

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 18

Mount Vernon, Ohio, November 26, 1913

No. 47

WEST PENNSYLVANIA

General Meetings

It was my privilege to attend the Altoona General Meeting in company with Elders Watt and Ulrich. The meeting was one of encouragement to the Altoona church, and now that Elder Ulrich is located in the city of Altoona and will give a large share of his time to building up the work in that city, the church is much encouraged and expects to see good results from their united efforts. Following this meeting, I attended the general council held in Washington, D. C. The work of this council has been largely reported. Upon returning I attended the general meeting held at Clearfield. Elder B. F. Kneeland, his wife, and Elder G. L. West were in charge of this meeting. I was glad to meet with the Clearfield brethren and sisters. We had an excellent meeting. The brethren and sisters were determined to do everything they could to increase their mission funds to equal twenty cents per member, per week. After spending a few days at the office, I spent a few hours at the good home of Sister L. M. Talbot in Cambridge Springs, November 5. At this meeting in the presence of some eight or ten persons, Miss Minnie Niethamer, of Erie, and Elder G. L. West entered into a solemn covenant, which resulted in their accepting the advice once given by Horace Greeley to "go West" together.

The following day Elder and Mrs. G. L. West started for their new home and field of labor at Connellsville, Fayette County, Penna. The prayers and good wishes of many friends will follow them in their united efforts to win souls to Christ.

November 7 to 10, I attended a general meeting in Pittsburgh with the colored church. Elder J. K. Humphrey of New York City was present and rendered valuable assistance. Three members of the conference committee were also present a portion of the time. Our colored brethren

and sisters are in great need of a permanent location in which to hold their meetings. They have moved from place to place, until it has become very discouraging. It is with great difficulty that they can find a suitable place to hold their meetings. It seems almost imperative that steps should be taken very soon to secure something permanent in the way of a church if prosperity attends their work.

Much consideration was given to this question during the meeting. There are about 75,000 colored people in greater Pittsburgh. We owe these people an obligation we cannot lightly set aside. Under the labor of Brother Durrant and Sister Gauntlet a number have embraced the truth during the past season. Others are interested. Shall we not all unite in earnest prayer that God will open the way for more aggressive work among this people? R. A. UNDERWOOD.

Pittsburgh

There is a colored church of about thirty members in this city of more than one million inhabitants. There are seventy-five thousand colored people, for whom very little has been done, as far as giving them the third angel's message is concerned.

A little over a year ago the writer was brought here from the West Indies to labor for this people. We organized, and started to build up the work in every way possible. The Lord has been blessing our efforts, as there has been an addition of ten or twelve members, and a marked increase in tithes and offerings. All are poor in this world's goods, but the majority are faithful in their support of the work.

Recently I was advised by the conference committee to plan for a two days' general meeting, when all the isolated members could gather for a close study of our God-given work. I did accordingly. We planned a good program, rented an old Baptist church, and invited Elder J. K. Humphrey of New York to help. Elder Underwood, the conference president, and other workers were with us, most or all of

the time, until we were forced to abandon our program.

The snow-fall of November 8 and 9, caused the roof of the old church to give way, and we were chased out of the building on Sunday afternoon, in the midst of our program. The good Lord saved us, for had the roof come down suddenly, fifty or more of us would have been killed. To him be all the praise! The building is of no use as it is now.

For the past seven or eight years this little church has been moving from place to place, into seven or more different places. It has now become an actual reproach to the cause, and is a hindrance to the advancement of the work. With twelve or more large churches around us, it is not easy to get people to leave their churches and go wandering about with us. We do not know at this writing where we will hold our services.

The need of a permanent place is urgent. The conference officers are in deep sympathy with us, but have no money now to help.

Of several properties examined, we have been advised to take hold of a brick building, with a vacant lot, for six thousand dollars, in a location "beautiful for situation." This property is offered very cheap, considering its position. The building can be remodeled at little cost and used as a chapel and parsonage, but we need two thousand, or fifteen hundred dollars at least to tackle it. We have in cash and pledges about five hundred dollars. If we do not raise the money early, we will lose this place, as there are demands for properties on this avenue.

We are at a loss to know what to do! We are praying and stretching every nerve, but we greatly need help from other sources. Will not some readers of this article have regard for, and compassion on the situation, and send us some help? If you were with us when we had to run out of the falling building, your hearts would have been touched to sacrifice, and help such a languishing cause! You can imagine our feelings.

Anyone desiring to help, may send it to Elder R. A. Underwood, or H. K. Hackman, 7155 Mt. Vernon St., Pittsburgh, Pa., or to the writer at the same address. In case it is sent to the two former, please be sure to designate what it is for—the house of worship for the colored church of Pittsburgh.

We are praying that this appeal will not be in vain, and we solicit your prayers as we do your means.

A. N. DURRANT.

Elders B. G. Wilkinson and W. A. Spicer from Washington, D. C. took part in the general meeting of the four churches of Pittsburgh, beginning Friday evening November 14, and closing Sunday evening of the 16th. During this time the little church that had been repaired was re-dedicated, Elder W. A. Spicer preaching the dedicatory sermon, Sunday afternoon.

Elder E. J. Van Horn, who has been laboring in South Dakota, has been called to engage in city work in Pittsburgh. This was made necessary in view of Elder W. A. Westworth being called to labor in Battle Creek, Mich.

Many of the brethren and sisters of the Pittsburgh church were sorry to see Elder Westworth and wife leave the work here, and their good wishes will follow them to their new field of labor in Michigan. Elder VanHorn has been asked to take up the work in Pittsburgh. He has had a large experience in city work, and God has greatly blessed his labors in the past. I hope that the work here shall not be retarded, but that a steady increased growth may continue in this great city containing over one million and a half people. R. A. UNDERWOOD.

The new six months' series of the *Signs* means over 3,000 ordinary book pages. These are contributions of our leading general and foreign mission men, just the ones who have brought us such cheering messages during the summer's meetings. Now, it is our privilege to have them with us each week all winter, and at an expense of only ninety cents. Five or more copies of the *Signs* for six months to yourself, only sixty cents each. Or five or more will be mailed to separate addresses, by the publishers, for sixty-five cents each. Send your order to your tract society.

"He best worships God who best serves men."

CHESAPEAKE

Dedication of Hagerstown Church

A series of meetings in connection with the dedication of the beautiful new church in Hagerstown, Md. was begun on Friday evening, October 31.

The building is a very neat and attractive structure. It is of gray and white cement blocks. It is well lighted by electricity, is comfortably seated, and is a credit to the cause we love so well.

The church at this place, since its organization in 1899, under the labors of Elder W. A. Westworth, has met in the homes of the members and in halls. This was becoming more and more unsatisfactory, and when Brother Hugh L. Peden came here one year ago, he felt that something must be done to provide a suitable place of worship—one to which they could invite the public. The work has been hard, as the church had no money in hand with which to purchase even a lot. But through careful planning and much crying to God for help, there stands in the northeastern section of the city, at Crass Street and McComas Road, a monument to this truth, erected at a cost of \$4,500, with an indebtedness of about \$1,800. Truly it can be said with one of old, "What hath God wrought?"

Elder R. T. Baer and family, Brother T. H. Barritt, of Baltimore, and Elder S. T. Shadel of Frederick, Md., arrived in Hagerstown on Friday. Elder Shadel delivered the sermon that evening, his subject being, "The Christian's Hope." Elder Baer addressed a good sized audience on Sabbath morning on the subject, "We Would See Jesus." The keynote of the discussion throughout the series was that Jesus is coming soon, and urging our need of a more careful preparation to meet him, and that we render more faithful service in warning others of his soon coming.

Sabbath afternoon Brother Peden conducted a consecration service. There seemed to be an earnest desire on the part of every one to be a temple fit for the indwelling of the Spirit of God.

On Sunday Prof. B. G. Wilkinson, of Washington, D. C., Elder and Mrs. F. W. Paap of Baltimore, Brother G. R. Apsley of Cumberland, and Miss Ethel A. Carrol, of Frederick, arrived. Prof. Wilkinson preached the dedicatory sermon at 2:30 P. M. in which he emphasized the importance of returning to our first love. Elder and Mrs. Paap sang a duet, entitled, "It

Never Will Grow Old." This was much appreciated. Elder R. F. Baer offered the dedicatory prayer. Brother Barritt rendered excellent help in the music, as he remained until the close of the series of meetings. He is a skilled oboeist, and this instrument, accompanied by a good piano, kindly loaned by the Stieff Piano Company for the occasion, was greatly appreciated by all. One of the sisters has donated an organ to the church.

When a call was made for financial help a liberal response was given by the church to the amount of \$450. This means much as the membership is only 28.

The meetings were continued until Wednesday night, Prof. Wilkinson preaching on Sunday night, Elder Baer on Monday night, the pastor, Brother Peden, on Tuesday night, and Elder J. O. Miller of Ohio on Wednesday night. There was a good outside interest and we believe there will be a development in the work in Hagerstown such as never has been known before.

The newspapers were very kind, giving excellent space for reports of all meetings, and although they were crowded for space because of election news, not one article we sent in was shortened. For this we were deeply grateful, as we believe the truth presented to the public through this medium will help break down the prejudice which has existed in the minds of many here for a long time.

The prayers of our brethren and sisters are solicited in behalf of the work in this rapidly growing city.

EMMA S. NEWCOMER.

Harvest Ingathering News

Did you notice the mountains in the VISITOR last week? The figures in the one called "Chesapeake" represent the amount we are to raise before the mountain will disappear. Let each one do his part and you will see the mountain diminish.

SUSTAINING PROMISES

"If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove: and nothing shall be impossible unto you." Matt. 17:20.

"Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked." Eph. 6:16.

"Behold I send an angel before thee to keep thee in the way and to bring thee into the place which I have prepared." Ex. 23:20.

"Have not I commanded thee? Be strong and of a good courage. Be not afraid, neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest." Joshua 1:9.

HELPFUL HINTS

Take time to pray between houses. "Prayer is the very pulse and life of the Christian. It is the golden key that unlocks the divine storehouse and brings to us the resources of heaven in time of need."

Be confident of the success of the work in which you are engaged. The promise is "I will be with thee, I will not fail thee nor forsake thee."

Always get inside the house whenever possible. Visit a few minutes and explain the nature of your work, and you will seldom fail to get a donation.

When leaving your customers, above all else, point them to Jesus, and assure them that it will give you supreme joy to meet them in heaven.

The hand on the clock of the Baltimore church continues to move. It pointed to the \$200 mark last Sunday night. This is just the half way mark.

Now that the dedication is over at the Hagerstown church, the members are entering into the Ingathering work in real earnest. Sister Emma Newcomer, who was home for the occasion, is helping them somewhat in their efforts. They have 1000 papers, and we are looking for good results from Hagerstown.

Sister Amanda Jones, who is one of our isolated members, writes that she has not had opportunity to do much, but that she is going to move to Baltimore, and then will try to do what she can to help in the work.

Sister Freeland of Wilmington has been working with the *Reviews* and reports some donations to missions.

Sister Dillman has been doing what she could after school. We are glad to see the school children taking hold of the work.

The Hankins family were out one day last week, and all received some donations for missions.

Elder R. T. Baer visited the Smithburg church last week and launched the Harvest Ingathering work. Several volunteered for service.

Brother C. H. Kreider, who has been on the sick list, is again busy doing all he can to keep the clock ticking.

Brother R. H. Martin says he was never so busy in all his life, and as soon as they get the church building finished he wants to take part in the Ingathering campaign. He said that a number of the members had been out and had some good experiences.

Sister Josephine House of Whitleysburg writes that she is so far from the church that she does not know what they have been doing, but that she has some donations on the Ingathering fund.

Miss Beatrice Hankins showed her interest by going out with the papers and reports receiving a good donation. Let the boys and girls of the whole conference follow her example, and they will find encouragement and pleasure in doing something for Jesus.

W. T. DURST.

NEW JERSEY

Hackensack-Paterson

Sabbath, November 8, was a good day for the brethren and sisters in Hackensack and Paterson. An all day meeting of the English, German, and Holland members of our churches in these towns had been planned, and although the weather was unfavorable, yet almost all were in attendance.

During the afternoon service, the large hall in which the Paterson church meets, was well filled; a goodly number of those not of our faith being present.

The Sabbath-school at the ten o'clock hour was blessed with a noticeable spirit of reverence and quietness. The lessons were enjoyed by all, and as a result of a good beginning, the eleven o'clock service was a spiritual uplift. Satan could only look in through the windows while he waited for us to come out. As Elder Sandborn rehearsed the promises of a sure and speedy gathering of God's people, there were but few who were not made ready to surrender themselves to God when the invitation was given. One young man, reared in the Catholic faith, came a two hours' trolley ride, in order to see what a Seventh-day Adventist service held for him. He was one who requested prayer in his behalf.

Seventy-four sets of the Family Bible Teacher, both in English and German, together with 1600 of the *Signs of the Times* leaflets, were ordered by different individuals. This speaks well for the future of our home missionary work.

We who understood the English alone, much enjoyed Elder Hanhardt's remarks to the Germans, and although in ignorance of what he said, yet the results of his remarks were forthcoming.

This meeting was felt to be so profitable to us as a people, here in Passaic and Bergen Counties, that arrangements were made for another such a one, to be held Sabbath November 29, in the Baptist church corner Union and Albion Avenues, Paterson. During this meeting we expect to see at least four or five follow their Lord in baptism.

JOHN M. GAFF.

VIRGINIA

Harvest Ingathering Campaign

We hope that every Seventh-day Adventist in Virginia is remembering this occasion each day, and watching for opportunities to hand out a Harvest Ingathering *Review* with an envelope, and to solicit a donation. Five or six hundred faithful soldiers compose quite an army. What can they not do if united and if everyone does his part? Rich experiences have been related by some, and there await the same experiences for every soul who will engage in this work for the glory of God.

We shall be glad to hear concerning the success of any who have engaged in this campaign work, that we may pass it on to others. W. J. STONE.

Harvest Ingathering

I wish to pass on to the readers of the *Visitor* a quotation from a letter just received from a member of the Stanley church, who has been away from that church about seven months nursing a sick woman:—

"Please, if convenient, send me five or ten Harvest Ingathering *Reviews*, and I will try to dispose of them to the best advantage, possible. I have always taken some when at home at Stanley, but do not know whether they have ordered any or not this fall. I feel I cannot miss the blessing one receives in disposing of these papers, so please send me a few copies and I will do the best I can with them.

"I feel it is a great privilege to gather in what one can for missions.

Although, I am confined quite closely, yet my heart is in the work, and I want to have some little part in it."

What a great work would be accomplished for the Lord in this conference, if this same spirit of willingness were manifested in each individual's life! Such expressions as, "I feel I cannot miss the blessing one receives in disposing of these papers," and, "I feel it is a great privilege to gather in what one can for missions," show that the heart is right, and we are sure the Lord will accept, and bless the efforts of such willing souls. May we all take courage and do our part.

R. J. BROWN.

Lynchburg

Since camp-meeting there has been much typhoid fever all over this city. In all the homes but one where I was holding Bible readings there was one or more sick with fever, so I had to look for new readers. This week I have been able to go back and begin readings with two families. There is also much pellagra. Two of my readers have it. Some of the doctors think it is contagious.

Our Sabbath-school is doing nicely and coming up all the time. The last thirteenth Sabbath donation was almost three times what it was one year ago. We do not expect to be behind at the end of the year on the Twenty-cent-a-week Fund.

We have received the Harvest Ingathering *Review* and several have been out distributing their papers. I have placed twenty papers in the homes of the people, and where I have called again for the offering four of the families invited me to visit them often. I visited one of the homes the second time and gave them a reading. I should like to go over the whole city in this way.

We expect to organize a missionary society here next Sunday. I believe in time all will take hold of this branch of the work. Pray for the work here.

ANNA C. RICE.

News Notes

Let all remember that the week of prayer this year is December 13-20. Shall we not all plan our work so as to devote some time to earnestly seeking God?

Elder Mallory went to Thelma to begin a series of meetings with that company. We hope that many prayers will ascend to God in behalf of the work at that place during the next few weeks.

Brother Eekhout writes that they started prayer meeting at Portsmouth week before last with an attendance at the first meeting of twenty-five. This is an excellent showing and worthy of imitation by other churches.

Elder R. D. Hottel visited the church at Mount Williams the first Sabbath in this month, and conducted quarterly services. He reports a small attendance of our people, but a good attendance from the outsiders at the evening meetings.

The first week in November our field missionary secretary, Brother George, and the secretary of the conference, Brother Brown, spent much of the week in distributing the Harvest Ingathering *Review* with the envelopes, and gathering them up. They had many excellent experiences, were received kindly, and the people gave quite liberally to our missions.

The company of colored people who have embraced the faith at Portsmouth the past summer are anxious for a church school and the matter is now under consideration, and an effort being made to raise the necessary means to have a teacher.

A commodious hall has been rented for services in East Richmond, and meetings were begun there last Sabbath. There was also preaching services on Sunday night. It is hoped that with the new converts who have recently taken a stand, that a church can be organized on the East side in the near future.

Sunday night, November 2, Elder Stone spoke at the tent in Richmond. There was a good congregation. This closed the tent meetings in the conference for this year. Elder Walker and Miss Gibbons are now following up the work privately in giving Bible readings and endeavoring to establish the believers in the faith.

Elder W. C. White, of Saint Helena, Cal., and Elder G. B. Thompson, of Takoma Park, D. C., were with the churches in Richmond, Sabbath, Nov. 8. Elder White opened the Sabbath-school with prayer and remained for a short time, then went to the colored church where he spoke in the forenoon. His message was a great encouragement to the colored brethren and sisters.

Elder Stone has been engaging in the Harvest Ingathering campaign with others. One man, who is only a foreman in a tailor shop, gave him \$10.00 and expressed himself as being much interested in our work, asking many questions. This interest will be followed with other reading matter.

Elder Thompson, secretary of the North American Division Conference, spoke at the white church in Richmond Sabbath afternoon, November 8, and to the colored church in the afternoon. His messages were timely and a great encouragement to all. After the afternoon sermon, Brother J. B. Mallory was set apart to the sacred work of the gospel ministry by prayer and laying on of hands. Elder W. C. White offered prayer, and Elder G. B. Thompson gave the charge. Brother Mallory was on his way to Thelma to hold a series of meetings.

Several inquiries are coming in regarding the matter of organizing missionary societies. We are very glad, indeed, to see the missionary spirit that is being awakened among our people, and we hope this will continue until there is a live missionary society in every church in the conference. This will mean more calls for some one to come and preach the message.

OHIO

Among the Churches

The writer met with the Canaan church, Sabbath, October 25, and had several interesting meetings with them. Nearly all were present and seemed of good courage. They are planning to handle a number of tracts among their neighbors.

After visiting some of the members in their homes, I went on to Empire where I found Brother R. J. Minisinger, who has recently moved his family back from Steubenville. They are of good courage.

Sabbath and Sunday, November 1 and 2 were spent with the East Liverpool church. Three were baptized in the Ohio River and with two others were admitted to the church, making five in all added to their company.

The Chester church of the West Virginia Conference met with the East Liverpool church, so I found Elder Robbins there when I arrived Sabbath morning. We divided the time between us. The visit of Elder

Robbins and Brother Barrows was of equal benefit to both churches and I enjoyed their company while there.

The church is in a prosperous condition and they stand high, close to the head of the list on the Twenty-cent-a-week Fund.

Sabbath, November 8, I met with the Piqua church, and enjoyed my meeting once more with the families of Brethren French and Dunn. I spent two days with the brethren at Lockington. With all these churches I found a spirit of hope and determination to aid the work in every way possible.

November 11, I began a series of meetings at Houston in a hall that Brother Dunn had secured. The location is a good one and the five nights since the meetings began the attendance has been fair in spite of rather bad weather.

We ask the prayers of the VISITOR readers that the truth may be so preached, with God's blessing, that a company may be raised up here. At present there is not a Sabbath keeper nearer than seven miles.

W. E. BIDWELL.

News Notes

Elder E. J. Van Horn of Lake View has answered a call from the West Pennsylvania Conference to locate in Pittsburgh. I am sure the prayers of his many friends in Ohio will be for his success in his new field of labor.

Brother Harry Smith formerly of Bellefontaine, but recently of West Virginia, has located his family in Sidney, Ohio, where he has accepted a position with a manufacturing firm.

Brother Leslie Waters has just finished canvassing Shelby County for the book "Past, Present, and Future." He has put a large number of books into the homes of this county. He goes from here to Toledo. May God bless his efforts there.

Elder B. G. Wilkinson met with the Springfield, Dayton, Hamilton, and Cincinnati churches following his recent visit at the College.

Elder E. K. Slade spent a few hours at the home of Elder H. H. Burkholder, Friday, November 14.

Elder and Mrs. H. A. Weaver have been located in Columbus. Elder Weaver is now pastor of that church.

Elder E. K. Slade spent Sabbath, November 15, with the Norwalk church, where he found the little company of good courage and active in line of duty. Recent visits have been made by him to Locust Point, Killbuck, Springfield, Columbus, Newark, and Pleasant Hill.

Brother John Klepe, our Roumanian worker until recently located in Cleveland, is now following up an interest among that people in Warren.

Thirteen of our churches have passed the twenty cent average for mission work, the highest being 43½ cents. Two thirds of the entire list are now above the ten cent mark. Does your church need to climb toward the top of the list that the twenty cents be reached as a conference? Will you thus help Ohio make good in this important plan? High averages in this effort do not stand for success merely in a competitive way, but in earnest, effectual efforts to have this closing work go forward much faster than ever before. The needs demand that at this critical point we rally to a successful close of this campaign. Such a result will prove the most hearty response to the Macedonian cry, "Come over and help us!" Your active cooperation will encourage others.

Elder W. E. Bidwell is now conducting a series of meetings at Houston, Shelby County, where a hall had been secured through the interest of the leading merchant.

Reports are now being received from our churches and isolated members giving results of their efforts with the *Ingathering Review*. A brother of the Newark church received \$12.00 for one copy; a brother and sister of the Mount Vernon church, \$5.00 each for a single copy. Several conference workers have gathered good amounts. Many others have had good experiences. A number of our isolated members have written in for a supply of *Reviews*. The total ordered by the Ohio Conference now exceeds that of any other campaign, and we are hoping that the ingathering of means will assist largely in reaching the desired amount for missions. Thus not only will that advantage be gained, but many opportunities afforded for home missionary work through the winter months. Many are waiting to help and be helped.

"Every lost soul is a monument to somebody's neglect."

Church School Teachers, 1913-14

Bertha Acton, Burbank, Ohio, R. 1.
 Rosella Draper, Ravenna, Ohio, care Mr. Frank Sauder.
 Matilda Thaler, Akroa, Ohio, 510 Bell Street.
 Elizabeth Miller, 848 S. Arch St., Alliance, Ohio.
 Lottie Gibson, Wakeman, Ohio, R. 4.
 Florence Hartsock, Wakeman, Ohio, R. 1.
 Ethel Murphy, Grafton, Ohio, R.F.D., care A. H. Peet.
 Marie Snider, Chagrin Falls, Ohio, R. F. D., care Ed Iles.
 Beatrice Murphy, Mt. Vernon, Ohio, care College.
 Grace Kennedy, Newark, Ohio, care Sanitarium.
 Alice Black, Dresden, Ohio, R. F. D.
 Goldie Hixon, Columbus, Ohio, 714 W. State Street.
 Mrs. F. E. Wagner, 228 Rose St., Springfield, Ohio.
 Jessie Snider, 304 Pleasant St., Dayton, Ohio.
 Mrs. Anna Nicholas, 25 Walbridge Ave., Toledo, Ohio.
 Myrtle Laughery, 1217 N. Main St., Findlay, Ohio.

There are a number of home schools besides these.

Colporteurs' Convention and Institute

Columbus, Jan. 12-26, 1914.

Arrangements have been made to conduct a colporteurs' convention and institute in Columbus, Jan. 12-26. All who feel called of God to enter this important line of self supporting missionary work, should begin immediately to lay plans to take advantage of this two weeks of practical education. For particulars write to J. H. McEachern, Mount Vernon, Ohio.

Married

Miss Mabel E. Kruff and Mr. Floyd H. Jones, both of Springfield, Ohio, were married by the writer at the home of the bride's parents, Wednesday evening, October 15, 1913.

JOHN FRANCIS OLMSTED.

There is a tide in the affairs of men,
 Which, taken at the flood, leads on to fortune;
 Omitted all the voyage of their life
 Is bound in shadows and in miseries.
 On such a full sea are we now afloat,
 And we must take the current when it serves
 Or lose our ventures.

—Shakespeare.

"Strength acquired by earnest, secret prayer prepares us to withstand the allurement of society."
 —Mrs. E. G. White.

DISTRICT OF COLUMBIA

Washington Sanitarium Notes.

Among our guests recently and at present are registered the names of the head of the Department of Agriculture and one of the leading experimenters, who has charge of an important station in California.

We have been especially favored in having with us at vesper services, L. R. Conradi, O. A. Olsen, F. M. Burg, Dr. David Paulson, R. A. Underwood, Elder Shaw of Canada, Dr. D. H. Kress, and others. Dr. Kress gave a lecture to the patients on the subject of drugs. Dr. Paulson's vesper service on "Modern Sodom" was especially helpful. The sins of Sodom were pride, idleness, fullness of bread or luxurious prosperity, and neglect of the poor and needy.

There are in this vicinity great opportunities for Christian help work. All through the woods are little houses, where oft times we find sick and needy families. The Christian help band went out Sabbath to visit among these families and each found an opportunity to enter some home to work. One poor woman had been suffering for some time with very little help. A young woman in the hydrotherapy class is treating her, and carried some much needed remedies. The health work is the wedge which opens the hearts of these needy souls to the gospel.

A Presbyterian clergyman noted as a lecturer and author recently accepted present truth while here as a patient, and has united with the church here. He is also a doctor of medicine and in the near future will probably engage in sanitarium work.

A captain of the army, twice elected to congress, is a patient at the sanitarium at present.

Dr. Caroline Geisel gave a very interesting instructive lecture in the sanitarium parlor Tuesday, November 11. Her subject was "The Six Cords in the cable of health." Fresh air, good water, good food, rest, exercise, and faith in God, who gives us all these, will sustain and promote good health. The 58th chapter of Isaiah was quoted as a good motto and promise to all who conform to its suggestions.

MAY COLE KUHN.

Canvassers' Reports

Ohio, Week Ending Nov. 14, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
R. DeGarmo, Athens Co.		ES	5	32	7	19 00	47 50	66 00	6 00
A. L. Bossler, Noble Co.		DR	5	39	13	39 00	13 50	22 50	2 45
J. S. Randolph, Delaware Co.		ES	4	45	9	29 00	21 05	50 05	14 90
C. E. Reichenbach, Perry Co.		ES	4	32	12	39 00	6 00	45 00	
Tillie Gable, Cuyahoga		ES	3	15	9	29 00		29 00	7 50
J. B. Reichenbach, Mont'g'y Co.		BR	4	33	9	28 00	7 65	35 65	
N. J. Dean, Miami Co.		PPF	4	24	6	9 50	16 90	26 40	
L. H. Waters, Shelby Co.		PPF	5	35	14	24 00	5 0	24 50	
Marie Flenner, Butler Co.		BF	3	18	18	19 00	5 75	24 75	
S. D. Phillips, Lucas Co.		ES	5	28	5	16 00	9 50	22 50	25 00
C. G. Douglass, Summit Co.		ES	2	16	5	15 00	7 15	22 15	
Helen Greunke, Lucas Co.		PPF	4	20	12	19 50	4 0	19 90	
Lloyd Swallen, Stark Co.		ES	5	16	1	3 00	14 00	17 00	
L. H. Bacher, Athens Co.		ES	3	18	4	13 00	2 50	15 50	
Mrs. S. D. Phillips, Lucas Co.		BR	5	22	4	12 00	1 50	13 50	3 00
Bertha Greunke, Lucas Co.		PPF	5	18	6	11 50	3 0	11 80	
Marie Greunke, Lucas Co.		PPF	3	9	7	10 50		10 50	1 50
Carrie Woodworth, Hancock.		PPE	4	15	5	6 50	7 5	7 25	
Ray H. Chapin, Perry Co.,		ES	4	32					199 50
Miscellaneous		CK	8	24	6	11 00	2 75	13 75	8 25
Totals	19 Agents		85	493	152	\$352 50	\$155 20	\$507 70	\$268 10

Virginia, Week Ending Nov., 7, 1913

K. Oertley, Portsmouth		GC		35	10	18 00	4 50	22 50	
R. W. Constable, Culpeper		DR							88 00
B. Hamm, Geer		BR		40	1	3 00	33 25	36 25	1 00
Frank Parsons, Richmond							17 55	17 55	1 55
C. K. Kirby, Norfolk							8 20	8 20	8 20
L. A. Nixon, Portsmouth							3 35	3 35	2 80
Totals	6 Agents			75	11	\$21 00	\$66 85	\$87 85	\$117 55

West Virginia, Week Ending Nov. 14, 1913

O. J. Belt, Tyler		FS	5	38	2	6 00		9 00	
Waldo H. Wilcox, Harrison Co.		PPF	5	29	21	32 50	1 50	34 00	
Clara Wood, Wood		CK	3	22	11	17 50	6 75	24 25	
T. M. Butler, Harrison		PPF	3	20	11	18 50	3 00	21 50	
Totals	4 Agents		16	109	45	\$74 50	\$11 25	\$85 75	

Chesapeake, Week Ending Nov. 14, 1913

J. E. Jones, Somerset Co.		GC	2	14	7	10 50	4 75	15 25	9 50
M. S. Pettibone, Harford Co.		PPF	2	16					119 10
G. W. Lawrence, Cecil Co.		DR	2	20					69 10
J. J. Martin, Kent Co.		BF	4	20		18 00		18 00	9 00
Totals	4 Agents		10	70	7	\$28 50	\$4 75	\$33 25	206 70

West Pennsylvania, Week Ending Nov., 14, 1913

A. Brownlee, Washington Co.		PPF	9	77	62	114 75	39 40	154 15	32 15
C. Dunham, Pittsburgh Co.		DR	5	36	11	43 85	25	44 10	20 00
Mrs F. W. Hall, Venango		CK	4	19	7	10 50	25	10 75	3 00
F. W. Hall, Venango		GC	7	41	10	30 00	2 50	32 50	
J. A. Kimmel, Fayette Co.		PPF	3	17	3	5 00	3 50	8 50	18 00
L. M. Yohe, Armstrong Co.		ES	5	35	13	42 00	31 90	73 90	60
Totals	6 Agents		33	225	110	\$246 10	\$77 80	\$323 90	\$73 75

District of Columbia, Week Ending Nov. 14, 1913

L. A. Godwin, Lancaster		PPF	5	34	13	29 50	2 25	22 75	26 00
M. E. Barrows, Wharves				5	20		10 50	10 50	2 00
Eva. Chandler, Wharves		GC	5	24	4	11 00	13 30	24 30	1 30

F. Smith, Cross Roads	GC	5	44	10	59 00	1 50	60 50	
W. A. Williams, Gainesville	PPF	3	21					91 00
Totals	5 Agents	23	158	36	\$90 50	\$37 30	\$127 80	\$134 05

East Pennsylvania, Week Ending Nov. 15, 1913

W. P. Hess, Lancaster Co.	PPF	4	30	6	10 50	7 50	18 00	
F. Willruth, Scranton Co.	CK	5	31	22	34 50	15 30	49 80	21 95
J. L. Gearhart, Berks Co.	CK	2	20	6	9 00	2 75	11 75	22 50
Mrs. H. Tranger, Allentown	CK	3	17	11	12 50	7 00	19 50	
Miss Jean Curtis, Williamsport		3	15	11	5 10		5 10	
Totals	5 Agents	17	113	56	\$71 60	\$32 55	\$104 15	\$44 45

Grand Totals: 49 Agents Value of Orders, \$884 70 Deliveries, \$844 60

Harvest Ingathering Record of Orders for Columbia Union

Week Ending November 14, 1913

Conference	Orders This Week	Orders To Date	Ordered 1912	Ordered 1911
Chesapeake.....	300	12,792	14,555	6,460
*District of Columbia.....		8,485	7,500	8,570
*New Jersey.....	125	7,106	6,357	6,280
*East Pennsylvania.....	250	11,320	10,280	14,875
*West Pennsylvania.....	400	8,850	8,470	8,047
*Ohio.....	568	17,471	15,406	17,445
*Virginia.....	315	7,926	7,165	5,419
*West Virginia.....		2,875	2,500	3,155
* Total.....	1,958	76,825	72,233	70,251
*Grand Total...	11,795	576,440	484,288	517,812

Instructor Premium

The *Youth's Instructor* has a standing, or perpetual Bible premium. Anyone subscribing for the *Instructor* for one year may secure a good serviceable Bible at a very low cost. These premium Bibles have been used for more than a year, and not a customer has reported the least dissatisfaction with them, but many have voluntarily given expression of their appreciation of the Bibles. "Far better than I expected" is what many of them say about these premium Bibles. There are three Bibles all well bound, and self-pronouncing. One for young people \$2.50. Another, a fine lady's Bible, small type, for \$2.75, and a larger type for older people for \$3.00. With each of these fine premium Bibles the *Instructor* is furnished for one year.

In ordering, the Bible desired should be designated by the price, thus; the *Instructor* and Bible \$2.50, or, the *Instructor* and Bible \$3.00.

Some indications of the appreciation of the new series of the *Signs* is seen in the 856 new subscriptions that were received at the office the first week of the listing. Arrangements are being made by the publishers to print additional editions to supply late orders. But all names should be sent in at once so there will be no serious delay.

Rome's claim is false. In Brother H. H. Hall's series of articles on the "History of the Waldenses" now appearing in the *Signs of the Times* weekly, he shows by historical facts that as the apostasy crept into the early church these God-fearing men of the valleys were the dissenters from this apostasy and preserved the true apostolic religion through the hundreds of years of darkness that followed. Isn't that worth studying? This series of articles ought to be in every Seventh-day Adventist home and also in the homes of hundreds of our neighbors and friends.

"It is never difficult to do what we love to do; but to take a course directly against our inclination is lifting a cross."

"Do what you ought, let come what may."

"The way to succeed is to forget yesterday, keep busy today, and expect great things tomorrow."

"I will walk before the Lord in the land of the living."

EAST PENNSYLVANIA

EAST PENNSYLVANIA TITHE RECEIPTS

OCTOBER, 1913

Allentown.....	\$57 07
Ariel.....	25 00
Bloomsburg.....	23 74
Carbondale.....	
Carlisle.....	38 58
Cherry Flats.....	14 80
Covington.....	55 11
Fairhill.....	53 34
Fleetwood.....	42 00
First African.....	26 39
First German.....	86 00
Harrisburg.....	116 11
Hawley.....	
Kulp.....	89
Lancaster.....	78 30
Lebanon.....	25 67
Lorenton.....	4 00
N. Phila.....	57 05
Northumberland.....	69 10
Orwell.....	4 15
Reading.....	308 89
Roaring Branch.....	26 67
Sayre.....	35 44
Scranton.....	189 81
Shunk.....	10 07
Shimersville.....	11 08
So. Canaan.....	
Stroudsburg.....	31 08
W. Phila.....	667 54
Wade.....	46 74
Wellsboro.....	
Wilkes Barre.....	65 76
Williamsport.....	69 00
York.....	6 00
Jersey Shore.....	7 00
Towanda (New Co.).....	5 00

\$2258 35

L. P. EMERSON, Temp. Treas.

Dispensary Work for Nurses

Doubless all of our graduate nurses have heard of the post-graduate nurses' course being conducted by the Washington Foreign Mission Seminary, and of the Dispensary in Washington. Each post-graduate student spends three months in the Dispensary.

It so happens that there are some vacancies in the Dispensary for the term December 9 to March 3. If there are graduate nurses who would like twelve weeks' experience, even though they may not desire to take the full post-graduate course, the opportunity is offered. No tuition is charged for this course and the nurse receives her board and room free. Write to Prof. M. E. Kern, Takoma Park, Washington, D. C. at once.

COLUMBIA UNION VISITOR
OFFICIAL ORGAN OF THE
COLUMBIA UNION CONFERENCE
of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
BY THE
Mount Vernon College Press
Mount Vernon, Ohio
Price, 50 Cents a Year in Advance

GRACE V. PURDHAM - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

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"A word kindly spoken, a smile or a tear,
Though seeming but trifles, full often may cheer;
Each day to our lives some treasure 'twould add,
To be conscious that we had made somebody glad."

To Young Ministers

At the recent council of the General Conference, the following recommendation was adapted:—

"That young men who are now licensed ministers, but have not completed the academic course be urged to pursue studies in our training schools, or in the Fireside Correspondence School, with a view to reaching this educational standard before ordination."

Desiring to cooperate in rendering effective this wise recommendation, the Fireside Correspondence School will be glad to correspond with young ministers who can not at present attend our training schools, in order to assist them in selecting those subjects that are best adapted to meet their individual needs, and that will at the same time advance them toward the completion of the academic course. Copies of the Academic Course and of the Correspondence School Announcement will be mailed them on request.

In this connection, I am pleased to announce that my experience in writing the first ten lessons of the Public Speaking Course has convinced me that the subject can be satisfactorily presented in twenty lessons instead of forty as announced in our last calendar, thus reducing the tuition from \$14.00 to \$7.00. The books upon which these lessons are based, Phillips' "Effective Speaking" and "Drills in Expression," are the best I have ever used or seen. There is more to effective preaching than "swinging the arms and hollering" that can be acquired without assistance. But to understand and apply the fundamental principles that underlie effective speaking is a more important matter, requiring earnest study. In this study I am sure I can help you, by means of the text-books, the lessons of instruction and direction, and the personal correspondence that will grow out of these. A number of persons are now pursuing these lessons, and many more ought to begin them at once. Address C. C. Lewis, Principal Fireside Correspondence School, Takoma Park, Washington, D. C.

How would you like to have Elders Daniells, Evans, Spicer, and many others, sit right down and talk with you twenty or thirty minutes every week or two? How would you like to have your neighbors with you during the visit? This is your privilege. Their articles are now, or will soon be running in the *Signs* weekly.

COLLEGE NOTES

On the evening of November 16, the patrons and friends of the vicinity were given an informal reception by the faculty, the purpose of which was that all might become better acquainted.

A short program consisting of remarks by President Salisbury and Elders Slade and Ashton, and several musical selections, was enjoyed by all. The rest of the evening was spent in a social way.

The last thing on the program was a visit through the building. The guests were divided into groups and shown the different rooms. The students' doors were open and the rooms presented a very nice appearance. This part of the evening seemed to be enjoyed most of all. Several said they had lived here for years and had never been over the building before. The evening was a pleasant one for all and one that will long be remembered by many.

We were very fortunate last week in having Prof. J. L. Shaw, secretary of the Educational Department of the North American Division Conference, Prof. B. G. Wilkinson, and Eld. E. K. Slade with us, for several days.

On Monday evening a stereopticon lecture on India was given by Professor Shaw, who has spent twelve years in that land. The slides showed some of the beautiful scenery, the customs of the people, and the missions erected by our people. A great work has been and is being done, but there are so many millions who are still in darkness, and so much to be done, that it seems as if a mere beginning has been made.

Professor Wilkinson spoke to the students in chapel Tuesday morning. His talk was a source of much benefit to all.

A meeting in the interest of education was held Tuesday night. The speakers of the evening were Professors Shaw, Wilkinson, Salisbury and Elder Slade.

Professor Shaw spoke in chapel Wednesday morning on the subject, "The Spiritual Preparation for the Lord's Service." Many valuable thoughts were presented.