Columbia Union Conference, Baltimore, Md., April 28 to May 10 Union Hist Huinn Hizitar

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 19

Mount Vernon, Ohio, April 22, 1914

No. 17

GENERAL MATTER

The Secret of Power in Preaching

The popular preacher of today is inclined to rely more upon human ability than upon the Word of God in his pulpit work. It is possible for those who have trained to that end, to move mightily men and multitudes by the use of eloquence and by appealing to the pathetic and humorous inclination of their hearers. The magnetic speaker may seem to have great power over his congregation though he may make but little use of the Word of God or refer only incidentally to spiritual things. Many of the sermons connected with the modern revivals are of that character. There may seem to be a power in such preaching but it is not the power that reaches the soul and that leads to conviction and conversion. There is a danger and some tendency for our ministers to gravitate toward that I believe that method of preaching. we do well to bear in mind the one brief word of counsel which Paul gave to Timothy when he said to that young man, "Preach the Word." The import of this counsel, when we take into account all that has been said in reference to this matter of preaching in the Word, is of special significance to young and old today. To Peter, the Saviour said, "Feed my sheep." In this he referred to the ministry of the Word to his followers The Word of the prophet to the workers in the cause of Christ is, "Sow beside all waters." To the disciples the Saviour said on one occasion, "Go thou and preach the kingdom of God." In the time of persecution when the followers of the Saviour were scattered, it is said of them, "Therefore, they that were scattered abroad went everywhere preaching the Word." Every minister should ever have in mind this commission given by the Saviour. "Go ye into all the world and preach the gospel to every creature."

Of the Saviour's own ministry it is written: "And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the Word unto them." The gospel is God's power unto salvation. The Word of God, which is a sword to be used by the gospel worker, is living and powerful. It should ever be borne in mind that human might and human power cannot accomplish that which is needed for the human soul. The Word makes wise unto salvation, and it reaches the very depths of the human heart to accomplish the transformation needed.

Of this Word, the prophet has said, "It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it." With these thoughts in mind, we can realize the import of the counsel: "Let the words of Christ dwell in you richly," to one who is preparing for or engaging in the ministry.

We have seen many noble examples in our work of men who become strong in their ministry through their relying upon the power there is in the Word. How unwise it is to depart from such a practice and preach sermons that are made up largely of nonessentials, though they may please the hearers. The most genuine and effective revivals that I have ever witnessed have followed the simple presentation of the clear-cut, vital lines of truth based upon the Word of God.

In this movement in which we are now engaged, the everiasting gospel is to be preached by ρ octaining those truths and prophecies which pertain to this time. Special power is to accompany such a proclamation of the gospel.

I recall the case of a young man whom I knew as a canvasser. He finally entered the ministry in Michigan; and while posessed of only ordinary ability, he became a power in the work. In the state of California before his death, the Lord used him mightily in the preaching of the Word. The secret of his success was in the splendid knowledge of the truth which he had. He had acquainted himself with the prophecies for this time so thoroughly that at any time, on any occasion, he could take up any of the lines of truth and present them in such a clear manner as to fascinate his hearers and convince them of the truthfulness of his message. I believe that our workers, and especially our young men preparing for the ministry, should not lose sight of the fact that their success in the ministry will depend much more upon the effective preaching of the Word than upon attempted eloquence or oratory.

It is a wonderful privilege to be permitted to minister unto humanity this gospel which is God's power to save. To depart from it in any degree and to depend upon human devisings and man-made methods will to that extent make impotent our efforts for lost humanity.

E. K. SLADE.



Notice Concerning the Baltimore Meeting

Those who are to attend the Conference at Baltimore are planning to go by the Baltimore & Ohio from Pittsburgh, and will take the 10:25 train from that place Monday, April 27.

If those who are not delegates who desire to attend will meet with us there, arrangements will be made by which about four dollars can be saved on the round trip from that point. Will those who plan to attend this meeting and desire to unite with the company there, write Brother H. D. Holtom of your intentions? This meeting will be a very important one and of great profit, I believe, to all who attend. E. K. SLADE.

The Coming Missionary Volunteer Day

The program and readings for Missionary Volunteer Day, which is to be observed in all our churches the first Sabbath in May, will be found in the *Review & Herald* of April 16.

I feel very anxious that our church officers in every church in the confer-

ence will observe this day in a fitting way. Though you may have but very few young people in your church, it will be well, I believe, if you can carry out the program.

It is designed to be a time of earnest study and careful consideration of the great problem of saving and training for service the children and youth of our denomination. May we not have the fullest cooperation of our church officers in making this a most profitable occasion for the Missionary Volunteer work in Ohio?

It is well to have the plans made and the nature of the service of that day well announced beforehand.

E. K. SLADE.

OHIO TITHE RECEIPTS

MARCH, 1914

Akron	\$ 98	17
Alliance	6	45
*Barnesville	13	60
Bellville	22	10
Bellefontaine		
*Broughton	3	80
Bowling Green	207	69
Bucyrus	6	75
Camden	17	
Canaan,	20	38
Canton	49	28
Chagrin Falls	66	01
Charloe	2	50
Chillicothe		
Cincinnati	155	33
" Msn	• •	
Cleveland Eng	60	79
Cleveland German		•••
Clyde	28	93
Columbus	317	46
Columbus S. D. A. Mission		
Conneaut	24	27
Corsica		
Coshocton	40	75
Dayton	84	98
Defiance	2	50
Delaware	8	00
Delta	177	52
Derwent	12	00
Dowling	2	00
Dunkirk		
East Liverpool		
Elgin		82
Findlay		80
Greenspring		
Gilboa		
Hamler		
Hamilton	43	
Hicksville	18	
*Jackson		
Jefferson		
Killbuck		17
LaGrange	59	
*Lakeville		-
Lakeview		13
Liberty Center		10
Laura	_	-•

Lima	
Locust Point	·•••
Leeburg	
Mansfield	34 40
Marion	40 19
Marshfield	
Medina	
Mendon	2 00
Mount Vernon	350 50
Newark	7 6 65
Norwalk	
New Philadelphia	
Nova	5 60
Ohio City	8 00
Piqua	31 91
Pleasant Hill	1 5 42
Powell	
Ravenna	47 04
*Reedsville	
Rows	14 00
Sandusky	42 60
Sherwood	
Spencer	
Springfield	80 06
Toledo	92, 05
Troy	
Van Wert	1 62
Wlanut Grove	17 30
Washington C. H	
Waterford	42 00
Wilmington	5 10
*West Mansfield	
Wheelersburg	9 08
Youngstown	72 43
Zanesville	73 41
Individuals	44 63
Jackson	4 87
TOTAL	842 56
*Companies	,512 50
Companies	

H. D. HOLTOM, Treas.

TOTAL RECEIPTS, ALL SOURCES MARCH, 1914

•		
Tithe	2,842	56
Tract Society	1766	25
Sabbath-school Donations	1006	57
Missions	108	61
Harvest Ingathering	21	43
Religious Liberty	154	98
Annual Offerings		
Weekly Donations	70	57
Mount Vernon College Fund	1	25
Colored Work	2	73
Refund Labor Expense		
Ministry of Healing	• •	•••
Loma Linda		
Stereopticon Fund	• •	
Orphans and Aged	•	•••
Clinton Seminary	• •	
Tent and Hall Collections	-	
Cooperation Fund (Signs Times).	• • • • • •	•••
Expense Refund	•	•••
Mid Summer Offering	• •	
Ingathering Missions	•	• • •
Gospel Herald		•••
Philippines		•••
Mission Literature	•• ••	• • •

South America China		58
TOTAL \$5	979	53
H. D. HOLTOM, T_r	eas.	

The Home Missionary Work

It is incouraging to see the marked increase in this quarter's report over that of the previous quarter. A larger number of churches have reported for which we are thankful, it is sad, however, to have to report so many as a blank on account of no word being received of the work they are doing. I trust, dear reader, that as you look carefully down the list till you find the name of your church you will study the figures and determine that, with the Lord's help, you will do all you can to cooperate with your missionary secretary in making the home missionary work a success in your church.

We feel sure that the reports sent us—although they are good—do not nearly represent the work being done. Brother Cassell, the tract society secretary, says that orders for tracts and other supplies for home missionary effort has increased wonderfully since the first of this year. This indicates an awakening all over the state. We believe that as the latter rain falls upon God's people individually this work will continue to grow and develop until every church member becomes fully aroused to do personal work for the salvation of souls.

"Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. *They Are Waiting For You.* So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power." *Vol. 9, p46.*

J. H. McEachern.

"Facts indicate that 10% of the minister's time and attention and that of parents and church leaders is given to the winning and enlisting of the young. The harvest from this 10% is 80% of the accessions to the church and practically 90% of its officers and leaders. What would be the result if pastors, parents, and church officers gave 50% or 60% of their time and energy to the efficiency and conservatian of the young life for the church?'-John L. Alexander, in "The Sunday School and the Teens."

How many young people did you try to lead to Christ last week?

Report of Home Missionary Work of Ohio Conference for First Quarter 1914

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Name of Church	Membership	No. Reporting	Míssionary Meet- ings	Letters Written	Letters Received	Missionary Visits	Bible Readings and Cottage Meetings	Subscriptions for Periodicals	Papeps Sold	Papers Mailed,Lent or Given Away	Books Sold	Books Lent or Giv- en Away	Tracts Sold	Tracts Lent or Giv- en Away	Hours of Christian Help Work	Articles of Clothing Civen	No. of Meals Pro- vided	Treatments Given	Offerings to Home Missionary Work	No. Conversions
Akron	67	Í		10	6	50	12	Ī	300	100	100	8	1	50		1	1	2		1
Alliance	17 20	1														}				
Bellefontaine Belleville	20 6																			
Bowling Green	56	1		1	1		ĺ								1	1				1
Camden	40	3		-			1		1	18	28				2	1		19		
Canaan Canton	17 16	5 9	$\frac{3}{12}$	10	ſ	$\frac{5}{6}$	46		310	$\frac{86}{58}$	48	3 8	8	330 60	1	1 bbl	$\frac{1}{5}$		\$5 28	
Chagrin Falls	. 30	16	$12 \\ 12$	6	2	28	12^{+0}		14		31	6		171	22	12		$\frac{2}{2}$	8 6	
Charloe	16	4		6	3			20		20				40	18	10			80)
Chillicothe	5	10		105		007	00			1001	20			1100	40.4		(1	22	5 39	
Cincinnati Cincinnati (Colored)	$\begin{array}{c} 80 \\ 16 \end{array}$	18	4	105	96	205	92	3	774	1391	32	82		1138	404	84	41	22	0.95	5
Cleveland														}						
Cleveland (German)	55	34	9	16	4	74	24	4	221		2	3	430	540	1				140	0
Clyde	40	8		36	15	20	27			252	ł	8	32	4	13		8			
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Coshocton	$\overline{12}$	6	3	14		6	3		85	140		5	150	30	14	4	2			1
Dayton		-		0	10	10			40	09				2	F O		2	-	8	
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Hamler							_													
Hicksville	21	22	12	84	22	280	57	5	63	83	56	14	3	475	14	110	25	61	4 2	8 12
Jefferson Killbuck	$\begin{array}{c} 20 \\ 18 \end{array}$						į													Í
La Grange	53												ł							
Lake View	22	18	3	16	6	26	43	2	11	85	İ	10		92	8	1	4		57	1
Laura	12	4		10	_	05	1	4	~	6					100		2	10		1
Leesburg Liberty Centre	$\frac{16}{32}$	16	4	10	1	35	10	10	5		90	24	26		160]	15	16		ļ
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Mansfield	9	0						10		100									7 0	
Marion	11	6	3	1	3	36	24	12	26	106	20	4		84	40	3	2	11	70	U
Mendon	4																			i
Mt. Vernon	240	ļ	12	89	50	202	49	26	207	1204	13	67	29	1048	347	173	93	6	14 8	34
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New Philadelphia		15 15				40 68				$56 \\ 562$			89	$\begin{array}{c} 21 \\ 2342 \end{array}$		9 106	1 1			
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Ohio City	11																			
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Pleasant HillRavenna	16 15	6			$\frac{1}{2}$	11 5		$\begin{array}{c} 1\\ 2\end{array}$		123 130			872	$ \begin{array}{c} 361 \\ 226 \end{array} $		1	1		28	37
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Spencer	14			3						294				15		3		3		
Springfield	80				$\frac{13}{36}$		$25 \\ 113$		579					456						
Toledo Van Wert		45		208	- 30	149		41	125	654		92	1	669 950		240	66	88		
Walnut Grove						-		}	ļ				ŀ	000			1)	
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Wheelersburg Wilmington	1]	ļ	1		1	1	1	1				1]	1
Youngstown		5	5 2		8	31	5	50					22	3						60
Zanesville	50		9		1 5	46		5		i 25	20		ł	113				19	40 0	00
Dr. A. W. Herr.	1	3		$ \begin{array}{c} 3 \\ 21 \end{array} $		40	15	j	50	2032		57	ļ	449						
Miscellaneous	.									311				788						
	}	1010	1 1 10	704	914	1764	1 777	010	11554	0000	1 200	1 540	1 500	13545	1 505	0.00		0.00	100 0	00 0

Where is your Morning Watch Calendar? Keep it where it will remind you to keep your daily appointment with the Master. The Missionary Volunteers this year are giving through their societies \$2.50 or more each for foreign missions. Are you. "God has my life planned in his best way, He holds in his hand each passing day; What this plan is I do not know, Enough for me God planned it so."

CHESAPEAKE

The Colporteur Work

Our canvassers are full of courage. Our institute, recently held, was a great help.

Brother G. R. Apsley, Cumberland, Maryland, writes, "We are having excellent experiences with the people. We enjoy studying the Word of God as we visit with the people in their homes at night, and trust we are sowing some seeds of truth that will spring up and bring forth an abundant harvest. We find people hungering for truth, and I am convinced that there is no higher work in which we can engage than that of getting the truth in the homes of the people."

Brother T. H. Barritt of the same city says, "I have had some blessed experiences, too numerous to mention. I met one old man, seventy, years of age, who wants to become a Christian, and as I talked to him of the glorious future, the tears trickled down his cheeks, and I know the Spirit bf the Lord was present. I love this work, and cannot imagine anything else in connection with the giving of this message that will bring a man closer to the Lord than the canvassing work; not even the ministry. We need your prayers."

Brother Geo. Lawrence, Calvert Co., writes, "Although I am not so well, I am thankful I am still able to be on my feet. About three weeks ago a minister called on me and asked me to speak in his church, Sunday, April 1. I accepted the invitation. He advertised that a man from Baltimore would speak. When I reached the church I found it full to overflowing, packed to the door. The minister informed me that his congregation was back \$41 on his salary and he would like to get it that day if possible. I intended to speak for about forty minutes, but as I looked into the faces of the people, and saw my opportunity to give them the truth that the Lord had given to me, I spoke as the Lord gave me utterance, and words seemed to come faster than I could speak them for one hour and ten minutes. I then made an appeal for the minister's salary and the \$41 was brought forward and laid on the table. Then I took my book, "Daniel and Revelation," and gave a canvass, taking orders for \$19.00 worth of books. This included an order for the minister. He also gave me \$2.00 in cash. We know the Lord is with us in this field."

Brother J. J. Martin, also working

in Calvert Co., says, "I am still havingexcellent experiences here. Were it not for the fact that the women do not like to give an order unless their husbands know about it and are willing, we would hand these books out like hot cakes'."

These brethren, both working for "Daniel and Revelation," took orders last week to the amount of \$120.60 and \$75.80, respectively.

Brother J. E. Jones has been hindered somewhat in his work, as he has been suffering from boils on his neck.

Brother M. S. Pettibone has been kept at home much of the time in the last few weeks because of the illness of his mother, and because of a heavy cold from which he is suffering.

F. E. Hankins is spending part of this week attending the institute at the Seminary, Takoma Park, D. C.

Our mottoes will soon be here, and we shall be pleased to fill orders from any of the librarians in our various churches, as soon as they arrive. We know all will be pleased with these, and feel sure they will find ready sale in the homes of the people. We have had a few copies sent us for immediate use, and some of the Baltimore church No. 1 members have been out with them, and had good success. One little girl has sold a number of them, and some of the boys have also been able to dispose of a number of them.

EMMA S. NEWCOMER.

CHESAPEAKE TITHE RECEIPTS

MARCH, 1914

Baltimore No. 1	\$248.19
Baltimore No. 2	36.65
Baltimore No. 3	44.04
Blythesdale	19.05
Cambridge	20.49
Cheswold	52.18
Church Hill	11.66
Cumberland	44.30
Dover	12.47
Frederick	11.65
Fords Store	23.41
Hagerstown	19.02
Millington	22.59
Pondsville	12.19
Rock Hall	160.12
Smithsburg	7.22
Whitleysburg	56.45
Wilmington No. 1	153.23
Wilmington No. 2	46.31
Individuals	24.45
- Total W. T. DURST, Z	

"No man is ever defeated who does the work he was sent to do."

DISTRICT OF COLUMBIA

Washington Sanitarium News Notes

Dr. Margaret Ross-Stewart gave an interesting and instructive talk to the young people at the meeting Friday, April 10. The subject was "The Relation of Health to the Religious Life." The more nearly perfect the health, the more capable a person is of comprehending and grasping spiritual things. The spiritual life also affects the physical. It is a stimulus to the whole being. The ideal is a perfect physical and spiritual development.

Ex-Senator Dubois and wife of Iowa, and Congressman Austin of Tennessee are at the Sanitarium as patients.

David Fairchild, who is at the head of one of the departments of agriculture gave an illustrated lecture at the seminary this week, on "The Monsters of Our Back Yards." Here we saw the spider as he would look if we were flies. The grasshopper, magnified many times, the butterfly, and many other insects and creatures of interest were thrown upon the screen. Mrs. Fairchild who is the daughter of Alexander Graham Bell, has been a patient at the Sanitarium for some time. She has purchased "Great Controversy" and "Patriarchs and Prophets."

The average number of patients entering the institution at present is three a day. The surgical patronage is large and the X-ray work is growing. The practicability of the use of the X-ray in diagnosis is being demonstrated.

Dr. V. Pampaian, of Constantinople is at the Sanitarium. He comes in the interests of the work. Mrs. Pampaian is also in this country. After enduring many hardships in Russia and Turkey experiencing the death of two children, and the loss of Mrs. Pampaian's health they come to recuperate. We wish these friends much of the Lord's blessing during their stay.

M. C. KUHN.

Save your *Instructor* for April 28 until you have written your reading course review. It contains the review questions on "Wild Life in the Rockies" and "In the Tiger Jungle."

WEST PENNSYLVANIA

Coudersport

The general meeting held at Coudersport, April 3-5, was on occasion of great spiritual refreshing to the brethren and sisters here. Elder F. H. Robbins met with us, and we greatly enjoyed his first visit to this part of the conference.

The Lord came very near to us on the Sabbath day at our communion service. A number of heartfelt confessions were made, and a wonderful blessing came to us all as the Lord drew near to us and bound our hearts together. A number stated that it was the most blessed quarterly occasion they had ever enjoyed.

On Sunday afternoon we met in the First Baptist church, which was kindly given to us for the service, when it was our privilege to lead four precious souls into the water to be buried with their Lord and rise to walk in a new life. This makes seven who have joined the church here by baptism and profession of faith since the first of January. We are all of good courage and feel like pressing on harder than ever. The church is taking hold nobly in a special campaign for the circulation of our tracts, and we also have a special temperance issue before us in which the Temperance Instructor is being used to good effect. A good-sized class is taking regular lessons in Bible work, that they may be better prepared to work effectually for their neighbors.

The heavy snows and severe weather have prevented doing much work in the country districts during the winter, but there are a number of places which need attention at the first opportunity. There is a large and needy field in this section of the conference which we trust will be remembered by all in their prayers. B. F. KNEELAND.

The General Conference Committee has appointed Sabbath, May 2, as Missionary Volunteer Day. Every church is urged to observe it. The snggestive program appears in the *Review and Herald* for April 16.

Get a reading course gift book from the Missionary Volunteer Department this year.

Shall you be among the five hundred new Standard of Attainment members this year?

AT THE COLLEGE

Elder J. L. Shaw spent several days at the College recently in the interest of the Washington Missionary College. A number of the students in the college department are planning on entering that college in the fall. His visit was much appreciated and his talks were an inspiration to all.

Professor B. G. Wilkinson stopped off on business on his way home from the meeting held ot Loma Linda. From Mount Vernon he went to Parkersburg, West Virginia, and from there to Washington, D. C.

The first six weeks' period of the last term of school closed Tnesday, April 14. The grades were given out Wednesday morning in chapel.

Miss Sadie Wise was called to her home in Shelbyville, Indiana, last week on account of her mother's illness.

We are sorry that Mr. Paul Johnston has had to stop his school work for a short time because of illness. He is now taking treatment at the sanitarium.

All are glad to have Miss Ruth Murphy, who recently underwent an operation at the sanitarium, in school again.

Elder H. F. Benson left Wednesday morning, April 15, for San Francisco, where he will join Mrs. Benson and sail for Japan, May 9.

Professor Hall has taken Elder Benson's place as preceptor.

Canvassing for Subscriptions

While good results will be obtained from the regular sale of periodicals from house to house, attention should also be given to obtaining subscriptions for them. Once paid for, the periodical will go to the home for a period of time, during which there will be given considerable light on this message.

"A mistake has been made in soliciting subscriptions for our periodicals for only a few weeks, when by a proper effort much longer subscriptions might have been obtained. One yearly subscription is of more value than many for a short time. When the paper is taken for only a few months the interest often ends with the short subscription. Few renew their subscriptions for alonger period, and thus there is a large outlay time that brings small returns, when with a little more tact and perseverance, yearly subscriptions might have been obtained. You strike too low brethren; you are too narrow in your plans. You do not put into your work all the tact and perseverance that it deserves. There are more difficulties in this work than in some other branches of business; but the lessons that will be learned, the tact and discipline that will be acquired, will fit you for other fields of usefulness, where you may minister to souls. Those who poorly learn their lesson, and are careless in approaching persons, would show the same defects of manner, the same want of tact and skill in dealing with minds, should they enter the ministry.

"While short subscriptions are accepted, some will not make the necessary effort to obtain them for a longer time. Canvassars should not go over the ground in a careless, unconcerned manner. They should feel that they are God's workmen, and the love of souls should lead them to make every effort to enlighten men and women in regard to the truth. Providence and grace, means and ends, are closely connected. When his laborers do the very best they can, God does for them that which they cannot do for themselves; but no one need expect to succeed independently and by his own exertins. There must be activity unitea with firm trust in God."-"Testimonies for the Church" Vol. V, Page 399.

This work of soliciting subscriptions for periodicals may be taken up in connection with the house to house sale of the papers, or may be made a regular business. There are workers who take a few sample copies with them and devote their efforts to securing subscriptions. They say it is almost as easy to obtain a subscription as to sell a single copy, and much more profitable, for then the visits of the paper are ensured for a length of time. It accomplishes more in a given time than the house to house sale does. Both methods have advantages, and each will reach some people that could be reached in no other way. E. M. GRAHAM.

E. M. ORAHAM.

^{&#}x27;It is effort, not genius, that crowns success:

And he will succeed who does his best."

Good Words for the Church Officers' Gazette

"We are much pleased with the first issue of the *Church Officers' Gazette*. We are also receiving good words from others who have seen the paper."

The Church Officers' Gazette is very interesting and instructive."

"Iam surely pleased with the Church Officers' Gazette and can hardly wait until the next one comes. It has been a real help in our Missionary Volunteer Society work, and I feel so glad for it."

"I think the *Church Offleers' Gazette* will be a great help to our churches. Most of them see a minister so seldom, they need some one to help them plan programs for their missionary meetings."

"We are very glad to see the Church Officers' Gazatte coming out each month, for we know it will mean better informed leaders in our churches."

"We have received the *Church Offl*cers' Gazette and believe that as it is printed month by month it will surely be a strong factor in strengthening our church officers for the duties and responsibilities they carry."

"We are well pleased to have the good instruction to church officers now appearing in the Church Officers' Gazette."

"I am very much pleased with the Church Officers' Gazette. I believe this is going to be a great help to us with its practical suggestions for our missionary meetings."

I am glad the Church Officers' Gazette is going to cover instruction to practically all our church officers. This will be generally appreciated."

"I have just received the Church Officers' Gazette and think it is an excellent paper. I should like to see it in all our churches."

"We are very pleased with the Church Officers' Gazette. It is a very great need supplied."

"I have just been wondering how successful you have been in getting the *Church Officers*" *Gazette* into the church. We are anxious that it shall reach every officer in our conference, for we believe it will be of great value to the people."

"I have just received and read the Church Officers' Gazette. Its contents are very helpful. I tnank God we have the publication. It will give me real pleasure to do what I can to extend its circulation."

"We are very glad for the *Church* Officers' Gazette. It is meeting a long felt want, and our church officers are getting to look for it for the help

Canvassers' Reports

Ohio, Week Ending April 10, 1914

Name Place	Book	Days	$\mathbf{H}_{\mathbf{r}\mathbf{B}}$	Ords	Value		Helps	2 4	Total		Del	
L. H. Waters, Ottawa	Co. PPF	5	44	37	64	00		50	64	50		
A. L. Bassler, Noble		5	51	14	43	00	8	35	51	35	3	8
C. E. Reichenbach, M		5	23	11	43	00	3	00	46	00		
J. B. Reichenbach, M		5	33	11	35	00	6	90	41	90	6	0
J. G. Douglass, Sum			40	7	21	00	17	15	38	15	13	00
R. De Garmo, Medina		3	18	10	30	00			30	00		
W. Syphers, Wilming	ton GC	- 4	30	7	22	00	7	05	29	05	8	71
Lloyd Swallen, Stark I. H. Stafford, Lucas	Co. ES		25	1	4	00	24	00	28		1	
. H. Stafford, Lucas	Co. DR	5	38	9	27	00			27		4	_
Ray H. Chapin, Perr	y Co. ES	3	26	7	24	00	2	10	26	10	5	0
Fred Hannah, Ashlar	id Co. GC	5 5	42	9	24	00	2	10	26	10		
L. Sauder, Portage	Co. ES	õ	40	5	18	00	6	10		10		
W. E. Wagner, Wilm	ington GC	5	40	. 6	19	00	3	75	22	75	3	7
lohn Schick, Summit		4	22	· 3	9	00	9			50		2
W. E. Morgan, Colun	bia Co. PPE	5	16	8	16	00		75		75		
Irs. Sadie Conn, Cle	veland PPF	2	9	7	11	50	4	35	15	85		
Mrs. H. B.Wylie, Cle		4	12	7	13	00	1			40	5	70
V. H. Geisweller, Sp	ringfield PP	4	19	4	12	00		50		50		
W. Wallace Kay, Star		5	21	1	3	00	10	25	13	25	45	
Fillie Gable, Clevela		4	19	3	9	00				00	-	
Miscellaneous	GC	13	71	13	26	50	4	50	31	00	16	7(
Totals 25	Agents	101	639	179	\$474	00\$	5 113 :	25	\$587	25	\$138	2

Chesapeake, Week Ending April 10, 1914

Virg	inia, Wee	k Er	ding	Apri	10, 19	914						
Totals 9 Agent	8	40	313	188	\$458	50	\$60	20	\$518	70	\$4	75
T. H. Barritt				23	_	30						
Arthur Gibbs G. R. Apsley,				12 23	_	50 30						
Naomi Geisenderfer, Youth	's Instru	èto	r	9		90						
,			gazin	es								
O. C. Weller, Frederick Co.		6	$\overline{40}$	$3\overline{4}$	52	00	ē	00	58	00		
Naomi Geisenderfer, Arling		ž	11	ĕ		50		25		$\overline{75}$		
M.S.Pettibone, A. Arundel Co			19	- 19				45		45		
J. E. Jones, Sussex Co.	PPF		- 34 - 40	29		50	-			50		75
Jno. J. Martin, Olivet Arthur Gibbs: Howard Co.	PPF	5 5	46 34	24 16				: 80 : 50		00	4	00
G. W. Lawrence, Calvert C	o. DR DR	-	41	38		00 00		560 880		60 80	4	00
G. R. Apsley, Allegheny Co	DR		41	16		00		30		30		
T. H. Barritt, Allegany Co.	\mathbf{DR}		41	16		00	-	30		30		

Jacob Meyer, S F. S.Parsons, R	G. W. Hendricks, Suffolk Jacob Meyer, Smithfield F. S.Parsons, Richmond Alice Robinson, Richmond			59 75	148 50		104 75 164 75 21 60	$\begin{array}{cccc} 2 & 50 \\ 10 & 60 \\ 21 & 60 \\ 5 & 00 \end{array}$
Totals	4 Agents	28	220	134	\$263 10	\$49 80	\$291 30	\$39 70

District of Columbia, Week Ending April 10, 1914

R. E. Orange, Prince Wm.Co. A. H. Taltamus, Warrenton W.A.Williams, Stafford	DR DR CK	4	25 36 40	34	51	50	10	00		00 50	117	14
Totals 3 Agents		11	101	34	\$51	50	\$10	00	\$131	50	\$117	14

East Pennsy	vivania,	w еек	ending	арги	10,	1914	

W. P. Hess, Lancaster Co.	PPF	5	37	6	13 50	3 00	16 00	
W. B. Dunkinson, York Co.	\mathbf{PPF}	5	37	8	16 00	175	$17 \ 75$	
F. Willruth, Scranton	CK		19	6	20 00	5 60	25 60	5 00
F.A. Brownell, Scranton	\mathbf{GC}	4	15	9	30 00	1 50	31 50	15 00

J. L. Gearhart, Sr E. Toliver, Luzer W. S. Harmon Mrs. C. D. Wolff, Mrs. Park Drake,	Reading	PPF BF GC BF	3	32 29 18 13 3	14 23 6 3	$\begin{array}{cccc} 26 & 50 \\ 35 & 50 \\ 22 & 00 \\ 4 & 50 \end{array}$	60 2 25	$\begin{array}{cccc} 27 & 10 \\ 35 & 50 \\ 22 & 00 \\ 6 & 75 \\ 1 & 95 \end{array}$	3 35
Totals	9 Agents		31	204	75	\$167 50	\$14 70	\$184 15	23 35

West Pennsylvania, Week Ending April 10, 1914

Grand Totals:	55 Agents	Valu	e of	Orde	ers,	\$1529	60		Del	liveri	es,	\$486	39
Totals	5 Agents		17	130	45	\$115	00	\$2 5	45	\$140	45	\$63	25
L. M. Yohe, Arms	trong Co.	ES	3	25	5	15	00	15	35	30	35	50	00
J. S. Neely, Armstrong Co.			3	20	9		00		85		85		15
Fern Lavely, Johnstown			3	24	0	19	00	3	50	22	50		
C. Dunham, Allegheny Co.			4	21	9	22	00				00	11	00
A. Brownlee, McKeesport			4	40	- 13	25	00	3	75	28	75	1	50
William Lener, Mt. Braddock			2	13	8	5	25			5	25	5	25
J. A. Kimmel, Waynesburg			4	22	5	10	00	1	50	11	50		75
J. Brownlee, Fayette Co.			4	40	24	49	75	1	70	51	45		20

they need in their good work."

These are some of the good words that have come from our subscribers. Are there not other church officers who desire to subscribe for this paper and receive the same help and instruction?

E. M. GRAHAM.

Good Stories

Everybody likes good stories. Nothing appeals to children more than the thought of a story. The Saviour recognized this tendency in the human mind, and adapted his teaching to it, for he taught only by parables—stories.

The great principles of life are best applied, more indelibly impressed upon the mind, and perfectly knit into the character when taught through the narrations of human associationsparables, stories. The Bible is full of this kind of teaching. Teaching through stories is, therefore, the one method of instruction having divine approval. But Satan also knowing the value of the story-method of teaching has filled the earth with his class of stories, but he has not yet smothered the power of true principles illustrated in good, clean, inspiring stories. Yet he has led some conscientious people to believe that all stories are not only poor reading, but positively injurious. These good people condemn the method, rather than discriminating between good and bad stories.

There being a great variety of existing stories, it is not easy to select for our children those possessing only proper instruction in stimulating a love for true principles, and encouraging high ideals. There are often serious errors, and innocent appearing, yet harmful sentiments almost hidden in the most interesting parts of otherwise good stories. These errors and improper sentiments might be likened to the thorns under the roses, which leave a wound as the flowers are gathered.

Knowing the value of good stories, and recognizing the perplexity and often the impossibility of securing suitable stories for children some places, the *Instructor* has spent much time and money in selecting, and printing in book form a book of stories naming it "Stories Worth Rereading." This book we recommend to all of our readers. It can be secured only as an *Instructor* premium—the *Instructor* for one year, and the book for \$1.75.

To assist in the study of the present series of Sabbath-school lessons you ought by all means to have at hand "The Acts of the Apostles." For the historical data, and for the application of the practical lessons Paul teaches throughout his epistles to the Romans and to the Corinthians, there is no help that will compare with that given in this book. One lesson, for example, deals with civil government. "We are to recognize human government," says "The Acts of the Apostles" (P 69), "and teach obedience to it as a sacred duty, within its legitimate sphere. But when its claims conflict with the claims of God, we must obey God rather than man." This is only one reference on this important subject.

The relation of the Gentiles to God's plan of salvation constantly enters into the lesson of the quarter. The quotations bearing on this subject are easily found, and and throw great light on its study. On the studies bringing in the Sacrifice of Christ; the Unity essential in the work of the church; and practical lessons of obedience to the Law, special help is given. In each case the general index enables you to find exactly what you want.

In fact, you can find something bearing on practically every point brought out in the quarter's lessons to add to your store of knowledge and to make them intensely interesting and profitable. 401 pages of this book are devoted to the life of Paul. 61 of these relate to his experiences in Rome. Although containing more than 600 pages, this book is light and convenient to handle. Thin paper, limp leather edition, costs only \$2.00; durable cloth binding, \$1.50. (Prices 10% higher in Canada). Order atonce from your tract society.

FOR SALE.— A nine room house arranged for two families, four rooms of which rent for \$15; nearly two acres of land with a barn and hennery. The property is located within two hundred yards of the Washington Missionary College, Takoma Park, D. C. For further particulars address I. D. Richardson, Takoma Park, D. C.

Last year North Texas drew 212 reading course certificates and 53 gift books. That was the best reading. course record made last year What conference will make the best record this year? It will depend somewhat on you.

"Truth forever on the scaffold, Wrong forever on the throne,— Yet that scaffold sways the future, and, behind the dim unknown, Standeth God within the shadow, keeping watch above his own."

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You must eat—then who not eat the best foods procurable? The Connecticut Experiment Station has recently made an analysis of our foods, among others, and rate them among the best as to their food value. Send for our circular giving full report. Our prices are low and our service prompt. See circular for freight-paid prices.

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Price, 50 Cents a Year in Advance

GRACE V. PURDHAM	-	-	EDITOR

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"The power that transforms the life is in the Word of God. Our Lord himself prayed unto the Father, 'Sänctify them through thy truth; thy Word is truth.' It is by the Word also that we must be kept from evil."

Ministerial Institute · April 28 to May 6

A letter from Elder Evans most especially urges attendance at the Baltimore Institute of every worker throughout the Columbia Union Conference. He states that they will lose greatly if deprived of the privilege of the meeting. It is especially planned to revive the faith, consecration, and inspiration of the workers. The Union and General Conferference Officials hope to see all workers there.

B. G. WILKINSON.

Stories Worth Rereading

To aid parents in selecting good reading for their children, the Youth's Instructor has just completed a book of very choice stories for the youth and children-a book in which adults will be benefited. This book has been named "Stories Worth Rereading." It is neatly bound in cloth; contains 320 pages $5\frac{1}{2}x7\frac{3}{4}$ inches, and is $1\frac{1}{4}$ inches thick-a regular \$1 book. But it will be given with a full year's subscription for the Instructor for only 50 cents extra-the Instructor one year, and the book postpaid for \$1.75. "Stories Worth Rereading" can be secured only with the Instructor. Those who are now taking the Instructor may renew their subscriptions for one full year from the date of the expiration of their present subscription, and receive the book on the renewal. The book will not be furnished on club subscriptions.

Some Don'ts

Don't say no when asked to enter the colporteur work. Consider.

Don't think you can not canvass. Think you can.

Don't stop to argue about it. Go at it with all your might.

"Don't do too much talking. A little walking will take you much faster and farther."

Don't say to the sinsick stranger you meet that your heart is not at home by hanging a scowl on the windows of your face. A face that can not smile is like a bud that can not bloom. It dries up on the stalk.

Don't give up under adversity. It is the trial of principle. Without it one hardly knows whether he is honest or not.

Vacation Studies

Our schools are about to close, and students will soon be enjoying the vacation. How shall the time be spent to best advantage? Many will have their hands full of solid work, but all will have some leisure, and will want to keep in touch with their studies. They may have some subject to make up, some study to review, in order to square themselves with their courses; or they may wish to make credits for their regular work. To all such students the Fireside Correspondence School offers its assistance. It fills the chinks in our educational system. It reaches those who can not avail themselves of the advantages of our regular schools. It is open all the year. The summer vacation is its best opportunity to help you. It has thirty subjects ready, and is adding to this list as fast as possible. The undersigned will be glad to correspond with any who may be interested in making the most of their vacation. Please write him freely in regard to your desires, addressing him at Takoma Park, Washington, D. C.

C. C. LEWIS, Principal.

"Men and women who commune with heaven, make the atmosphere holy."

OBITUARY

MYERS .- Telitha Ann Armstrong was born June 1, 1830, and died at Bellville, Ohio, April 2, 1914, aged 83 years, 10 months, and 1 day. On January 17, 1850, she was united in marriage with John Myers. To this union were born seven children, six of whom are still living. In the autumn of 1862 when the life of our country was in peril, the husband joined Co. E. 102nd O. V. I. and offered his body as a bulwark in defence of the flag of this republic. Without the privilege of returning home to visit his family, he died at Nashville, Tennessee, March 10, 1864. When John Myers bade his family farewell to connect with the Union army, he left his wife with their youngest child in her arms less than six months of age. In 1866 Sister Myers attended a series of tent meetings held at this place by Elders I. D. Van Horn and R. J. Lawrence, and on the 20th day of December the same year, she received the rite of baptism and united with the Seventh-day Adventist church at the organization in Bellville a few months later. She has been steadfast in this belief during all the years that have intervened, and died firm in the faith of Christ's second coming and the hope of a share in the blessed reward that he has promised to bring to his people at that time. The funeral services were conducted by the writer.

H. H. BURKHOLDER

[&]quot;Think all you speak, but do not speak all you think."