

# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 19

Mount Vernon, Ohio, January 1, 1914

No. 1

## U N I O N

### The New College at Washington

A constituency meeting comprising all of the members of the constituency for the Foreign Mission Seminary at Washington was called for December 8, 1913. To this meeting went all the presidents of the different conferences in the Columbia Union, together with the president of the Mount Vernon College. Practically two days were spent earnestly and industriously, upon considering how best to shape up the educational work in the East, so that the Foreign Mission Seminary at Takoma Park could be advanced to the rank of a college.

Great care was taken to consider the respective needs of our institution at Mount Vernon, which would henceforth as a result of the change, operate as an academy. The splendid work done by the Mount Vernon school during all the years it operated as an academy insures the continuance of the marked advance the school has made the last four years. Over 150 workers have gone from Mount Vernon and as academy it will continue to do a great work in fitting workers for the field.

It was decided at the constituency meeting not to have to begin with, too many departments to the new college, but instead of emphasizing the normal, business, or industrial departments, let special attention be given in this school to emphasizing the work of training for the ministry. Then, for the present—at least not for a couple of years,—no attempt will be made to organize a normal department in the new institution. The name of which for the present was adopted to be the Washington Missionary College."

Everything moved off harmoniously and successfully in arranging the details of the new school. Already word had gone out about the institution and reports are coming in from many different places, that students are turning their eyes hopefully towards the future of this new college. Arrangements are made to put in this institution as strong a faculty as can

be found. The highest grade work will be given in all the essential lines pertaining to college work in general and specifically toward the training necessary to produce the most efficient evangelical workers.

Arrangements were made also to carry on a splendid and efficient line for the training of foreign missionaries. This will be done under the foreign missionary department of the Washington Missionary College. In fact, the school instead of losing any of its distinctive features along this line, is making the present change in order to be more thoroughly equipped to do greater and more efficient work in behalf of those going to foreign fields. This is as it should be.

In the meantime Mount Vernon College will continue to occupy its well known field for the best kind of academic work. We are glad to report that everything at this school has a splendid outlook for the future. I will not supplement Professor Salisbury's report upon the week of prayer which has just closed, any more than to add that all concur in saying that this has been the greatest week of prayer they ever saw. Brother Cook who is well known to many readers of the VISITOR stated that he has seen twenty of them, but never saw any like this week of prayer. Surely this institution should have the hearty support of our brethren everywhere, that it may continue to do the noble work which it has been doing, and each year is becoming more thoroughly equipped to do.

The committee on faculty for Washington Missionary College, the new board of the same concurring therein, has called Professor John Shaw, lately returned from India, to take the presidency of the new college. Professor Shaw brings to this new position, both many years of touch with our educational work, as well as many years of labor in a foreign mission field. Surely all our brethren throughout the Columbia Union Conference ought to unite in both their prayers, sympathies, and liberalities in supporting the new institution in the lines of work for which it has been recently launched. B.G. WILKINSON.

### The Fight Is On

Some very recent developments are enough to tell us that it is high time that "we awake out of sleep for now is our salvation nearer than when we first believed."

The spirit of prophecy tells us that the closing events will come in rapid succession. It has been but a few months since one of our magazine workers was arrested for selling the *Protestant Magazine* and several others were prevented from selling the *Signs of the Times* in one of our eastern cities. Only a few days ago one of our magazine workers was warned by a judge whom she approached for the purpose of selling a magazine that all our magazines would soon be silenced. Laws are now being made to prevent the sale of books and magazines by agents selling on the streets and from house to house.

Rome is taking steps to prevent anti-Catholic literature passing through the mails. She is also succeeding in many localities in preventing anti-Catholics from delivering their speeches. Only a few days ago at the great convention of the "Lord's Day Alliance" and Federated Societies there was appointed a special lobby in Washington whose duty it is to secure Sunday legislation. They are determined that no bills shall be passed which have an exemption clause favoring Seventh-day Adventists.

The fight is on. Do you have on the armor? Are you ready for service? Are you going out to circulate the printed page during 1914 and onward to the end? The Testimonies tell us that "the work which is not done in times of peace and prosperity will have to be done under the most trying and difficult circumstances."

Buckle on the armor, brethren and sisters, the fight is on. Let us enlist today to enter the Master's service and stay by until the kingdoms of this world become the kingdom of Prince Emmanuel. Get the spirit of our colporteurs' battle hymn and enlist today. We will give just one stanza of this battle hymn and the chorus.

The fight is on, the trumpet sound is ringing out,

The cry 'To arms!' is heard afar and near;  
The Lord of hosts is marching on to victory,  
The triumph of the Christ will soon appear.

Chorus

The fight is on, O Christian soldier, And face  
to face in stern array,  
With armor gleaming, and colors streaming,  
The right and wrong engage today!  
The fight is on, but be not weary; Be strong  
and in His might hold fast;  
If God be for us, His banner o'er us, We'll  
sing the victor's song at last!

*Mrs. C. H. Morris.*

This battle hymn will be the song of  
our institutes beginning January 1.  
The following are the dates of the  
various institutes of the Columbia  
Union Conference:—

West Pennsylvania—Johnstown—  
January 1 to 15.

Ohio—Columbus—January 12 to 27.

New Jersey - February 1 to 15.

Virginia—Richmond—February 12-27.

Chesapeake - - - March 1 to 15.

East Pennsylvania - March 15 to 30.

Notice the date of the institute in  
your conference and plan to attend.  
We plan for the largest institutes ever  
held in the Columbia Union. Get  
right with God. Give your talent to  
him and to his cause and attend  
the institute and get a training for  
service. We plan to have not only  
colporteurs working for our large  
books, but also such as desire a train-  
ing in the sale of our magazines.

The Spirit of God is doing a great  
work. Several have left good posi-  
tions with the world with salaries  
ranging from \$80.00 to \$250.00 per  
month to enter the colporteurs' work  
and go out as soul winners. Has the  
Spirit of the Lord been working with  
you calling upon you to enter the  
Lord's service? If so, do not quench  
the Spirit.

I. D. RICHARDSON,  
General Agent, C. U. C.

## WEST PENNSYLVANIA

### The Study of God's Word

"When the Son of man cometh shall  
he find faith on the earth?" Jesus,  
looking down the stream of time to  
the period that we are living, saw the  
conditions that prevail in the Christ-  
ian church, exclaimed as above  
quoted. Never has there been such a  
time as the present for lack of faith  
among those that profess to be follow-  
ers of Christ, "Many denying the very  
Lord that bought them."

As we look about us in the religious  
world, we see that reason has taken  
the throne, once occupied by faith.  
Only the reasonable is accepted by

the Christian world today. While  
Jesus questions whether he shall find  
faith in the earth at his coming, and  
we wonder if there will be none faith-  
ful, we are comforted by Christ's an-  
swer to the question in Rev. 14:12.  
"Here is the patience of the saints:  
here are they that keep the command-  
ments of God, and have the faith of  
Jesus." Do we really belong to that  
class of people that have real, living  
faith, faith that makes the promises a  
reality in our lives, a faith that will  
accept the Word of God whether we  
can see a reason for so doing or not?  
I question many times whether we  
live on that which we profess:  
whether we are consistent with our  
profession: whether our lives show  
to the world that we really believe  
that the Lord is coming in this gener-  
ation, and that sixty-nine years have  
already past. These are pertinent  
questions. It is high time that we  
arouse, and sense our own condition.

To belong to that class of people  
that have the "faith of Jesus" we  
must be cultivating that faith. "Faith  
cometh by hearing, and hearing by  
the Word of God." The study of  
God's Word is imperative, then faith  
must grow in order to be living faith.  
The "Morning Watch" is especially  
adapted for the daily study of the  
Word of God. There is no question  
but that we need it, more and more as  
time passes.

A quotation I received a few days  
ago illustrates the growth of faith  
"Faith needs prayer for its growth,  
and prayer needs faith for its an-  
swer."—Cortland Myers. To belong  
to that people that have the faith of  
Jesus means to be a praying people.  
Among all people, Seventh-day Ad-  
ventists ought to be the ones most de-  
lighted in fervent prayer, but are we?  
I know we should be, but are we?  
The prayer meeting will tell!

There is a call to come on higher  
ground. I believe we have lost many  
victories during the year just past be-  
cause we failed in constant prayer to  
God. Let us reform on this point,  
seeking God as never before for  
change of life and preparation for the  
kingdom. Get the "Morning Watch"  
calendar, which costs only five cents,  
and make the Word our constant  
friend this new year as never before,  
offering fervent prayer for the salva-  
tion of souls, and constant victories  
in our own lives.

CHAS. F. ULBICH, *M. V. Sec.*

"For other foundation can no man  
lay than that is laid, which is Jesus  
Christ."

## EAST PENNSYLVANIA

### To the Believers in East Pennsylvania

Dear Brethren and Sisters:—

A few words about the tithe. We  
wrote you with reference to this a  
short time since, and we want to ex-  
press our great confidence that you  
will every one, be very faithful in  
these things. We are sure that the  
Spirit of the Lord that has been with  
the workers during the summer, bless-  
ing their efforts by bringing more than  
sixty new Sabbath-keepers into the  
fold of truth, is moving on the hearts  
of God's dear children in this confer-  
ence to bring in all the tithe into the  
storehouse, that the expenses of these  
efforts in the new fields in East Penn-  
sylvania, may be fully paid. Already  
we see an awakening in this matter  
and some are sending in back tithe  
which they have owed to the Lord for  
a long time, and now feel that they  
must bring to him speedily or forever  
lose his blessing. As a result, they  
are receiving new blessing and the  
assurance of the Heavenly Father's  
smiling approbation and acceptance,  
as they, as good stewards, bring to  
his treasury that which is holy unto  
the Lord. At the same time, by this  
act of love and faith, they become  
sharers in the work of the faithful  
laborers who are taking the light of  
present truth into these new places.  
And the precious souls who are re-  
ceiving the truth and will be saved in  
the immortal kingdom of God, will  
not only be stars in the crowns of  
those who are now workers in the  
field, but they will shine with as  
bright a glory in the everlasting  
crowns of these brethren and sisters,  
who, in their love for God and for  
God and for those in darkness bring a  
true and faithful tenth which enables  
the workers to find the lost sheep and  
lead them to the true Shepherd.

Let us each be faithful, and soon we  
shall rejoice together as we clasp glad  
hands in the glorious kingdom and  
know that we have helped many a  
soul to enter there. But this joy  
commences even here, for if we live  
to attend another camp-meeting, we  
shall meet, face to face, many of these  
new Sabbath-keepers, which our tithe,  
supporting a faithful ministry, is  
bringing into the light. This will be  
a great joy to every faithful believer.  
They will know that although they  
have been at home working in the  
shop or on the farm, or at some other  
honest occupation, they have, in God's  
appointed order, brought the light to

these dear ones now rejoicing in the truth with us. And still others are coming into the faith continually. To all these, in the darkness of tradition, the truth comes as a divine revelation from heaven, with a brightness above that of the sun. Dear brethren and sisters, shall not this year, close with the best record of our lives? May it be said of us, as of Zacharias and Elizabeth, "They were righteous before God, walking in all the commandments of the Lord, blameless." Luke 1:6.

Soon, but a few more days, and our life record for this year will be finished. God grant us all determination and grace to finish it with joy and divine favor as faithful stewards of our Lord's goods.

Sincerely your brether in "the blessed hope" of His soon coming,  
H. M. J. RICHARDS.

#### EAST PENNSYLVANIA TITHE RECEIPTS

NOVEMBER, 1913

Allentown .....	\$ 151 95
Ariel .....	39 41
Bloomsburg .....	
Carbondale .....	22 69
Carlisle .....	34 67
Cherry Flats .....	6 55
Covington .....	28 28
Fairhill .....	176 68
Fleetwood .....	
First African .....	
First German .....	83 56
Harrisburg .....	68 42
Hawley .....	34 53
Kulp .....	3 00
Lancaster .....	20 30
Lebanon .....	45 62
Lorenton .....	9 55
N. Phila. ....	178 04
Northumberland .....	28 00
Orwell .....	48 38
Reading .....	171 45
Roaring Branch .....	20 81
Sayre .....	38 35
Scranton .....	49 82
Shunk .....	6 50
Shimersville .....	29 77
So. Canaan .....	30 22
Stroudsburg .....	15 79
W. Phila. ....	438 10
Wade .....	23 79
Wellsboro .....	
Wilkes Barre .....	76 51
Williamsport .....	59 90
York .....	10 65
Conference .....	30 00

\$ 1976 29

L. P. EMERSON, *Temp. Treas.*

"According to your faith be it unto you."

## VIRGINIA

### Some Excellent Records

Some splendid records have been made by the faithful colporteurs in different parts of the state, and at the time of the year when crops were not ready to be put on the market, or the business not yet ready to be turned into money in that certain community in which these workers were laboring. It shows very plainly that the time has come when the work is going to be finished and nothing will hinder it, neither failure in crops nor deliveries made before crops are ripe and sold. The work will go forward if men and women will consecrate themselves to the finishing of it. Some previous records made by those who have given themselves to the Lord for service, will show that books can be delivered in this state at any season and in any part of the state. As the agents who have had success have been scattered over the state. There have been some very damaging statements made about the work in Virginia: "That orders could be taken, but could not be delivered."

I have but to cite the record made by Brother L. A. King, who started in June 19, without previous experience in the work and took orders and made deliveries up to September 20 \$693.15. This was over two and one half scholarships, or about \$6.30 per day or \$.63 per hour for the time put in the field. Others during the same time were making splendid records. I should like to name them one by one and tell you of the success God has given each one of these faithful workers in this part of the field. But I shall occupy but little more of your valuable space at this time. Suffice it to mention one more record that has been made in the last two weeks by Brother Jacob Meyer, who has only been in this country from Germany about six years, and has been speaking English for about two years. But the record he has made shows that the Lord has blessed him in his work. In his recent delivery he delivered every book besides selling some for cash as he went, over 100 per cent. This is truly a record that should be framed and placed in every home where men and women are afraid to take God at his word. We read in Isaiah 52:6, "Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I." And in Isaiah 44:7,8, we read, "Who as I

shall call, and shall declare it, and set it in order for me, since I appointed the ancient people and the things that are coming, and shall come, let them show unto them. Fear ye not neither be afraid, have not I told thee from that time and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God. I know not any"

Your co-worker,  
W. H. GEORGE, *Field Agent.*

### A Pleasant Occasion

I had the privilege December 6 of visiting the second time, the Bethel church. The attendance was larger than on my former visit, and I could see quite a change in the physical growth and development of the children and young people. There are three or four here that should, in a year or two, be in our conference intermediate school at New Market.

I talked to the church of the importance of a Christian education, and of having the ten or twelve children of school age in church school. Some of our brethren there feel very anxious about this matter, and I believe they will not let another year pass without making the needed preparation for giving their children this education.

With the talent there is in this church of young people and children, new life and energy ought to be brought in and the church revived and several added to their number. I believe there are better days in store for the Bethel church.

W. J. STONE.

### The Stanley Dime Band

We wish to present to you a report of the Stanley Dime Band. In the early part of the year, the church or Sabbath-school contributed \$2.97. This was divided among 27 children as a talent. Sabbath, December 6, we had a short program which consisted of a Scripture reading, prayer, and appropriate singing. Following the opening exercises were several recitations and readings by the children. Next in order was presenting the offering. The total amount received from \$2.97 was \$47.18.

Now we are not boasting of what we are doing, but are thankful that there is an opportunity for all to do something though it may be ever so small. We can say of a truth that it is a source of encouragement to both old and young. So we trust that others will join in this grand and

noble work. We want to ask you to remember us in your prayers that we may in these feeble efforts help to spread this glorious gospel to earth's remotest bounds, and at the last share in the Christian's home in glory.

A. W. PAINTER.

#### Portsmouth

Yesterday was a pleasant and profitable day for the church here. One young man took his stand for the truth and kept his first Sabbath. The last of the Harvest Ingathering *Reviews* were taken from the church and a work is being done with them. I am glad that a large number of these papers are being put in the homes of the people here. I am sure it is a source of breaking down feeling that has arisen.

Just for example: while I was out with the papers in the neighborhood where the tent meetings on North Street were held, a woman met me at the door, and after I told her my work, she asked me what denomination it was. I told her, and she spoke very hard against us as a people. She stated she wanted nothing to do with us. I talked with her a few minutes and finally persuaded her to receive a paper, calling her attention to the article, "The Message for To-Day." When I called for the envelope she had a donation for me.

Our new church building is progressing very nicely. I would solicit prayers for the work here.

L. O. GORDON.

#### THELMA

In view of the fact that the people live so far away from the church, I have not been able to get them together but five times each week. The interest is good and increasing. There are a goodly number standing stiffly for the truth so far as they have been instructed.

The attendance at the church school is increasing, and the teacher takes delight in teaching the children. I am sure it will be the means of bringing some of the pupils' parents into the truth, who are at present opposed to it.

The work is onward here, and the way things are going now I am sure we will be able to have this church in line very soon. I was made glad beyond measure, when I read in the *Messenger* how the members are praying for the work here. I believe their prayers will be answered. I still beg an interest in your prayers for the work.

J. B. MALLORY.

### News Notes

Elder Stone reports a pleasant and profitable meeting at Bethel, December 6. A fuller report of the meeting appears elsewhere.

The "Dime Band" of Stanley sends in an excellent report of its work during the past summer. Surely the Lord blessed the efforts of the children, and gave them not ten fold, but twenty fold for their efforts.

The Lord is wonderfully blessing Brother Charles Jones in his colporteur work. All will be interested in reading some of his experiences that appear in the *VISITOR*.

Last week Elder Stone visited the company at Roanoke and on Sabbath and Sunday was with the Lynchburg church. A report of these meetings will appear later.

Brother George, our field secretary, is assisting Brother Charles Jones in his first delivery of books this week. We hope he will be successful in delivering one hundred per cent of his orders.

The report comes from Portsmouth that the school room in connection with the church is so nearly completed that they held their prayer meeting in it last week, and will hold their other services there until the church is completed.

The prospects are now, that two of our churches, Lynchburg and Portsmouth, will raise their full quota of the twenty-cent-a-week for missions for the year 1913. We are very sorry to see some of our churches so far behind in their offerings.

Monday, December 8, the constituency meeting of the Washington Foreign Mission Seminary was held. The new board was elected, increasing the membership from nine to fifteen. The name of the school was changed to the Washington Missionary College. Some changes were made in the constitution and by-laws, and arrangements were made for a strong faculty for next year, 1914 and 1915, thus making this school as strong an educational center as we have in the denomination. On Tuesday, December 9, board meetings of the College and Sanitarium were held. The future outlook for both institutions is

brighter than at any time in their history. Elder Stone being a member of the constituency, and of the boards, was present at these meetings.

This week, our brethren and sisters everywhere are observing the week of prayer. What we need, as a people, more than anything else, is a deep consecration to God, and the baptism of the Holy Spirit for service. This would solve every problem in the finishing of the work. It is the one great thing needful. May copious showers of the latter rain fall upon God's people upon this occasion as they seek him with all the heart. May the spirit of sacrifice that caused Christ to give himself for us, come upon God's children.

### WEST VIRGINIA

We are glad to say that the work is onward in Fairmount. The portion of the twenty-cent-a-week mountain which belongs to our company is gradually being removed. We are enjoying the week of prayer very much. There have been several of those not of our faith attending the readings each evening. The prospects seem bright for the work here.

Brother T. W. Thirwell has been requested to assist in the Sabbath services at Clarksburg. He reports that the company in that place are of good courage and are working hard to make up their quota on the Twenty-cent-a-week Fund by the end of December, which we feel sure they will do.

Elder F. H. Robbins spent one evening with the company at Clarksburg during the week of prayer, and also with the believers at Newberg.

All members of this conference will be glad to hear that West Virginia has reached their quota on the Harvest Ingathering campaign. We hope to come out on the Twenty-cent-a-week Fund by the end of this year.

We are sorry to hear of the illness of Brother I. N. Russell of Newberg, and hope that he will have a speedy recovery.

Elder F. H. Robbins spent the week of prayer with the Morgantown and Clarksburg churches, and visited some isolated members.

Brother T. W. Thirlwell, who is located in Fairmont, is visiting the Clarksburg church, and holding meetings every Sabbath morning, and returns to Fairmont, and holds meetings there Sabbath afternoons. These churches are pleased to have Brother Thirlwell with them, as they have been without a minister for quite awhile.

Elder F. H. Robbins and Brother J. S. Barrows are spending the week visiting the churches and holding meetings at Hanna, Kanawha, and Parkersburg, in company with Elder Charles Baierle. They plan to spend Sabbath January 3, with the Charleston church.

Sister Foggin of Reedsville reports that though few in number they met daily during the week of prayer and received many blessings from the readings and communion with God.

Sister W. G. Kneeland of Morgantown left last Thursday evening for Michigan, where she will visit her parents who live near Kalamazoo. She stopped a few days at Mount Vernon College to see her daughter Florence, who is in school there.

Some experiences of a canvasser in West Virginia. After taking a few orders one morning I was directed to go to a house over the hill. Though steep and rough I went praying for guidance in all things. I was met at the door by a young woman, who after hearing the canvass, expressed a desire for a book, but was fearful of mistreatment at the hands of a cruel husband. After I had talked with her for a little while about her own salvation and Christian experience, she decided to order the book; although she was afraid to tell her husband. From then until I delivered the book I remembered them both at the throne of grace.

Although I had prayed that his heart would be softened, I was much surprised when I delivered the book to hear from this rough cruel man these words, "I am so glad you brought the book. I have been waiting so long for it, ever since my wife told me about it. I thought it was a good book and glad she ordered it." I was hardly prepared for this as the neighbors had told me of his mean disposition.

Truly the Spirit of the Lord goes before the faithful canvasser to prepare the hearts of the people.

While stopping over night at a hotel I was awakened about five o'clock in the morning by a stranger in my room. He mistook me for a friend who had occupied that room, but upon examining my clothes he demanded to know who I was. I told him and also explained my work. I told him to get my book, which he did and sat by the light (which I had left burning all night), looking it over as I gave my canvass from my bed. He ordered the best binding and bade me accompany him to breakfast. I finished that week's work with \$81.50 worth of orders in 40 hours.

### CHESAPEAKE

We are glad to say that all our people seemed to take a great interest in the week of prayer, and we believe that results will show that the Spirit of the Lord is working with God's chosen people, urging them to a closer searching of hearts, and a more earnest missionary spirit to help finish the great work before us. Our hearts are made glad to know that the end is near, when we shall see Jesus, and yet how sorry we are to realize that there are millions who have not yet heard that name. Our great privilege is to work while we have an opportunity. Souls are waiting for our individual effort to lead them into the light of truth. Missionaries are waiting until the means is raised whereby they may take the last message to the other side of the world. We have a grand opportunity before us in the Harvest Ingathering *Reviews*, and with a determination we may do much to help the cause along.

We are pleased to report that the Baltimore church has reached their aim of \$400.00 on the Harvest Ingathering, but they are not stopping there, and have already raised as much as the entire conference did last year. We have many encouraging letters from the field also, and our people are enjoying the work, and many interesting experiences. Our little folks are also learning to be home missionaries. Lillian Kreider, eight years old, has already gotten nearly five dollars by personal solicitation.

Elder R. T. Baer visited the churches at Wilmington, Cheswold, Whitleysburg, and Fords Store recently. Other workers are visiting some of the churches in the conference who have no regular minister.

Brother L. E. Froom has removed from Chestertown where he has been working since camp-meeting time, and located at Cambridge, Md. where he will take charge of the work.

The Whitleysburg church building was dedicated on December 21. This building is of concrete blocks, and will fill a long felt want, as the building which these brethren and sisters formerly worshiped in, was destroyed by fire some years ago. The building was dedicated free of debt.

Brother R. H. Martin of the Wilmington church reports good progress on their building, and we hope that they will soon be enjoying the privileges of their own church home.

Thursday, December 11, born to Mr. and Mrs. D. W. Percy of Whitleysburg, a son. W. T. DURST.

### OHIO

#### OHIO TITHE RECEIPTS

NOVEMBER, 1913

Akron.....	\$119 24
Alliance.....	....
*Barnesville.....	....
Bellville.....	6 33
Bellefontaine.....	21 91
*Broughton.....	....
Bowling Green.....	122 28
Bucyrus.....	4 61
Camden.....	21 88
Canaan.....	43 29
Canton.....	26 45
Chagrin Falls.....	64 37
Charloe.....	....
Chillicothe.....	....
Cincinnati.....	133 21
"    Msn.....	26 25
Cleveland Eng.....	246 92
Cleveland German.....	56 90
Clyde.....	32 23
Columbus.....	335 00
Columbus S. D. A. Mission.....	....
Conneaut.....	28 32
Corsica.....	....
Coshocton.....	13 18
Dayton.....	64 84
Defiance.....	8 52
Delaware.....	....
Delta.....	....
Derwent.....	4 00
Dowling.....	....
Dunkirk.....	4 20
East Liverpool.....	33 53
Elgin.....	....
Findlay.....	55 67
Greenspring.....	....
Gilboa.....	....

Hamler.....	
Hamilton.....	49 94
Hicksville.....	21 32
*Jackson.....	
Jefferson.....	50 00
Killbuck.....	18 11
LaGrange.....	51 14
*Lakeville.....	43 05
Lakeview.....	
Liberty Center.....	12 29
Laura.....	3 50
Lima.....	
Locust Point.....	
Leeburg.....	
Mansfield.....	
Marion.....	30 26
Marshfield.....	
Medina.....	
Mendon.....	
Mount Vernon.....	502 31
Newark.....	44 29
Norwalk.....	84 29
New Philadelphia.....	
Ohio City.....	
Piqua.....	33 71
Pleasant Hill.....	27 75
Powell.....	
Ravenna.....	52 63
*Reedsville.....	
Rows.....	
Sherwood.....	
Spencer.....	
Springfield.....	205 22
Toledo.....	151 35
Troy.....	17 52
Van Wert.....	
Walnut Grove.....	9 84
Washington C. H.....	
Waterford.....	
Wilmington.....	12 38
*West Mansfield.....	
Wheelersburg.....	33 54
Youngstown.....	59 21
Zanesville.....	55 45
Individuals.....	38 85

TOTAL.....\$3,114 96

\*Companies

## TOTAL RECEIPTS, ALL RESOURCES

Tithe.....	\$3,114 96
Tract Society.....	1,268 72
Sabbath-school Donations.....	506 89
Missions.....	417 59
Harvest Ingathering.....	433 55
Religious Liberty.....	15
Annual Offerings.....	15 39
Weekly Donations.....	98 65
Mount Vernon College Fund.....	31 65
Colored Work.....	24 08
Refund Labor Expense.....	
Ministry of Healing.....	
Loma Linda.....	
Stereopticon Fund.....	
Orphans and Aged.....	
Clinton Seminary.....	
Tent and Hall Collections.....	8 15
Flood Relief.....	
Cooperation Fund (Signs Times).....	
Expense Refund.....	7 60

## Canvassers' Reports

Ohio, Week Ending Dec. 12, 1913

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
R. DeGarmo, Athens Co.	ES	8	50	18	58 00	8 25	66 25	200 00	
J. S. Randolph, Delaware Co.	ES	4	35	6	21 00	17 95	38 95	19 90	
Mrs. R. DeGarmo, Athens Co.	ES	5	28	8	27 00	9 75	36 75	50 00	
A. L. Bassler, Noble Co.	DR	5	41	10	30 00	3 85	33 85	3 07	
L. H. Waters, Lucas Co.	PPF	3	19	17	31 00		31 00		
Tillie Gable, Cuyahoga	ES	5	30	9	28 00	50	28 50	13 00	
C. E. Reichenbach, Licking Co.	ES	5	38	8	25 00	1 75	26 75	91 50	
Helen Greunke, Lucas Co.	PPF	4	20	17	26 00	75	26 75		
Marie Flenner, Butler Co.	BF	3	20	17	18 00	7 50	25 50	18 50	
J. B. Reichenbach, Montg'y Co.	BR	5	35	7	21 00		21 00		
Mrs J. B. Reichenbach,	Mag	3	8		12 80		12 80	12 80	
John Schick, Summit Co.	GC	4	26	4	14 00	6 25	20 25		
Lloyd Swallen, Stark Co.	CK	5	29	12	20 00		20 00		
C. G. Douglass, Summit Co.	ES	2	12	4	13 00	4 85	17 85	1 50	
J. L. Sauder, Portage Co.	ES	3	23	5	15 00	75	15 75		
Ray H. Chapin, Perry Co.	ES	4	25	3	7 00	4 75	14 75	97 00	
N. J. Dean, Miami Co.	PPF	3	16	6	7 00	4 75	11 75	50	
C. Woodworth, Hancock Co.	PPF	4	18	1	2 50		1 50		
Totals	18 Agents		75	473	152	\$378 30	\$71 65	\$449 95	\$507 70

East Pennsylvania, Week Ending Dec. 13, 1913

W. P. Hess, Lancaster Co.	PPF	5	32	17	29 00	3 75	32 75		
F. Willruth, Scranton Co.	CK	5	32	21	33 50	25 70	59 20	14 60	
F. A. Brownell, Lack'a Co.	GC	5	21	11	32 00	1 00	33 00	11 20	
Mrs. F. A. Brownell, Lack'a	CK	2	6	4	1 50	75	2 25	9 00	
W. B. Dunkinson, York Co.	PG	5	28			11 00	11 00	1 20	
Totals	5 Agents				\$96 00	\$42 20	\$138 20	\$36 00	

Chesapeake, Week Ending Dec. 12, 1913

M. S. Pettibone, Harford Co.	PPF	3	19	6	10 50	2 00	12 50	80 00	
G. H. Barritt, Baltimore Co.	PPF	4	26	10	16 50	1 00	17 50		
G. W. Lawrence, Cecil Co.	DR	2	14					37 25	
J. J. Martin, New Castle	BF	2	9					7 25	
J. E. Jones, Queen Ann Co.	GC	2	15					67 10	
Totals	5 Agents		13	83	16	\$27 00	\$3 00	\$30 00	\$191 60

Virginia, Week Ending Dec. 12, 1913

K. Oertley, Portsmouth	GC		52			1 50	1 50	87 70	
C. Jones, S. Boston			27	7	15 00	3 40	18 40		
B. Hamm, Geer	BR		32	4	16 00		16 00	75 05	
A. Garey, Franklin	PPF		36	4	8 00	8 25	16 25	10 25	
Totals	4 Agents		147	15	\$39 00	\$13 15	\$52 15	\$173 00	

West Pennsylvania, Week Ending Dec., 12, 1913

C. Dunham, Pittsburgh	DR	15	78	18	62 00	6 00	68 00	86 50	
F. W. Hall, Venango	GC	4	27			32 00	32 00	4 00	
Wilbert Morgan, Beaver	ES	3	19	5	5 50	3 50	9 00	5 00	
L. M. Yohe, Armstrong Co.	ES	5	41	28	92 00	12 25	104 25	2 35	
Totals	4 Agents		27	165	51	\$159 50	\$53 75	\$43 25	\$97 85

West Virginia, Week Ending Dec. 12, 1913

Waldo H. Wilcox, Harrison Co.	PPF	5	41	31	56 40	4 10	60 50	5 20	
T. M. Butler, Harrison	PPF	5	41	25	46 75	8 75	55 50	8 25	
Miscellaneous					120 00		120 00		
Totals	2 Agents		10	82	56	\$223 15	\$12 85	\$236 00	\$13 45

## District of Columbia, Week Ending Dec. 13, 1913

F. Smith, Charles Co.	GC	1			99	00
L. A. Godwin, Montgomery	PPF	24			57	00
G. B. Jenkins,			13	35	13	35
Miscellaneous		6	3	50	3	50
Totals	3 Agents			\$16 85	\$16 85	\$196 75

Grand Totals: 41 Agents Value of Orders, \$939 80 Deliveries, \$1216 35

## Monthly Summary of Canvassers' Reports

Month ending November 28, 1913.

Conferences	Colporteurs	Hours	Orders	Value of Books
Ohio	26	2072	624	\$2,380 95
West Virginia	7	674	225	534 20
Virginia	9	405	97	376 55
East Pennsylvania	8	493	325	514 90
Chesapeake	5	393	229	491 25
West Pennsylvania	9	708	375	940 19
New Jersey	8	755	126	577 45
District of Columbia	9	550	139	713 90
Totals - - -	81	6050	2140	6,529 36

Mid Summer Offering.....	27 81
Ingathering Missions.....	
Gospel Herald .....	
Philippines.....	
Mission Literature .....	5 90
South America.....	11 95
Talent Fund .....	2 00
City Work.....	5 00
German Church, St. Louis.....	10 00
TOTAL .....	\$6,063 73

## The Price Cut in Two

We still have a few of the Sabbath-school charts showing the amount of Sabbath-school gifts to missions during the past twenty-five years. These sold for fifty cents during the year, but what are left we will close out at twenty-five cents, which is less than the cost.

The chart is 36x27 inches, lithographed on vellum drawing cloth, and is striking and attractive in appearance. It should be hung permanently in every Sabbath-school. Even the children can appreciate the inspiration it gives and the lesson it teaches.

Order without delay, if you wish to be sure of getting one. Send twenty-five cents with the order, as we carry no accounts.

Address the Sabbath-school Department, Takoma Park, Washington, D.C.

"Look not mournfully into the past; it comes not back. Wisely improve the present. It is thine. Go forth to meet the shadowy future, without fear and with a manly heart."

## The Summary

We are pleased to see the summary this month nearly as large with but four weeks and one month nearer the holidays than October with its five weeks. Our institutes will be coming on beginning with January 1. You will see the dates elsewhere in this issue. We plan to publish the institute dates in the VISITOR just as camp-meeting dates are run in the *Review*.

Let us all put in good full time each week and then drop out for only the two weeks of the institute and thus keep our summary up to where it usually is or a little higher even though the institutes do call us out of the field for two weeks.

Recently one of our colporteurs was figuring up his lost time and found that he had lost about \$400 the past year in time that he ought not to have lost. He says that it will not be repeated. Let us all do a little figuring and make a resolve that by the grace of God you will be faithful in putting in good time for 1914.

Do not forget that holiday week is a good week to sell books. The devil works holiday week and so why should not we? He is our opponent and so we must work if he works. Brother R. T. Brownley canvassed Thanksgiving Day and sold \$35.15 worth of books. What did you do Thanksgiving Day? Brother Brownley does not stop for Christmas, or any other day except Sabbath. He also went on a visit one time and

sold over \$400 worth of books. The devil visits with people too, but he never fails to get in his work.

We have no delivery for holiday week so we hope it will be the banner week of the year. Let us pray much and see what the results will be. We will then report this one week in the VISITOR by itself.

I. D. RICHARDSON.

## DISTRICT OF COLUMBIA

## Sanitarium Notes

The editor of religious news for Washington's leading newspaper is here again as a patient. He is rapidly improving and manifests increased interest in our work and faith.

During the past week the Sanitarium family have raised \$246 from their private purses to install necessary equipment in the culinary department.

The Sanitarium has recently installed an X-Ray apparatus, including the largest X-Ray transformer in the United States.

Dr. B. B. Kinne of the Middletown, New York, Sanitarium was a welcome guest here recently.

Douglass, the son of Elder R. N. Martin, has recently undergone a serious surgical operation at the Sanitarium. The doctor has hope of the patient's recovery.

The Medical Superintendent recently visited a number of hospitals in Baltimore and Philadelphia in the interests of surgery. He reported his findings in lectures to the medical staff.

The week of prayer has brought its blessing to the Sanitarium. At a recent morning meeting every helper testified to the saving and keeping power of the Lord. There is a good representation of the Sanitarium family at the evening meetings.

A Catholic lady, who has visited many institutions in various parts of the world, said when leaving here recently that the service rendered here was better than she had received anywhere else. Beside giving presents liberally to the helpers, she gave the institution \$100 as an expression of her appreciation.

MAY COLE KUHN.



# COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE  
COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR  
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GRACE V. PURDHAM - - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

*The check mark here indicates that your subscription has expired. Kindly renew at once.*

This number of the VISITOR bears the date of January 1, 1914. The year 1913 with its joys and sorrows, its successes and failures, is in the past. The new year comes to us with its great possibilities and blessings. May this be indeed a Happy New Year to each reader.

## No More Kindling

In California the daily paper is the usual fire starter for the morning. A large pile of these had accumulated in the home of one of our brethren in a Southern California city. A neighbor called at this home and received a large armful of these papers for kindling. While using them as intended, he came across a strange paper and read it with a great deal of interest. He then searched out these particular ones and continued his studies with increasing interest. When he called at this brother's home a few days later he did not want more kindling, but he did ask for more of those strange papers. This man is a Catholic, and the brother has renewed his subscription to the *Signs* weekly so he can supply the neighbor regularly. Remember, friends, people are looking for the truth. Let us search them out instead of waiting for them to stumble onto us.

**FOR SALE**—A bakery outfit consisting of a Hubbard portable oven, size C, capacity 108 one pound loaves, equipped for burning natural gas, hard coal or coke, bakery wagon, dough trough, and bread pans. This outfit is practically new, being used less than a year. Will sell all or a part cheap. Address,

R. J. MINESINGER,  
Empire, Ohio.

## Colporteurs' Institutes

W. Pennsylvania, Johnstown, Jan. 1-15  
Ohio, Columbus, " 12-27  
New Jersey, Feb. 1-15  
Virginia, Richmond, " 12-27  
Chesapeake, March 1-15  
East Pennsylvania, " 15-30

## COLLEGE NOTES

Mrs. W. G. Kneeland of Morgantown, W. Va. spent several days last week visiting her daughter at the College. She was on her way to Michigan on a visit.

Dr. H. W. Miller of the Washington Sanitarium assisted in the church services Sabbath, December 20. He spoke to the young people in the afternoon on the medical work.

Most of the students went to their homes to spend vacation. We hope to see them back January 4, ready to begin work Monday morning. We should be glad to welcome some new students to take up work with us at that time.

Mr. A. E. King was called to his home in Pennsylvania during vacation on account of the illness of his mother.

Elder and Mrs. Benson spent the holidays with relatives at Norwalk, Ohio.

## OBITUARY

ALGER—Mary Catharine Alger, born March 9, 1838, died at her home near Rileyville, Virginia, December 2, 1913, aged 75 years, 8 months, and 3 days.

She was a member of the Stanley church, and with her husband who preceded her to rest about one year and eight months ago, was among the first to accept the message in Page County many years ago.

She is survived by eight children, four of whom were present at the funeral, the others being too far away to attend.

The day was one unusual at the Stanley church. Just as a funeral service was being closed, conducted by the Baptist minister from Luray, assisted by Brother A. J. Painter, the funeral train bearing the remains of Sister Alger arrived, and thus in the same church, within two hours of time, on the same day, two funeral services were conducted.

The services were conducted by the writer, assisted by Elders T. H. and A. J. Painter, from the same text of scripture used at the time of her husband's funeral, Brother A. J. Alger, (Romans 6; 23) in the presence of a

large concourse of sympathizing friends.

Thus beside her husband she was laid at rest.  
R. D. HOTTEL.

POPE—Nora L. Pope, daughter of Jesse and Emily Pope, was born July 13, 1864, and died at the Stockton Hospital in California, November 18, 1913. She united with the Seventh-day Adventist Church about thirty years ago, and has ever been a faithful devoted member always interested in the salvation of souls. She passed through many severe trials, but remained true to her God and her loved ones.

About five years ago she went to Fresno, Cal. in search of health, and, while there taught school as long as her health permitted. About two months ago she suffered a general nervous breakdown, and the most skillful medical attention proved of no avail. Death brought relief to her sufferings which were intense, and she now sleeps to await the call of the One she loved and served. She leaves three brothers, two sisters, and many friends.

Funeral services were conducted in the Seventh-day Adventist hall in Wilmington, Ohio, and she was laid to rest in the cemetery at Bloomington, Ohio. Words of comfort were spoken by the writer from Rev. 14:13.

W. W. MILLER.

HAINES.—Jennie S. Haines was born in Homer, Ohio January 4, 1852, and died at her home Spencer in, Ohio November 11, 1913, aged 61 years, 10 months, and 13 days. She was the only daughter in a family of five children born to Johnson and Hannah Clause Haines. The father, mother, and two brothers have passed away. She was married to T. W. Freeman January 4, 1872 who survives her, together with two brothers, Elias of Homer-ville, and Penrose of Brooklyn, N. Y. No children came to bless her home, but she was a devoted, affectionate wife and companion to the husband who must now finish life's journey deprived of her cheerful presence. She was of a deeply religious nature and served the church of her choice with all the strength of her true loyal heart. As a kind neighbor, her place will long be sadly vacant. Ever obliging and sunny in disposition; she had a warm place in all hearts. She was interested and active in all good works, faithful in all the performance of her Christian duties to her fellowmen regardless of their religious creed. She will be sincerely mourned by a host of friends whose sympathy goes out to the bereaved husband in the sad hour of affliction. She was one whose life was a blessing and benefit to the world.

(The above was written by a neighbor. By request I conducted the funeral service from Psalms 115:16. D. E. LINDSEY.)

Ring out, wild bells, to the wild sky,  
The flying cloud, the frosty light:  
The year is dying in the night:  
Ring out, wild bells, and let him die.

—Tennyson.