# Columbia Anion Wisitor

"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

# Vol. 20

#### Mount Vernon, Ohio, February II, 1915

No. 6

# CHESAPEAKE

Chesapeake Conference-Missio	n Fund
Membership 605	
Amount Received	\$5,479.13
Amount Short	812.87
Average Per Member 1914	.17

# The Message In Rock Hall

Since my last report the effort in Rock Hall has been bound off and some sheaves have been gathered for the garner of the Lord. From the first, it was evident that the Spirit of God was working upon the hearts of those attending the meetings. The strong doctrines of the message were presented but these only deepened the interest. Appeals were made each evening for those to come to the Lord who felt his convicting power. Each service encouraged us more to press forward with the work.

The weather being cold most of the time, made it almost impossible to baptize in the streams, so the church officers in counsel, felt that the time had come to put a baptistry in the church building. The expense was met largely by those outside the faith. The baptistry is built of cement and is finished in white, situated beneath the preaching platform.

Sunday, January 24, was fixed as the date for baptism and though the weather was cold and rainy, twelve persons gathered at the church at 3: P. M. to be baptized. After the evening service, eighteen more were buried with their Lord in baptism. This was so impressive that four others came back after the meeting had been dismissed, and desired baptism. These were immediately baptized making a total of thirty-one, as one sister had been baptized in the early part of the meetings. Several among these candidates are heads of families who will be a financial as well as a spiritual help to the cause.

The church at Rock Hall is in good spiritual condition, and doubtless this had

much to do with the success that has come to the work there, for something is sure to happen when somebody begins to pray. It is Arthur T. Pierson who said; "There is no higher virtue in a church than that it should be a praying church, for it is prayer that makes eternal realities both prominent and dominant. A church and a pastor may have any one of the currrent, popular types of religious life and souls may not be saved." As the late Dr. Skinner, of New York, used to say: "If the peculiar type of piety is that which is inspired by a sense of the powers of the world to come, sinners will be saved and saints edified." "Even the world that now is will feel the power of such piety."

The writer enjoyed the work at Rock Hall. Comfortable homes were thrown open to us and we were given a hearty welcome. The brethren and sisters did all they could to cooperate and help in the work to win souls for the Master.

The closing service on Sunday night was a very impressive one and those from other churches expressed regret that we had come to the end. We all felt to rejoice for what the Lord had done for us and others. The experience will mark a definite era in the Rock Hall church.

The membership of this church will be raised to ninty four, which will cause it to rank third in membership with the churches of the Chesapeake Conference. With new members in their first love and others encouraged, this promises to be a good working church with a very bright future before it for winning other souls. The conference committee will endeavor to provide help for this section of the field as there are many calls coming in for meetings near Rock Hall.

The Lord is finishing his work and to have a part in this soul winning campaign is the greatest privilege of the times.

ROSCOE T. BAER, Pres.

The best of men and the most earnest workers will make enough mistakes to keep them humble. Thank God for mistakes and take courage. Don't give up on account of mistakes.

-D. L. Moody.

#### News Notes

Elder B. G. Wilkinson met with the conference committee last Wednesday.

Elder R. T. Baer and Brother F. E. Hankins held a meeting at Elvation, Md. last Sunday. A nice congregation greeted them at that place. Meetings will be continued there.

To our church members we would say, now is the time to work with our literature. The tract society will furnish all who desire to sell the new Temperance *Instructor* with any number they may desire of this valuable paper. Order now.

Let all of our churches plan to hold the Second Sabbath Missionary meetings. The readings will go out to the churches in ample time. Take an offering at the close. This applies on the twenty-centa-week fund for 1915.

Despite the disagreeable weather, we are quite well pleased with the results of the work of our colporteurs for the month of January. While some might have done more, perhaps, we are thankful for what has been done and trust souls may be saved as a result of the efforts made.

The conference committee voted that Elder S. T. Shadel locate at Rock Hall, and divide his time between the churches at Rock Hall and Fords Store. We feel sure our people in that section will be pleased with this move as it has been many years since they had a resident minister.

The Auditing board met in the office last Wednesday to audit the accounts of the laborers for the past year. Those present were, Elders B. G. Wilkinson and R. T. Dowsett, of the Union Conference, R. T. Baer, S. T. Shadel, H. F. Taylor, F. E. Hankins and James Richardson, our conference committe, and C. H. Kreider, Baltimore, R. M. Rosin, Wilmington, Del. and O. A. Blackiston of Rock Hall, Md.

# WEST PENNSYLVANIA

West Pennsylvania Conference-Mis	ssion Fund
Membership 790 Amount Received Amount Over Average Per Member 1914	\$8,219.20 3.20 .20

# Pittsburgh Volunteer Society

About three months ago a Young People's Missionary Volunteer Society was organized in the Pittsburgh No. 1 church with a live corps of energetic officers which is being attested by the live, wide awake meetings that are being held each Sabbath afternoon.

This is another evidence that if once a failure is made that it is no evidence that we should always fail. There had been several attempts made which did not succeed permanently, but now a society has come to stay. There is nothing like cooperation between officers and society to make a growing society and give permanency.

For the encouragement of other societies I will give the first report rendered December 31, 1914. The membership is steadily growing. At present the total membership is thirty, including associate members. There are twenty that are regular members but eight more who were baptized recently will be added.

While this report is not the best that they can do, but for the beginning it is very good.

Letters written	35
Letters received	30
Missionary visits	65
Bible readings or cottage meetings	s 13
Subscriptions for periodicals	$^{2}$
Papers sold	57
Papers mailed, lent or given away	431
Books sold	47
Books lent or given away	369
Tracts sold	431
Tracts lent or given away	223
Hours of Christian help work	- 56
Articles of clothing given away	37
Number of meals provided	. 37
Boquets given	2
Offerings for foreign missions	\$82.23
Offerings for home missions	\$8.00
Tithe paid to church treasurer	\$120.56
Emergency fund	\$61.00
BEULAH MUDGETT, Secr	etary.

MINNIE E. DAUPHINEE, Leader. What this society has done I am sure

Reports of	of Sa	ibbatl	n-schools o	f West P	'ennsyl	vania	Con	ference,	, 1914
					1				

Name of Church	Av. Membership	Offerings	Weekly Av. per Member			
Adah	14	135 71	. 19			
Albion	17	107 30	.12			
Allegheny No. 1	32	156 92	. 09			
Allegheny No. 2.	. 24	103 57	.08			
Altoona	32	112 22	.07			
Bradford	20	101 03	.10			
Carter Camp	'5	24 21	.09			
Clearfield	23	51 22	.04			
*Conr Ilsville	12	. 71.01	.15			
Corry	18	76 72	.08			
Corydon	20	66 99	.06			
Coudersport	43	290 06	.13			
Conference	57	525 13	.18			
Eldred	5	39 33	.15			
*Edinboro	3	20 72	.18			
Erie	57	211 12	.07			
‡Hackneys	8	7 66	.03			
Huntingdon	14	17 82	.02			
Indiana	34	54 30	.02			
Jimtown.	13	17 84	.03			
Johnstown	35	276 67	.15			
McDonald	20	24 82	.02			
Meadville	13	76 48	.02			
*Millport						
*Millport	8 23	16 87 74 65	05			
*Mt. Braddock			.08			
North Warren.	25	158 26	.12			
*New Kensington	8	$\begin{array}{c} 16 74 \\ 22 38 \end{array}$	.05			
‡Oil City	7		.12			
Pittsburgh No. 1	104	461 68	.09			
Pittsburgh No. 2	28	207 22	.14			
Port Allegheny	7	30 68	.08			
Raymond	18	64 99	.07			
Ridgway	19	137 53	.14			
Shingle House	6	33 56	.11			
tSomerset	6	8 00	.10			
Six Mile Run	33	51 03	.03			
†Titusville	5	5 75	·.09			
Union City	4	12 86	. 06			
Washington	18	89 68	. 11			
Waterford	4	21 55	.10			
Total	831	3982 28	.09			
* 3 Quarters † 2 Quarters	‡ 1 Quarter. MINNI	E E. DAUPHINE	E, Secretary.			

that all can do in proportion. I trust that this report will stimulate other societies to greater activities. Just think what it will mean—stars in our crowns as the result of the saving of souls either by personal work or by means contributed. May 1915 find each society doing all they possibly can for the Master.

CHAS. F. ULRICH.

#### Sabbath School Report

We are glad to report progress in the Sabbath-school department of this conference. Six schools with an aggregate membership of 63 have been added.

A glance at the above figures shows that six of our schools have reached the goal of fifteen cents per week for each member, and three of these even went beyond the goal. Eighteen have averaged ten cents or more per week. This is three times the number who made that average last year. Thus we see our work is progressing from year to year even though the times are troublous. Our offerings to missions were \$742.23 more than the previous year. Surely we have reason to thank God for this growing liberality on the part of the people, and their willingness to sacrifice for his cause.

On December twenty-sixth the offering exceeded any previous thirteenth Sabbath, being \$415.29.

Thirty baptisms have been reported. For this we praise the Lord, but trust a much larger number will be converted and receive this rite the coming year.

Let us remember our goal is not only "A Million Dollars to Missions as soon as possible", but also "Daily Study of the Sabbath-school Lesson", and "Personal Work for Every Pupil."

M. E. DAUPHINEE, Secretary.

The tendency to persevere, to persist in spite of hinderances, discouragements and impossibilities, it is this that in all things distinguishes the strong soul from the weak. — Thomas Carlyle.

#### West Pennsylvania Conference Report

Name of Church	Membership	Tithe 1914, 12 Mo. Amount	Tithe Per Capita	Twenty Cent Per Week Fund	Av. Week Per Member
Adah	12	$268 \ 71$	$22 \ 39$	284 56	.456
Allbion	10	438 24	43 82	194 89	.374
Allegheny No. 1	43	836 17	$19 \ 44$	305 90	. 136
Allegheny No. 2	15	589 60	$39 \ 31$	267 64	.343
Altoona	66	495 22	750	185 91	.054
Bradford	17	436 12	$25 \ 65$	361 10	. 408
Clearfield	22	159 24	7 24	89 19	.078
Conference	34	1206 53	35  48	1459 59	.825
Connellsville		305 45	11 00	100.07	101
Corry	24	279 11	11 62	126 87	.101
Corydon	23	282 20	$12 \ 27$	238 34	. 199
Coudersport	$\frac{34}{12}$	682 60	20 08	577 96	.326
Edinboro	$12 \\ 10$	133 75	11 15	$(102 \ 68)$	.164 .151
	48	$\begin{array}{r} 68 & 93 \\ 1014 & 25 \end{array}$	$\begin{array}{c} 6 & 89 \\ 21 & 13 \end{array}$	$\begin{array}{ccc} 78 & 83 \\ 564 & 54 \end{array}$	.131
Erie Huntingdon	$\frac{40}{27}$	$1014 25 \\ 232 20$		$564 54 \\ 32 75$	. 023
Indiana	40	$\frac{252}{446}$ $\frac{20}{42}$	11 16	11995	.023 .057
Jimtown	10	120 49	$11 10 \\ 12 04$	3284	.057
Johnstown	55	120 49 1241 92	$\frac{12}{22} \frac{04}{58}$	$32 \ 04 \ 389 \ 55$	.136
Meadville	10	207 30	$\frac{22}{20}$ $\frac{33}{73}$	200 33	.385
McDonald	10	207 32	$\frac{20}{20}$ 73		.124
North Warren	38	400 01	10 53	326 35	.165
Pittsburgh No. 1	107	2999 30	$\frac{10}{28}$ 03	1162 26	.208
Pittsburgh No. 2	26	556 12	$20 \ 00 \ 21 \ 39$	336 61	.249
Port Allegheny	$\overline{27}$	283 39	10 50	59 97	.042
Ridgway	2	325 16	162 58	<b>221</b> 92	2.133
Shingle House	$1\overline{2}$	26 54	221	53 56	.085
Six Mile Run	39	183 17	$\bar{6}$ $\bar{1}\bar{1}$	74 58	.048
Washington	26	$364 \ 42$	14 01	124 48	.092
Totals	790	\$14789 78	18 72	£217 20	. 200

H. K. HACKMAN, Treasurer.

# West Pennsylvania Conference Report

	12 Mo. 11 12 Mo			or Decrease		Genera		or Decrease				
Name of Church	Tithe 1914, 12 Amount	-	Tithe 1913, 12 Amount		Increase or D		1914 Amoun	t	1913 Amount	t	Increase or De	
Adah	268	71	240	16	28	55	295	56	192	43	103	13
Albion	438	24	186	83	251	41	194	80	93	60	101	20
Allegheny	836	17	996	63	*160	46	322	51	384	94	*62	43
Allegheny	589	60	803	90	*214	30	298	84	238	19	60	65
Altoona	495	22	547	67	*52	45	188	43	199	98	18	45
Bradford	436	12	415	02	21	10	366	84	307	35	*30	51
Clearfield	159	24	201			57	93	99	134	63	*40	
Conference	1206	53	1059	28	147,		1595	15	1188	39	906	
Connellsville	305	45				55	179				179	
Corry	279	11	251		27	21	131		119	27	11	97
Corydon	<b>2</b> 82	20	600	49	*318	29	244		412	91	*168	
Coudersport	682	60	1654	24		$64_{i}$	584		819	06	*234	
Edinboro	133	75		55		80	102	68	153	52	*50	
Eldred		93	73	74		81	80	33		87	*35	
Erie	1014			60	205						209	
Huntingdon	232	20		74	58	46	32	75	64	68	*31	
Indiana	446	42		53	*1	11	120			84	*6	
Jimtown	120	49	228	31	*107	82		84	69	22	*36	38
Johnstown	1241	92		62	348	30	394		389	93	4	· · ·
Meadville	207	30		17	42	13	205		136	23	69	
McDonald	207	32			*6	77	64	80	42	04	22	
North Warren		01				85			287	91	42	
Pittsburgh No. 1	2999	30		92	534	38	1212		1055	19	157	77
Pittsburgh No. 2	556	12		<b>29</b>	117	83	336		130	36	206	
Port Allegheny	283	36		97	17	42		37	78	33	*15	
Ridgway	325	16			325	16		92			225	92
Shingle House	26	54		90	*32	36	53	56	<b>3</b> 2		20	
Six Mile Run.	183	17		28	*105	11	67	58	104		*27	
Washington	364		· · · ·	26	*126	94	125	48	293	59	*168	11
Total	\$14789	78	\$14603	06	\$186	$\overline{72}$	\$8526	49	\$7594	42	\$932	07

\*Decrease

H. K. HACKMAN, Treasurer.

#### OHIO

#### Ohio Conference-Mission Fund

Membership 2,000	
Amount Received	
Amount Over	1,483.72
Average Per Member 1914	.21

# The Ohio Institute

One of the best, if not the best colporteurs' institute I have ever attended, was held at Columbus, Ohio, January 13 to 23. While we have conducted institutes with a somewhat larger attendance, yet this institute was attended by a class of workers who manifested a yearning desire to see the work speedily finished.

Those in attendance were men and women who would make a success of life most anywhere. We are pleased to see strong men and women taking hold of this line of work. The spirit of consecration was certainly gratifying. Not once was it necessary to rebuke the spirit of levity. All felt that as this work is the Lord's and that He is able and willing to carry it forward in the face of what would seem hindering causes, we ought to go forward in it with the utmost confidence of splendid success so long as we are humble and trustful.

A spirit of deep consecration was witnessed all through the institute. The entire institute, and especially the closing days, will long be remembered for the presence and blessing of the Lord.

While the book sales for 1914 in the Ohio Conference amounted to nearly \$30,000.00, with a gain over 1913 of \$5,646.39, which is the best record ever made in this state, yet we feel that with the Lord's blessing and the troublous times which are stirring the public everywhere to inquire the meaning of these things, we cannot but hope for and believe that 1915 will show a better gain than 1914.

Besides the presence of the local department members and the writer, we had with us Elder W. W. Eastman of the North American Division. Brother J. W. Mace of the Review and Herald Publishing Association was with us a part of the time. Elder Eastman was with us for nearly a week and we all enjoyed his instructions very much. The workers have now gone to their fields full of courage and trusting in the Lord for his special blessing.

We are all earnestly praying that many more will enlist in the army of the Lord and go on with us to the finishing of the work. It will be too late to enlist when this government like other governments of earth, shall draft you into a service of destruction rather than a service of salvation to our fellows. May the Lord lead many more to enlist while they have opportunity.

I. D. RICHARDSON.

#### **News** Notes

Brother Raleigh French writes encouragingly of his work in Zanesville where he finds many interested in the truth.

While in Academia this week, Elder C. C. Webster called on Elder Slade, and at the tract society office.

Sister Acton is spending a short time with the Toledo church this week.

Elder E. K. Slade left Wednesday, Feburary 3, for Washington, D. C. to attend the Publishing and Home Missionary Convention which is being held there from Feburary 1 to 10.

A letter from Elder F. H. Henderson, of Akron, says that our people in that city are seriously considering the problem of building a new church, which is sorely needed.

Sister Cora C. Gibson is having the encouragement of seeing several of her readers begin to obey the truth in the city of Hamilton, and hopes to see them firm for the message.

Elder Slade spoke to the Mount Vernon church Sabbath forenoon. Owing to urgent calls elsewhere, it had been some time since he had spent a Sabbath with the home church.

Elder H. A. Weaver, of Ohio City, was a caller at the conference office this week.

Sabbath, January 9, W. M. Campbell baptized two persons at Cincinnati, Ohio, as the result of a series of Bible studies, held in their homes by Sister Campbell.

#### Notice

I have a son fifteen years old and I would like to find a place among Adventists for him to work and go to school. I am a widow with children to support and I would be very grateful for any help or information. MRS. J. L. UPTON, 1503 Adams St., Toledo, Ohio.

The 1915 Temperance Instructor is now ready to mail. It is very striking in its three color dress, and its illustrations and contents render it the strongest and most complete Temperance periodical ever published. It is worthy of a large circulation and doubtless will have it, for one of the first copies completed and sent out as a sample created a desire for 10,000 copies. Last year 410,000 copies were sold, but the half million mark is set for 1915.

# EAST PENNSYLVANIA

#### East Pennsylvania Conference—Mission Fund Membership 1,150 Amount Received ......\$12,010.00

#### News Notes

In a personal letter to Mrs. Bertie C. Richards, Dr. Wurts of Sao Paulo, Brazil writes:—"It is a long time since I wrote to you, but I do not forget the dear people in the conference there.

"We have at last pitched our big tent. We had difficulty at first in finding a location. There was an ideal spot in front of the mission but the owner wanted \$100 a month for rent. We secured a lot in a very good neighborhood a short distance from the mission.

"We had to get a license to pitch the tent. The inspector has found everything to his liking and now we are waiting for permission to hold our meetings. Every step of the way is a fight which can only be won by constant prayer. The Lord is certainly teaching us the truth of his Word, that nothing can be won without much prayer and dependence upon God.

"Our tent site is near two big Catholic institutions, one a convent and the other a college for training priests. These black robed figures can always be seen passing our location, some of them seem to be boys of only twenty years but all in the customary black robe. How odd they looked when we first saw them. We do not know what violence may he planned against us, but we have no fear for the "winds" are still being held until the message has been declared. The Lord is with his servants here and there are many anxious seekers for truth. We are praying for more purity of life in order that the Lord may be able to use us mightily in this fast closing work. We are so thankful that here we have liberty and peace. As we think of the troublous times in every part of the world our hearts long for the coming of the Lord that this long reign of sin and misery may end.

"In my tract work here I have found a number of English speaking families, some of these are among the rich and prominent people and some are among the poorer classes. One woman is an Italian who was born in the States but who has been here eighteen years, she cannot read, but has brought up a family of ten children, all of whom are well educated. This poor woman longs to go back to the United States because she finds this country so under the influence of Satan.

"We have an American family on the nearest corner. A prominent dentist who has been here twenty years. His average income is \$3,000 a month from his dentistry. You can see what exorbitant prices he must charge.

"His wife and daughter are lovely, quiet people. They do not mingle in society much because it is so corrupt. They have read "Great Controversy" and many tracts and papers and I have great hopes that they will join us. We are praying to that end. A Syrian woman and her daughter who speak English are also in my territory. They come from Cairo. They are interested in the Lord's coming. They have read much about it already in the Bible. My little native girl has turned out to be a very good help to me. She has learned many Bible stories.

I will close so as to get this letter posted in time to catch the boat."

LOUISE V. WURTS.

# VIRGINIA

#### Virginia Conference-Mission Fund

Membership 514 Amount Received	\$3,131.50
Amount Short	
Average Per Member 1914	.11

#### **News** Notes

Lynchburg, New Market, and Newport News made up their quota on the twentycent-a-week fund.

Mrs. Thomas Zirkle of New Market and Mr. Carson Neff off Quicksburgspent a few days with their Brother Dr. A. M. Neff.

Brother W. H. George and Brother and Sister F. N. Johnson are attending the Publisher's Convention at Takoma Park, D. C.

The standard for Virginia Missionary Volunteers for 1915 is eighteen young people converted, nine standard of attainment certificates, eighteen to read the Bible through, twenty-seven reading course certificates, \$325 for missions, or \$2.50 per member. Let every member plan to do his or her part.

4

Brother W. H. Sebastian reports that he is having a good interest. Several have followed their Lord in baptism and several more are waiting for baptism. He says that they are all of good courage.

Brethren James and Isaiah Y'Shanko from the Russian church at Yale have begun canvassing in Price, George County. Five more from that church are planning to enter the field.

Elder B. G. Wilkinson spoke to the Richmond church Sabbath forenoon and met with the auditing committee the evening after the Sabbath. Plans for the advancement of the work for 1915 were laid.

#### **NEW JERSEY**

#### New Jersey Conference-Mission Fund

Membership 726	
Amount Received	\$8,026.78
Amount Over	
Average Per Member 1914	.21

#### The Work Advances

We indeed thank the Lord for his blessings during the year 1914. We gained one thousands dollars in tithe over 1913 and we raised over twenty one cents per member per week for the year for missions. Although we feel the hard times very much over here in the east yet the outlook for the work is very good. This is the Lord's work and it is hard for hard times to make much impression upon it. Our people have a mind to work.

We are beginning to see good results from the efforts being put forth in Newark by the missionary society. They are now thoroughly organized and the city is districted and the work is being pushed.

January 23, Brother Lawry and I met with the Camden church for an all day Sabbath meeting. The Lord blessed in both meetings. In the morning the church pledged over \$300.00 for missions. This is just a starter for them for this year. In the afternoon the church showed its willingness to do home missionary work by taking seven hundred of the "World's Crisis."

The missionary barrels are now in all our churches and the children, and older ones too, are filling them up with selfdenial money for the missionaries. May the next thirteenth Sabbath offering be the largest we have ever had.

The calls for funds to carry on the work in foreign fields are just as urgent now as they were before the close of the year. We need to continue our efforts now with as much energy as we did then. Now is the time to plan to raise the twenty-centsa-week. We should see to it that at the

end of each quarter we had made at least that much.

I believe there are many that will be glad to give at least one dollar per week for missions and some can give much more than that. There are others who cannot give so much but I am thankful that there is that about the work of the Lord that when one does his best the Lord blesses him whether it is in giving five cents or five thousand dollars. There is a place for every one in this work.

A. R. SANDBORN.

#### A Report

While on a missionary tour to the southern part of Jersey I had quite a number of very interesting experiences. At Cape May Court House the Lord is leading in a wonderful way. The church building was first erected by the efforts of a few women. their husbands and sons and as the result, several have taken their stand for the truth.

Two evenings while holding meetings, thirteen responded to an appeal requesting prayers. The last Sunday evening three came forward signifying their desire to unite with the church. At present their are seven or eight ready for baptism. A good praying band of young people are in this company. They are planning on extending their church fifteen feet in length in order to accomodate the increasing attendance.

A few evening meetings were held in Vineland and one man expressed his willingness to keep the Sabbath of the Lord. Owing to unavoidable conditions the meetings were discontinued. There were a few interested ones and it was with regret that we could not remain longer. One of the sisters promised to follow up the interest. A live young people's volunteer society was organized of seven senior and eight junior members.

From this place I visited one of the isolated brethren at Janviers for two days and held meetings in a Presbyterian church. The Lord was present by his spirit. The first night there were about fifty persons present. I spoke on Daniel the second chapter. I took for my subject the second evening, "The Eastern Question". There were over seventy-five present at this meeting. I sold three "World's Crisis" four "Glorious Appearing" and three sets of "Family Bible Teacher". Every one seemed greatly pleased and desired me to return and stated that they were in need of more plain Bible teaching.

We are planning on aggressive work by the churches with the Review Extras. Already several of the churches are doing excellent missionary work from house to house. They have bands with leaders who do not hesitate to bear responsibility for this glorious truth.

One almost needs very little faith in following the fast fulfilling events as faith has turned to sight in these closing hours of probation. Brethren and sisters, Jesus is coming let the clarion notes resound through the land, get ready! get ready! G. MEDAIRY.

# **News Notes**

Brother Mohr is assistant in the New Jersey office.

Brother May has been called to take

SPECIAL

Number 10

SIN OF FLESH-EATING.

the writer: "Do the Testimonies teach

that the eating of flesh is sin?" Answer:

Yes, and, No indeed. The spirit of pro-

phecy accords perfectly with the spirit of

the ancient prophets. Their teachings

are the same as the holy Scriptures; but

Another question has been mailed to

work of secretary and treasurer of the Eastern New York Conference and tract society. Brother Lawry has been chosen to take his place as conference secretary and treasurer here. They have been praying for Principles of Health Reform.

it has been necessary for the Testimonies to call our attention to many points of forgotten Bible truth. (The principles of health reform for example.) The Bible has said that in the last days the "herds of cattle" would be perplexed. The prophet said, "How do the beasts groans"! Yet the Bible does not say we should not eat these perplexed cattle, and groaning beasts. We should know enough naturally not to do that. The Bible says that the apple trees and other trees would not do well in the last days, Yet the Bible neglected to tell us not to eat rotten apples. We should naturally know enough not to do that. Yet the Spirit of Prophecy patiently tells and re-tells us not to eat meat because of prevailing diseases among animals in these days. In other words, our attention is called to the import of the Bible message on flesh eating in the last days. So I say of the Testimonies as I said about the Bible:

They teach that it is wrong for those who are enlightened to eat meat, but for those who do not know any better it is not a moral sin, but, is a grevious sanitary and physical sin.

Here are some quotations from Volumn 9 regarding the moral aspect of the use of flesh as food: "There are some who think that the question of diet is not of sufficient importance to be included in their evangelistic work. But such make

a great mistake." Page 112. "Keep the work of health reform to the front, is the message I am instructed to bear. Abst'nence from all hurtful food and drink is the fruit of true religion." Page 113. "Those who have received instructions regaing the evil of the use of flesh food . will not continue to indulge their a petite for food they know to be hurtful. God demands that the appetite be cleaned, and that selfdenial be practiced in regard to these things which are not good. This is a work that will have to be done before His people can stand before Him a perfect people." Page 153-4. "I have been instructed that flesh foods have a tendency to animalize the nature, to rob men and women of that love and sympathy which they should feel for every one, and give the lower passions control over the higher powers of the being. If meat eating was ever healthful, it is not safe now. Cancer, tumors, and pulmonary diseases are largely caused by meat eating." Page 159.

J. D. MONTGOMERY.

#### Unite Study and Labor

President Taft once said while President that the American people would do well to take a lesson from the Hampton Institute on how to conduct a school for the highest educational results. That school was opened for freed slaves soon after the war, at Hampton, Virginia, by General Armstrong, colonel of a colored regiment in the army, and son of a missionary in the Hawaiian Islands. He stoutly maintained from the starting of the Institute in 1868 till his death in 1893, that education of the hand must accompany education of the head, that "labor next to the grace of God in the heart, is the greatest promoter of morality." As early as 1872 he said in a public address to educators that "Labor must be required of all, nonworkers being an aristocracy ruinous to manual-labor schools," and again in 1873 that "the highest advantages accrue from it [labor] as a means of strengthening character." In the same year, 1873, Mrs. E. G. White wrote that "much can be gained by connecting labor with schools," that by this plan students "will be able to accomplish more mental labor in a given time than they could by study alone." and that "if they would have pure and virtuous characters, they must have the discipline of well-regulated labor."

Read in the February issue of Christian Education the story of the "Hampton idea," based on a recent visit of the editor to that famous Christian institution, as also the striking parallel by years of the principles of true education given this denomination over a period of forty years. The same number contains most helpful articles for the ministry, for teachers, and

Canvassers' Reports											
Name Place	Book	Даун	Hrs	Ords	Value	Неірн	Total	Det			
Ohi	o, Week I	Endir	ıg Jan	uary	29, 1915						
L. H. Waters, Paulding Co. Clara Reichenbach, Logan Co C. G. Douglass, Summit Co. H. A. Rossin, Tuscarawas Co.	${ m BR} { m BR}$	5 5 5 4	38 32 31 30	$31 \\ 8 \\ 22 \\ 11 \\ 11$	$\begin{array}{c} 53 & 00 \\ 27 & 00 \\ 68 & 00 \\ 33 & 00 \\ 64 & 50 \end{array}$	\$ 75 10 20 2 25 4 20	$\begin{array}{c} 53 & 00 \\ 27 & 75 \\ 78 & 20 \\ 35 & 25 \\ 98 & 70 \end{array}$	2 00 7 50 3 50			
L. J. Jackson, Butler Co. C. E. Reichenbach, Shelby Co D. J. Royer, Geuga Co. W. S. Scott, Jefferson Co.	$\operatorname{GC}_{\operatorname{PPF}}$	4 4 3	29 28 25 23	$11\\10\\4\\4$	$\begin{array}{cccc} 24 & 50 \\ 34 & 00 \\ 16 & 00 \\ 8 & 00 \\ 10 & 00 \end{array}$	$\begin{array}{r} 4 & 20 \\ 17 & 25 \\ 1 & 50 \end{array}$	$\begin{array}{c} 28 \ 70 \\ 51 \ 25 \\ 17 \ 50 \\ 8 \ 00 \\ \end{array}$	3 45 1 85			
H. O. Kohr, Knox Co. Ed. Searles, Crawford Co.	DR BR	3 4	20 19	4 11	$\begin{array}{c}12 & 00\\34 & 00\end{array}$	$\begin{array}{c}1 50\\19 93\end{array}$	$\begin{array}{ccc} 13 & 50 \\ 53 & 93 \end{array}$	$\begin{smallmatrix}&20\\28&43\end{smallmatrix}$			

ี้ กิกิ	õ		Ā	19	00	-	50	12	50		20
BR	4	19	11	34	00	- 18	) 93	- 53	93	$^{28}$	43
$\mathbf{DR}$	4	19	1								
$\mathbf{BR}$	3	19	5			-			25	21	50
HM	<b>2</b>	15	$^{2}$								50
. PPF	3	10	-								00
DA	<b>2</b>	7	- 3	10	50	]	l 50	12	00		75
$\mathbf{ES}$										9	25
ES	1	3								3	75
	57	351	133	\$356	00	\$67	23	\$423	23	89	68
	BR HM . PPF DA ES	BR 4 DR 4 BR 3 HM 2 . PPF 3 DA 2 ES ES 1	BR         4         19           DR         4         19           BR         3         19           HM         2         15           PPF         3         10           DA         2         7           ES	BR       4       19       11         DR       4       19       1         BR       3       19       5         HM       2       15       2         PPF       3       10       6         DA       2       7       3         ES       ES       1       3	BR         4         19         11         34           DR         4         19         1         3           BR         3         19         5         17           HM         2         15         2         4           .PPF         3         10         6         12           DA         2         7         3         10           ES         ES         1         3	BR       4       19       11       34 00         DR       4       19       1       3 00         BR       3       19       5       17 00         HM       2       15       2       4 00         PPF       3       10       6       12 00         DA       2       7       3       10 50         ES       ES       1       3	BR       4       19       11       34       00       15         DR       4       19       1       3       00       16         BR       3       19       5       17       00       2         HM       2       15       2       4       00       15         PPF       3       10       6       12       00       4         DA       2       7       3       10       50       10         ES       ES       1       3       3       3       3       3	BR       4       19       11       34       00       19       93         DR       4       19       1       3       00       BR       3       19       5       17       00       2       25         HM       2       15       2       4       00       1       50       5       0       2       25         HM       2       15       2       4       00       1       50       50       1       50         PPF       3       10       6       12       00       4       40       1       50       1       50       ES       1       50       1       50       1       50       ES       ES       1       3	BR         4         19         11         34         00         19         93         53           DR         4         19         1         3         00         3           BR         3         19         5         17         00         2         25         19           HM         2         15         2         4         00         1         50         5           PPF         3         10         6         12         00         4         40         16           DA         2         7         3         10         50         1         50         12           ES         ES         1         3	BR         4         19         11         34         00         19         93         53         93           DR         4         19         1         3         00         3         00           BR         3         19         5         17         00         2         25         19         25           HM         2         15         2         4         00         1         50         5         50           PPF         3         10         6         12         00         4         40         16         40           DA         2         7         3         10         50         1         50         12         00           ES         ES         1         3	BR       4       19       11       34       00       19       93       53       93       28         DR       4       19       1       3       00       3       00         BR       3       19       5       17       00       2       25       19       25       21         HM       2       15       2       4       00       1       50       5       50       1         PPF       3       10       6       12       00       4       40       16       40       3         DA       2       7       3       10       50       1       50       12       00       3         ES       9       ES       9       3       3       3       3       3

#### Chesapeake, Week Ending January 29, 1915

Alma Hohensee,	Wilmington		14	Sigr	ns an	dL&	H	200			20	00
Totals	8 Agents		33	265	112	\$266	00	\$79 25	\$345	25	<b>\$</b> 15	65
C. Downey, Son Geo. W. Lawren	erset Co. ce, Kent Co.	$\begin{array}{c} \mathbf{PPF}\\ \mathbf{PPF} \end{array}$	4 4	30 33	11 8		00 00	$\begin{array}{c}15&80\\3&00\end{array}$	38 20			
W. J. Vanzant, 8		PPF	4	30	13		00	14 35	40			
David W. Percy	, Harrington	PPF	5	35	29		00	3 50	62			
J. E. Jones, Suss	ex Co.	PPF	6	37	$2\check{5}$	54	00	$22 \ 15$	76	15	10	00
O. C. Weller, Fr	ederick Co.	BR	4	32	9	$\frac{22}{28}$		150	29	•••		
M. S. Pettibone, G. R. Apsley, Fr	Carroll Co.	BR BR	$\frac{4}{5}$	29 39	11 7	$\frac{37}{22}$	00	$17 \ 25 \\ 1 \ 70$	$rac{54}{23}$		5	65

#### East Pennsylvania, Week Ending January 29, 1915

							· · · · · · · · · · · · · · · · · · ·				
W. P. Hess, Lancaster Co.	$\mathbf{PPF}$	5	41	10	23	00	3 00	26	00		
Wm. H. Frizzell, Hagerstown	PPF	4	28	8	24	00	7		85		
E. S. Tolliver, Wilkes-Barre	$\mathbf{BF}$	4	18	8	12	00	12 00	) 24	00	12	00
G. R. Hawshorn, Chester Co.	$\mathbf{DR}$	4	31	3	55	00	7 73	62	75		
S. H. Swingle, Carbondale Co.	$\mathbf{SP}$		20	9.	13	50	4 8	i 18	35		
W. C. Rahn, Carbondale Co.	DR.		20	10	17	60				23	35
F. Washburn, Philada.	$\mathbf{PPF}$	6	16	1	1	50		. 1	50	3	00
Totals 7 Agents					\$146	60	\$28 3	5 \$157	35	\$38	35

#### West Pennsylvania, Week Ending January 29, 1915

A. Brownlee, W. D. J. Hoover, F.		PPF BR	~	42 24	9 2	16 8	75 00	7	00	23 8		18 85
Ralph Morgan, H. E. Schack, A C. E. Will, Was	Beaver Co. llegheny Co.	RF PPF CS	$\frac{4}{5}$		6 1	13	00 50	9	70	13 11	00	64 00
Totals	5 Agents		22	147	18	<b>\$</b> 39	25	<b>\$</b> 16	70	<b>\$</b> 55	95	\$82 85

#### New Jersey, Week Ending January 8, 1915

G. W. Blinn, Hunterdon Co. W. B. Plant, Morris Co. G. E. Fredenburgh, Warren Co.	BR 5 SP 5 BFL 4	43 25 19	9 16 3	$\begin{array}{ccc} 28 & 00 \\ 16 & 00 \\ 3 & 50 \end{array}$	$\begin{array}{ccc} 2 & 00 \\ 4 & 25 \end{array}$	$\begin{array}{ccc} 28 & 00 \\ 18 & 00 \\ 7 & 75 \end{array}$
Totals 3 Agents	14	87	28	47 50	6 25	53 75

Grand Totals: 40 Agents

Value of Orders \$855 35

Deliveries, \$226 53

# Annual Summary of Subscription Book Sales of the Columbia Union Conference

By Conferences for 1913 and 1914 1913 Conference 1914 Gain Loss Ohio......\$24,233 76 West Virginia......10,005 61 \$24,233 76 \$29,880 15 \$ 5,646 39 \$ 15,056 92 5,051 31 Chesapeake ..... 9,414 25 13,044 88 3,630 63 Virginia ..... 5,698 56 9,009 55 3,310 99 12,259 22 8,188 43 West Pennsylvania.....11,366 03 893 19 East Pennsylvania..... 10,145 32 1,956 89 5,377 05 New Jersey. .... 6,985 29 1.608 24 District of Columbia ..... 8,718 45 5,526 83 3,191 62 \$96,007 82 Columbia Union.....\$86,567 27 \$18,532 51 \$9,091 96 Gain for Union 1914 over 1913..... \$9,440 55

for parents. You ought to become a regular reader of this good magazine.

# The Annual Summary

The accompanying summary of the past year's work as compared with 1913 is certainly an interesting study, especially to those who have had a hand in making the record for 1914.

The gains for the first five conferences certainly are gratifying. Brother Punches of Ohio has been in charge of the colporteur work in that conference the most of the year, having taken charge of that work nearly one year ago. Brother Kirk has been in charge of the work in West Virginia for nearly two years. Brother Hankins has been in the Chesapeake Conference work for about four years and now has a very substantial work built up. Brother George has had charge of the publishing work in Virginia for about three years. In West Pennsylvania, Brother Christman has been connected with the work for about one year. Because of sickness and inability on the part of the conference to secure proper management of their publishing work, the other three conferences show a loss. However, these three conferences are well manned for a good strong work for 1915. On account of sickness, Eastern Pennsylvania had to make two changes within one year. For a long time New Jersey has been struggling with the city problem. We believe that they now have a good man in Brother T. H. Barritt at the head of their work, who has recently taken charge. Just at the time when the work in the District of Columbia Conference was going nicely the field agent took sick. and for months they had no one to take. his place. They were fortunate at last in securing the services of Brother E. R. Button who has just recently taken hold of the work and satisfactory results are. already apparent.

The prospects for 1915 are much better than for any preceding year; so while our sales were \$96,007.82 for 1914 with a gain of \$9,440.55, we earnestly hope that 1915 will give us at least \$120,000 with a gain of \$24,000. Had all our conferences made a gain for 1914, we would have had a gain of at least \$20,000.

Let us all pray earnestly and so consecrate our lives to the Lord that these hopes may be more than realized.

I. D. RICHARDSON.

# The Papacy

And yet in the papacy was nothing new, it was merely the old idolatries clothed under the name of Christianity.

The first pastors of the Roman church aspired to no rank above their brethren. The zeal which actuated the pastors of Rome to push forth the message of truth was inspired by no selfish purpose, but the same power that drove Paul forward was also urging them on. These presbyters or bishops presided only over their little flocks during the first century, but about the beginning of the second, a change crept in. The ministry of the apostolic church became contaminated by some who had no love for the truth or the gospel of Christ only as it served to gain for them a desired end. It became customary to regulate the rank which the bishops of the Christian church enjoyed, by the size or importance of the city in which they resided. Of course Rome was the metropolis of the world. It was from within her walls that the imperial mandates were hurled, she was the heart of the nation, the mistress of the world. If her king was the king of kings why should not her bishop be a bishop of bishops? And thus the bishops of Rome began to reason and then to plot. Herein lies the beginning of a great apostasy. But do not think that God's purpose was defeated for he has always had a remnant and likewise at that time there was a remnant

who clung to the true teachings of the Bible in all their purity. Concerning their history at that time we have no record. If any was recorded, it was destroyed by their enemies as Perrin suggests. Only a few snatched sentences come down to us but their history, which is undoubtedly written in the blood of many martyrs, is denied us until, in the 12th century they appear in the historical drama as the Waldenses or the Vaudvois. We will drop them here and bring them again before our notice at a later time.

As the church grew, and the organization strengthened, a new office, that of the archbishop was established. He had charge of a diocese and all the bishops in this territory were under him. That the bishop of Rome had no particular authority as late as the beginning of the fourth century, is proven by the Council of Nicaea, 325 in its sixth canon. The rights of each archbishop in his own diocese were there defined and proclaimed. There is no suggestion that the bishop of Rome had any authority, outside of his own diocese, but much the contrary. The bishop of Rome was also archbishop over the territory about Rome and we will now see how he established himself in the papal chair.

(continued)

M. V. EUSEY.

# **OBITUARIES**

CLYMER.—Francis Harris son of Francis and Susannah Clymer was born in Hancock County Ohio, December 10, 1838, and died January 18, 1915, being at the time of his death aged 76 years, 1 month, and 8 days.

On December 25, 1860 he was united in marriage to Amy Bowen, who died April 10, 1871. To them were born six children four of whom are still living.

March 2, 1875 he was married to Sarah A. Guisinger and to this union were born two sons who with their mother and the four other children mourn deeply the loss of husband and father.

In early manhood Brother Clymer was converted and joined the United Brethren church. About the time of the death of his first companion he embraced the faith of Seventh-day Adventists, and was a member and elder of the Gilboa, Ohio, church for many years. In 1895 he sold his farm in Hancock County, and came to Mount Vernon to educate the younger children. He transferred his membership to this church where he has been a faithful member for about twenty years.

A funeral service was conducted in the Academy chapel Tuesday afternoon, January 19. Elder Slade delivered a very timely message to a large gathering of relatives, friends and church members. The

#### **COLUMBIA UNION VISITOR**

OFFICIAL ORGAN OF THE

# **COLUMBIA UNION CONFERENCE**

of the Seventh-day Adventists ISSUED FIFTY TIMES A YEAR BY THE

Mount Vernon College Press Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

OLIVE KRUM-HAGMANN - EDITOR	OLIVE	KRUM	HAGMANN	-	EDITOR
-----------------------------	-------	------	---------	---	--------

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., ander the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

remains were taken the next morning to Mount Cory in Hancock County, Ohio, to the old family home from which place the final disposition was made.

The final funeral service was conducted by the writer in the old "Clymer Church" of the United Brethren, it being filled even though it was a very cold stormy day. Words were spoken of the "Blessed hope, and glorious appearing," when all the righteous will see "the great God and our Saviour Jesus Christ."

In as much as Brother Clymer was a very substantial friend of the Academy and Professor J. B. Clymer, his son, an old teacher and principal of the school, the faculty voted to suspend school operations for the day, January 19, and to purchase, together with the students, a floral wreath in loving remembrance of the deceased.

We feel very certain that our dear brother is asleep in Jesus and that he will be one of those who will respond to the call of the Master on the morning of the resurrection.

Brother Clymer.loved his Lord and was ever watchful at his gates, and all who knew him was impressed with his kind and loving disposition. Rev. Dallas, pastor of the United Brethren church assisted in the service and the male quartett sang three appropriate selections.

"Angels shall guard thy sleeping dust,

And, as thy Saviour rose, The grave again shall yield her dust

> And end thy deep repose." N. S. ASHTON.

IN. 0. MOITION.

It is only by continued strenuous efforts, repeated again and again, day after day, week after week, month after month, that ability can be acquired to fasten the mind on one subject, however abstract or knotty, to the exclusion of every thing else. The process of obtaining the self mastery, this complete command of one's mental powers is a gradual one, length varing with the mental constitution of each person; but its acquisition is worth infinitely more than the utmost labor it ever costs.

-WM. MATTHEWS.

#### Academy

Professor Pulver made a business trip to Columbus last Wednesday.

Miss Laurel Rushmere of Columbus, Ohio, spent a few days visiting friends at the Academy last week.

Elder L. A. Hansen, Assistant Medical Secretary of the North American Division Conference spent a few days at the Academy last week. He spoke to the students Friday evening and Sabbath afternoon. He also gave a very instructive stereopticon lecture in the chapel Saturday evening. His good talks were very helpful and were much appreciated by all.

Last Tuesday there was a gathering of Mount Vernon students and teachers at the home of Miss Kellogg, at Berrien Springs, Michigan. One interesting item about it was that each year of the school's existence had its representative or representatives.

The time was pleasantly spent in conversations, recalling past experiences at the school and by some, telling of their more recent experiences in the far East. Those present were; Elder Wakeham, Elder Votaw, Mr. and Mrs. Carl Weaks, Mrs. and Miss Kellogg, Mrs. M. C. White, Misses Madge and Alice Miller, Miss Dorthy White and Messrs Ayars, Kepler, Buzzell and Robinson. D. E. WHITE.

Sabbath January 23, was Home Missionary day and Brother H. S. Weaver, Home Missionary Secretary, who had charge gave an interesting report of the missionary work done during the year 1914. The following is gleaned from the report.

"In addition to the distribution of many pages of literature we began a cottage prayer meeting in the city of Mount Vernon for the purpose of giving an opportunity for some of the neighbors to hear the truth. These prayer meetings drifted into occasions for regular Bible studies each week on some point of our doctrines. These meetings continued until the month of May when we received a request to open a mission in the city, which we did.

We begun in a very undesirable place, but we feit the Lord was with us and we moved forward in faith. We begun our mission with a Sunday afternoon meeting and a Tuesday night meeting. The Sunday meeting was really a Sunday-school, for we had a number of children attending besides adults, and we studied our regular Sabbath-school lessons.

We then moved into better quarters where we held three meetings a week, as follows: Sunday night, Tuesday night, and Sabbath afternoons. These meetings have been growing in interest until the last three weeks we have had present at our Sunday night services as many as 70 persons who give excellent attention. At our Sabbath afternoon meeting we are having as many as 35 or 40 adults, 14 in the intermediate and 10 in the kindergarten classes. We are now organized into a regular Sabbath-school.

We pay \$10. a month for our hall, and it is somewhat of a struggle to get that amount but the joy we have in this work fully repays us for all our efforts.

We could give many rich experiences that we have had in visiting the people, praying with them, giving children and others, articles of clothing, but space will not permit here."

Any one feeling an interest in this work should correspond with H. S. Weaver, Route 1, Mt. Vernon, Ohio.

#### Advertisements

A pproved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

WANTED.—A strong girl or woman for general house work. Apply to D. S. Haley, 218 West Ninth St. Wilmington, Del.

FOR SALE.—A farm of 95 acres, good soil, fruit, nine room house with basement, gas well, barn, silo, tool shed and new hen house. Located three and one half miles southeast of La Grange, Ohio. For further information address, A. H. Peet, Grafton, Ohio, R. F. D.

HYGIENIC VEGETABLE COOKING OIL. – Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$3.90; two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga, Tenn.

FRESH FROM REFINERY. -- Wesson (Snowdrift) Oil, five-gallon can, \$3.85. Large Ripe Olives, \$1.15 a gallon. F. O. B. Indianapolis. Enclose two-cent stamp for Mrs. Rorer's Cook Book for using vegtable shortenings. Indianapolis-Southern Pure Food Co., 25 West Washington, Street, Indianapolis, Indiana.