

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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UNION

THY WILL BE DONE

We see not, know not; all our way
Is night,—with Thee alone is day.
From out the torrent's troubled drift,
Above the storm our prayers we lift,
They will be done!

The flesh may fail, the heart may faint,
But who are we to make complaint,
Or dare to plead, in times like these,
The weakness of our love of ease?
Thy will be done!

We take with solemn thankfulness
Our burden up nor ask it less,
And count it joy that even we
May suffer, serve, or wait for Thee,
Whose will be done!

Though dim as yet in tint and line,
We trace Thy picture's wise design,
And thank Thee that our age supplies
Its dark relief of sacrifice.
Thy will be done!

And if, in our unworthiness,
Thy sacrificial wine we press;
If from Thy ordeal's heated bars
Our feet are seamed with crimson scars,
Thy will be done!

If, for the age to come, this hour
Of trial hath vicarious power,
And, blest by Thee, our present pain,
Be Liberty's eternal gain,
Thy will be done!

Strike, Thou the Master, we Thy keys,
The anthem of the destinies!
The minor of Thy loftier strain,
Our hearts shall breathe the old refrain.
Thy will be done!

—Whittier.

A Temperance Campaign Item

The old proverb "Strike while the iron is hot" fits at the present time in the temperance campaign. Temperance workers in other bodies are loyally laboring night and day to assist in making possible national prohibition. Our people are doing something in that direction we are glad to say, but are we doing all that we can? So far as activities are concerned we ought to be "the head and not the

tail" by virtue of the message we are commissioned to give to the world.

An interesting item comes to this office from a sister living in Oil City, Pennsylvania. In a letter she says, "I think you will be interested to hear that a large roll of petitioners will be sent to Washington in behalf of the passage of Resolutions proposing nation-wide prohibition. I obtained about 300 names. An evangelist held some meetings here in a large tabernacle and presented strong temperance sermons. I called upon him and explained the work I was doing and asked him if he would like to co-operate in the work and present my petition to his congregation. My sister attended one of the meetings and she informed me that a minister read the national prohibition petition and said he hoped all would sign it. Hundreds were circulated to the congregation of about five thousand. She said it read the same as mine so I presume copies were made of it. I have sold 87 *Instructors* while securing names and distributed Doctor Ruble's tract on "Liquor, Poverty, and Crime."

SEND IN PETITIONS

We desire to again urge that our people send in letters and petitions to the Senate and House of Representatives favoring the passage of the Joint Resolutions providing for national prohibition. As stated in another article, address the Senate letter or petition to Honorable Lee S. Overman, acting chairman of the Judiciary Committee of the Senate; and send the petition or letter intended for the House to Honorable Henry D. Clayton, House of Representatives, both Washington, D. C. As the hearings are to be held April 15 and 16 it will be necessary to bestir ourselves and labor energetically at the present time.

S. B. HORTON,

Religious Liberty Secretary.

Danger Signals for Canvassers

Here are some of the rocks and reefs that have wrecked the bark of many of our canvassers:—

(1). A misconception of what is contained in the promises of the Saviour, "Lo, I am with thee," and "all power in heaven and earth is given unto me."

Some get the idea that since this is so, all they need to do is to walk from home to home and expect people to be influenced, in some mysterious way, to give their orders for books without any special effort on their part. The words of the spirit of prophecy are to the point for such: "There must be intense activity, united with firm trust in God." We are to be "laborers together with God."

(2). A nearby rock to the above one, is a lack of diligence in putting in an honest amount of time to insure success.

The records of the work show that for the time put in, almost every one has made a financial success. Scattered efforts and a lack of time-saving plans are some of the sources of this loss of time. Canvassers should plan their work as carefully as they would have to do in any other work if they would succeed.

(3). A hidden, yet dangerous shoal, is a lack of tact and care in managing the finances.

"Live within your means, and plan to have plenty," should be a motto in your pilot house. Keep the financial ship straight ahead; avoid debts and any side issue that would steal your time. Remember, that the world owes you a living, but you must get out and collect it. "Whatsoever is right," is the promise of the Husbandman; but he has also said, "The laborer is worthy of his hire," and not the "idler."

(4). The foregoing rocks and shoals may be hidden to us right in the deep waters of apparent success. For a time we may be sailing along seemingly doing a successful business and not discerning that our capital stock is being consumed. But here is one that may loom up in our way, under the guise of a pretended friendly harbor. It is of such a dangerous character that the Lord has seen fit to mark it on the chart he has given

us by the spirit of prophecy. I will quote from it:—

"Canvassers should be impressed with the fact that the *canvassing work is the very work* that the Lord desires them to do."—*Manual for Canvassers*, page 18.

Why does the Lord desire them to have such a definite impression? Here is his answer,—*"A great and important work is before us. The enemy of souls realizes this, and is using every means in his power to lead canvassers to take up some other line of work. This order of things should be changed. God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work."*—(Ibid. page 70). This "leading" of the enemy of souls may come to them through a well-meaning, yet ill-advised brother. Our only safety is in being grounded in the fact that "the canvassing work is the very work the Lord desires us to do; and we should "put all our energies and enlightenment into it." No divided effort, or half-hearted effort, will make for success.

J. B. BLOSSER,
General Agent, Lake Union Conference.
(To be concluded)

EAST PENNSYLVANIA

Colporteurs' Institute

The colporteurs' institute for the East Pennsylvania Conference was held at the Reading church March 15-30. Brother Wolff, the field agent, had been in the conference for only a short time therefore we did not expect a large attendance. However, a goodly number of good substantial brethren were present and expressed themselves as being highly pleased with the advanced steps which have been taken to make the colporteur work "a work of the highest order." Several of the old standbys said that they felt wholly unfit for such a sacred and holy work. This led to a work of consecration and seeking after God for a deeper and richer experience.

As we took up, in general instruction, the real work of a missionary colporteur, the soul saving work, praying for those in trouble, those who need salvation, resurrecting the old family altars, treating the sick, etc., all hearts were deeply moved; the Spirit of the Lord came into our meetings and we were greatly blessed.

The outlook for the work in East Pennsylvania is certainly very encouraging, whereas a few months ago

a dark cloud seemed to have settled over this branch of our work in that conference.

Brother Wolff has the confidence of all the colporteurs and they seem to feel to rejoice that the Lord has sent him among them. No doubt we shall see some good reports from there again. I. D. RICHARDSON, *Gen. Ag't.*

Preaching the Message to About 15,000 People

We have just closed a very successful effort at Northumberland and Sunbury. The two Sunbury dailies reported the meetings and sermons very carefully, and in this way, the Sabbath message reached nearly fifteen thousand people—possibly more.

A lady living in Pittsburgh read the sermons in the dailies, came to her parental home in Sunbury, accepted the message and has asked for baptism.

Others are coming to the Northumberland church, because of having read the truth in the secular papers.

As a result of these meetings, some have decided to obey God. New life has come into the church. Old members have renewed their consecration and have begun life anew, as it were.

Elder H. M. J. Richards, our conference president, was with us four days during the Northumberland meetings. His presence and instruction were greatly appreciated.

The next day after the close of the special meetings, the church was refitted with comfortable pews. A new pulpit and also carpet is being added. This is all being done without extra burden to the church, and it is a source of great inspiration.

Before returning home, I had the pleasure of visiting the Lebanon, Reading, and Wade churches. The Lebanon church is ready to begin improvements on the front of their church. A tower will be added, which will greatly improve the general appearance of the church.

The Wade church is contemplating building a neat meeting house. This church has always been a live church, and to have a building all its own to worship in, will be greatly appreciated. I praise God for adding his special blessings to these different churches during the services held.

J. M. HIRLINGER.

Berwick, Pa.

"So long as we do not get discouraged, our work is not a failure."

"Rejoice evermore."

WEST PENNSYLVANIA

Johnstown

The interest here in Johnstown seems to be on the increase. Since the weather is not so cold and stormy our audiences are increasing. Last Sunday night although it was raining we had a good audience. Quite a number not of our faith were present, some of them persons who are deeply interested in the truth and who we hope will unite with us in the near future. We had the pleasure of taking three members into the church recently.

Our cottage Bible studies are well attended. On Monday night of last week we had nineteen present, about half of them not of our faith.

On Tuesday night of last week I had the privilege of speaking to the Young Women's Christian Association in their hall with more than 200 present. I spoke to them by their own request on the coming of the Lord and signs of the times. They seemed well pleased and gave me a rising vote of thanks. Some of them expressed a desire that I should speak to them again. One of our sisters was invited to attend a Bible class that was organized by the Billy Sunday workers; now this class has invited Sister Peden to act as their teacher and since she took charge the interest seems to be increasing in real Bible study. Quite a number of her class were at our Sunday evening service last week.

Our church people are distributing the *Signs* and other literature each week.

Brethren, pray for the work in Johnstown that the Lord may bless the efforts put forth and that precious souls may be saved in the kingdom of God.

J. W. WATT.

Items

Elder F. H. Robbins called at the office last week on his way to Erie. He has just visited Altoona, Huntingdon, Six Mile Run, and Johnstown. He said that the brethren and sisters are all of good courage in these churches, and quite a number are looking forward to our camp-meeting which will be held June 11-21, and they are beginning to lay plans to attend.

The conference committee has secured the Homestead Park in which to hold our next camp-meeting, June 11-21. This park is a suburb of Pitts-

burgh, and is easy to reach either by steam or electric cars. This will be an excellent place to hold camp-meeting. There are shade trees, a large pavilion that will seat 2000 people, a good well of water, natural gas, city grounds, a large dining hall with tables, gas range, and everything fitted up for dining purposes. The street car company has agreed to furnish us gas for cooking, gas range, electric lights, place piano in large pavilion, transfer camp-meeting equipment to and from the ground, and give transportation for five persons during the entire meeting, all free of charge.

A large number of our books have been sold in Homestead, and much seed sown, and we hope that this camp-meeting will be the means of causing many to take their stand for the truth.

The missionary clocks will soon be ready to send out. We trust that they will be an inspiration to our churches to raise their full quota each month for missions. The work is onward in the mission fields. Never before in the history of the world has there been such a wide missionary movement as this people are doing. This work calls for means. Just a little longer and it will be finished, and God's faithful people will be ushered into his kingdom. Let us put on the whole armor of God, and press the battle till the work is done.

Sister Eva Jenks sends in an encouraging report of the work at Ridgway. The little company of Sabbath-keepers show their interest and love for this message by their liberal offerings. The Sabbath-school offerings for the month of March amounted to \$36.33.

Elder Gaede, pastor of Allegheny Number 1 church, is giving a series of lectures on the Prophecies of Daniel and Revelation in the city of Pittsburgh. These are held on Sunday evenings, and are well attended.

CHESAPEAKE

Baltimore

The work among the colored people in the city of Baltimore is on the upward march, yet we are beseeching the Lord for more wisdom to be better able to win souls into his cause. Sunday night March 29 the young people of the church rendered a very fine

temperance program and as effective as they endeavored to make it gives us faith that the many recitations, speeches, papers, solos, etc., will bring forth fruit in the near future. We have quite a promising society of young people and their hearts are in the work.

We are planning for a strong tent effort in this city this summer and send out a broad invitation for magazine workers to connect with it. The conference will supply rooms free for all who will come to this city. This with the 90,000 colored people in the city and the many families on the outskirts of the city makes this field a very promising one. At the present there is not one colored canvasser doing regular work in this conference and although our church does sell magazines to help in the support of the church work, yet there is not one regular magazine worker in the entire conference. This is a wide field and one in which the worker has every inducement. Food in the summer months is the very best and fairly cheap, in fact all winter food can be secured with out any difficulty and we cordially invite all who would like to work in an easy field without any opposition whatever. Some one may say, if the field is easy, why is it without self supporting workers? Simply because we can not get them. This is the very first time in the history of the colored work that an invitation like this has been sent out and our hopes are for someone to accept it and come to this city. In our conference we have 25,000 colored people and two large cities and many good sized towns.

The harvest is ripe here and those planning to take up the work will write to Elder R. T. Baer, 1611 Ellamont Street, Baltimore, Maryland, or to the writer at 1901 Druid Hill Avenue, Baltimore, Maryland.

GUSTAVUS P. RODGERS.

DISTRICT OF COLUMBIA

Washington Sanitarium News Notes

Thirty-one patients have been turned away from the Branch Sanitarium since the first of March, because of lack of room. Some of these have come to the Takoma Park Sanitarium. We call attention to the Testimonies to the sanitariums in this place.

A series of entertainments has been arranged for the patients. Two med-

ical lectures occur during the week. These are of a practical nature and will be of benefit to the patient after leaving here. The Seminary has contributed its talent and some interesting and profitable programs have been arranged.

Professor and Mrs. Hamer and Mrs. Agnes Lewis Caviness will entertain the sanitarium family Wednesday, April 1, 1914.

A letter from a patient who went home some time ago bears the following message: "I am really home-sick. I wish that I could have all you good people with me. I enjoyed the Sunday-school lessons so much." The patient is from an influential family in Pennsylvania. The lessons are the Sabbath-school lessons. The Testimonies say that patients will receive rays of light. Although they may not accept the whole truth while at the sanitarium, that which they do receive will be a means of guiding them "more and more unto the perfect day."

The wife of the president of the American Tobacco Company is here as a patient.

Thirty patients have come to the Takoma Park Sanitarium during the past ten days. Maine, California, Wisconsin, Virginia, West Virginia, and Maryland are represented, as well as New York and Washington.

The assistant commissioner of patents is numbered among our guests.

Mr. Alexander Graham Bell, the inventor of the Bell telephone, is here with his daughter who will remain with us some time as a patient.
M. C. KUHN.

Washington Sanitarium Work

Special Testimonies Regarding the Sanitarium Work in Washington

We need to realize that we are living in critical times. There is no time to be lost if we would make the right impression regarding this work. Satan is making every effort possible to undermine the confidence of men in the law of God, causing them to regard it as of little importance. But man should remember that the God of heaven proclaimed his law from Mt. Sinai with his own voice, that men

might realize its importance. The Lord does not want his people who stand for his law in the earth, and who are to accomplish his closing work in the world, to represent that law and that work in a cheap manner. God's purposes in guiding us to Washington, the capital of our nation, was that we might represent his work there in a sensible way. In connection with this work he would not have anything of a cheap and faulty character.

There should be no cramping of the sanitarium work at Takoma Park. I have been shown that the national capital should have every advantage. The workers there are to bring the truth before the ruling powers, and means must flow into that field in order that the work there shall make a presentation that will commend it to those who are accustomed to refinement and plenty. No mean impression must be given to these statesmen, whose only knowledge, perhaps, of this people and the third angel's message, may be received through the sanitarium work. It will be very essential that the means expended for the work in Washington shall be economically handled.

I am deeply impressed that we are allowing much time to pass by without decided efforts being put forth in all our cities. We must realize the magnitude and the importance of the work to be done. Let companies of workers be organized and instructed, that an earnest, solemn work be carried forward without longer delay.

I have a message to bear to our people throughout the field. There is a decided and thorough work to be done in Washington, D. C. The time is long past that should have seen this field faithfully worked. The last message of warning must be carried to those who need this truth. Men of God who have this message in their hearts should be chosen to carry it to to carry it to the people of Washington and neighboring towns. One of authority was represented to me as standing before the people, and pleading that workers be sent to Washington; and I was instructed to urge this subject upon the minds of the laborers.

(To be concluded)

(The above quotations are taken from Testimonies addressed to the workers at Washington, D. C. The Testimonies are numbered 55, 125, and 164. They are dated August 1907 and 1909, also November 1909.)

"Deeds, not hours, are the measures of life."

OHIO

Bookmen's Notes

"All At It... Always At It" is our motto for April.

Brother J. S. Randolph is assisting the Toledo colporteurs this week. Recent developments there have increased the difficulties of our workers. It is evident that the work will soon close in the cities. We should hasten with the message before the forces of evil become fully organized.

Elder I. D. Richardson is with us at the Mount Vernon Institute. He brought samples of the new Bible Readings prospectus with him fresh from the press. The old edition was good, but the new is so superior in general appearance and contents, that it seems like an entirely new book. It does our eyes good to see this new production which gives the message in its fullness. Let us not become dissatisfied with the books we are now handling, however, but rather pray that fifty new colporteurs may be quickly raised up from our churches to sell this new book. Thus the message will soon swell to the loud cry in Ohio.

Brethren C. E. Reichenbach and William W. Salyer have been called from their fields by sickness in their homes. Brother Reichenbach, however, cannot feel contented unless he is in the harness, so he is doing what he can in Mount Vernon.

Many prayers are ascending to heaven that God will preserve the health of our colporteurs, and give them courage to put in full time in April. The standard is six hours a day for the women and eight hours for the men. Brother R. H. Chapin declared that when he worked for the world he was off duty only half a day in three years. If we, as colporteurs, could be as diligent as this in our work for the Lord it is hard to estimate what could be accomplished.

The Institute at Mount Vernon College is well attended. Ohio will share some of her student colporteurs with West Virginia. A goodly number, however, will remain to help us in the home field.

J. H. McEACHERN.

WEST VIRGINIA

News Notes

Our church school in Parkersburg is progressing nicely. This being a part of the Lord's work we ask you to pray earnestly for the teacher and pupils of this school. "With God all things are possible." As we greatly desire to see this school prosper we ask you all to pray that God may abundantly bless this school so that it may accomplish that which the Lord intended it should. He says, "And whatsoever we ask we receive of him because we keep his commandments, and do those things that are pleasing in his sight. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

One of our colporteurs, Brother O. J. Belt, of Middlebourne, Tyler County writes:—"The Lord has surely blessed my efforts here, not so much in number of orders, but better still three members of Mr. Henderson's family are now keeping the Sabbath. Mr. Henderson is not keeping the Sabbath at present, but the Holy Spirit is striving with him and I believe in a short time he too will yield." We feel very thankful to hear this good news and hope that many more precious souls will step out and keep the Sabbath as a result of reading literature left by our faithful canvassers.

Brother H. F. Kirk, our field missionary secretary, and Brother Sidney Seal of Parkersburg, are attending the canvassers' institute which is now being held at the College in Mount Vernon, Ohio.

Brother T. W. Thirlwell, who is pastor of the Fairmont and Clarksburg churches, goes to Morgantown each Sunday evening to hold a service there. He reports a good attendance.

AT THE COLLEGE

Mount Vernon Academy Summer School 1914

Arrangements have been made to open a summer school for six weeks, to begin Wednesday, May 27, at nine o'clock, in the college chapel. The objects of the summer school are the following:

First, to provide a rigid drill in eighth grade subjects for church school teach-

ers, and others who feel the need of better work in arithmetic, grammar, and civics.

Second, to assist students who have failed in procuring credits in subjects of the eighth grade. There are many throughout the Union, perhaps, whose preparation in the eighth grade has been unsatisfactory, and who by putting in six weeks with us in eighth grade subjects, and taking final examinations, would be in position to take up the ninth grade academic work in the fall, very satisfactorily. We should be glad if there are any who are anticipating entering school this fall, and who feel they should prepare themselves more satisfactorily in the eighth grade, if they would correspond with us, and make arrangements to enter the summer school.

A third object of the summer school is to assist students in all branches of academic and college departments, in securing credits necessary for entering the classified work of other institutions. Inasmuch as we are discontinuing our college work, it is possible that there are many students throughout the Union who are looking forward to entering some other school for collegiate work, and upon the perusal of the calendar of the school which they hope to enter, they find it is necessary to adjust themselves to the course of study.

Our college teachers will be with us during the summer, and will be glad to do all in their power to help such to work off the subjects in which they are short. There are perhaps many who have nearly finished some subjects, but because of some reason were unable to finish the school year and by a little review, can take the final examination, so one great object of the summer school will be to assist students in adjusting themselves to our course, and to courses of study prescribed by other schools.

Finally, the last great object of the summer school is the normal work, which is designed especially for the church school teachers of the Columbia Union Conference. Regular classes will be conducted in the normal department, and credit given on our normal course, according to the amount of work done. It will be possible during the six weeks to receive credit for one term's work, and by extra efforts on the part of the

student, it may be possible to secure more credit than this.

The conferences of the Columbia Union will pay the care fare of their church school teachers to and from the summer school, and assist them in the expenses at the summer school to the extent of sixteen dollars. This makes it possible for all church school teachers of the Union to attend summer school, and we hope there will be none who are planning to teach, who will not avail themselves of this privilege.

Write to the president of Mount Vernon College for particulars and announcement concerning the summer school.

A very interesting and instructive hour was furnished by the young people's society on Sabbath, March 28. The program consisted of vocal and instrumental music.



Students Assembled For Chapel Exercise

Mr. Baumgartner, the president, read a few quotations from the Testimonies on the importance of music in the work, after which Miss Taylor, the music director, had charge of the program. She gave the opening remarks on hymns in general, contrasting the jiggy hymns with the accepted kind. Then followed histories of some of our most inspiring and well known hymns such as "Rock of Ages," "Nearer My God to Thee," "Abide with Me," and others.

The colporteurs' institute for the students is now being conducted with about forty-five regular in attendance. Elder I. D. Richardson is conducting the institute assisted by Brethren V. O. Panches of West Pennsylvania, H. F. Kirk of West Virginia, and J. H. McEachern of Ohio.

Elder I. D. Richardson spoke in chapel Wednesday morning and V. O. Panches, Friday morning. These talks were much enjoyed by the students.

VIRGINIA

The Colporteur Work

My dear Colaborers: At this time I will write you through the columns of the VISITOR, and also quote a few of the encouraging and appreciative words from some whom it has been my pleasure and privilege in helping get started on the road that leads to everlasting life. Quoting from a letter received from a gentleman in January:—

"Dear Friend: I received your letter of January 15, 1914. I was indeed glad to hear from you again. Many be the times I have thought of you and pleasantly since I met you. We are pleased with the book bought from you, and the pleasure of meeting you has been a great satisfaction

to me. I for one would be glad to have you come back in this part of the state again. If you will send me sample copies of your papers on May the first, I may at that time subscribe for some of them.

"I hope to again hear from you, and if you are ever in this state again, I extend to you a hearty invitation to spend the night with me. I should like so much to hear you talk again.

"With best wishes for you through life, I remain your friend,

"George Shackelford."

One morning while canvassing in the city, I came to a beautiful home, and after introducing myself and the work, the lady, the wife of a well-to-do lawyer, with tears in her eyes said, "The Lord has sent you here. Last night I prayed that the Lord would show me what he would have me do. I believe that he has sent you with this good book, I will buy it." She very soon kept the Sabbath. There are many precious souls waiting for the faithful colporteur. They are longing for the truth that satisfies the soul. God has instituted the colporteur work for this very thing. It is a means by which our souls will be watered as we give the water of life to millions everywhere scattered over the earth. God has sent the light of truth to us and he never gave it to be covered under a bushel or to be hidden in a napkin, but to be speedily given to others who know nothing of

the message of mercy that we love so well, and for which, many perhaps, would lay down their lives sooner than surrender it. But my friends, I believe the time has come, when we must in some way be giving this truth to others or we will lose our zeal. I wish many who read these words could feel the importance of the colporteur work.

The indifference on the part of so many of our young men and women is largely due to the lack of enthusiasm on the part of the leaders. When Paul could not visit the churches, he sent others, so to-day there is more need than ever before in the history of this world for just this kind of work. Young and old need to be encouraged and helped to come up to a higher standard of attainment in personal work for the salvation of precious souls.

Now, my brethren throughout the conference, talk the colporteur work, encourage those who can, to quickly enter this important branch of the Lord's work. I should be glad to hear from any one who will enter the work, or who has a prospect in the person of someone else.

W. H. GEORGE, *Field Agent.*

Reaching the Goal

I have been thinking of the goals that the Sabbath-schools have set for this quarter, and I wonder how many have reached the mark. I should like to know how much each school planned to give that I may be able to tell you what splendid goal has been set by the schools for the Virginia Conference. The Richmond school No. 1 has more than reached its goal of sixty-five dollars. This is almost double what it gave the quarter before. Does not this prove the value of aiming at a certain amount and working toward it every week? I hope to hear very soon from the superintendents and secretaries in regard to this.

What do think of giving two cents a day and an extra penny on Sabbath to missions? It looks easy enough, and it is easy when one has fully determined to do it. This would be fifteen cents a week. One conference is raising twenty cents a week through the Sabbath-schools. In doing this we must take the church membership as a basis and not the Sabbath-school membership. We should take the church membership and figure the amount each Sabbath at fifteen cents a week per church member, and then pull for that amount every Sabbath. When the amount falls short an extra effort should be made to keep it up.

Canvassers' Reports

Ohio, Week Ending March 27, 1914

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Daisy Crist, Columbus		ES	5	28	15	45 00		45 00	
J. H. Stafford, Lucas Co.		DR	5	40	9	35 00	8 75	43 75	7 00
A. L. Bassler, Noble Co.		DR	5	48	8	24 00	9 85	33 85	3 50
Beulah Morgan, Wellsville		PPF	4	37	19	31 00	2 75	33 75	20 75
W. Syphers, Wilmington		GC	5	40	7	22 00	11 65	33 65	41 75
*J. L. Sauder, Portage Co.		ES	10	82	16	54 00	10 45	64 45	134 80
C. F. Wilcox, Licking Co.		GC	4	35	8	27 00	3 75	30 75	
W. E. Wagner, Wilmington		GC	5	41	7	20 00	9 00	29 00	3 00
*L. H. Waters, Ottawa Co.		PPF	5	38	17	28 50		28 50	
*W. H. Geisweller, Springfield		PP	10	55	9	27 00	3 05	30 05	
John Schick, Summit Co.		GC	5	23	5	16 00	6 00	22 00	19 50
J. B. Reichenbach, Montg'y Co.		BR	5	40	5	21 00		21 00	3 00
W. Wallace Kay, Stark Co.		ES	4	29	4	12 00	8 75	20 25	
Mrs. H. B. Wylie, Cleveland		PPF	5	23	10	19 00	1 05	20 05	6 00
Lula Taylor, Fulton		ES	4	15	3	9 00	8 75	17 75	
Mrs. J. B. Reichenbach, Dayton			3	13	Mag	14 60		14 60	14 60
W. E. Morgan, Columbia Co.		PPE	5	33	7	12 50	2 00	14 50	23 50
Tillie Gable, Cleveland		ES	5	27	4	14 00		14 00	
Mrs. Sadie Conn, Cleveland		PPF	4	20	7	13 50	35	13 85	1 85
E. J. Stipeck, Cleveland		DR	2	14	3	10 00	3 75	13 75	85
Lloyd Swallen, Stark Co.		ES	4	13	1	3 00	8 30	11 30	4 05
C. W. Ford, Columbus		PPF	3	6	5	11 00		11 00	
C. A. Gibson, Huron Co.		ES	4	24	3	9 00		9 00	
C. G. Douglass, Summit Co.		ES	3	24					65 60
Totals	24 Agents		114	747	620	\$475 10	\$101 20	\$576 30	\$349 70

Chesapeake, Week Ending March 27, 1914

Jno. J. Martin, Olivet	DR	5	39½	34	104 00	1 70	105 70
G. W. Lawrence, Calvert Co.	DR	5	43	40	87 50	11 90	99 40
David W. Percy, Trappe	DA	3	28		12 00	13 50	25 50
F. H. Barritt, Allegany Co.	DR	5	39	13	39 00	13 00	52 00
J. E. Jones, Sussex Co.	PPF	2	15	4	8 25	75	9 00
M.S.Pettibone, A.Arundel Co.	PPF	2	11½	7	13 00	5 85	18 85
F. W. Eck, Oella	DR	5		1	2 00	3 00	5 00
Naomi Geisenderfer, Arlington		4	21	9	12 00	3 00	15 00
Magazines							
Naomi Geisenderfer, Youth's Instructor				20	2 00		
<hr/>							
Totals	8 Agents	31	197	98	\$279 75	\$52 70	\$332 45
							\$5 00

District of Columbia, Week Ending March 27, 1914

Godwin L. A., Montg'y Co.	DR	5	40	11	33 00	9 00	42 00	82 50
R. E. Orange, Prince Wm.Co.	DR	5	44	9	28 00	11 00	39 00	
W.A.Williams, Stafford	CK	5	41	23	35 50	5 25	40 75	1 50
<hr/>								
Totals	3 Agents		15 1 25	43	\$96 50	\$25 25	\$121 75	\$4 00

West Virginia, Week Ending March 27, 1914

E. A. Maddox, Mason Co.	DR	5	45	17	30 50	2 30	32 80	1 60
Waldo H. Wilcox, Harrison Co.	PPF	4	33	24	47 25	7 00	54 25	
T. M. Butler, Clarksburg	PPF	4	30	19	39 50	3 10	42 60	
O. J. Belt, Tyler	ES	4	30	13	28 25	9 20	37 45	
W. A. McElphatrick, Webster	GC							195 40
Totals	5 Agents		17	148	73 \$145 50	\$21 60	\$167 10	\$197 00

Virginia, Week Ending March 27, 1914

G. W. Hendricks, Suffolk	PPF	9	73	78	120 50	5 00	125 50	4 00
Jacob Meyer, Smithfield	GC	4	35	14	42 45	3 40	45 85	4 10
F. S. Parsons, Richmond		11	93			57 08	57 08	57 08
Ira Hawkins, "	GC		14	14	7 00	50		7 50

W. H. Ziedler, Meadow	14	14	10 50	1 20	11 70	1 20
C. K. Kirby, Norfolk		10	5 80		5 80	5 80
L. A. King, Richmond		3		2 50	2 50	2 50
Totals	7 Agents	25	237	112	\$186 25	\$69 18 \$248 43 \$82 18

West Pennsylvania, Week Ending March 27, 1914

A. Brownlee, McKeesport	PPF	5	41	26	47 50	10 80	58 30	23 65
J. Brownlee, Fayette Co.	DR	5	40	4	8 00	13 90	21 90	4 75
A. C. Davis, Pittsburgh	CK	1	10		16 00	1 00	17 00	36 00
J. A. Kimmel, Waynesburg	DR	5	32	11	23 00	6 00	29 00	50
J. S. Neely, Armstrong Co.	GC	5	32	16	58 00	5 60	63 60	1 35
Totals	5 Agents	21	155	57	\$152 50	\$37 30	\$189 80	\$66 25

New Jersey, Week Ending March 27, 1914

G. W. Blinn, Burlington	GC	5	43	23	69 00	3 00	72 00	
Wm. Schmidt, Elizabeth	GC	2	15	6	20 00	2 00	2 00	2 00
Edward Sterner, Trenton	PG	9	70	70	34 00	8 35	42 35	8 35
G. C. Taylor, Mercer Co.	PPF	5	50	22	33 50	3 40	36 90	
F. G. Warnick, Asbury Park	GA	5	36	22	9 15		9 15	1 75
Magazines					60 80		60 80	
Totals	5 Agents	26	214	86	\$165 65	\$16 75	\$182 40	\$12 10

Grand Totals: 57 Agents Value of Orders, \$1501 50 Deliveries, \$716 23

If this is raised through the Sabbath school, only five cents is left which is for institutional debt to be raised in other ways. Then we would have the twenty cents a week per church member. Then, there would be no more being behind on this fund. At the close of 1914 there will be no talk about our conference being behind in its quota if we all give fifteen cents a week regularly in the Sabbath-school. If we plan nothing, we will do nothing. We can do what we plan if we are determined.

The Virginia Sabbath-schools gave \$615.08 to missions during the year 1912, and gave during the year 1913 \$977.73, an increase of \$361.65 in one year. At the close of 1914 we shall all be surprised to see the splendid increase if we give only two cents a day and three on Sabbath.

Do you hold teachers' meetings? Is your school all that you would like, to see it be? Is every class just what you would like to see it be? Is every member of your class a Christian? It is the privilege and duty of every superintendent to hold a teachers' meeting either a few minutes before the Sabbath-school or sometime during the week. Take the *Worker* and study the helpful thoughts upon the lessons. Pray for your classes and for yourselves. Seek to lead every one to Christ. Then mark the change in your Sabbath-school, and the change in yourself. Please read "Specials for Superintendents" on the last page of the April number of the *Worker*. MRS. R. J. BROWN.

News Notes

A. M. Neff has returned to his home from the Washington Sanitarium. He is still making some gain toward regaining his usual health.

Sister Rice writes that two Seventh-day Adventist families have recently moved to Lynchburg, one from Colorado, and one from North Carolina. This, we hope will add to the church greater courage and efficiency. She also states that there is a growing interest to hear the truth.

A brother who formerly lived in Indiana, who now resides in Nebraska, writes that he has recently sold some property, and that he would like to help the Virginia Conference on its Twenty-cent-a-week Fund for missions, to the extent of \$25.00, if it would be agreeable to us. We wrote him at once, that we would appreciate this kindness very much.

The canvassing work for the first three months of the year is always a little dull. Large deliveries are usually made before the holidays. During the first months of the year, many of our colporteurs are in school. All things considered, Virginia has made a fair showing, but we are looking for new canvassers to enter the field as spring opens, and a large sale of books during the spring and summer months.

Elder Walker will conduct the quarterly services at the First Newport News church, Sabbath, April 4, and will speak in the new church building at Portsmouth on Sunday night, April 5. He will remain at Portsmouth some time holding meetings, and helping Brother Gordon in closing up the work there, and binding it off as fully as possible before going to the Union Conference at Baltimore.

Sister Pflugradt writes from Doswell that they are planning to carry out their long cherished desire, and have a little school in that locality. They hope to be able to locate a few families there, and by the patronage that can be secured from the neighbors, open up a church school next fall. We wish that many such schools could be started in Virginia, and if properly conducted, they would be a great factor in helping to give this truth.

A consecration meeting was held at the First Richmond church last Sabbath, which began with the opening of the Sabbath-school. Elder Stone took up some points from the lessons of the quarter, showing that God would have us rise above the experiences brought to view in the seventh chapter of Romans, and reach the standard of that related in the eighth chapter where there will be no condemnation, and where the law of the Spirit of life will make us free from the law of sin and death. This is the plane all must reach, and this is why we need a deeper consecration. Elder Walker followed in a short talk on the same line of thought, bringing out a number of points, and showed that if we are prepared for translation when Christ comes, we must be more deeply concerned in our preparation for that event. After Elder Walker's talk, an opportunity was given all who desired to speak. The superintendent, Brother R. J. Brown, the elder of the church, Brother Goode, and many others spoke. The services took up the whole time usually devoted to the Sabbath-school and the preaching services. This was a good day for the Richmond church, and we trust will mark a deeper experience in the things of God by many who were present.

WANTED — Young man to work in bakery. Must be willing to begin on small wages. Send reference with first letter. Address J. T. EATON. 602 Harris St., Parkersburg, W. Va.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE
COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR

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GRACE V. PURDHAM - - EDITOR

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"Whichever way the wind doth blow,
Some heart is glad to have it so;
Then blow it east or blow it west,
The way it blows that way is best."

Columbia Union Conference Biennial Meeting

The fourth biennial session of the Columbia Union Conference of Seventh-day Adventists is called to convene at the First Seventh-day Adventist church, North Avenue and 9th Street, Walbrook, Baltimore, Maryland, April 28 to May 10, 1914. Officers for the ensuing period will be elected and such other business transacted as may properly come before the meeting.

The voters of this Conference are as follows:—in addition to its president, one representative from each local conference for every one hundred and fifty church members therein; two representatives from each organized denominational institution located in the Columbia Union; the officers of the Columbia Union Conference; members of the General Conference Committee who may be present, and such others as may be granted delegate credentials by vote of the Union Conference.

A ministerial institute will be held beginning 9:00 A. M. April 28, and continuing until May 6.

By order of the executive committee, B. G. WILKINSON, *President*;
R. T. DOWSETT, *Secretary*.

Columbia Union Conference Association

Notice is hereby given that a meeting of the Columbia Union Conference Association of Seventh-day Adventists will be held at the First Seventh-day Adventist church, North Avenue and 9th Street, Walbrook, Baltimore, Maryland, at 10:00 A. M., May 4, for the transaction of such business as may properly come before the delegates. All accredited delegates to the Columbia Union Conference of Seventh-day Adventists are members of the Association and may vote at this meeting.

B. G. WILKINSON, *President*;
R. T. DOWSETT, *Secretary*.

The Watchman for May

One Thing All Can Do

The simple art of magazine selling has been brought to its highest state of effectiveness in such countries as England and Germany. In these countries men and women make a regular life business of selling our truth-laden papers from house to house (news-boy fashion). By this method it is not long before they

have a permanent paying proposition that offers abundant opportunity for missionary work.

This is the ideal toward which we should work, for it is practical and has been demonstrated in our country. One *Watchman* evangelist, a lady of middle age, spent some time in one of the larger cities, and has by perseverance and tact built up a permanent route by which she delivers about three hundred *Watchman* per month, besides filling in other weeks with other good magazines. She reports a growing interest among her readers, and not a few have been greatly blessed spiritually as a result of her faithful efforts. To hear this good woman relate her experiences is to catch a new glimpse of the possibilities of this splendid evangelistic agency.

Some Good Things for the People

Christ as Prophet, Priest, and King.
The Hand of God in History.
Predestination.

When Jesus Comes.
The Promises Made to the Fathers.
The Apostolic and Remnant Church.
Why Eat Meat?
Startling Facts About Habit-forming

Drugs.
In addition remember the Outlook, Scripture Study, and Home and Health Departments, and good live reports from the Mission Fields abroad.

Rates in quantities, five to forty copies, 5 cents each. 50 or more, four cents each. To Canada, 5 cents straight. Single copies, 10 cents.

THE WATCHMAN, Nashville, Tenn.

NOTICE.—We have a few song books entitled "Make Christ King" on hand. These were used at our last camp-meeting as many will remember. We will send these out while they last at 15 cents postpaid for the paper binding and 30 cents in cloth. Address Ohio Tract Society, Box 187, Mount Vernon, Ohio.

There is no land where man cannot dwell—no land where he cannot uplift his eyes to heaven; wherever we are, the distance of the divine from the human remains the same.

—Seneca.

Sweet, kind words are as dew and gentle showers to the soul.

—Mrs. E. G. White

It is a comely fashion to be glad.
—Ingelow.