# Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 19

Mount Vernon, Ohio, September 30, 1914

No 39

# **CHESAPEAKE**

# The Annual Conference

The fifteenth annual session of the Chesapeake Conference will be held in Baltimore, Maryland, October 4-11. The first meeting of the series will be held Sunday evening at 7:45. This will be a preaching service on "The Relation of the European War to Armageddon". The first business of the session will be transacted at 9:45 A. M. Monday October 5. All of these meetings will be held in the First Seventh-day Adventist church, Ninth Street and North Avenue. This new church is adapted for just such a meeting as is contemplated, being sufficiently large and well ventilated so that all can be made comfortable in any kind of weather.

A cafeteria will be conducted one block from the place of meeting where meals will be served at reasonable rates. Elder S. T. Shadel will have charge of this department. Sister H. L. Peden of Hagerstown will act as matron.

It has been decided to use modern houses near the church which will be fitted up with spring cots and regular factory mattresses. These will be rented for \$1.75 for the session. Those expecting to use the cots will be obliged to bring bedding. There will be a number of furnished rooms for those who prefer a furnished room for prices ranging from \$3.00 to \$5.00 for the session.

Every hour of the day will be full of interest. In order to make this possible, very careful study was given to the program arrangement. Besides the business of the conference, there will be departmental days and each department will have a special programe for that day. Some of the departments for these days are as follows: Home Missionary, Sabbathschool, Educational and Young People's.

We hope our people from Delaware and Maryland will plan to be at this important meeting. These meetings

come annually and the believers should endeaver to come together to unite in one grand effort to get nearer the cross which will better prepare us for the service we should render in the last message for a lost This conference must be warned and the honest ones gathered out. God has committed to our hands a most sacred work, and we need to come together to receive instruction that we may be fitted to perform this work. We need to understand what part we shall be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as the Lamb of God that taketh away the sin of the world

Let the brethren and sisters of this conference lay aside their work for just one week and come to this meeting that has been appointed for this time. The work is important and we should be there. Come, Come.

ROSCOE T, BAER, President.

#### Where is the Man?

"Thy people shall be willing in the day of thy power." Ps. 110:3 A willingness on the part of God's remnant people today is true evidence that we are living in the day of God's power, a day or an age when we will see great demonstrations of the Spirit of God working upon the hearts of men and women, whose hearts have been made tender by the love of Jesus, and who are showing that love by a willingness to labor very earnestly for the salvation of perishing souls.

God is calling strong men and women who are as true to duty as the needle is to the pole. Those who will go forth by faith without having every obstacle removed. Some are tempted to say, "If I knew that I was called to some specific line of work I would gladly respond, but—and this always means an objection—I am not as yet settled as to just what my duty is." To these dear souls let me quote from the pen of the servant of God. "The call of the hour is answered by the coming of the man."

Do not miss that call today, my brother, my sister. There is danger in delay. Faithful men are needed to file in and fill up the ranks in the great army of Israel.

The writer was made very sad a few days ago when the news came that one of our faithful colporteurs had fallen asleep to rest until Jesus comes on the cloud to gather his faithful workers home. Brother Constable had been a faithful colporteur in the Chesapeake Conference for several months. We mourn the loss of our dear brother and fellow laborer. Now where is the man that will fill the vacancy? Who is willing in the day of the Lord's power? At this opportune time,

"Oh, why do you wait, dear brother? Oh, why do you tarry so long? The Saviour is waiting to give you A place on his sanctified throne."

Why not show your willingness today by going forth with the printed pages of truth and work until Jesus comes and then at last be gathered home.

I am glad to send you a message of good cheer, and say the colporteur's work still continues to succeed in this part of the Lord's vineyard. "Come over and help us."

JOSEPH E. JONES.

#### News Notes.

Miss Lora L. Tarbell is teaching at Wilmington, Delaware. This is a new school, and has a large attendance.

Miss Fern Trunk of Eden, Maryland is teaching at Fords Store. Elder Martin visited this school a few days ago.

Let every one remember the Conference which begins October 4. Be sure to be here for the first meeting. Everything is shaping nicely for a pleasant and profitable time. The same church building that was used for a cafeteria at the Union Conference has been secured for the same purpose at this meeting.

Besides our own workers there will be help at the conference meeting from the North American Division, the General and the Union Conferences. COME.

We are expecting a large attendance at the coming conference meeting. You will want to be one of those to come and receive the blessing we are sure will be showered upon those who do attend.

To date, September 22, orders have been received for 8090 of the Harvest Ingathering Reviews, Let the churches remember to help on this great campaign that means so much to the help of missions at this particular time.

Among the visitors at the conference office during the past few days were Elder S.B. Horton, who preached in the church here Sabbath and Sanday night to large and appreciative audiences, Elder R. H. Martin, Prof. B. G. Wilkinson, and Elder F. W. Paap.

A large twelve room house, corner Ninth Street and North Avenue has been secured. This will be fitted up with cots for the accommodation of those who come to the conference. It is almost opposite the church in which the meetings will be held.

Elder Martin and Prof. C. L. Stone have gone to Rock Hall, to visit the church school at that place. Miss E.M. Thaler is teaching there and is welcomed back by all the church, as well as the conference officers. She worked in this conference several years ago.

Our canvassers report interesting experiences the past week.

Brother N. O. Shaffer, Annapolis, Maryland and D. C. Johnson, Mardella Springs, Maryland have joined our ranks recently. Brother Johnson is working where Brother R. W. Constable laid down the work at the time of his death.

Our people throughout the field are interested in the Emergency Call for foreign missions. A few days ago a nice letter came from Mrs. Laura E. Davies and family with a donation. These are isolated, but they love the cause and are doing what they can to spread the truth. The conference will be glad to receive donations from any others who may be interested in this cause at this time when the need for

the work in our foreign fields is so great. Now is the time to give. Very soon, those who withhold their means will be "casting it to the moles and the bats".

# DISTRICT OF COLUMBIA

#### **Belmont Park**

In spite of the cold nights, there has been a fair attendance at our meetings. During the last week some have stepped out and are standing loyally for the truth. Sunday night, September 13, "The change of the Sabbath" was presented. These truths are convincing and the country is being stirred.

Pray for God's message and messengers in this place.

In one week more we will close the effort. The Lord is wonderfully answering prayer and we are glad to report that ten souls have accepted the truth and we hope to increase this number before our work is finished here. Our attendance has been good and every one seems to be interested. We expect the last week to be the best. Pray that this may be so.

> GEO. A. STEVENS. M. G. CONGER.

#### White Stone

The Lord has blessed the tent effort here at White Stone. His presence has been felt with us in our labors: and we have been blessed and strengthened. The Sabbath services have been among the best of our meetings, and the church has expressed itself as being greatly strengthened and encouraged.

The last two weeks of the effort have been the best. The series of meetings were to close September 13, but since the interest continues so good the tent will be kept up for Elder Harter who plans to be here the last of the month. Brother Farley leaves to continue his studies at the Washington Missionary College. Brother Farley has done faithful work here, and his presence and help will be greatly missed.

We are thankful to be able to report that the effort has been self-supporting. All of the expense has been met by the offerings.

The prayers of God's people are earnestly requested for the work here.

W. A. NELSON.

# Washington Sanitarium Notes

The Saviour's work as a medical missionary was the material explanation of his spiritual discourses. Sanitarium work is the gospel demonstrated. Medical missionary work in its completeness illustrates the gospel theories taught by ministers and teachers. We wish to more perfectly represent the principles for which the institution stands.

O. B. Kuhn.

Twelve students will be admitted to the nurses training class October 1. A few of this number have already arrived. Among the patients are noted the following: A senator from the South; a congressman from New York; a leading attorney who is also secretary of the American Highway Association; an editor and other prominent persons.

The senator after reading "Ministry of Healing" asked the one who gave him the book if he lived up to the standard. The senator said if one followed the teaching he would not only have a healthy and efficient life but would also have a Christian experience. He also said that none but Christian menshould hold public office.

#### WEST VIRGINIA

# West Virginia Annual Report

(Continued)

Whereus, In the order of God the hour has come when our people must devote themselves most earnestly to the finishing of the work, and whereas every Seventh day Adventist in this conference should take an active part in getting the Third Angel's Message before the people of this conference,

6. Resolved, That in harmony with the plan proposed by the North American Division Conference Committee at its spring Council at Loma Linda, early this year, a special missionary campaign be inaugurated in this conference, beginning October 1, 1914, and continuing until the work is done

Be it further resolved, That we all unite upon the following working basis.

- (a) That each church be organized into missionary bands, with suitable leaders.
- (b) That these bands carry forward cottage meetings, Bible studies, medical missionary work, missionary correspondence, the selling and lending of our tracts, periodicals, pamphlets, magazines, small books, and all other lines of missionary endeavor.
- (c) That we encourage every church member to engage daily in definite prayer for the salvation of some person or persons.

  (d) That during the Sabbath serv-

(d) That during the Sabbath services of this year we unite in prayer,

beseeching the Lord's blessing upon the communities in which we live, praying that the Lord may lead souls to himself; also for our Ministry, that their efforts may be abundantly blessed.

Whereas, In the purchase of literature the safest and most satisfactory policy is cash within 30 days,

- 7. Resolved, That in each church a regular fourth Sabbath offering and a regular mid-week missionary meeting collection be taken up, both offerings to be disbursed by the church missionary secretary, (librarian) in the purchase and payment of missionary literature.
- 8. Resolved, (a) That large clubs of the six months "Home Missionary Series" of the Signs of the Times weekly be solicited from our churches, and that we make the goal for the circulation of this paper not less than an average of two copies for each church member.
- (b) That in addition to the use of the mails, we organize our churches for effective house-to-house work, territory being assigned to the individuals as in the book work.

Whereas, There are in this conference thousands of foreign speaking peoples, among whom our foreign periodicals and magazines can be used to advantage,

- 9. Resolved, That they be circulaed by our foreign speaking members in their respective communities, in place of the English Signs of the Times weekly.
- 10. Resolved, That our conference place a strong organizer and leader in charge of this Home Missionary Campaign who will devote much of his time to it; and that all our officers and laborers unite in making this Home Missionary Campaign work a great success.

Whereas, The Review and Herald represents the "voice of this denomination." And the Church Officer's Gazette is the medium through which we hope to keep our chuich officers abreast with this great Home Missionary Campaign movement,

11. Resolved, That we urge every family to subscribe for and read the Review and Herald, and every conference laborer, and church officer, subscribe for and read, the Church Officer's Gazette.

Whereas, Our bright up-to-date magazines, Protestant, Liberty, Life and Health, Watchman, and Signs of the Times, are destined to play a very important part in enlightening the public mind, and at the same time furnishing desirable employment to many consecrated workers,

# New Jersey Receipts in Tithe and Offerings to August 31

Name of Church	Membership Tithe			Local	Miscellaneous	J	Twenty Cents	Twenty Cents		Should be Twenty Cents	
Bayonne		\$ 67	36	8	1	\$	25	\$ 27	15	\$	
Bridgeton	41	320	21		56	11	13	84	74	284	26
Burlington	18	197	55	104		8	00	125	60	124	80
Camden	58	831		3	62	33	74	346	92	402	14
Cape May C. H.	14	104					80	73	07	97	06
Elizabeth	21	115			75		1	51	77	145	60
Hackensack	15	393		13	27	1	78	205	60	104	00
Jersey City No. 1	37	536	19				40	167	39	256	54
Jersey City No. 2	43	666	16		79	3	59	173	50	298	14
Jersey City German	39	608	56	106	83	134		256	74	270	40
Jersey City Swedish	26	415	30	<b>2</b>	00	7	00	103	82	180	26
Newark	92	1235	26	29	43	11	27	630		637	86
Newark Bohemian-Slavish	31	624	58		20	5	80	86	61	214	04
N∈wark German			50					21			
Plainfield	6	345					91	72		41	60
Pleasantville	18	379						96		124	80
Perth Amboy	16	78	70					55		110	94
Paterson	45	487		<b>2</b>	06	3	07	211	81	312	00
Paterson German	20	174			27	5	98	105	05	138	66
Paulsboro	7		75					4		48	
Ramah	22	157		1		. 2		47	96	152	
Rockaway	23	280			75	1	50	54	53	159	46
Salem	15	226						58	69	104	00
Trenton	84	1338			34	5	33	406	59	582	40
Vineland	20	216		1		1	30	100	71	138	64
Woodbury	15	160			51	2	25	105	90	104	00
Asbury Park		15						22			
Annandale		8	00					8	00		
Miscellaneous		2519	19	865	15	2	00	246	49		
Total	726	12581	56	1178	58	243	70	3952	61	5033	58

12. Resolved, That we do all in our power to encourage the circulation of these heaven-appointed agencies in the finishing of the work of God in this earth.

Whereas, The West Virginia Conference is greatly in need of many more resident colporteurs, and the admonition of the Lord is to pray the Lord of the harvest to send forth laborers into his vineyard, therefore,

13. Resolved, That we request all our people to pray earnestly that the Lord will send more resident colporteurs into this part of bis vineyard.

Whereas, Satan strongly opposes our colporteurs in the matter of faithfulness in putting in full time, therefore.

14. Resolved, That we request that all our people remember our colporteurs at the family altar, in a special way, on Monday and Friday mornings that the Lord will give them complete victory over the enemy, and that they may rightly utilize their time in the Master's service.

J. S. BARROWS, Secretary.

"Give me one hundred men who fear no one but God, who hate nothing but sin, and who think of nothing but Jesus Christ and him crucified, and I'll set the world on fire."

#### Give Your Flowers to the Living

Save not your flowers for the bier
There is more joy in giving
Our flowers and our tender words
To souls while they are living.
'Tis vain to place our lilies o'er
A form that we have slighted
Death heeds not the repentant tear
For wrongs we might have righted.

Life is a rugged road at best
Each heart hath its own sorrow
And day by day we're sowing seed
For reaping some great morrow.
Then let us make our pathway light
Nor scatter thorns but roses.
Our comrads need our words of cheer
Before this short life closes.

The kiss thats pressed on death's paled . brow

No response can awaken

In vain do flowers bloom o'er a heart

That in life was forsaken.

Smiles and kind words are heaven's flowers

And none to poor to strew them Then let our fellow men share ours Before in death we view them.

M. A. Pulver.

"There are two sciences which every man ought to learn; first, the science of speech; the second, the more difficult one of silence."

## EAST PENNSYLVANIA

# Where Are They?

While attending the East Pennsylvania camp meeting I saw twenty-five persons volunteer to enter the canvassing work; but I would like to ask, where are they?

I notice by the reports that some have entered this good work, but where are the others?

We read in Romans 9:28 that the Lord will finish the work and cut it short in righteousness. Who will help to cut it short? The work truly is great and the laborers are few. The Lord says, "Whatsoever is right, that shall ye receive." If we enter this work determined to put in full time and stay by it, the Lord will bless our efforts

I will relate a little of my experience. It had been planned that three others and myself should go to Franklin county to canvass. I could not go immediately so expected the others would have a good start, but imagine my surprise when I arrived in the field to find that I was the only one there. I felt like going back home as I had never had any experience before in canvassing, but I decided to try to do something at least. The Lord has not only given me some blessed experiences but success as well. The Lord helped me to get \$34 25 worth of orders in four days and a half. I canvassed a school teacher who thought at first that he had plenty of books, but after I talked to him about the signs of these last days and about the Word of God, he ordered a book.

Brethren, the Lord is surely working on the hearts of the people, and he promises to go with us every step of the way. Will not others enter this important work and win souls to Christ? It is the grandest work a person can engage in.

"Go work today in my vineyard."

John Schott.

# Magazine Sales for the Month of August 1914

CHURCHES

292 Signs of the Times

20 Temperance Little Friends

135 Watchman

10 Protestant

50 Liberty

557

50 Temperance Instructors

#### COLPORTEURS

455 Protestant

700 Watchman 800 Temperance Instructors

650 Life and Health

166 Signs of the Times

2771

#### OHIO

# An Opportunity That All Should Recognize.

The attention of our churches has been called to the fact that at the November election in the state of Ohio voters will be permitted to have a voice in saying whether or not intoxicating liquors shall continue to be manufactured and sold in the state. This affords an opportunity to us as a people to do some faithful work in the interest of temperance from now until election

We have been charged many times with having but little interest in temperance and in other reforms, but that we took a negative position in opposing what had been thought to be good measures and that we were not as a people doing work in a positive line and of a constructive character.

This is a splendid opportunity to show that we are not on the negative side when it comes to good measures. Not only do we want to demonstrate our loyalty to true reform and make known our activity and earnestness in that line, but we desire that the reform measure shall be adopted for its own merit.

Every Christian should be deeply concerned about the evils of intemperance. We believe in temperance for ourselves and take pride in our standing in that matter, but our love for the welfare of others should lead us to be the most active people in the state in favoring proper legislation and suitable reform measures in relation to the liquor traffic. Every voter in the state should not fail to be at the polls and cast his ballot in favor of temperance this fall. Not only should we who are settled as to our position go to the polls and vote, but we should be active between now and then in helping to mold public sentiment and in seeking to secure other voters.

Professedly we are not politicians, but it will be laudable to enter into politics just a little along this line.

I wish that every church member would take it upon himself to use a good number of the special. Temperance Instructor between now and vot-

ing day. A large work is being accomplished by some in this line and if all our people would enter into this, a mighty influence would be exerted by this strong temperance journal for the cause of temperance. I appeal to our church members and especially to our workers and our church officers to enter heartily into this work and improve this splendid opportunitv. Let the enthusiastic and faithful members of our churches exert an influence upon those who are less active and more inclined to be indifferent. Shall we not in the good old state of Ohio make the Youth's Instructor famous for its influence and its votegetting power in this important campaign? The Lord would have us be at the head and leading on in such movements as this and let us press to the head in our great state with a deep and determined interest to have our state go dry. E. K. SLADE.

### Mount Vernon Tent Effort

The tent meetings in Mount Vernon are continuing with good interest. The large tent has been overflowing every night with three and four hundred outside people. There are four persons already keeping the Sabbath although the Sabbath question has not yet been presented. A very fine class of people have been in attendance, a number of lawyers, some dictors and some ministers having attended quite regularly. There seems to be a deep interest to hear the Sabbath question which will be presented the last nights of this week nnless the weather is too unfavorable. Quite a good deal of literature has been given away, and the people seem eager to receive anything we have for them. The newspaper in Mount Vernon has printed reports of every sermon, and many people in the surrounding country who are not attending these meetings are reading the reports. We feel sure that there will be a goodly number who will take their stand for the truth. The prayers of all are earnestly solicited in behalf of this effort.

ELDER N.S. ASHTON.

# Financial Statement of Mount Vernon College

The last year's work of Mount Vernon College was perhaps the most successful year financially that the school has had for sometime. In fact, we find no records that show as good a report as the past year shows. The enrollment was larger than previously, and with the enrollment came an opportunity for advancing the work financially.

The auditor's report shows an operating gain of \$2,179.57. By this is meant that after we had met all running expenses of the school for the year out of the income of the school, we were able to save for the school, to apply on its indebtedness, \$2,179.57.

The net gain for the school was \$10,994.75. In this gain is included the operating gain and all donations to the school, in the way of salaries from the various conferences, and our share of the twenty-cent-a-week fund, also any donations that individuals have made to the school.

We are indeed thankful for this splendid financial showing of our institution for its last year operating as a college, now that school has begun as an academy, we are glad to see that everything looks very favorable. Our enrollment is nearly as large as last year at this time, the enrollment during the first week being one hundred forty-two.

We wish by this means to thank our brethren and sisters of the union for all they have done to assist us in the way of their influence and financial help. We ask an interest in your prayers for the success of the work of this year.

E. G. Salisbury, Principal.

#### Mount Vernon Academy Opening

Mount Vernon Academy opened its doors to receive its students from the various churches of its territory at nine o'clock Wednesday morning, September 16. A good, large attendance was noticeable when we entered the chapel, where a symposium was conducted, the speakers being Professor Salisbury, the principal of the school, Elder E. K. Slade, the president of the Ohio Conference, and Elder N. S. Ashton, our Bible teacher. We immediately proceeded to the organization of the school, and when the matriculation blanks were counted, it was found that one hundred twenty had handed in their slips the first day. At the end of the first week of school, our enrollment had reached one hundred forty-two. We are thankful for this large enrollment. The number of ladies enrolling is greater than the number last year, but there is a marked falling off among the young men. This is probably due to the fact that some have not yet completed their canvassing work, and others are still retained on their farms or in other occupations.

Classes have organized in all departments of the academic work. Our

commercial and normal departments show a marked increase over last year. Everything indicates a successful year for us. We thank the Lord for his blessing and trust the school may meet the demands of the people and fulfill the purpose that the Lord had in establishing it.

E. G. SALISBURY, Principal.

#### **News Notes**

Elder E. K. Slade made a trip to Cleveland last Thursday.

Brother C. B. Waller, of the tract society office is absent on a ten days' vacation among relatives in Michigan.

One of our colporteurs sent in a one hundred dollar check this week to apply on the Emergency Fund.

Brother Randolph is working this week with Brother W. Morgan and Sister Beulah Morgan in East Liverpool.

Brother B. P. Foote, who is working in Jackson county, says he is getting along nicely in his work and that they are soon to organize a little Sabbathschool in Jackson.

Are you making use of the good outlines for missionary society programs which are regularly given in the *Gazette*? All our church officers should be subscribers and thus have this good material at hand to maintain the interest in this important phase of our work.

The leaders of our church missionary societies will find suggestions on page five of the Gazette that are timely and profitable in connection with the Ingathering Campaign. Thus a good preparation will be had in presenting the needs of the mission fields to others.

Brother Frank Wells finished his delivery this week and his average for the summer is 97 per cent. having delivered over \$900 worth of books this season.

The Missionary Institute for Columbus will be held October 9, 10, and 11. We desire very much to have all our isolated brethren in this vicinity and the neighboring churches attend these meetings. Programs have already been sent out, and most practical subjects will be considered.

#### OHIO TITHE RECEIPTS AUGUST, 1914

kron	118 16
Alliance	
Barnesville	
Bellville	33 80
Bellefontaine	29 75
Broughton	
Bowling Green	210 84
Bucyrus	4 73
Camden	<b>5</b> 8 48
Canaan	22 95
Canton	68 12
Chagrin Falls	210 15
Charloe	
Chillicothe	7 56
Cincinnati	55 62
" Colored	11 31
Cleveland Eng	366 03
Cleveland German	58 69
Clyde	19 44
Columbus	577 12
Conneaut	4 69
	4 09
Corsica	10 03
	80 24
Dayton	
Defiance	8 05
Delaware	28 00
Delta	
Derwent	
Dowling	
Dunkirk	
East Liverpool	13 38
Elgin	
Findlay	58 00
Gilboa	•
Hamler	5 60
Hamilton	61 10
Hicksville	$11 \ 21$
*Jackson	•
Jefferson	6 50
Killbuck	55 22
LaGrange	189 50
*Lakeville	
Lakeview	5 75
Liberty Center	1 00
Laura	1 15
Lima	
Locust Point	
Leesburg	
Mansfield	
Marion	18 24
Marshfield	
Medina	
Medina	<b>35</b> 5 90
Medina	
Medina	355 90
Medina Mendon Mount Vernon Newark Norwalk New Philadelphia	355 90 16 48
Medina	355 90 16 48
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Springfield         45 00         Canvassers' Reports           Toledo         32 74									
Toledo									
Walnut Grove	ats of the state o								
Washington C. H	Name Place Book Book Hrs Ords Value Total								
Waterford 9 67	Nan Plac Boo Ords Ords Tots								
Wilmington 3 17									
West Mansfield									
Wheelersburg 2 00	W. S. Syphers, Chillicothe ES 4 41 5 16 00 5 25 21 25 2 25								
Youngstown	Mrs. W. Syphers, Ross Co. ES 4 44 4 12 00 95 12 95								
Zanesville 54 87	Paul Randolph, Nelsonville ES 5 40 11 40 00 27 80 67 80 L H. Waters, Ottawa Co. PPF 5 40 22 41 50 1 20 42 70 1 20								
Individuals	Fred Hannah, Ashland Co. BR 4 40 5 00 5 00 20 35								
TOTAL 3185 76	J. H. Stafford, Lucas Co. DR 5 40 4 13 00 13 00								
*Companies	S. D. Phillips, Toledo BR 5 39 20 63 00 63 00 Helen Greunke, Fulton Co. PPF 5 38 15 53 00 6 95 59 95								
H. D. HOLTOM, Treas.	B. P. Foote, Madison Co. GC 4 38 173 00								
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	Carl Krause, Athens Co. BR 5 35 11 38 00 10 45 48 45 2 25 J. J. Mettler, Bucyrus BR 4 31 2 6 00 4 50 10 50 2 45								
TOTAL RECEIPTS, ALL SOURCES	Ed Searles, Cleveland BR 4 31 11 33 00 75 33 75 2 10								
AUGUST, 1914	W. E. Morgan, Columbiana Co. BR 5 30 4 13 00 16 00 29 00 10 50 Herman Sheneman, Loraine Co. BR 4 28 4 90 4 00 75								
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Tract Society 3772 87	C. G. Douglass, Akron ES 4 27 5 17 00 13 75 31 75								
Office Expense	Beulah Morgan, Columbiana Co.PPF5 27 9 16 50 19 75 36 25 7 50 H. O. Kohr, Richland Co. DR 3 24 7 22 00 12 75 34 75 3 00								
City Work 9 62									
Tent Fund	Daisy Crist, Columbus ES 4 15 1 3 00 75 3 75 7 10								
Sabbath-school Donations 1523 40	Totals 21 Agents 91 701 139 \$402 00\$144 35 \$546 35 \$495 51								
Missions 559 68									
Harvest Ingathering	West Virginia, Two Weeks Ending September 18, 1914								
Religious Liberty 50									
Annual Offerings	T. M. Butler, Doddridge Co. BF 5 47 18 30 50 5 40 35 90 1 90 W. A. McElphatrick, Lewis Co. GC 5 43 11 29 00 17 35 46 35 5 35								
Mount Vernon College Fund 52 45	Mary Rice, Wetzel Co. BR 2								
Colored Work 3 05	Totals 3 Agents 12 90 29 \$59 50 \$22 75 \$82 25 \$187 25								
Refund Labor Expense	100000 01150100 12 00 20 00 00 10 10 10 10 10								
Ministry of Healing	West Pennsylvania, Week Ending September 18, 1914								
Tent and Hall Collections	Archie Brownlee, Fayette Co.PPF 5 45 9 15 75 8 60 24 35 30 05								
Expense Refund	T. S. Dunham, Venango Co. BR 6 41 19 61 00 75 61 75 64 70								
Ingathering Missions	Chas. Dunham, Allegheny Co. GC 5 37 15 48 00 48 00 77 00								
Mission Literature	G. F. Evans, Westfield DA 30 2 7 50 11 25 18 75 D. J. Hoover, Fayette Co. BR 4 25 12 38 00 38 00								
China 48 67	J. A. Kimmel, Somerset Co. BR 4 32 15 48 00 9 40 57 40								
Washington College 1 00	Fern Lavely, Cambria Co. PPF 5 36 35 60 35 4 90 65 25 W. H. H. Miller Fayette Co. BR 5 38 4 12 00 4 30 16 30 2 10								
Cleveland German Church	Garnelle Rager, Cambria Co. PPF 5 30 32 49 00 2 00 51 00 3 60								
Emergency Fund 843 60	D. A. Rees, Venango Co. BR 44 55 44 55								
Tent and Hall Expense Refund 8 50	Elton Wetmore, Jefferson Co DR 4 37 212 40								
TOTAL \$10182 76	Totals 11 Agents 48 381 143 \$384 15 \$41 20 \$425 35 \$389 85								
H. D. HOLTOM, Treas.	East Pennsylvania, Week Ending September 18, 1914								
"For several months I have been a	W. P. Hess, Lancaster Co. PPF 4 40 13 30 00 8 25 33 25 W. Dunkinson, Tioga Co. PPF 10 58 22 45 00 13 50 58 50 19 75								
reader of the Protestant magazine. It	D. E. Rebok, York Co. BR 23 196 75								
is ably edited, deeply spiritual, and	John Schott, Franklin Co. BF 5 41 20 30 00 4 25 34 25 2 10								
reverent toward the great eternal	G. R. Hawshorne, Perry Co. DR 4 44 3 9 00 1 50 10 50								
truths of (-od's Word. Its articles	Totals 5 Agents \$114 00 \$27 50\$141 50 \$218 60								
are worded with dignity, and are free	Chesapeake, Week Ending September 18, 1914								
from abuse and flippant languages. Still it searches the best authorities									
for its facts, and prints only what can	J. E. Jones, Sussex Co. BR 5 37 8 25 00 13 00 38 00								
be depended on as authentic. Its	M. S. Pettibone, Harford Co. BR 5 32 12 39 00 10 35 49 35 10 15								
criticisms are all the more powerful	Geo. W. Lawrence, Kent Co. DR 5 41 17 52 00 52 00 G. R. Apsley, Frederick Co. DR 4 37 13 39 00 6 00 45 00								
because true. One need not fear suc-	John J. Martin, Kent Co. DR 4 33 12 36 00 1 75 37 75								
cessful contradiction when he quotes	O. C. Weller, Frederick Co. CK 4 30 25 37 50 5 25 42 75								
from its pages any matter relative to	T. H. Barritt, Balto. Co., Md. BR 5 83 00 83 00 D. C. Johnson, Worcester Co. BF 2 14 12 23 50 23 50								
the Roman Catholic Church. It should be in every pastor's library and in all	Totals 8 Agents 34 224 99 \$335 00 \$36 35 \$371 35 \$10 15								
DO IN AVARY DOSTARIA IINVEST SENS IN All									

homes of Christian workers."—Rev.

Edward C. Hall, Pastor Christian
Church, Oshawa Ontario, Canada.

Grand Totals: Agents 48 Value of Orders, \$1291 65 Deliveries, \$1301 46

8 Agents

.34

99 \$335 00

\$36 35 \$371 35 \$10 15

Totals

be in every pastor's library, and in all

# West Pennsylvania Conference Report

	7 Mø.		7 Mo.			or Decrease		eral T		ecrease			
Name of Church		Tithe 1914, 7 Amount		Tithe 1913, 7 Amount		Increase or		1914 Amount		1913 Amount		Increase or	
Adah	186	46	181	05	5	41	123	30	101	45		85	
Albion	352	53	115	30	237	23	89	73	28	96	60	77	
Allegheny No. 1	517	35	559	90	*42	55	149	39	221	91	72	52	
Allegheny No. 2	369	05	588	46	*219	41	126	06	121	87	4	19	
Altoona	342	85	311	66	31	16	93	08	86	88	6	20	
Bradford	308	68	254	07	54	61	206	06	222	49	*16	43	
Clearfield	104	49	129	86	*25	37	48	81	63	52	14	71	
Conference	809	61	634	39	175	22	661	67	800	74	*139	07	
Connellsville	120	65			120	65	45	12	1.	-	45	12	
Corry	155	88	120	36	35	52	46	96	)		*15	43	
Corvdon	110	59	427	36	*316	77	168	07	116	00	52	07	
Coudersport	444		970	19	*525	89	176	27	378	14	*201	87	
Edinboro	84	13	179	20	*95	97	48	01	74	5q	*26	55	
Eldred	55	38	36	04	19	34	52	80	60	6 <b>9</b>	*7	89	
Erie	580	75	363	13	217	62	272	75	129	16	143	59	
Huntingdon	133	41	103	10	30	31	10	32	19	90	*9	58	
Indiana	257	88	211	01	46	87	54	12	59	30	*5	18	
Jimtown	75	68	132	87	*57	19	12	67	31	80	*19	13	
Johnstown	635	42	521	31	114	11	171	21	178	67	*7	46	
Meadville	126	89	83	79	43	10	78	53	71	28	7	25	
McDonald	87	90	108	10	*20	20	11	10	16	48	*5	38	
North Warren	237	29	108	14	49	15	112	11	113	41	*1	30	
Pittsburgh No. 1	1885	03	1525	21	359	82	366	80	515	24	*148	44	
Pittsburgh No. 2	359	94	25.7	96	101	98	130	59	37	80	92	79	
Port Allegheny	146		139	52	6	66	56	31	38	17	*11		
Ridgway	226				226	17	67	45		-	67	45	
Shingle House	6	00	41	60	*35	60	13	10	8	65	4	45	
Six Mile Run	137		207	41	*69	44	49	59	42	26	7	33	
Washington	251		344	97	*93	75	58	50	195		*37	46	
Totals	9109	68	8735	96	373	72	3473	48	3800	68	*327	20	

\* Decrease

H. K. HACKMAN, Treasurer.

#### WEST PENNSYLVANIA

#### Ridgway

The Bible work which was carried on by Sister Jenks and followed with a tent effort a year ago by Elder G. L. West and the writer has been looked after by Sister Jenks. On September 9, I went to Ridgway to hold a few meetings and organize this company of eleven members. The officers were elected, and Brother H. A. Jenks who has acted as elder, was chosen to fill this office. This company has been very faithful in their tithes and donations to missions. The tithe for the past seven months was \$292.45 and their donations to missions was \$63.45. A few others are keeping the Sabbath in this vicinity, but did not see their way clear to unite at this time. The attendance at the meetings just held reveals that there is still a good interest in this place. We hope that this little vine will continue to grow and become a strong plant in the center of our conference. We praise God for the guidance and help of his Holy Spirit in turning mankind to this glorious truth.

W.F. SCHWARTZ.

# Academy Notes

Professor B. G. Wilkinson spoke to the Mount Vernon Church Sabbath, September 26.

Miss Mary Rice is visiting friends in Academia. She will teach this year in a new school in North Carolina.

The Ministerial Band chose for their officers Frank Wells leader, Earl Bisel assistant, Edward Lindsey sectary, and Gene Scott chorister.

Mrs. Amelia Smith of Erie, Pennsylvania has moved to Mount Vernon so that her son and daughter may attend school.

Brother A. T. Halstead of St. Alban, West Virginia, has moved to Mount Vernon for the school advantages.

Miss Clara Reichenbach was here for a few days at the opening of school. She has returned again to the canvassing field. Elder B. G. Wilkinson visited the Academy last week.

Miss Ruth Punches left Monday for Washington, D. C. Miss Punches will enter the nurse's course at the Washington Sanitarium.

Mr. Merritt Eusey spoke to the Mount Vernon church Sabbath, September 19. He gave a splendid discourse on "Present Truth."

Brother Francis Russell of Zanesville has moved his family to Academia. He is attending the Academy and his three children are in the training school.

Miss Clara Petitt stopped for a short visit at the Academy on her way home from the canvassing work. Miss Petitt will attend school at Madison, Tennessee this year.

Mr. and Mrs. Engene Waller visited his brother Mr. Cecil Waller last week. They have gone to North Carolina where they will teach in a new school which is being started in the mountains.

A reception was given by the faculty to the students Saturday night, September 19. After the usual shaking of hands all gathered in the chapel where a short program was rendered. All seemed to enjoy the evening very much.

The Bible Workers band was organized last Sabbath. Mrs. A. H. Rulkoetter, who is here from Minnesota and who has been engaged in the Bible work for five years, is the leader. Venus Lewis was chosen as secretary and Helen Daniells pianist.

Mrs. Lawrence Anderson writes from College View, Nebraska;

Maude and the baby and I arrived September 10. Mrs. McEachren had made arrangements to have us come there, so we had a good supper prepared for us. Professor Anderson, who had been here several weeks before we came, had our home all in readiness.

We have seen several students from Mount Vernon. Miss Zella Smaltz, Warren Barr, D. Whiteis, and Louis Palmer, are here. Mr. Coolen is coming I think. It seems good to see some familiar faces.

Baby Gordon is as good as he can be."

# **COLUMBIA UNION VISITOR**

OFFICIAL ORGAN OF THE

#### COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR
BY THE

Mount Vernon College Press Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

#### OLIVE KRUM-HAGMANN

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Mr. Cecil Waller enjoyed a visit from his parents from Charlotte, Michigan last week.

Mrs. Laura Miller who is teaching church-school at Newark, N. J. writes; "Myschool started September 8. I have eighteen pupils enrolled. I have some who are Catholics. I am very busy as I have all the grades from one to eight."

We are glad to welcome more new students. Those who have matriculated from Ohio this week are:

James Smith

Lowell Randolph Ray Corder Clifford Kohr Grace Knierim Albert Baker Myrtle Davis Herbert Krimp Eugene Spohn Clifford Huhble Raymond Vincent Violet Craig Harold Cockrell Others who have been enrolled are: Linnie Baumgartner, Pa. George Johnson, Pa Lillian Halstead, W. Va. Freda Robinson, Mich.

The October number of Life and Health is devoted to the health of the school child, particularly as affected by its mode of living when at home. Parents who are not subscribers to Life and Health should send 10 cents in stamps to the tract society for a copy of this issue.

Lyle Michael, Mich.

#### **OBITUARY**

REA.— Walter Rea, three year old son of Brother and Sister James Rea, fell asleep in Jesus August 18, 1914. The parents are buoyed up in this dark hour of their experience by the hope of an early reunion when Jesus comes to claim his jewels.

W. C. MOFFETT.

He that aims at nothing will be quite sure to hit it. -Hoss.

# **New Music**

Mr. Chas. P. Whitford who has for many years been connected with the Adventist people as a singing evangelist and Bible worker, has recently published a number of his Favorite Song Selections.

Those interested in music will doubtless be glad to avail themselves of this opportunity of procuring these songs which Brother Whitford has used very successfully in evangelistic work.

The titles are as follows:
The Call of the Vesper Bells.
The Captain of the Guard.
Footsteps that Never Come.
The Breaking of the Day.
Sabbath Morning Hymn.
Jesus is Coming Again.
Our Eden Home.
Waiting for Jesus
When the Saviour Shall Come.
Sing the Songs of Zion.

The entire set, including a beautiful poem, sent postpaid for thirty-five cents.

Address Chas. P. Whitford, Orlando, Florida.

# Something Interesting

To those who are especially interested in the sanctuary question we would announce that the work on the sanctuary question upon, which Elder and Mrs. S. N. Haskell have been working for sometime, is now off the press. "The Cross and Its Shadow" is the title of the new book. It is receiving a hearty welcome; before the advance copies were ten days out of the bindery over 3,000 copies of the work were sold.

One Conference president speaks as follows: "I have examined your book entitled "The Cross and Its Shadow" and consider it the best work on the great question of the sanctuary that I have ever seen.

The feature that excels is the practical application that is made of the various types and figures of the Bible to the needs of the sin sick soul.

It would be difficult to conceive how any thoughtful mind could read this work and not recognize that Christ and the everlasting gospel are contained in the Old Testament scriptures. For this reason if for none other, the work should be placed in the hands of all who have been taught to believe that the Old Testament scriptures are Christless and obsolete.

The many original illustrations it contains are also a most valuable feature in making clear to the reader the deep spiritual truths that it contains.

The plain, bold type with which it is printed makes it a pleasure for those with dim and defective eyesight to read it. The workmanship and the fine quality of paper upon which it is printed greatly adds to its value.

I take pleasure in recommending this volume to those who desire a better knowledge of the one great subject in the Bible around which all other center—"The Sanctuary."

The book is published by the Bible Training School, South Lancaster, Mass.; full cloth binding \$1.50.

# Mount Vernon College Commencement Souvenir Booklet

The Commencement Souvenir booklet contains the occurrences of the last commencement week of Mount Vernon College and will be of special interest to the large class of 1914, to their parents, and to their friends.

Those who were present at these exercises will appreciate this permanent record of Commencement week and those who were not present will doubtless appreciate this little booklet also. It is neatly gotten up, containing 49 pages with a blue cloth of gold cover, printed in gold.

We only have a limited supply of these. Send at once if you wish one or more. The price is 25 cents, postpaid 30 cents.

Send order to the College Press, Mt Vernon, Ohio.

## **Doubling Their Orders**

That is what some of the agents are doing for the October Signs magazine. The one that so clearly and vividly portrays the troublous times of today. It is the magazine that seems to so ably meet the inquiry from the people. Its contents ring out clear and definite with the great message for today. The increased original edition was entirely exhausted September 14, and a large second edition of 15,000 copies just coming from the press. It is selling fast. Send in your order today through the Tract Society office.