

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 19

Mount Vernon, Ohio, November 18, 1914

No 46

OHIO

E. K. Slade, President.
H. D. Holtom, Secretary and Treasurer.
J. I. Cassell, Tract Society Secretary.
V. O. Punches, Field Missionary Agent.
Bessie E. Acton, Sabbath-school and Y.P.M.V. Secretary.
Bessie E. Acton, Educational Secretary.
W. J. Venen, Medical Secretary.
Office Address, Box 187, Mount Vernon, O.

Ohio Conference—Mission Fund

Membership 2,000
Nine Months at \$7.80.....\$15,600.00
Amount Received to October 1.... 13,092.39
Amount Short to October 1,..... 2,507.61
Aver. Short per mem., Oct. 1, 1914... 1.26
Aver. Short per mem., Oct. 1 1913... 2.99

Startling

Developments in the East during the past few months have been of such a character as to have great significance to those who are acquainted with the prophecies concerning these matters. Startling indeed have been those announcements which have come to us from time to time of the new developments in this Titanic war. At no time in the history of our work have we been permitted to witness conditions of so startling a nature or developments so portentous. As a people we should be led by these things to step quickly into the splendid openings for giving the message for this time. Never were better opportunities afforded. Every one is interested to read anything that pertains to the European war. The talk about Armageddon is heard on every hand yet how little do the people know about the significance of that term or of this terrible war.

Now since Turkey has declared war and is threatening to declare holy war, a great responsibility rests upon our people everywhere to place in the hands of the people literature that will in a pointed way drive to the convictions of mankind the significance of these events.

The *Review and Herald* has published a second war extra which is brief and

quite inexpensive and which can be secured in large quantities to be given away by our people. Let our churches throughout the conference send in orders promptly, and do not stop with one order if it is possible to use a larger quantity of this extra. We earnestly appeal to our people in Ohio to scatter this splendid War Extra like the leaves of autumn.

E. K. SLADE.

A Report

After the Sabbath morning meeting, October 24 the Hamilton church assembled on the Miami river. Three persons who had recently accepted the truth went forward in baptism. Sister Cora Gibson, the Bible worker, has a large interest here and several others are now keeping the Sabbath.

A short time ago a man and his wife, of Wengerlawn were baptized. This was an encouragement to the company at Wengerlawn.

On another occasion the Dayton church gathered at the Phillip's bathing pool where nine candidates followed their Master into the water to be buried with him in baptism.

We pray that all of these precious souls may walk in the newness of life and be ready when Jesus comes.

J. J. MARRIETTA.

News Notes.

A missionary convention will be held at Findlay, November 27-29. A hearty invitation is extended to all to be present.

Brother and Sister W. H. Dowdell, of Bellefontaine, were visitors in Academia this week on their way from Pennsylvania.

Brother V. O. Punches is spending some time with the colporteurs this week before attending the convention. He will assist Brethren Foote and Scott in Jackson, Brother and Sister Syphers in Chillicothe, and Brother Glen Draper in Van Wert County.

Miss Acton visited the church-schools at Springfield and Dayton and then went on to the missionary convention at Hamilton, held from November 13 to 15.

During the month of October, Ohio used 8,750 ten cent magazines, and our colporteurs' sales in September show a gain of \$1,929.35 over the same month in 1913.

In a letter to Elder Slade, Elder C. W. Weber writes:—"We are striving with all our might to meet the full amount on the twenty-cent-a-week plan by the end of the year. Brother Astner has secured \$22 on the Harvest Ingathering by going out Sundays. He has no time to go out other days. Brother and Sister Schell have secured \$18. Mrs. Weber and I have \$12. The sister who was brought to a knowledge of the truth a year ago by my harvest ingathering work has embraced the truth and she has this year gathered in \$12 herself in this work."

From a letter recently received at the office from Brother W. M. Campbell, our Bible worker in Cincinnati, we glean the following encouraging items:—

"We are getting along fine in our Harvest Ingathering work. By the Lord's help, Mrs. Campbell and I have been able to secure \$100.00. A few days ago I was soliciting in the business portion of the city and called on a business man whom I had never met before. I presented to him the great work we are carrying on in the world and the needs of the field, and he said to his secretary, 'Write this gentleman out a check for twenty-dollars.' This is the largest donation we have received from one person. We have received a few five dollar bills.

"Three weeks ago I baptized five precious souls in the Baptist church. Four were people with whom we have held readings, one of which was a staunch Catholic, but is now rejoicing in the Third Angel's Message. We

will have another baptism in a short time."

OHIO TITHE RECEIPTS

OCTOBER, 1914

Akron	\$283 01
Alliance	
*Barnesville	
Bellville	2 00
Bellefontaine	
*Broughton	3 80
Bowling Green	104 46
*Bucyrus	5 28
Carnden	37 81
Canaan	27 15
Canton	56 20
Chagrin Falls	86 01
Charloe	
Chillicothe	7 22
Cincinnati	232 77
" Colored	21 14
Cleveland Eng.	303 78
Cleveland German	105 47
Clyde	61 82
Columbus	404 57
Conneaut	5 95
Corsica	
Coshocton	
Dayton	34 63
Defiance	6 15
Delaware	
Delta	
Derwent	78 98
Dowling	1 00
Dunkirk	
East Liverpool	31 33
Elgin	
Findlay	40 33
Gilboa	
Hamler	47 35
Hamilton	65 68
Hicksville	47 91
*Jackson	
Jefferson	28 55
Killbuck	3 85
LaGrange	68 39
*Lakeville	
Lakeview	54 12
Liberty Center	2 00
Laura	6 00
Lima	
Locust Point	
Leesburg	58 54
Mansfield	
Marion	27 64
Marshfield	
Medina	
Mendon	8 56
Mount Vernon	517 55
Newark	
Norwalk	56 51
New Philadelphia	
Nova	26 17
Ohio City	22 00
Piqua	47 17
Pleasant Hill	22 20
Powell	

Ravenna	42 67
*Reedsville	
Rows	13 80
Sandusky	5 00
Spencer	
Springfield	233 96
Toledo	111 80
Van Wert	
Walnut Grove	10 00
Washington C. H.	145 56
Waterford	11 80
Wengerlawn	40
Wilmington	12 50
West Mansfield	18 82
Wheelersburg	48 53
Youngstown	54 95
Zanesville	79 96
Individuals	33 68
TOTAL	\$3867 58

*Companies

H. D. HOLTOM, *Treas.*

TOTAL RECEIPTS, ALL SOURCES

OCTOBER, 1914

Tithe	\$3867 58
Tract Society	
Office Expense	
City Work	2 61
Tent Fund	
Sabbath-school Donations	805 55
Missions	230 26
Harvest Ingathering	237 00
Religious Liberty	
Annual Offerings	
Weekly Mission Offering	97 99
Mount Vernon College Fund	35 30
Colored Work	22 26
Refund Labor Expense	
Ministry of Healing	
Tent and Hall Collections	14 01
Expense Refund	4 20
Mid-summer Offering	1 00
Ingathering Missions	
Mission Literature	
China	79 81
Washington College	
Cleveland German Church	
Emergency Fund	749 91
Tent and Hall Expense Refund	
Talent Fund	10
TOTAL	\$ 6147 58

H. D. HOLTOM, *Treas.*

Turkey War Extra of The Watchman

The *Watchman* has issued a large four-page illustrated Extra on Turkey entering the war. The important matter it contains has been prepared by Dr. P. T. Magan. The price of this Extra, which contains about as much matter as a 48 page tract, is but 50 cents a hundred or \$4.00 a thousand, post-paid.

DISTRICT OF COLUMBIA

R. E. Harter, President.
 R. J. Brown, Secretary and Treasurer.
 R. J. Brown, Tract Society Secretary.
 S. B. Horton, Religious Liberty Secretary.
 Mrs. R. E. Harter, Sabbath-school Secretary.
 W. A. Nelson, Y. P. M. V. Secretary.
 C. Sorenson, Educational Secretary.
 L. E. Elliott, Medical Secretary.
 Office Address, 708 McLachlen Bldg., 10th & G Sts., N. W. Washington, D. C.

District of Columbia Conference Mission Fund

Membership 771
 Nine Months at \$7.80 .. 6,013.80
 Amount Received to October 1 ... 3,593.19
 Amount Short to October 1 ... \$2,420.61
 Aver. Short. per mem., Oct. 1 1914 3.14
 Aver. Short. per mem., Oct. 1. 1913 4.21

Clifton

In response to a call to visit Clifton, Virginia, Elder Harter left Washington, October 30, remaining at that place over Sabbath and Sunday. He found a good interest there, and spoke to the outsiders on Sunday night. There was such a unanimous request for continued meetings, that the conference asked Elder G. A. Stevens to make that place his field of labor, so Brother Stevens left within a few hours after receiving the word that he was to go. A letter from him states that the interest is good, and that he is sure there will be a harvest of souls. Calls are coming from different parts of the conference for help and workers.

Elder Harter will preach there again Sunday night, November 8. We most earnestly solicit the prayers of our people for the work at that place, that such may be added to the church as will be saved.

News Notes

The December *Watchman* has something new on the war. You should have a copy of this issue.

The meetings that are being held each Sunday at Potomac by Brother R. Farley are well attended. It is hoped these meetings will result in much good.

Brother A. J. Bristol is busy giving Bible readings in the city, and looking after the company of new believers at Belmont Park, Virginia, on Sabbath

The December *Signs* is already off the press. It is also a live issue, and has information more than worth the price of the magazine.

Brother De Fluiter has been called to attend the Virginia Conference, which is to be held in Richmond, beginning this week, lasting five days. He will take charge of the music.

Brother W. A. Nelson and wife went from White Stone to Chilton's last Friday. They will conduct an effort at Foneswood, Virginia, and also look after the interest of our little church at Chiltons.

A hall effort will be opened in the city of Washington about October 15 by Elder R. E. Harter, president of the D. C. Conference, assisted by the corps of workers that was with him in the tent effort last summer.

Brother Henry de Fluiter says that the interest that has been awakened at Seat Pleasant is still growing. It has been reported that one man with his wife will be baptized soon.

We wish to report to all our members, that the Review and Herald is issuing another War Extra which is ready to mail to you. Now that Turkey has entered the conflict, you will wish to have this Extra for yourself and to distribute among friends, and relatives. Let us have your order at once.

The students of the Washington Missionary College are taking up the magazine work. Last Monday morning several went out with different magazines and none were brought back unsold. This work has just begun with them, and it is going to be made a real paying business. We expect great things to be done by the students this winter.

WEST PENNSYLVANIA

F.H. Robbins, President.
 H. K. Hackman, Secretary and Treasurer.
 H. K. Hackman, Tract Society Secretary.
 Harry Christman, Field Missionary Agent.
 F. H. Robbins, Religious Liberty Secretary.
 Minnie Dauphinee, Sabbath-school Secretary.
 W. F. Schwartz, Church Missionary Secretary
 C. F. Ulrich, Educational and Y. P. M. V. Secretary.
 Office Address, 7155 Mt. Vernon Street, Pittsburgh, Pa.

West Pennsylvania Conference—Mission Fund
 Membership 790
 Nine Months at \$7.80 \$6,162.00
 Amount Received to October 1..... \$4,036.00
 Amount short to October 1..... 2,126.00
 Aver. Short. per mem., Oct. 1, 1914 2.69
 Aver. Short. per mem., Oct. 1, 1913 3.11

West Pennsylvania Conference Report

Name of Church	Membership	Tithe 1914, 10 Mo. Amount	Tithe Per Capita	Twenty Cent Per Week Fund	Av. Week Per Member
Adah	12	245 01	20 42	134 41	.260
Allbion	10	380 17	38 92	119 92	.279
Allegheny No. 1	44	625 36	14 55	174 81	.094
Allegheny No. 2	15	502 43	33 49	197 27	.305
Altoona	69	437 25	6 62	143 02	.050
Bradford	16	324 62	16 09	227 88	.312
Clearfield	22	116 79	5 31	52 19	.055
Conference	34	926 94	27 26	679 89	.458
Connellsville		249 60		91 06	
Corry	24	223 99	9 33	91 94	.089
Corydon	23	183 01	7 96	186 41	.188
Coudersport	34	561 23	16 51	279 89	.191
Edinboro	12	102 93	8 58	54 51	.105
Eldred	10	64 88	6 49	62 13	.144
Erie	48	800 14	16 67	415 82	.201
Huntingdon	27	209 23	7 75	18 64	.016
Indiana	40	351 30	8 78	57 79	.039
Jimtown	10	120 49	12 03	28 97	.067
Johnstown	55	894 11	16 36	249 99	.105
Meadville	10	161 81	16 19	121 43	.282
McDonald	10	131 55	18 15	17 82	.040
North Warren	38	367 50	9 67	164 76	.101
Pittsburgh No. 1	107	2430 49	22 71	715 27	.155
Pittsburgh No. 2	26	450 41	17 32	192 83	.172
Port Allegheny	27	249 12	9 23	37 94	.032
Ridgway	2	279 73	139 89	116 42	1.353
Shingle House	12	13 46	1 12	31 39	.061
Six Mile Run	30	163 62	5 45	51 39	.940
Washington	26	328 20	12 62	85 37	.096
Totals	790	11895 37	15 06	4802 16	.141

West Pennsylvania Conference Report

Name of Church	Tithe 1914, 10 Mo. Amount	Tithe 1913, 10 Mo. Amount	Increase or Decrease	General Trust Fund		Increase or Decrease
				1914 Amount	1913 Amount	
Adah	245 01	203 55	41 46	145 41	123 29	22 12
Allbion	380 16	169 23	210 93	119 62	41 80	78 12
Allegheny No. 1	625 36	814 51	*189 15	191 42	282 73	*137 31
Allegheny No. 2	502 43	701 30	*198 87	258 57	157 99	70 48
Altoona	437 25	392 46	44 79	145 54	118 56	26 98
Bradford	324 63	339 46	*14 83	232 62	296 58	*63 96
Clearfield	116 79	145 89	*29 10	55 53	84 24	*28 71
Conference	926 94	798 18	128 76	803 57	878 25	*73 68
Connellsville	249 60		249 60	91 06		91 06
Corry	223 99	140 86	83 13	96 31	83 73	12 58
Corydon	183 01	466 48	*283 47	188 08	273 99	*85 91
Coudersport	561 23	1308 88	*747 65	288 28	423 85	*137 57
Edinboro	102 93	179 20	*76 27	54 51	75 56	*21 05
Eldred	64 88	60 24	4 64	63 63	73 72	*10 09
Erie	800 14	561 15	238 99	418 75	186 34	232 41
Huntingdon	209 23	139 07	70 16	18 64	31 92	*13 32
Indiana	351 30	322 04	29 26	68 53	90 25	*21 72
Jimtown	120 49	194 32	*73 83	28 97	38 81	*8 84
Johnstown	894 11	688 53	205 58	255 01	259 36	*4 35
Meadville	161 81	127 03	34 78	127 03	81 28	45 75
McDonald	131 55	156 14	*24 59	17 82	26 39	*8 57
North Warren	367 50	277 54	89 96	168 77	151 84	16 93
Pittsburgh No. 1	2430 49	1965 50	464 99	765 97	620 92	145 05
Pittsburgh No. 2	450 41	289 57	160 84	192 83	47 44	145 39
Port Allegheny	249 12	186 85	62 27	40 24	52 00	*11 66
Ridgway	279 73		279 73	120 42		120 42
Shingle House	13 46	46 32	*32 86	31 89	32 87	*1 48
Six Mile Run	163 62	230 71	*67 09	53 39	73 68	*20 29
Washington	328 20	408 74	*80 54	86 38	237 41	151 04
Totals	11895 37	11313 75	581 62	5096 58	4842 84	253 74

* Decrease.

EAST PENNSYLVANIA

H. M. J. Richards, President.
 Lucy Page Emerson, Secretary and Treasurer
 Lucy Page Emerson, Tract Society Secretary
 C. V. Leach, Field Missionary Agent.
 Mrs. Bertie C. Richards, Sabbath-school and
 Y. P. M. V. Secretary.
 A. R. Bell, Religious Liberty Secretary.
 Mrs. Bertie C. Richards, Educational Secretary.
 Office Address, 4910 Arch Street, Philadelphia, Pa.

East Pennsylvania Conference—Mission Fund
 Membership 1150
 Nine Months at \$7.80 \$8,970.00
 Amount Received to October 1 5,576.50
 Amount Short to October 1 3,393.50
 Aver. Short. per mem., Oct. 1, 1914 2.95
 Aver. Short. per mem., Oct. 1, 1913 2.82

News Notes

"The men who try to do something and fail, are infinitely better than men who try to do nothing and succeed."

Eighteen young people from East Pennsylvania are in school at the Washington College.

Our Missionary Volunteers are at work with the message-filled tracts and papers. Those at Lebanon are doing especially well.

Good reports are coming in from our two church-schools. Sister C. D. Wolff is in charge of the one at Fairhill and Brother J. Henry Tiney the one at Reading.

Elder Washburn, pastor of the West Philadelphia church, conducted quarterly meeting services with the Scranton and Wilkes Barre churches, Sabbath, October 31.

Brother and Sister S. N. Haskell were with us in Philadelphia, a few days. Brother Haskell spoke at the West Philadelphia church Sabbath morning and Sunday evening, November 7 and 8, and at the North Philadelphia church Sabbath afternoon. Sister Haskell met with the German church for Sabbath services. We counted it a privilege to have these veterans in the message with us.

Three new Sabbath-schools are now enrolled as a result of the summer's work—Lehighton, Blossburg and Tunkhannock. Brother Detwiler reports that a splendid interest is still with

the work at Blossburg, but that they are also meeting with strong opposition. May all pray earnestly for the outcome of the work there.

Brother Sherman Booth of Dallas and Sister Mary E. Henkes of Canore, Canada, were married by Brother Richards at the home of Sister Weiss in Kingston, October 22. Brother Booth expects to enter the colporteur work in the near future.

An isolated brother orders one hundred copies of the War Extra *Reviews* and says in part: "I have been laid up nearly twenty years and am unable to get out of bed alone, but I am going to have faith that God will help me to dispose of the papers, for we are in the time of the fulfillment of Rom. 9:28. This is the time for large faith, as small faith could not very well keep up with the message now." How about it, brothers and sisters, does this strike a responsive chord in your heart?

Magazine Sales for Month of October, 1914 in E. Penna.

CHURCHES

365 Signs of the Times
 75 Liberty
 5 Watchman
 50 Life and Health
 125 Temperance Instructors.

620

COLPORTEURS

810 Temperance Instructors.
 121 Signs of the Times
 100 Protestant
 100 Watchman
 155 Life and Health

1286

CHESAPEAKE

R. T. Baer, President.
 W. T. Durst, Secretary and Treasurer.
 Emma S. Newcomer, Tract Society Secretary.
 F. E. Hankins, Field Missionary Agent.
 R. T. Baer, Religious Liberty Secretary.
 Mrs. R. T. Baer, Sabbath-school Secretary.
 Emma S. Newcomer, Y. P. M. V. Secretary.
 R. H. Martin, Educational Secretary.
 H. N. Sisco, Medical Secretary.
 R. T. Baer, Home Missionary Secretary.
 Office Address, 1611 Ellamont Street, Baltimore, Md.

Chesapeake Conference—Mission Fund

Membership 605
 Nine Months at \$7.80 \$4,719.00
 Amount Received to October 1 \$2,956.57
 Amount Short to October 1 1,762.43
 Aver. Short. per mem., Oct. 1, 1914 2.91
 Aver. Short. per mem., Oct. 1, 1913 3.97

President's Address

Perhaps one of the most fruitful efforts of modern times was the tent effort for the colored people held on Pennsylvania Avenue, this city. The tent was situated in a central part of the section for colored people. Electric lights, modest decorations and a good choir, made the tent attractive and drew hundreds of people out each evening. Four or five hundred attended through the week and as high as seven and eight hundred were in attendance Sunday nights. Seventy-five persons signed the covenant, sixty-five of these began to attend the Sabbath services in the church on Druid Hill Avenue, and fifty-five have united with the church. Forty-two have been baptized and fifteen others are awaiting baptism. Many more will be gathered in as the work of hindering off the effort continues. God is surely pouring out his spirit upon this people and when the work is finished many will be saved in his kingdom. The pastor of this church reports an excellent spirit among the church members and that the tithes and offerings are rapidly increasing. The total number of new Sabbath-keepers from all of the combined efforts are as follows: September 1 1912 to September 1, 1913 was 83. From September 1, 1913 to October is 219. Of this number 172 have been baptized, 13 on profession of faith and 39 are waiting baptism. While the workers have truly been the instruments, the power to win souls comes from him who said, "He came to seek and save the lost."

During the annual period there were some changes made in our force of laborers. Immediately following the Union Conference in May, Elder F. W. Paap was chosen to take the Home Missionary Department of the Division Conference. This naturally took Sister Paap from us who was in charge of the Young People's Department. After many months of hard searching we secured Elder H. F. Taylor and wife of Bermuda for our work in this city. We are glad to say that they are here and ready for work. The executive committee asked Mrs. Baer to take the Young People's Department made vacant by the resignation of Sister Paap. These positions being filled our work is in normal condition again.

CHURCH BUILDINGS

Five church buildings were dedicated since the camp-meeting a year ago. These buildings are located in the following cities and towns: Fords

Store, Hagerstown, Whiteleysburg, Wilmington and Ponds ville. The work has been strengthened very materially by these church homes. Scattered Sabbath-keepers are coming to the meetings and when special services are appointed, outsiders seem glad to attend a public service in a neat church building. Two out of five of these buildings have no debt against them while the other three have their indebtedness well within reach. The time is coming when every dollar of this indebtedness will be paid. Our Colored brethren have secured a very nice building on Druid Hill Avenue which has been remodeled for a church building. This building will be dedicated October 17. Our German brethren have kept at their work until they have a nice congregation. They have secured a very fine property in Highlandtown which is being re-modeled and fitted up for a chapel. The payments are within reach of the membership. This, when completed will be one of the neatest churches we have.

R. T. BAER.

(To be continued)

Report of Chesapeake Conference

6. *Resolved*, That large clubs of six months Home Missionary Series of the *Signs of the Times Weekly* be solicited from our churches, and that we make the goal for the circulation of this paper not less than an average of two copies for each church member.

That in addition to the use of the mails, we organize our churches for effective house to house work, territory being assigned to individuals as in the book work,

Whereas, There are in this conference, thousands of foreign speaking peoples, among whom our foreign periodicals and magazines can be used to advantage,

7. *Resolved*, That they be circulated by our foreign speaking members in their respective communities in place of the English *Signs of the Times Weekly*.

Whereas, The *Review and Herald* represents the voice of this denomination, and,

Whereas, The *Church Officers Gazette* is the medium through which we hope to keep our conference and church officers abreast with this great home missionary campaign movement, be it,

8. *Resolved*, That we urge every family to subscribe for and read the *Review and Herald*, and every conference laborer and church officer subscribe

for and read the *Church Officers Gazette*.

Whereas, Our bright, up to date magazines, *Protestant, Liberty, Life and Health, Watchman, and Signs of the Times* are destined to play a very important part in enlightening the public mind, and yet at the same time furnishing desirable employment to many consecrated workers be it,

9. *Resolved*, That we do all in our power to encourage the circulation of these heaven appointed agencies in the finishing of the work of God in the earth.

SABBATH SCHOOL WORK

10. *Resolved*, That we strive more earnestly to reach the threefold goal adopted by the General Sabbath School Department, by;—(a) Making a daily study of the lesson and encouraging others to do so. (b) Earnestly laboring for the salvation of every child and youth in the school. (c) By using missionary clocks and other devices as helps in raising 15 cents a week for each church member.

YOUNG PEOPLE'S WORK

Whereas, The minds of the young are influenced for good or evil by the kind of literature they read, and since the burden of finishing the work depends largely upon the young people, therefore,

11. *Resolved*, (a) That a more earnest effort be put forth to get all our young people to take the reading course. (b) That we especially urge the more earnest ones to take the standard of attainment which will enable them to intelligently present the truth to others. (c) That junior societies be organized for the younger members and that they be urged to take the junior reading course.

(To be continued)

General Meetings

The writer has visited several of our churches that have been struggling without ministerial help and since looking over the field and getting acquainted with the people not of our faith through the Sunday night meetings I have felt impressed to arrange for meetings at the following places: Rock Hall, November 13-22, Church Hill, December 1-10, Blythedale, December, 15-25, Fords Store, January 10-20, Whiteleysburg, February 18-28, 1915.

We want to solicit the prayers of all our people residing in the vicinity of the places named above. We want the power of the Lord to attend the preaching of the Word so that souls

will be won to Christ. I would suggest that literature be scattered freely among the people so as to prepare the way for the meetings. Let all work together for a soul winning campaign this winter.

ROSCOE T. BAER.

News Notes

Brother L. E. Froom reports splendid meetings at Cambridge.

Brother A. J. S. Bourdeau from Washington addressed the church in Baltimore, Sabbath.

Professor C. L. Stone addressed the young people on Sunday evening in their regular Young People's meeting.

One of the sisters of the Whiteleysburg church reports having received \$10.00 for 60 of the Harvest Ingathering papers.

Elder Baer in company with Elder S. B. Horton will begin a series of meetings at Rock Hall, Friday, November 13.

Hagerstown is doing well with the Harvest Ingathering papers. They say they will pay their full quota of the twenty-cent-a-week fund.

Elder R. T. Baer spent Sabbath and Sunday with the church at Church Hill, Maryland. He reports quite an interest there, having had a large attendance from the outside on Sunday night.

Brother M. S. Pettibone, one of our colporteurs, laboring in Carroll County, is having some splendid experiences. In his letter to the office this week he says, "As a result of obeying the 'still small voice' and going back to see a lady who had before refused to give me a regular order I was able to secure \$10.00 worth of orders that I would not have gotten had I refused to obey. Later I was getting very hungry and about to purchase my dinner when the impression came that if I did not buy I would be offered my dinner. After a struggle with my appetite I decided to obey the impression. Although it was past the dinner hour at the first home I went to after my decision, I found dinner in preparation for a man who had just gotten home, and I was invited in to partake of the meal. I had labored faithfully in giving my canvass to a lady at another home, but she refused to give the order. When I was

about to give up and leave, the husband spoke up and said, 'I believe that book would interest me; bring me the half morocco binding.' God has certainly blessed me thus far in my work."

The office was closed on Monday November 9, the conference officers going out with the papers. While the receipts were not so large we had splendid experiences, and openings for other literature to follow. The total receipts for the day was \$6.26. None are discouraged and expect to try again. Let all our people go out with this excellent paper. It pays to come in contact with the people with this wonderful message at this critical time.

The conference had Brother Gaff and myself pitch a tent in Annandale, after our camp-meeting. We are glad to report that the Lord moved upon the hearts of ten people to obey him, and we have the prospects of others in the near future. The Lord has greatly blessed in my visiting the churches and isolated brethren. The stirring scenes taking place in the old countries of this world certainly should spur us to greater missionary endeavor than ever before. The great array of excellent literature at our command enabling us to meet the many queries on every hand, leaves us without excuse.

We find in these visits with the people many ready to give and rally to the standard of the Lord in order that all may hear what these things mean.

G. MEDAIRY.

The Christian A Lighthouse

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Matt. 5: 16.

There are in this world of natural darkness a great many kinds of lights. The little candle which has almost sunken into insignificance, is just as bright and strong in its sphere and place, when it shines, as is the stronger electric light, that sends its beams so far and wide. We use these lights, small or great, that we may see when darkness covers the earth. So it is in this world of moral and spiritual darkness. Jesus says to the Christian, "Let your light so shine that men may see your good work," and thus give glory to God. But when we fail to shine, men fail to see any good works in us and thus they fail to give God the glory. Instead of men being directed into their beauti-

Canvassers' Reports

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Ohio, Week Ending November 6, 1914									
C. E. Reichenbach, Licking Co.	GC	5	45	6	19 00	3 85	22 85	125 75	
W. S. Syphers, Ross Co.	ES	5	40					33 50	
Mrs. W. Syphers, Ross Co.	ES	3	40					25 00	
Ed Searies, Crawford Co.	BR	5	40	7	23 00	24 40	47 40	131 65	
H. O. Kohr, Richland Co.	DR	5	40	2	6 00	75	6 75	60 25	
H. A. Rossin, Coshocton	ES	5	36	7	21 00	3 00	24 00		
W. S. Scott, Jackson Co.	PPF	5	35	1	1 50		1 50	22 00	
L. H. Waters, Henry Co.	PPF	5	34	3	5 50	3 50	9 00	68 50	
S. D. Phillips, Toledo	BR	5	33	8	25 00		25 00	66 00	
Clara Reichenbach, Logan Co.	GC	5	33	9	32 00	1 75	33 75		
C. G. Douglass, Summit	ES	4	32	5	18 00	21 65	39 65	5 00	
J. H. Stafford, Lucas Co.	DR	4	31	3	9 00		9 00		
B. P. Foote, Jackson Co.	GC	5	31	8	24 00	11 25	35 25	6 00	
B. F. Carter, Coshocton Co.	BR	4	30					96 70	
Emma Tracy, Columbus	HW	3	19				10 35	10 35	
Totals	15 Agents		68	519	59	184 00	80 50	264 50	640 35
West Pennsylvania, Week Ending November 6, 1914									
Archie Brownlee, Fayette Co.	PPF	5	45	10	19 75	8 40	28 15	46 70	
C. Dunham, Allegheny Co.	GC	4	13	8	44 00		44 00	28 50	
T. S. Dunham, Venango Co.	BR	2	14					110 55	
J. Holder, Mercer Co.	BR		20	6	21 00	2 25	23 25		
D. J. Hoover, Fayette Co.	BR	3	24	14	45 00	1 10	46 10		
J. A. Kimmel, Somerset Co.	BR	2	18					76 75	
W. H. H. Miller, Fayette Co.	BR	3	21	1	3 00		3 00	18 40	
D. A. Rees, Mercer Co.	BR		20	8	25 00	3 00	28 00		
C. E. Will, Washington Co.		4	24	1	1 50	21 25	22 75		
Totals	9 Agents		24	204	48	159 25	36 00	194 25	280 90
West Virginia, Week Ending November 6, 1914									
W. A. McElphatrick, Lewis Co.	GC	5	44	15	46 00	18 70	64 70	4 85	
W. A. McElphatrick, Tucker	BR	5	40	14	42 00	60 80	102 80	3 25	
W. H. Wilcox, Pendleton	BR	5	62	25	79 00	6 85	85 85		
T. M. Butler, Doddridge Co.	PPF	5	40	11	22 00	6 85	28 85	42 60	
John McHenry, Tyler Co.	BF	7	43	24	33 50	12 00	50 50	105 00	
Totals	6 Agents		27	329	89	\$227 50	\$105 20	\$332 70	\$150 70
East Pennsylvania, Week Ending November 6, 1914									
W. P. Hess, Lancaster Co.	PPF	4	38	6	13 00	9 00	22 00	91 00	
W. Dunkinson, Tioga Co.	PPF	5	45	14	27 50	4 60	32 10	75	
W. H. Frizzell, Franklin Co.	DR	5	41	11	33 00	4 10	37 10	50	
John Schott, Franklin Co.	BF	5	44	3	4 50	70	5 20	60 25	
E. S. Tolliver, Luzerne Co.	BF	4	17	10	15 00	4 20	19 20	9 10	
Forrest Washburn, Bucks Co.	PPF	5	34	5	10 05	1 50	11 50		
Totals	6 Agents				\$103 00	\$24 10	\$127 10	\$161 60	
Chesapeake, Week Ending November 6, 1914									
Geo. W. Lawrence, Kent Co.	DR	4	29	13	38 25		38 25		
David W. Percy, Talbot Co.	DA	5	46	6	18 00	30 00	48 00	175 00	
T. H. Barritt, Balto. Co.	BR	6	45	14	47 00		47 00	58 50	
M. S. Pettibone, Harford Co.	BR	5	33	13	41 00	26 80	67 80	18 30	
G. R. Apsley, Frederick Co.	BR	4	34	4	17 00	4 05	21 05	35 00	
J. E. Jones, Delmar, Md.	PPF	5	32	5	10 00	7 50	17 50	116 30	
Totals	6 Agents		30	219	55	\$171 25	\$68 35	\$239 60	\$403 10
Grand Totals:	42 Agents					Value of Orders, \$845 00		Deliveries, \$1636 65	

ful haven of rest, they miss the harbor above and are shipwrecked for all eternity. How sad it is, my brother, my sister, to fail to let your light shine at the opportune time.

I often think of the terrible earthquake at Kingston, Jamaica. An ocean liner was going into the harbor soon after the great disaster. They knew they were on the right, but the light house outside the harbor had disappeared as a result of the earthquake. The great ship lost her bearings, struck a rock and sank beneath the rolling billows with all on board. Many people say this was from natural causes and perhaps it was, but it illustrates a great spiritual lesson for us today. Every Christian believer is a lighthouse, or rather is supposed to be. Jesus says, "Ye are the light of the world. A city that is set on a hill cannot be hid." When the mariner comes up the bay he always watches for what is known as the range of lights and aims to keep within the proper range. Suppose for a moment the keeper in charge fails to keep the lower lights trimmed and burning! The result is the ship loses her bearings, as the channel is like the straight gate mentioned in Matt. 7: 14. It is very narrow. So do not fail, my brother, my sister, to

"Let the lower lights be burning,
Send a gleam across the wave,
Some poor fainting, struggling seaman,
You may rescue, you may save."
JOSEPH E. JONES.

Qualification of a Bible Worker

The days in which we are living are solemn and important, there is great work to be done for the Master and if we do not rise up and buckle on our Christian armour for work, we will have a very small share of sheaves for the garner, and I am sure every one of us want to have many.

God has endowed woman with many talents if she will only develop them to the best of her ability and let them be used for his service. In giving ourselves to him, if we surrender all, he returns our talents to us purified to be used for his glory in blessing our fellow-men.

Moral perfection is required of all. We should try to become noble in motives, and form our characters now that will stand the test of the ages.

It seems to me that entire consecration is the one important phase of our Christian life, for unless we are consecrated how can we answer the call, "Here am I, send me." If we

expect to enter the Lord's work, surely we expect to be called, and for that purpose we ought to prepare while here in school. Christ is our great example and he gave up all to come to this fallen world, but he came to minister unto others not to be ministered unto.

Another great phase is that of influence. Every one of us influence others in one way or another. Our words, our actions and even our dress has a great deal to do with those we come in contact. Sometimes by criticism and jealousy or perhaps by suspicion, never thinking we are giving ourselves into Satan's hand we are casting a stumbling block through the influence, around those whom we are trying to help.

Many who profess to gather with Christ, scatter instead, and that is one reason the church of today lacks spirituality.

Our time belongs to God, and we are under obligation to improve it to his glory, we have but a short time to prepare for eternity. We have no time for selfish pride or for selfish pleasure. If we could only realize how uncertain our time is we might improve it better, but why not do so now, without delay.

In working for souls we should not let anything for selfish gain come in the way of devoting all our time to that cause, so many think a few hours each week will suffice, but we should have the burden for souls at all times, whether at home or on the street or where ever there is an opportune time to speak, we should take it.

The next important characteristic that the Bible worker should have is *love* for all, tender, patient, strong, and enduring even unto the end, with generous impulses always ready to help others. There is nothing gives more genuine happiness than to help others. Often many draw back from doing actual work thinking it beneath them, but many a soul has been brought to realize that God is love just by having some burden lifted by an earnest Bible worker. We must be no respecter of persons. For good, honest hearts dwell in the cottage as well as in mansions and the humble servant will often do greater work than those possessed with education and culture.

We should be faithful stewards of all that is placed upon us to do, although the responsibility may be small, for he that is faithful in small things God will make faithful of much. Often we are tried by the small things of life to prepare us for a greater work.

We must have great *faith*, for when we ask God to help us in our work, of what avail is it, unless we have faith to believe he will. Faith does not come all at once it is developed by steady growth through prayer and work. I believe the time is coming when, if we are faithful to God, we will have power to heal the sick and do many things as did the disciples. We should by our works the amount of faith we have.

Prayer *much prayer* should be our main stay, for through prayer we can keep the channel open for God and the Holy Spirit to minister unto us. We should not labor for money or reward on this earth for in the last day Christ will bring our reward with him, and will give according as we deserve.

The spirit of prophecy tells us we should do a great work from house to house, lend books, give away tracts and visit the sick and infirm. After all its the personal effort with the help of God that wins. There is earnest work for every pair of hands to do. There are so many that need to be helped. The heart of him who lives, not to please self but to be a blessing to those who have so few blessings, will receive a rich reward.

The Lord has a place for every one in his great plan. Christ's work was largely made up of personal interviews. One soul may through your conversation carry the message to hundreds. We must daily surrender our lives to Christ and live humbly before God and man. 2 Tim. 2: 15 says, "Study to show thyself approved unto God, a workman, that needeth not to be ashamed rightly dividing the word of truth."

Thus to be an efficient Bible worker, one must by consecration have a good influence, make a right use of their time, have love for all, be found much in prayer, and do personal work.

MRS. G. M. SCOTT.

The Principles of Health Reform Number I

THE FOUNDATION

Those who would be successful in proclaiming the principles of health reform must make the Word of God their guide and counsellor. *Vol. 9 page 162, 163.* Let those who are teachers and leaders in our cause take their stand firmly on the Bible ground in regard to health reform, and give a straight testimony. *Id. page 153.*

Bible ground is the solid rock upon which our health reform house must be builded if we expect the people to

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press
Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

OLIVE KRUM-HAGMANN EDITOR

Entered as second-class matter March 25,
1908, at the post-office at Mount Vernon, O.,
under the Act of Congress of March 3, 1879.Address all subscriptions and make all
money orders payable to your tract society.*The check mark here indicates that
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Amount Received to Oct. 1, 1914 \$36,807.92
Amount Received to Oct. 1, 1913 \$29,869.41
Gain, October 1, 1914 \$6,938.51

accept and retain it. We may be assured that the rains will descend, and the floods come, and the winds blow, and beat upon that house, but it will not fall if it be founded upon the rock, Christ and the Bible.

On the other hand unless we, who proclaim the principles of health reform, make the Word of God our guide and counsellor, we will build our house upon the sand; and when the rains of ridicule descend and the floods of temptation come, and the winds of mistaken science blow, and beat upon that house, it will fall because it is founded upon the sand.

The first principle of health reform then is to have a good foundation, a foundation that cannot be successfully assailed, a Bible foundation. Do you doubt that the Bible teaches our system of healthful living? Have you felt that health reform rested upon a rather doubtful basis? It shall be the burden of these articles to teach briefly the Bible principles of Health Reform.

J. D. MONTGOMERY.

THE SALOON BAR

A bar to heaven, a door to hell—
Whoever named it, named it well!
A bar to manliness and wealth,
A door to want and broken health.
A bar to honor, pride and fame,
A door to sin and grief and shame;
A bar to hope, a bar to prayer,
A door to darkness and despair,
A bar to honored, useful life,
A door to brawling, senseless strife;
A bar to all that's true and brave,
A door to every drunkard's grave.
A bar to joy that home imparts,
A door to tears and aching hearts;
A bar to heaven, a door to hell—
Whoever named it, named it well!

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Another Call to Arms

Simultaneous with Turkey's attack on Russia the *Signs Magazine* for December comes from the press with an excellent illuminating article entitled, "Turkey and Russia—What the Bible Prophecies Say Regarding the Struggle, and Its Final Outcome." It will make people think. Your tract society can furnish you any quantity desired.

Turkey and Its End

The eyes of the world are now focused on Turkey. Any one receiving a copy of Elder Andross' thirty-two page tract bearing the above title is sure to read it, and learn the truth. Here is another wonderful opportunity. Let us take hold heartily and circulate this tract every where in our conference. \$2.00 per one hundred, postpaid at the tract society office.

OBITUARIES

LYNCH—Margaret Lynch was born at Fords Store, Maryland, October 31, 1898 and died October 29, 1914, aged 15 years, 11 months and 28 days. Sister Margaret was a beautiful girl and possessed a sweet disposition which won scores of friends to her every where she went. She was converted and baptized four years ago. She was a member of the church young people's society and loved the Lord. Margaret was stricken with Tuberculosis which seemed to have taken a firm hold. Everything that kind hands could do was done to check the fatal disease. Special prayer was offered up in her behalf and for a time she seemed to improve. When she was told that nothing more could be done for her she became fully resigned and was willing to leave her case with the Lord. We believe she sleeps in Jesus.

The funeral was held in the new church building of the Seventh-day Adventists at Fords Store. A large congregation assembled for the service. A father, mother, three sisters and two brothers are left to mourn. Words of comfort were spoken by the writer from Gen. 3:19. She was laid to rest in a beautiful spot in the Fords Store cemetery where she awaits the call of the Lifegiver.

ROSCOE T. BAER.

STROUP—Howard Stroup died November 7, 1914 at his home near Spencer, Ohio. He was aged 81 years and 4 days. For many years he had been a member of the Seventh-day Adventist church in Spencer. His faithful wife, two sons, a sister and a brother survive him. This is now the third time within a year that the little flock at Spencer has been visited by death. But we "wait for the hope of righteousness by faith." Gal. 5:5. The text chosen was from Isa. 64:6. "We do all fade as a leaf."

D. E. LINDSEY.

WANTED.—A position where I can keep the Sabbath. Experienced in gas, gasoline, and steam engines, boilers, and pipe fittings. I was manager for one man for eight years. For further information, address, Fred Solomon, Clarke, Ohio, Box 111.