

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 18

Mount Vernon, Ohio, November 12, 1913

No. 45

VIRGINIA

A Great Missionary Revival

Dear Brethren and Sisters:

The elders or leaders of our churches have received a letter ere this from the secretary of the Columbia Union Conference regarding the work of our fall council and the action taken in regard to the Harvest Ingathering campaign, and the great importance of putting forth an effort in keeping with the importance and necessities of the work.

First of all, our workers and lay brethren and sisters generally need the training and experience that this occasion will give. Then, there is the great benefit to the people, who will receive the literature, of the knowledge of our work, and last the impetus that this Ingathering campaign will give to our work by contributions that will be received for the advancement of our missionary work in distant lands.

It was decided at our recent council to ask all of our workers to devote, at least, one week to this Harvest Ingathering campaign, reporting their time and amount of contributions received to the secretary of the conference. Wherever it can be arranged, it is intended that they shall cooperate with the churches in planning and carrying forward this campaign. It has also emphasized that this Ingathering campaign be continued right along until the holidays, and we earnestly request all of our brethren to continue to hand out the papers and secure all the means possible, as it will greatly aid in making up the twenty cents a week for missions.

This is a work that the brethren and sisters who do not have means to give as liberally as they desire can use in greatly swelling this fund. Last year we had a good gain over the previous year, but did not reach the goal by about one third the amount assigned us. This year, the amount has been increased to twenty cents a week per member, and will require a heroic effort upon the part of all of us to reach this standard, but if all will take

hold unitedly of this means which has been placed in our hands, we can accomplish this work and make it a great success. All that is required is for us to spend a little time, and this money may be gathered from the Gentiles.

Thousands of dollars are gathered each year by the Salvation Army through the distribution of envelopes, and why should not a similar plan of work be employed by us to gather in means for the spread of God's last message to the world?

At our recent council at Washington, an envelope was prepared and we are sending it out to all of our churches who have ordered papers, especially, in the cities, and we are asking that they district the territory, and go from house to house leaving a copy of the Harvest Ingathering *Review* and envelope. The envelope will tell the object of the paper, soliciting a donation so that little need be said when the paper is left, only to call their attention to the work that is being done, and telling them they can place their gift in the envelope, whatever they may desire to give. In a few days the envelopes are gathered up, and we feel certain that a good sum of money may be obtained by this means. The plan is simple, and all can engage in this work. All that it takes is a willingness of mind and courage to do the work; a burden for souls and a deep consecration, realizing the importance of the work entrusted to us, will make this work a success.

This cause has grown to enormous proportions, and the more the message spreads, the more the Macedonian cry is heard, "Come over and help us." The message has filled the earth, and has become so great that it is beyond our control. The demands upon us are multiplying continually as the message progresses. If we do not take hold and do this work, God will raise up others who will, as the message must go, if the Lord has to cause the stones themselves to cry out. There will be an ever increasing demand for funds until the work is closed, and we should be glad that we can have a part in the work. Those who go through to the end and hear the "Well

done" at the end of the journey, will be those who have taken a live interest in the pushing forward of the message to completion, and it will require all before the end to buy the pearl which is of such great worth.

Brother Dowsett's letter sets forth fully the plan for the Harvest Ingathering from now forward, and I hope that our churches and scattered brethren who have not done so, will at once order a supply of the Harvest Ingathering *Reviews* with the envelopes and instruction leaflets, and use every opportunity to gather in a large offering. Our workers in the Virginia Conference should distribute hundreds of these splendid papers, and we are expecting each one to take hold and do his part.

Last Sabbath, I was with the church at Portsmouth, and although they have given their order for 250, they ordered 1,000 more copies, and our workers at that place are going to take right hold with the church and district the city and do thorough work. If this is done everywhere, throughout the conference, this may be the banner year for gifts to missions.

We earnestly solicit the hearty cooperation of all of our brethren and sisters throughout the conference. I expect to engage with you in this work and together make the effort that which God would have it. We shall be very glad to receive reports of the work that is being done that we may publish them in the *Messenger* from time to time. May God greatly bless you in organizing the work, and in carrying it forward, to great success.

W. J. STONE.

Visit to Portsmouth

It was my privilege to visit Portsmouth, Sabbath and Sunday, Oct. 25 and 26. The new church building there is rapidly growing, and it is one of the neatest, if not the nicest looking, churches in the conference. It is not large, but has a triple window in front, and a vestibule at one corner, with a tower extending a little higher than the peak of the roof of the main building. They will have a school room in the rear, and hope to begin a

church school in a few weeks.

I spoke Sabbath upon our missionary work throughout the world, and after a good social meeting, 1000 copies of the Harvest Ingathering *Reviews* were added to the club already ordered. The territory will be divided and a systematic work will be carried forward on the envelope plan.

The work is making progress under Brother Gordon's leadership. Brother Eekhout, the elder of the church, is doing faithful work in pushing forward the church building. Brethren Reavis and George expected to spend some time last week soliciting funds for the church building.

I also visited the colored company and gave them a short talk. They have hired a church building for regular services and the work is onward. They were to have another baptism soon. The work is onward in Virginia for which we thank and praise God.

W. J. STONE.

News and Notes

The church school at Rileyville opened October 22 with Miss Swan as teacher. All will be glad to know that the Rileyville church has taken this advance step.

It has been planned to hold a general meeting at Stanley, Sabbath and Sunday, November 15 and 16, beginning Friday night the 14th. It is hoped there will be a general attendance from other churches in the valley. We have the promise of help from Washington in these meetings.

Many of the pledges to missions made at our recent camp-meeting were made payable monthly. We trust that our brethren and sisters will not forget these pledges, but that they will pay them to either their church treasurers or send them to our conference office each month. We shall be glad to have this money all in by the first of the year.

There were several tent pledges made a year ago last August at the camp-meeting which are still unpaid. We are very much in need of the money, and earnestly request our brethren and sisters to remit the amount, or a portion of it to our office at their earliest convenience. It will be much appreciated.

Brother Mallory expects to begin a series of meetings at Thelma about the middle of November and continue

until the company there is thoroughly instructed on all points of present truth.

Elder Walker reports about fifteen new converts to the faith in the tent efforts at Richmond, and many more just on the point of deciding. He closed the meetings last Sunday night, and will endeavor to secure a building in which to continue the interest.

Elder Sebastian will remain in Norfolk and Portsmouth following up the interest there, while Brother Mallory conducts a series of meetings at Thelma. During the winter we hope to hold a short series of meetings in several of the colored churches.

Dr. R. S. Ingersoll has had an invitation to take the superintendency of the Florida Sanitarium. He went to Orlando last week to look over the plant and advise with the brethren there regarding future plans. We regret to lose the Doctor from Richmond, but if he can do more good there than in Virginia, our loss will be their gain, and our prayers will follow him.

The Portsmouth church has decided to open a church school as soon as they can get the school room ready. This is quite a burden for this small church in addition to the heavy expense upon them in erecting their new church. But it indicates that they are alive to the necessity of the times, and it does not detract from their missionary efforts, as they have ordered more Harvest Ingathering *Reviews* according to their membership than any other church in the conference.

We have recently learned of a settlement of over thirty families of Russians at Yale, Sussex Co., Va. Among them are three families of Seventh-day Adventists. We are in correspondence with them, and if thought best, may endeavor to secure a Russian minister to hold a series of meetings at that place.

While Elder Stone was in Portsmouth last week, he called upon the company of house boat convassers. Brother Oertley and wife recently joined this company, and they are pushing on a little farther south for the winter.

Miss Harris, who was educated at

Oakwood, is teaching a church school at Thelma. The school opened Oct. 13. Her coming has been a great encouragement to the company there.

Elder F. G. Warnick, wife, and child left Richmond last week for New Jersey where they go as self-supporting missionaries. Sister Warnick is a graduated nurse. Our prayers will go with them in their new field of labor.

An effort is being made to secure a place of worship on the east side in Richmond, where all the interested ones can be gathered together for further instruction, and if thought advisable, for organization later.

" 'Tis not for reward we labor,
'Tis not for success we toil,
Nor for joy, renown, or pleasure,
Nor to win the victor's spoil.
'Tis the love of Christ constrains,
This the motive leads us on,
Love for him alone sustains us—
Let us labor and be strong."

WEST VIRGINIA

The Colporteur Work

We are certainly thankful to our Heavenly Father for the way he has impressed the minds of the people who have ordered these precious books, filled with words of life. Brother Butler writes me that he made practically a 100 per cent delivery. There were three families moved away, but we could hardly count them lost. What impressed me most in his letter, was that he did not seem to be so much interested in the dollars and cents, but hoped souls would be saved through some of those. Our motto is "Soul Winners for Jesus."

Brother Barrows delivered one hundred fifteen books, out of one hundred twenty for Miss Rice. These are some of the orders Miss Rice took during vacation. Her delivery amounted to nearly \$500.00. We will give you the reports of some of the other students' deliveries later. The blessed promise in Matt. 28:20 has not only been fulfilled in getting the orders, but also in the deliveries.

There are many, many more here in W. Va. wanting books, and what we need is consecrated men and women to take them to the homes.

"Whom shall I send?"

H. F. KIRK.

"It takes the entire man to make a valiant Christian."

and there are enough openings for Bible readings to keep two Bible workers busy.

The Hamilton church assisted in many ways to make the work successful, and their help was much appreciated.

Sister Gibson has labored in Hamilton for nearly a year. Several of her readers were baptized before camp-meeting. Her work is blest of God, and as she carries the burden of this interest, she should have the prayers of all the VISITOR readers.

W. W. MILLER.
J. J. MARIETTA.

Springfield

We are glad to report progress in Springfield. While the enemy has sought to discourage and destroy, there are evidences that the tide is turning, and all feel grateful for the change that has come into the church. The spirit of dissatisfaction and unrest has given way to prayer and praise.

As a result of past experiences the church school was well nigh overthrown. The attendance of thirty last year was reduced to eight this year, and after the school had been in session six weeks, there was only \$1.25 in the treasury to pay the teacher.

At the close of the service, Sabbath, October 25, 1913, we all stood before God and made a solemn covenant with him that by his special help we would put away the causes that have brought about so much distrust and discouragement, and do only those things that we know to be right. The angels of heaven doubtless saw the scene and noted the tears of contrition of all who desire to be right. When the opportunity was given to raise money to maintain the school, \$210 were quickly subscribed, so the church now stands by the school morally and financially. Ten or twelve more students will be in school this week, so while reverses have caused discouragements, the blessings of God fill our hearts with prayer and praise.

JOHN FRANCIS OLMSTED.

Elder Bidwell spent October 8-18 with the church at Locust Point. While there he held quarterly service, and baptized one. Two united with the church on profession of faith. All are standing firm to the cause of God.

Elder F. H. Henderson writes from

Zanesville that the work is onward in that place, although the enemy has worked hard to hinder it. The church building is nearing completion. Four are being prepared for baptism.

Miss Bessie Acton spent October 20-28 in Dayton, teaching in the place of Miss Snyder, who has been ill.

The November number of the *Protestant Magazine* is a live issue full of facts concerning the aggressiveness of Rome. It should be read by every Seventh-day Adventist and given a wide circulation among neighbors and friends.

Single copy—10 cents.

In lots of 40 or more—4 cents.

Subscription price—\$1.00 per year.

Order of Ohio Tract Society.

WEST PENNSYLVANIA

District Meetings

Elder Watt, Brother Panches, and the writer just finished a most refreshing and encouraging series of meetings in the district, comprising the following churches—Johnstown, Altoona, Huntingdon, and Six Mile Run.

The brethren felt greatly encouraged to press forward with greater zeal and earnestness. It was encouraging to see how the brethren took hold of the special *Review* and other periodicals.

We were very glad to have Elder Underwood, who was on his way to Washington, D. C. to attend the fall council, with us at the Altoona meeting. His timely instructions were appreciated by all. We were sorry that he could not attend all the district meetings. We felt that we wanted to learn better how to live and walk with God, as did Enoch of old.

While there are but few in Huntingdon that could attend the meetings, yet the Lord was with us, and blessed. It was a great encouragement to the brethren to have us meet and visit them.

At Six Mile Run the brethren looked forward with anticipation to the meetings to be held there. From the remarks heard it is evident that their expectation was met, for the Lord, indeed, met with us. Confessions were made and lives consecrated to God.

The meetings at Johnstown will long be remembered by all that were present. On Sabbath morning the Lord was with us by his Spirit in a marked manner. Every heart present

was touched, and nearly every one present came forward seeking God for help and forgiveness of sins. We were not disappointed for God met us there, and spoke pardon to every heart that truly confessed his sins.

On the following evening the church was filled to its capacity with a nice intelligent class of people, an evidence that there are live wires in the Johnstown church. Elder Watt takes up his work in Johnstown with courage, for the outlook seems very encouraging.

The attendance at the various churches was very good, considering all things.

Let us pray, brethren, that the Lord of harvest may send laborers into his great vineyard to gather the ripened fruit, which is already ripening for the harvest. CHAS. F. ULRICH.

The Colporteur Work

This has been a busy month for me, but I am encouraged at the results obtained. The interest in the work is growing, and we find those who are willing to enter the field in face of opposition, and carry the printed page to the people. I spent the first week of the month with Brother L. M. Yohe in Armstrong County. This brother just recently accepted the truth, and at once decided to enter the work. God is giving him success, as his reports show. We went into a territory where many of our books had been sold. We found one keeping the Sabbath, and several greatly interested. One place where we worked, the minister had gone around and paid for the books a former canvasser had sold, bought them, and then burned them. This did not hinder us, for we felt God would open the hearts of the people, and he did. Our sales in that neighborhood total for the week, \$89.55. Brother Yohe has worked 124 hours, and sold \$180.00 worth of books. He says God is blessing him. He and Brother Neely will locate in Kittanning and work the whole county. These two young men, and their wives have given themselves to the work, and we know this cause will be greatly benefited by their labors.

I also attended the general meetings at Six Mile Run, and Johnstown. At both these places the missionary work was taken up and plans laid for the organization of a missionary society. Also quite a number of subscriptions for our papers were taken at these places and two home workers' prospectuses were sold. At Six Mile

Run Brother Heaton is preparing for the work, and in Johnstown two are seriously considering entering the canvassing field.

Most of our regular colporteurs are of good courage and are meeting with good success. They are the means of getting a number interested in the truth, as is shown by the work of Brother Kimmel, at Connelsville. He started a Sabbath-school, and several are keeping the Sabbath as a result of his efforts. Such an interest has been created that Elder West has been sent there to labor. There are prospects of a church being organized at this place. This is the kind of work that we are planning for all of our colporteurs to do wherever they labor.

V. O. PUNCHES.

EAST PENNSYLVANIA

Philadelphia

A most impressive ordination service was held in the West Philadelphia church, Sabbath morning, October 18. Brother O. F. Schwedrat was ordained to the solemn work of the gospel ministry. Elder B. G. Wilkinson, president of the Columbia Union Conference, preached the ordination sermon, impressing upon the hearts of all, that each one was called by the Lord to perform a part in this great work, and if, like an army, each soldier was true and faithful, the victory was sure. Also, that the Lord had set apart certain men to be leaders and to minister in a special way the sacred truths of God. A brief but interesting review of the life and experience of Brother Schwedrat was given by Elder J. H. Schilling. He was born in Germany and has had a successful career not only in the field as a minister, but was for several years the editor of one of our leading German papers. God has witnessed to his faithfulness and success in all his work. Brother Schilling offered the ordination prayer and Elder H. M. J. Richards, president of the East Pennsylvania Conference, gave the reading, largely from the Scriptures, and the solemn charge to preach the word; showing the terrible responsibility of the man who stands between God and man; between the living and the dead to preach the words of everlasting life. The German church of Philadelphia was well represented at the service, part of which was in the German language.

The meetings at the West Philadelphia church have been largely attended and we felt, in a marked degree, the presence and help of the Spirit of

Statement of Sabbath School Donations in East Pennsylvania

Quarter Ending September 30, 1913.

Name of School	Mem.	Av.	13 Sab.	Total	Name of School	Mem.	Av.	13 Sab.	Total
			Attend. Off.	Don.				Attend. Off.	Don.
Ariel	19	16	3 20	11 53	" North	43	23 16 58	33 10	
Allentown	29	20	14 50	29 73	" West	166	113 41 34	115 61	
Birdsboro	8	6	3 00	5 83	" African	20	20 3 01	10 75	
Bloomsburg	11	8		2 00	Reading	99	69 32 57	78 19	
Berwick (new)	15	16	6 26	12 74	Roaring Br.	20	15 1 15	6 04	
Carbondale	25	20	12 30	28 11	Rummerfield	4	4 70	4 51	
Carlisle	14	11	8 00	15 54	Sayre (new)	39	18 8 76	20 33	
Cherry Flats	17	7	2 42	6 65	Scranton	46	34 29 72	48 33	
Covington	31	26	3 20	28 75	Shimerville	40	18 1 49	25 09	
Chinchilla	9	8	1 00	2 97	Shunk	36	28 2 63	9 08	
Chambersburg	11	4		2 88	So. Canaan	24	14 65	7 67	
East Stroudsburg	36	19	2 17	10 01	Towanda (new)	15		90 1 72	
Fairhill	56	49	8 57	42 23	Wade	31	12 28 56	37 86	
Fleetwood	28	18	13 16	19 01	Williamsport	25	22 14 53	38 02	
Hamburg	5	5	3 65	6 67	Wilkes Barre	50	32 6 61	19 68	
Harrisburg	31	25	4 95	16 91	Wyoming	14	9 4 05	4 05	
Hawley	15	12	1 36	13 32	Wellsboro	15	5 1 87	8 43	
Honesdale	9	9		2 93	York	4	3 1 72	4 93	
Kulp	5	4		2 38	HOME DEPT.				
Lancaster	24	14	6 62	20 69	Mary T. Earl				1 05
Lebanon	31	30	14 13	31 33	Mrs. A. E. Harrison	2	50		1 50
Lorenton	13	8	1 50	10 71	Mrs. Geo. Carver				55
New Britain	5	5		18 56	Ella McManus			1 00	2 00
Northland	17	12	50	5 53	Mrs. C. A. Barton				1 80
Phila. German	61	45	30 71	80 71	Total	1222	844 339 04	905 25	

BERTIE C. RICHARDS, Secretary.

God. This church is faithful in the payment of tithe and is constantly bringing new ones to the knowledge of the truth.

One of the large donations received at the last tent service, in West Philadelphia, was given by an intelligent Roman Catholic. He seemed to be very much impressed by the last three or four services which he, with his wife, attended. We have been holding readings with them since and they have now purchased and are reading, for the first time with interest, a Protestant Bible. The wife is reading the *Signs of the Times* and our tracts and had a Morning Watch Calendar, the texts of which she is reading daily. Will not all the readers of the VISITOR pray for this family, that God may lead them out of the darkness of Romanism into his glorious truth?

A lady attended the last Friday night service at the West Philadelphia tent. The subject was: "The Seal of God." She had never heard an Adventist sermon, but began to keep the Sabbath that very night, and was at the Sabbath-school and church service the next morning. We were somewhat doubtful whether a step taken so suddenly would not be retraced, but she is developing most hopefully in the truth and promises to be a strong, useful member. We believe the time has come when even one sermon or one visit can be the

means of converting people to the great truth of the message. Oh, if all would surrender the least thing of evil and conform to every condition, we might see, before the end of the year 1913, the immediate manifestation of the Spirit of God as promised in the latter rain and looked forward to so longingly and hopefully by this people for many weary years. Will not every one who reads these words make a complete surrender and pray to-day that God will give us that power by which only the work can ever be finished in this generation. There is no other hope; there is no other way. Why not make this the first work, because it is of first importance. Nothing of our own or even of God's work that we may plan or do can be of such vital importance as preparing for the second and final Pentecost that God has promised. Brother, sister, reader, who ever you may be, do you know the pouring out of this blessing depends upon you?

"No life can be pure in its purpose and strong in its strife, and all life not be purer and stronger thereby."

"Press on: if once and twice thy feet slip back and stumble, harder try."

"It is easier to help people than to teach them to help themselves, but of far less benefit."

CHESAPEAKE

Harvest Ingathering Campaign.

It is a great pleasure for the writer to say a few words regarding this heaven-born plan. First I must say a word of appreciation for the good paper supplied for the work. The workmanship calls forth favorable comment in every direction. The subject matter opens the eyes of the people to what God is doing in the earth, and that through his remnant people.

The results must be gratifying and I am confident that there will not only be an ingathering of funds—more than \$100,000, but there will surely follow a Harvest Ingathering of souls.

Our church has set its mark for \$400, and we have prepared a very helpful device to register our progress. This stimulates. There are always some who need to be provoked to love and *good works*. The writer set his aim for \$25.00, but has already doubled this and has set his aim for \$100.00. I am sure that this campaign could be fully completed before Thanksgiving, if every believer in this great and mighty message, which is soon to close, would put on the armor and work as those who must give an account. F. W. PAAP.

Whitleysburg as a Center of Light

Whitleysburg is partly in Maryland and partly in Delaware. It can hardly be called a town at all, but has recently come into prominence on the map of Chesapeake Conference, because of the substantial cement block church our people are about to dedicate here. Our hopes are bright for the future of our message in this beautiful farming section.

Is not this just the place that many Seventh-day Adventists would be glad to settle, where they could make homes for themselves, have church, and church school privileges for their children? We confidently expect by another year to have the church school launched with a competent teacher to carry that great part of the work. We would be glad to correspond with any who would see light in fleeing to this place as a city of refuge where they could make a home with these mentioned privileges.

Land can be bought near the church and this could indeed be made a center for our work on this peninsula.

Canvassers' Reports

Ohio, Week Ending Oct. 31, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
R. DeGarmo, Athens Co.		ES	5	26	19	69 00	20 75	89 75	36 75
J. S. Randolph, Delaware Co.		ES	5	45	16	57 00	7 30	64 30	16 60
L. H. Waters, Shelby Co.		PPF	5	37	29	52 50		22 50	
Bertha Grunke, Lucas Co.		PPF	10	64	55	85 50		85 50	
Marie Flenner, Butler Co.		BF	3	20	18	18 00	16 00	34 00	30 00
J. L. Sauder, Ravenna Co.		ES	5	39	7	21 00	16 50	37 50	
Tillie Gable, Cuyahoga		ES	5	26	11	33 00	2 25	35 25	
Lloyd Swallen, Stark Co.		ES	4	25	1	3 00	26 25	29 25	3 00
Ray H. Chapin, Perry Co.,		ES	1	8	7	21 00		21 00	
J. B. Reichenbach, Montg'y Co.		BR	4	32	6	18 00	2 25	20 25	
S. D. Phillips, Lucas Co.		ES	10	43	6	18 00	18 50	36 50	
Helen Greunke, Lucas Co.		PPF	8	38	18	28 00	5 80	33 80	23 00
Carrie Woodworth, Hancock.		PPE	4	13	10	19 00		19 00	
B. F. Harrison, Miami Co.		4	24	26	15	45		15 45	
Mrs. S. D. Phillips, Lucas Co.		BR	5	23	3	9 00	3 50	12 50	6 00
Mrs. J. B. Reichenbach, Montg'y Co.		4	8		14	00		14 00	
C. E. Reichenbach, Perry Co.		ES	4	23	2	6 00		6 00	147 30
Miscellaneous			10	37	12	21 50	9 75	31 25	
Totals	17 Agents		05	543	216	\$506 65	\$128 85	\$635 80	\$262 65

District of Columbia, Week Ending Nov. 3, 1913

Eva. Oandler, Wharves		GC	6	30	7	22 00	12 50	34 50	2 10
C. V. Leach, Indian Head		GC	4	26	22	74 00		74 00	
L. A. Godwin, Lancaster		PPF	5	40	26	45 50	7 75	53 25	1 25
W. A. Williams, Clinton		PPF	3	17	7	21 00	3 75	24 75	
A. Taltamus, Rennington		DR	3	25		39 00	1 50	40 50	
Miscellaneous				8		1 75		1 75	5 75
Totals	5 Agents		21	146		\$203 25	\$25 50	\$228 75	\$9 10

West Pennsylvania, Week Ending Oct., 31, 1913

A. Brownlee, Washington Co.		PPF	10	75		57 75	18 50	76 25	73 95
Mrs F. W. Hall, Venango		CK	3	15	6	9 00	1 25	10 25	5 75
F. W. Hall, Venango		GC	2	26	14	43 00	4 25	47 25	3 00
Ralph Morgan, Beaver		BF	3	19	4	4 00	10 00	14 00	10 00
Wilbert Morgan, Beaver		ES	3	20	5	9 00	3 50	12 50	10 00
Totals	5 Agents		24	152	29	\$122 75	\$37 50	\$160 25	\$103 45

Chesapeake, Week Ending Oct. 31, 1913

J. E. Jones, Queen Ann Co.		GC	3	19	17	28 00	14 85	42 85	
M. S. Pettibone, Harford Co.		PPF	4	28	12	20 50	3 75	24 25	
G. W. Lawrence, Cecil Co.		DR	5	39	20	52 00		52 00	
Totals	3 Agents		12	86	49	\$100 50	\$18 60	\$119 10	

West Virginia, Week Ending Oct. 31, 1913

T. M. Butler, Harrison		PPF	10	88		42 00	2 50	44 50	245 50
W. A. McElphatrick, Broxton		DR	10	78		32 00	20 55	52 55	
Waldo H. Wilcox, Harrison Co.		PPF	10	80		58 00	5 00	63 00	6 25
Totals	3 Agents		30	246		\$132 00	\$27 05	\$160 60	\$521 75

Virginia, Week Ending Oct., 24, 1913

J. Meyer, Chatham		PPF		21	1	3 00		3 00	15 25
B. Hamm, Geer		BR		49	5	16 00	24 80	40 80	51 25
Frank Parsons, Richmond				60			26 20	26 20	26 20
Totals	3 Agents			150	6	\$19 00	\$51 00	\$70 00	\$92 70

Grand Totals: 36 Agents Value of Orders, \$1174 15 Deliveries, \$989 65

Monthly Summary of Canvassers' Reports

Month ending September 26, 1913.

Conferences	Colporteurs	Hours	Orders	Value of Books
Ohio	28	1699	461	\$1,589 65
West Virginia	7	549	226	433 15
Virginia	10	822	135	962 80
East Pennsylvania	11	618	219	596 38
Chesapeake	8	466	95	352 80
West Pennsylvania	7	611	265	738 25
New Jersey	9	752	203	567 40
District of Columbia	5	507	312	599 50
Totals - - -	85	6024	1916	5,559 38

There are several good sized towns from four and a half to ten miles from the church, which afford opportunity for lines of missionary work to be carried on besides the country districts in every direction. We are working with our literature in the immediate vicinity of the church now and just as soon as the church is dedicated a series of lectures on present truth will be given. Pray, brethren, for a rich harvest of souls in this place. The people in general are very favorable toward us and say they will come to the services when the church is completed.

DAVID W. PERCY.

Harrington, Del. Route 3.

The Summary

Our summary for September is somewhat late this time owing to the delay on the part of one of our field agents in sending in his monthly report. Many times our field men are away from home and cannot get their reports in on time. It seems necessary to have the field agents' monthly report as well as the regular weekly report from the tract society office in order to get a full report of the work done for the month. If all our colporteurs would be careful to report both to the office and field agent, it would help us very much in getting our reports out on time. The field agents should have a complete report from each colporteur of every item mentioned on the report blank as this weekly report is the field agent's thermometer by which he determines what help the colporteur is in need of and thus enables him to render such help promptly.

The tract society secretary must have a weekly report from the colporteur so he can report to the publishing house each week the number

and kind of books for which orders are being taken, thus enabling the publishing house to bind and get ready for shipment such books as are needed. If we did not have this system of reporting, the publishing house could not fill orders promptly which would mean that the colporteur would not get his books in time for delivery many times and the field agent would not know who was in need of help or how to help them.

We trust that those who have not seen the importance of faithfully reporting will do so hereafter so that all our work will move off smoothly.

"The dragon is wroth with the woman, and is gone to make war with the remnant of her seed." So let us bind ourselves together as one great army and stand shoulder to shoulder and forward march until we reach the city of God in triumph.

I. D. RICHARDSON, *Gen. Miss. Agt.*

DISTRICT OF COLUMBIA

The Need of the Hour

Friday evening, a little over three weeks ago, Brother Frank Smith was seeking a place to stop over the Sabbath, and finally came to a place where they could entertain him. Having learned he was a Christian and engaged in Christian work, they asked him to what church he belonged. He replied, "Seventh-day Adventist." Then they asked him to tell them something about his belief as they knew nothing about Seventh-day Adventists.

At this point, Brother Smith took his Bible and gave them a reading on the "Second Coming of Christ." This they believed with all their hearts, as they already believed in the soon coming Saviour. Later he gave them a reading on the Sabbath question, and

the good lady said she had never seen that before and signified her desire to keep the seventh day as the Sabbath.

"Men and women are wandering in the mist and fog of error. They want to know what is truth. Tell them, not in high-flown language, but with the simplicity of the children of God."

A few days ago while in the field with Brother Williams, I came to a blacksmith shop. As I approached the shop, I noticed that there were three men. One was the smith, and the other two proved to be his two sons. I was successful in getting them together, and talked to them about the contents of "Great Controversy." The smith said he had been wanting a book like that for some time. He said there had been a man through the country with a book similar, but not so complete. He had given his order, but the agent for some reason failed to bring it. He said he had written the publishers twice concerning the book, but could never get a reply.

Evidently, the Lord is working on the heart of that man. It is possible that the enemy has been trying to place in his hands something to lead him astray, and the Lord has hedged up the way until his messages should come with the truth.

The above experiences are commonplace, yet it did not happen just that way. There is a God in heaven that is doing a work through his colporteurs here on earth. He is just as much interested in lost souls today as the day he sent Philip to meet the eunuch or the day he met the woman at the well, "For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him." II Chron. 16:9.

The great need of the hour is consecrated messengers, men and women who are willing to be used of the Lord in rescuing souls. There are those upon whom such a burden rests. My brother, my sister, why not surrender? The white fields here in the District Conference demand more laborers. The writer will be glad to correspond with those who have a burden for the work in this field. C. V. LEACH, *Miss. Agent.*

Takoma Park D. C.

"Sometimes a person needs to have the conceit taken of him; but if you take it out, do not add it to your own supply."

"Resolve to see the world on the sunny side, and you have almost won the battle of life at the outset."

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“Deeds, not hours, are the measures
of life.”

“He who makes no progress does
not reach the end.”

Columbia Union Conference Committee

The members of the Columbia Union Conference Committee met in session October 12 to 14 in the Seminary building at Takoma Park. As these were the days preceding the fall council of the General Conference many interesting things came up for our consideration.

The committee enjoyed the blessing of the Lord together and many detail items concerning the organization and work throughout the Union were attended to. At this meeting were held the special plans for prosecuting vigorously the rest of the year the Harvest Ingathering campaign. As we are endeavoring in this Union to do handsomely this year for foreign missions and also for clearing the debt of Mount Vernon College, we would entreat our brethren everywhere throughout the Union to join us heartily in cooperating with this plan. Let our prayers and petitions ascend to God that he may point out to each one how he can win souls and help advance the kingdom of God.

B. G. WILKINSON.

“From Eden to Eden” is something new in the way of tracts. It is different in size from our established tracts, being seven by nine and a half inches, which is the same as the page of the regular ten cent magazines. The type is very large and easily read. The front cover is a very beautiful one, with an engraving representing the new earth state, showing a child leading a lion and a lamb. The last cover has a photograph of rocky Sinai, on which the Law was given. It is on the Sabbath question, and is gotten out in in response to the following recommendation, passed at the last General Conference:

“Resolved, That we request our publishing houses to furnish a series of tracts with attractive covers, covering the principal features of our message, at prices which will enable them to give the colporteurs sixty per cent discount, and that an effort be made to encourage the lay members in our churches to engage in the sale of our tracts.”

It is number 7 of a new series, to be called “Our Time Series,” the remaining numbers of which will treat upon other important doctrinal points and will be published this winter. It contains sixteen pages. Price, 5 cents each, or \$2.50 a hundred, postpaid.

“Blessed are the pure in heart.”

COLLEGE NOTES

On Thursday of last week, the school gave a day to the Harvest Ingathering campaign. Teachers and students went out in bands. The envelope plan was used, so the amount received cannot be reported until later. The work was enjoyed by all, and we hope to bring in a large offering.

On Sabbath, November 1, two members of the Denominational History Class took up the early history of our work from the time of William Miller to 1863.

Mr. and Mrs. L. C. Metcalf, who were graduated from the College several years ago, are visiting Mrs. Metcalf's father and mother, V. H. Cook and wife. They have their home now in Akron.

Announcements are out of the marriage of Miss Myrtle Amick, a former student, to Mr. Alfred Porter, at Orlando, Florida, October 4.

Mr. and Mrs. V. O. Punches of the West Pennsylvania Conference are visiting Mr. Punches' parents and other relatives in the village.

The students of M. V. C. enjoyed an evening of pleasure on November 1. The program consisted of music and games.

“It is obstacles that make men strong. It is not helps, but difficulties, conflicts, rebuffs, that make men of moral sinew.”

OBITUARY

BOYER.—George Clarence Boyer, son of George and Carrie Boyer, was born in Columbus, Ohio, September 18, 1880 and died at the home of his mother. George had attended church with his mother when a boy, but afterward seemed to be occupied with other things. He always said, however, that he believed in the third angel's message. During his last illness he sent for the writer, and during prayer poured out his troubled soul, confessed his sins, and requested the prayers of the church that he might die a Christian. His last hours were spent in praise, and finally he fell asleep to await the Life-giver. His mother, one sister, one brother, and other relatives and friends are left to mourn, but blessed are they that die in the Lord.

JOHN FRANCIS OLMSTED.