General Conference, in sending out new recruits to the mission fields and also in carrying on the efforts already launched and the tremendous problems facing the worker in the foreign field, already has a deficit of a number of thousand dollars. They have had great faith in our dear brethren and sisters supplying the necessary means, or the missionaries would not have been sent.

While they have been confronted time and again with a depleted treasury, the brethren and sisters have never disappointed them in the efforts put forth in extending the work in darkened countries. The workers themselves have been assured that our dear people would not forsake them and thus they have left everything, depending upon the efforts put forth in the homeland to supply the means demanded.

We feel confident that the present situation will also meet with a most hearty response.

In order that all might know just how the Union Committee felt, the following recommendations were passed by the Committee:

1. That the Harvest Ingathering campaign be a continuous effort from now until holidays and that most earnest effort be put forth by conference laborers and laymen.

(a) By special seasons of prayer for the success of the campaign and in the behalf of the donor and solicitor.

(b) By the use of the special enve-

lope prepared for house to house solicitation.

(c) By personal solicitation from friends, neighbors, and business acquaintances.

(d) That each conference arrange with all the laborers within the conference to take active part in leading out in the campaign and their being allowed to arrange their work so as to devote at least an aggregate of one full week in personal solicitation.

2. That in view of the depleted treasury caused by heavy drafts made to support the large force of laborers in foreign fields and the sending out of reinforcements; and considering the tremendous financial problem we have undertaken and the obligation resting upon every advent believer to do his part to herald the "blessed hope" of the Savior's soon coming to every nation and people, and

Since in the plans perfected Mount Vernon College will be freed from all indebtedness if the mission offerings for the full year 1913 average twenty cents per week member, and

Since it will require an average of about \$5.91 from each member within the Union to make the required amount,— *We recommend*,

That our dear people be urged to rally to the task and by united effort reach the goal.

3. That the second and fourth numbers of the VISITOR for each month from now until January 1 be made special issues containing information on the mission offerings, the Harvest Ingathering campaign, etc., and that clubs of these issues be sent to the church elders and leaders for distribution so that each family may have the advantage of the information and know how the campaign is progressing.

4. *We further recommend* to the conferences of the Columbia Union to put forth special efforts to make the week of prayer, December 13—20, a season of great spiritual uplift to all our churches.

(a) By making it a week of self-denial and consecration to the service of God.

(b) That the secretary of the Union notify each conference of its standing for the year on mission offerings December 1.

(c) That a strong united effort be made by each conference to raise the mission offerings in each church to equal or more than equal \$10.40 for

each member for the year 1913.

(d) And to complete this effort that special appeals be made by all the churches and isolated Sabbath keepers to rally to the occasion.

A letter has been written to each elder and leader in which was embodied these resolutions, but we have thought best to print them in the VISITOR so that all may have a copy.

Vigorous effort and faith in the Lord will see the mission offerings roll in.

The General Conference brethren are looking for great results in the mission fields. As never before, the doors are wide open. Scores and hundreds of individuals are anxiously inquiring for the truth.

Now is our opportunity and each dear believer who does his part in the home-land in the gathering of means will have a precious part when the distribution is made of the rewards.

Less than forty years ago, the entire mission offerings for the whole denomination were \$7,000.00, while during the month of September, the Chesapeake Conference gave \$507.65, District of Columbia, \$347.61, East Pennsylvania, \$1450.55, New Jersey, \$464.74, Ohio, \$2005.71, Virginia, \$572.67, West Pennsylvania, \$672.29, West Virginia, \$287.79, total \$6309.01.

Thus during one month of 1913, the conferences of the Columbia Union have given but a few hundred dollars less than the total amount given by the whole denomination a few years ago. This indicates the great growth of the work. In 1911 the total mission offerings for the denomination were \$485,245.00.

Possibly some would be interested to know the amount of the figures in each mountain. They are as follows:

Chesapeake	\$4413.00
District of Columbia	6178.00
East Pennsylvania	8590.00
New Jersey	5018.00
Ohio	15372.00
Virginia	3928.00
West Pennsylvania	5397.00
West Virginia	1330.00

At some of the camp-meetings, individuals became responsible to see that rocks amounting from \$5.00 to \$200.00 were removed before January 1.

We sincerely hope these dear brethren and sisters have been so blessed of God financially that the amounts will be able to be realized before the year closes.

A number of persons who were not privileged to be at the camp-meetings

will all want to take care of some of the rocks and we would suggest that the smallest rock be not picked out, but that the largest ones be looked after.

We increase our strength by constantly increasing the load already lifted. If we successively decrease our load, we lose strength; but by increasing our load in succession, we gain strength. R. T. DOWSETT.

CHESAPEAKE

The Harvest Ingathering Campaign

The Harvest Ingathering campaign is on in Chesapeake and we are glad to say that we have quite a little army of the faithful soldiers of Jesus Christ out in the field in the Master's service, and we are pleased to hear many good reports coming from them. Our workers are doing their best to be early in the field and doing what they can. We trust that everyone will feel as one of Gideon's 300 and will be more than anxious to have a part in the closing work. Among those who have already been out in the work are Elder Baer, Elder Paap, Brother F. E. Hankins, Sister Newcomer, W. T. Durst, Sister Coleman, and others.

The Baltimore church have selected as their aim \$400.00 or over, and are working diligently toward that amount. At the regular prayer meeting on Wednesday night, many interesting experiences and reports were given, and as the amounts that were collected were named, they were registered on the Harvest Ingathering clock, which Brother Hancock had made for them, and the evening's reports registered nearly \$100. We trust the good work will continue, and that the Lord will bless the efforts of all to do their best.

Sabbath morning Elder F. W. Paap baptized three new converts to the faith, in the baptistry of the new church. The Lord will find those who will be faithful to the call of the third angel's message, and save them, so let us not be neglectful of the opportunities which he has given us to sow the seeds of truth wherever we go.

Elder Baer visited the church at Dover last week, but Sabbath being a very inclement day, few were at service, but they enjoyed a good season together and got the Ingathering campaign launched.

Brother J. E. Jones has returned to his field in lower Somerset County, after spending a few days at home.

Brother D. W. Percy has moved to Whitleysburg, where they have built a new church, and he will canvass in Dorchester County this winter.

Brother Hankins is taking charge of the home missionary work and will endeavor to have every member in this conference engage in personal active missionary endeavor, selling or giving away tracts, books, visiting the sick, feeding the poor, and doing all the good he can, and he is very anxious to have all the churches unite with him in making this branch of the work a success, by reporting faithfully and regularly. Blanks will be furnished by the tract society to begin the work, and we hope that the people will awake out of their apparent indifference and feel that *now* is the time to work while the day lingers, for the time will come when opportunities for doing this helpful work will be cut off.

On Sunday, October 19, the new church at Fords Store, Maryland, Md. was dedicated. Elder Horton preached the dedicatory sermon, and a good interest was aroused, and a sum of about \$1100.00 was raised to apply on the cost of the building.

On Monday and Tuesday Elder Baer and Brother Hankins joined the members of the church in a Harvest Ingathering campaign and good results were obtained.

On Sunday, November 2, the new church at Hagerstown, Md., where Brother H. L. Peden has charge, will be dedicated. They have a very neat little building of concrete blocks in a favorable location, and they have been working hard and faithfully to make this possible. Brother Peden is to be commended for his efforts in the work.

The new church at Whitleysburg will also be dedicated soon.

W. T. DURST, Secretary.

Harvest Ingathering News Letter

Whereas, the Harvest Ingathering campaign conducted in the interest of missions is a means of accomplishing much good, and

Whereas, the campaign last year resulted in the Chesapeake Conference circulating 15,000 copies of the Harvest Ingathering Signs, and the collection of \$425.00, therefore,

Resolved, (a) That we endeavor to circulate an equal number of the Harvest Ingathering Review this fall, and endeavor to secure at the least \$1,500.00 as a contribution to missions. (d) That each conference laborer and lay member throughout the conference devote at

least one full week's time to this effort and thus contribute our part toward a successful campaign.

The First Baltimore church has invented a Harvest Ingathering clock. This clock has a hand that moves as the members of the church turn in the means gathered from the public. The clock registers \$400.00 which is their goal. At the prayer meeting last Wednesday evening the hand pointed to 100.00. This looked fine.

The Fords Store church launched the Harvest Ingathering campaign last Monday. A company from the church with Brother Hankins and Elder Baer, from Baltimore visited Centerville and brought with them, after a few hours' work, the sum of \$20.00. This gave the church courage and they expect to send for another order of *Reviews*.

Elder Paap has had good success meeting the business men of Baltimore with the Harvest Ingathering *Review*. He has received already nearly \$40.00. Brother Paap believes in fulfilling the resolution passed at our conference that every conference laborer spent at least one full week soliciting means for missions.

Elder R. T. Baer visited the church at Dover last Sabbath and presented the Harvest Ingathering campaign. The church is anxious to get their papers and begin the work.

Brother W. T. Durst forgot that he was a conference official last Friday and went to Ellicott City with the Harvest Ingathering *Review*. He said he enjoyed the work and received some substantial gifts for missions.

Sister Newcomer reported in time to get in the news letter this week. She has enjoyed the work and reports donations to missions to the amount of over \$6.00. This is the first report from Wilmington, next to our largest church.

Brother Hankins is so enthusiastic over the Harvest Ingathering campaign that he went out with the Fords Store church Monday and Tuesday and gathered \$7.00 and then turned it all over to that church to help them out on their Twenty-cent-a-week Fund.

Sister Baer dropped her work last

Thursday and went out with the Harvest Ingathering *Reviews*. She reports a splendid time and some donations for missions.

Sister Coleman has received \$10.00 for missions through the Harvest Ingathering campaign. She has enjoyed the work and finds that this line of work affords an opportunity to secure new readers in the Bible work.

All our people should work to get our conference out this year on the Twenty-cent-a-week Fund.

We expect to get out these news letters as rapidly as Harvest Ingathering news comes into the office.

Some of our churches have not reported their work in connection with this campaign, and that is why they are not placed in the news letter. Let all rally now and make this our first work.

We should like to hear from all our workers relative to the Harvest Ingathering work. This is our first work and we should be enthusiastic about the thing we are doing.

Our goal is 15,000 *Reviews* and \$1,500.00. Over 12,000 *Reviews* have been ordered and the amount in donations depends upon you.

As you work, keep in mind our Lord's prophecy, Math. 24:14.

"Far and near the fields are teeming
With the sheaves of ripened grain;
Far and near their gold is gleaming
O'er the sunny slope and plain."

Dedication of the Ford's Store Church Building

A series of special meetings was begun at Fords Store, Friday evening, October 17, which marked the dedication of a new church building at that place. The writer in company with Brethren Paap, Hankins, and Barritt, arrived for the first meeting. Elder Horton and wife had come over another route and were there a few hours ahead of us. This at one time was Elder Horton's old field and the brethren and sisters were delighted to see and hear their former pastor.

We were met at the station by a delegation of our brethren, who took

us to their homes where we were assigned pleasant quarters. The hour for the first service rapidly came on and we were taken to the beautiful church building, which was comfortably filled with earnest hearts eager to hear what the servants of the Lord had for them. The Lord blessed this first service: Elder Paap, taking for his theme the importance of perfecting a Christian character soon, in order to meet Jesus when he comes. The writer spoke to a large congregation of our own people Sabbath morning, dwelling upon the 11th chapter of Isaiah. God's people in these closing days are to be ensigns for the world to see that by our lives we are what we profess to be.

Sabbath afternoon, Elder Horton led out with some timely remarks with reference to our world-wide work and concluded with an appeal for all to take hold of the Harvest Ingathering campaign. Brother Hankins followed with brief though appropriate remarks and this campaign was soon launched in Ford's Store.

Sunday morning at 9.00 o'clock, a council was called for church officers, and definite plans were laid for the dedication services, which were to follow in the afternoon. At 2.30 P.M. the time appointed for the dedication, the new church building was crowded. The building has a gallery and two vestry rooms that can be used for large gatherings. These were thrown open and the large crowd was well taken care of. After appropriate music and a formal opening, Elder Horton preached the dedicatory sermon, which was appreciated by every one present. A financial statement was then rendered after which a call for means to liquidate the indebtedness was made. A splendid spirit prevailed and the congregation responded with gifts in cash and pledges to the amount of more than \$1100.00. This with what has already been paid will leave but a small portion of the indebtedness unpaid.

The service Sunday night was well attended and a good interest was manifested. At the close of the meeting the brethren felt impressed that the meetings should continue, so it was immediately arranged for the writer to remain a few days. We were able to see visible results from the efforts put forth and we believe that these meetings were a great strength to our own people besides the message took hold of those not of our faith.

The brethren and sisters here have sacrificed to bring forth with God's help what now stands as a memorial

for his Sabbath in a community where they have stood the test and trials for more than twenty years. This building is built of choice material and is well braced to stand the heavy winds which blow off the bay in times when storms frequent that section of the country. The structure is neatly painted and decorated, which causes it to rank among the finest church buildings we have in the conference. The work in Fords Store is now upon a firm basis and there is every reason to expect that by the help of the Lord this church will rise and become a strong factor in helping to finish the work in this and other fields.

ROSCOE T. BAER.

DISTRICT OF COLUMBIA

Washington Sanitarium

We were very much favored by having with us Miss Lena Stiebler and Miss Mabel Phillips to spend the week end. They gave a pleasing vocal recital. Miss Stiebler will return for a few days at Christmas, bringing others of her students from Peabody Conservatory of Music.

Two more persons have enrolled in the first year class, Miss Sahli of Switzerland, and Miss Gladys Sheirich of Baltimore, Md.

We are pleased to have with us Miss May Willis, who returns to finish the course.

Among our guests is Doctor Levi, a leading physician of Richmond, Va.

Some of our old friends have given some much appreciated advice—Doctors Kress and Ruble and Elder MacGuire have addressed the family at early morning worship. We are glad to have these friends with us and hope that they may return often.

The second year class gave an uplifting and enjoyable evening's entertainment to the first year class and the Sanitarium board Sunday. Among the speakers of the evening were Elders Wilcox, H. M. J. Richards, Meade MacGuire, Stone of Virginia, Professor E. G. Salisbury of Mount Vernon, Ohio, and Elder R. E. Harter, president of the District of Columbia Conference. Such gatherings as these where we may take the Holy Spirit with us, are a source of courage and help, as well as of diversion.

Canvassers' Reports

Ohio, Week Ending Oct. 24, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
L. H. Waters, Shelby Co.		PPF	5	39	40	67 50	4 50	72 50	
C. E. Reichenbach, Perry Co.		ES	9	71	25	85 00	23 60	113 90	9 00
R. DeGarmo, Athens Co.		ES	4	21	19	58 00	3 25	61 25	
Ray H. Chapin, Perry Co.,		ES	5	34	13	41 00	18 75	59 75	7 50
L. H. Bacher, Athens Co.		ES	5	20	12	36 00	6 75	42 50	
Marie Flenner, Butler Co.		BF	4	22	22	22 00	12 75	34 75	5 25
Mrs. R. DeGarmo, Athens Co.		ES	5	29	7	23 00	8 50	31 50	
J. L. Sauder, Portage Co.		ES	5	39	5	15 00	12 75	27 75	
Lloyd Swallen, Stark Co.		ES	4	25	4	14 00	13 25	27 25	
J. B. Reichenbach, Montg'y Co.		BR	4	26	7	21 00	1 25	22 25	
Tillie Gable, Cuyahoga		ES	4	24	6	21 00	50	21 50	4 25
J. B. Reichenbach, Montg'y Co.		BR	5	37	7	21 00		21 00	60 00
J. S. Randolph, Delaware Co.		ES	5	45	8	25 00	8 45	33 45	87 00
Miscellaneous			18	49	12	17 00	30 90	47 90	38 75
Totals	12 Agents		82	471	187	\$466 50	\$149 96	\$616 45	\$211 75

East Pennsylvania, Week Ending Oct 25, 1913

F. Willruth, Scranton Co.	CK	85	41	63 00	46 70	109 75	84 25
W. C. Rahn, Wayne Co.	SP		13	25 50		25 50	25 50
S. H. Swingle, Wayne Co.			1	1 25		1 25	58 00
F. A. Brownell, Lack'a Co.	GC	4	14	9 29 00	1 50	30 50	13 50
Mrs. F. A. Brownell, Lack'a	CK	3	8	8 12 00	1 50	16 00	
Mrs. M. Billington, Taylor Co.	BF	2	17	5 5 00		5 00	
Miss Jean Curtis			9				8 00
Totals	7 Agents	33	77	\$135 75	\$52 20	\$187 95	\$159 25

New Jersey, Week Ending Oct. 25, 1913

E. J. Kesselmeier, Camden Co.	DR	2	9				61 00
G. W. Blinn, Trenton	CK	5	33	10	20 00	23 25	43 25
W. B. Plant, Morris Co.	BF	5	40	6	15 00	27 00	42 00
Allan Boynton, Cape May C.H.	PG	2	14	13	39 00		39 00
Wm. Schmidt, Newark	GC	4	26	1	5 00	10 35	15 35
Edward Sterner, Salem Co.	PG	4	31	4	12 00	3 00	15 00
W. B. Parkins, Camden	CK						1 50
Magazines					111 00		111 00
Totals	7 Agents	22	153	34	\$202 00	\$63 60	\$265 60
							\$78 10

West Virginia, Week Ending Oct. 17, 1913

W. A. McElphatrick, Broxton	DR	14	118	32	86 00	89 25	175 25
Mary F. Rice, Wetzel Co.	PPF		90				475 25
T. M. Butler, Harrison	PPF	7	78	44	71 00	3 50	74 50
Guy Corder, Mercer Co.	BF	15	115		95 00		95 00
Waldo H. Wilcox, Harrison Co.	PPF	4	31	9	16 50	1 45	17 95
E. A. Maddox, Wood Co.	DR	5	35	8	25 00	12 50	37 50
E. E. Smith, Wood Co.	DR	5					125 70
Clara Wood, Wood Co.	PPF	5					166 76
Rtth Robbins, Kingwood	BF	2	15				85 00
Clara Pettit, Wetzel	PPF	4	40				209 93
Totals	10 Agents	91	522	93	\$263 50	\$106 70	\$400 20
							\$1363 64

West Pennsylvania, Week Ending Oct., 24, 1913

C. Dunham, Pittsburgh Co.	DR	5	32	3	14 75	16 00	30 75
F. W. Hall, Venango	GC	2	13			10 00	10 00
J. A. Kimmel, Fayette Co.	PPF	3	24	16	28 50	2 10	39 60
L. M. Yohe, Armstrong Co.	ES	5	44	7	23 00	19 70	42 70
Miscellaneous		2	11	1	1 00		1 00
Totals	4 Agents	17	124	27	\$67 25	\$47 80	\$115 05
							\$43 25

Virginia, Week Ending Oct., 17, 1913

K. Oertley, Mobjack	CK	6						17 25
R. W. Constable, Culpeper	DR	22	6	19 00		19 00		
J. Meyer, Chatham	PPF	38	12	38 00	2 20	40 20	7 20	
Frank Parsons, Richmond		20			14 80	14 90		
C. K. Kirby, Norfolk		14			60	60		
W. T. Weeks, Doswell							14 15	
A. Gary, Portsmouth		25	25	38 00	5 00	43 00	15 50	
Totals	7 Agents	150	43	\$95 00	\$22 70	\$117 70	\$54 14	

Chesapeake, Week Ending Oct. 24, 1913

J. E. Jones, Queen Ann Co.	GC	3	23	10	33 00	4 35	37 35	
D. W. Percy, Dorchester, Co.	GC	3	24	15	22 50		22 50	
F. H. Barritt, Baltimore Co.	PPF	5	42	36	97 00	8 35	73 35	
M. S. Pettibone, Harford Co.	PPF	5	32	20	32 50	6 50	39 00	17 25
Totals	4 Agents	16	121	71	\$155 00	\$19 20	\$174 28	\$17 25

District of Columbia, Week Ending Oct. 24, 1913

L. A. Godwin, Montgomey	PPF	6	46		38 50	10 25	48 75	10 00
Eva. Chandler, Wharves	GC	5	25	3	33 05		33 05	3 55
F. Smith, Charles Co.	GC	5	34	13	44 00	12 50	56 50	
W. A. Williams, Prince Geo. Co.	PPF	5	40	17	53 00	3 00	56 00	
Totals	4 Agents	21	145		\$168 55	\$257 75	\$194 30	\$13 55

Grand Totals: 55 Agents Value of Orders, \$1553 55 Deliveries, \$1940 93

There is a good healthy, spiritual atmosphere in the sanitarium. As the helpers go about their work in the hospital, we hear them singing hymns and we note too an increased excellence in the manner of doing the domestic work. We know some of the struggles which these young people have experienced before coming here, and are glad to know that they recognize a Power, a Friend, who is able to save to the uttermost all them who keep him in their daily lives.

MAY COLE KUHN.

WEST VIRGINIA

Parkersburg Church School

The Parkersburg school will open Monday, October, 27., at 9 A. M. The school room, located in the church building, Seventh and Mark Streets, is well equipped and prospects are good for a thoroughly profitable school. Parents in this vicinity will find this a splendid chance for the education of their children at very moderate cost. Living expenses are lower here than in most cities, and families contemplating moving to places where they may have the benefits of a real church school will do well to consider conditions here. Any information desired will be cheerfully given by addressing CHAS. BAERLE, Parkersburg, W. V., Gen. Del.

NEW JERSEY

Progress of the Work

The work here in New Jersey is onward, although we have been subject to some changes that have recently come in our list of laborers. October 14, Elder W. H. Smith, and his daughter, who were laboring in Newark, sailed for Florida, where they take up work in Jacksonville. We were sorry to have these workers go, especially just at this time when there was an interest in this city as a result of the tent effort. It seemed necessary to them that they should go at this time in order to be there before the tourist season opened. While we did not want it to go this way, yet of one thing we are confident, and that is, that God is not dependent upon any one man for any certain place to carry the work. So we expect he will send just the man we need. We have invited Elder J. B. Miller of Ohio to take the place made vacant and are expecting him to respond to the call.

Brother D. P. Boersma, who has been working for the Hollanders of this state, has responded to a call from Europe to take up work for his people in Holland. He expects to sail in the near future.

Brother Woertz, who has been laboring for the German people here, has been invited to take up work in

the Southern Illinois Conference. Aside from Brother Woertz, we have had one German minister and a Bible worker and expect to have another Bible worker in the near future.

Sabbath, October 25, I had the privilege of meeting again with the Jersey City churches. Although it rained hard all day, yet a goodly number were out and much of the blessing of the Lord attended our meetings. This was a union meeting and both the English churches and the German church came together. At this time, three more were baptized as a result of the tent meetings held there this summer. This makes eight who have been baptized, with several more nearly ready for baptism. The Lord is certainly blessing the work in Jersey City for which we are glad.

A. R. SANDBORN.

Sunday Laws in New Jersey

The City of Trenton has been quite agitated the last few weeks, owing to a ruling of Police Judge Naar. Being a Jew, the judge has imposed light sentences upon those who have been arrested for opening their business on Sunday, and he finally came to the point where he said he would not impose fines upon Orthodox Jews and Seventh-day Adventists, who keep the Seventh day of the week as Sabbath, and open Sunday.

This decision raised a storm of objection. Ministers, labor leaders, and clerks all opposed "with one accord." The clerks claimed they would all soon have to work seven days in the week to compete with this Sunday opening, and the ministers claimed that these Orthodox Jews and Seventh-day Adventists would take advantage of the decision and open saloons also on Sunday.

We took occasion to answer these gentlemen, and assured the ministers that no Seventh-day Adventist would open a saloon on Sunday nor any other day of the week; that we did not believe in saying to the saloon keeper that he must close on Sunday, thereby virtually acknowledging the legitimacy of his business on the other days, but that we should close the saloons every day in the week. We also took occasion to inform these men that Seventh-day Adventists classed tobacco in the same category with intoxicants and that no Seventh-day Adventist would be found using tobacco or rum. The editor of the *Times* gave us about a two-thirds column with headlines appropriate to our claims in this matter, thus getting

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the truth before a large reading public without expense to us.

Quite a feeling has been aroused among certain patriotic organizations against the Catholics, because of their public masses and demonstrations and in view of the fact that certain outrages are claimed to have been lately brought to light in Camden Catholic institutions. On Saturday night the American Mechanics, Patriotic Sons of America, Orangemen, and others went from Trenton and other nearby cities and paraded in Camden for the sole purpose of showing the "holy name" societies that there are those who oppose their efforts to make America Catholic. The papers report as many as four thousand men in the parade. On the walls of factories and shops in these cities there are said to be cartoons of priests and Catholic dignitaries with inscriptions underneath.

We wonder what will be the attitude of these seemingly very opposing factions when the issue of the Papacy, Sunday laws, comes up for final settlement. It would hardly seem possible that they would unite, and yet we know there will be but two sides in the great final conflict — truth and error.

At all events, now is the time for Seventh-day Adventists in New Jersey to let their light shine. Where some refused our literature, they now seem anxious to read anything upon this subject. W. B. WALTERS.

"Lay not up for yourselves treasure upon earth."

"Where your treasure is, there will your heart be also."

OHIO

Assignments of Workers for the Week of Prayer

Elder E. K. Slade: New Philadelphia, Alliance, Canton, Coshocton.

Elder R. G. Patterson: Cleveland, Akron, LaGrange.

Elder W. J. Venen: Youngstown, Ravenna, Jefferson, Ashtabula, Conneaut, East Liverpool, and Steubenville.

Brother G. E. Wales: Medina, Canaan, Spencer, and Camden.

Sister G. E. Wales: Norwalk.

Elder F. H. Henderson: Zanesville, Newark, Pleasant Hill, and Derwent.

Elder H. A. Weaver: Columbus, Jackson, Chillicothe, and Wheelersburg.

Elder J. F. Olmstead: Springfield, Bellefontaine, Lake View, Lima.

Miss Carrie Askey: Chagrin Falls.

Brother G. C. Quillin: Killbuck, Rows, Mansfield, Corsica, Waterford, Belleville.

Sister H. A. Weaver: Powell, Delaware, Marion.

Elder J. J. Marietta: Dayton, Wengertlawn, Troy.

Elder J. O. Miller: Laura.

Elder D. E. Lindsey: Clyde.

Elder W. W. Miller: Washington C. H., Leesburg, and Wilmington.

Brother W. M. Campbell: Cincinnati.

Sister Cora B. Gibson: Hamilton.

Brother R. French: Piqua, Ohio City, Walnut Grove, Elgin, and Mendon.

Doctor H. M. Jump: Toledo, Bowling Green, Locust Point.

Elder F. M. Fairchild: Findlay, Liberty Center, Delta, Hamler.

Elder W. E. Bidwell: Van Wert, Charloe, Defiance, Sherwood, Hicksville.

Elder C. W. Weber: Cleveland German.

Elder N. S. Ashton: Mount Vernon.

Cincinnati

For the last nine years, the writer has been laboring in the Virginia Conference under the presidencies of Elders Hottel, Herrell, Neff, Kime, and Stone. I enjoyed the work there very much, and thank the Lord for what was accomplished. At the recent General Conference, the president of the Ohio Conference asked me to come to the Ohio Conference and take up the work among the colored people. I accepted the call and was sent to this city.

When I arrived July 3, I found a few faithful ones. All took hold together, including our white brethren and sisters, for they visit and help us by their means. The Lord is blessing our efforts. Sabbath, September 13, we baptized four precious souls. On Sabbath, September 27, we baptized four more, making eight in all. In the after-noon, we were favored, by a visit from Elder Miller, who helped us in the organization of a church of thirteen members, known as the First Colored Church of Cincinnati.

We solicit the prayers of the readers of the VISITOR for the prosperity of this little church. Please read I Sam. 13:23.

LESLIE MUNTZ.

COLLEGE NOTES

Elder and Mrs. S. M. Konigsmacher of South Africa are spending a few days at the home of Professor A. E. Hall. Mrs. Konigsmacher is Mrs. Hall's sister. Elder Konigsmacher spoke to the students two mornings in chapel concerning the work in South Africa. These talks were much enjoyed by all.

Elder and Mrs. D. E. Lindsay are visiting their son, who is a student here.

Miss Beulah Brown's mother and sister from Wilmington, Delaware, spent a few days at the College last week visiting her.

The teachers and students are actively planning for the Harvest Ingathering campaign. The bands met Sunday for further study of the Review and methods of work. A day will be given this week for this work and other afternoons will be devoted to it. We hope to bring in a large ingathering as the result of this campaign.

The subscribers of the VISITOR will be glad to know that the subscription list is increasing. Since October 20 we have received 143 subscriptions, 113 of these coming from the Chesapeake Conference. This increase shows that the workers in the different conferences have been working in behalf of the paper.

We are sending out over 5,000 VISITORS this week to the various conferences.

"If thou faint in the day of adversity, thy strength is small."