

"IWILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 20

Mount Vernon, Ohio, March 25, 1915

No. 12

UNION

Standard of Attainment in the Columbia Union

To all who have considered the importance of having a preparation to give a reason for our hope, it is very evident that the plan carried by the Missionary Volunteer department is especially timely. Surely every member of the Adventist church should feel it a duty to himself and to the body to be able to intelligently explain the points of faith.

Some progress has been made, but from the figures below it is plain that many more should be taking these standard of attainment tests and receiving the certificates.

Below is the number receiving certificates in the various conferences of the Columbia Union:

Chesapeake

In 1912	Certificates	issued	2
In 1914	"	"	6
Total			8

District of Columbia

- In 1914 Certificates issued 2 East Pennsylvania
- In 1914..... Certificates issued 17 New Jersey
- In 1910..... Certificates issued 3 In 1911..... Certificates issued 2

Ohio

5

Total

In 1910	Certificates	issue	d 4
In 1911	"	"	1
In 1913	"	"	12
In 1914	"	"	27
Total			44

Virginia

In 1909..... Certificates issued 1

I know there are many preparing to take the tests in 1915, but if after looking over this list you see that the number is very small compared with the young men and women among us, set yourself to the task in earnest. Your reward will be rich in the knowledge you get and rich in the souls you will be prepared to help into the light. C. L. STONE.

DISTRICT OF COLUMBIA

A Report

We publish herewith a report of church remittance of tithe and mission offerings for February, also giving totals paid in for the first two months of the new year. We trust that each member will take particular notice of the report for his own church.

The total tithe placed after the name of your church should amount to one tenth of the income of every member of that church from January 1 to February 28, 1915. Does it? And if it does not now, do not begin to figure what brother so-and-so must have made and has not paid tithe on, but just figure up and see if you, yourself, have paid in your tenth--perhaps at this very moment brother soand-so is doing likewise. That tenth belongs to God and he holds you accountable for your tithe and no one's else.

Then the offerings-All but two of our churches have fallen far behind in the twenty-cent-a-week fund for the first two months of this year. There were nine Sabbaths in those two months and your report should show \$1.80 total paid into that fund for each member of your church. Does it? And if it does not, just consider your own individual case and see if you have done your part.

Our missionary work is growing far beyond its resources and there is so very much more that needs to be done. The cream of our workers are at the front, just as the cream of Europe are at the front. What could the armies of Europe accomplish without the mighty sacrifices made by those at home to sustain them. Our missionary offerings should not be simply what we can give easily. We, like

the nations, must sacrifice. Let us recall that goals are only means to an end. We are really only doing our duty in the support of God's closing work. We are supporting missionaries who are at the front, sacrificing their very lives in the cause of Christ. Are you back of them? God expects every member to do his duty.

R. C. TAYLOR, Sec'y.

News Notes

Elder G. A. Stevens visited the church at Clifton Station, Va., on Sabbath, March 6, and found the little flock with their courage good.

Mrs. R. E. Harter, who has been ill for some time and was taken to Washington Sanitarium for treatment, is improving. We hope she will soon be able to take up her duties again.

The Takoma Park missionary society is a real inspiration, and has taken up various lines of work that will give impetus to the message. The writing of letters each Tuesday night, and the wrapping and addressing of various items of literature, is participated in and enjoyed by many.

Our Bible workers here in the District are as busy these days as can be, and are producing results. Never has our work been so prominently brought before the people of this city as at the present time, and men and women are earnestly making inquiry as to the truthfulness of the message we bear.

Plans are being formulated for an aggressive campaign in the book field. Many are the applications for territory, and some really choice workers will soon be into the work. It is indeed gratifying to know that the Lord actually calls people into service. And when the Lord makes the call, the individual who responds, and then keeps humble, will have unbounded success. I am glad that the Lord knows the every need of the field, and knows just where the individual is who is best able to meet the need.

Elder Horton is finding a splendid field for missionary operation in the vicinity of the M Street church, as can be testified to by the number of accessions. Last Sabbath, March 6, nine persons were baptized, and a number more will be baptized on the 13th. At a recent prayer meeting it is reported that the large audience room was fully half filled.

Brother M. A. Dorman, who until recently was doing aggressive colporteur work in West Virginia, is now making his plans for an aggressive campaign with the temperance number of the Youth's Instructor in the District of Columbia. The details and results of his campaign will be given in a future issue of this paper. He has ability and enthusiasm, and these count for much.

R. J. Brown, who so ably officiated as secretary and treasurer of the District of Columbia conference since early last summer, left on Friday morning, March 12, for Richmond, Va., from which place he will soon leave for more western points preparatory to sailing from San Francisco to China in April, where he goes to fill a conference position in that far-away field. Brother and Sister Brown leave many warm friends in the home-land.

R. C. Taylor, who recently came to this conference from Chicago, and has been getting used to the routine work in the District of Columbia tract society office, has been unanimously chosen to fill the office of secretary-treasurer made vacant by the resignation of R. J. Brown. Brother Taylor is a young man of sterling business qualities, having spent a number of years in a banking institution in one of the Dakotas, hence is abunddantly equipped to handle the most intricate business. He takes hold of the work like one who has had charge of it for years.

President R. E. Harter is conducting a very successful evangelistic effort at the Arlington church. The attendance, while not numerically large, is regular, which is indicative of results. The Arlington church is awake to the importance of the work in hand, and every member is giving the effort their unbounded support.

District of Columbia Report of Churches for February, 1915

Churches	Tithe for February	Total Tithe to Date	20c-a-week før February	Total 20c-a-week to Date
Alexandria No. 1				• • • • • • • • • • • • • • •
Alexandria No. 2		80		3 87
Arlington Church	34 08	37 40	18 90	$20 \ 02$
Belmont Company		1 15		• • • • • • • • • • • • • •
Chilton's Church	15 75	$34 \ 05$	70	1 76
Colonial Beach	51	3 86	79	1 60
Clifton Station Company	- 69	7 45		24
Conference Church.	7 60	24 85		5 50
First Church	141 78	314 18	13 78	2874
Kilmarnock Church	17 30	237 82	14 66	28 89
Memorial Church	216 95	516 01	61 87	$139 \ 35$
Mt. Rainier Church	6 51	19 96	3 07	14 07
People's Church	159 61	297 92	15 89	46 00
Sligo Church	253 22	554 17	97 31	264 76
Takoma Park Church	$772 \ 65$	1,753 88	128 33	366 20
	\$1,626 65	\$3,803 50	\$355 30	\$921 00

R. C. TAYLOR, Treasurer.

CHESAPEAKE

Our Books in Public Library

Placing at least one copy of each of our denominational books in the Public Library is one of the aims of the Hagerstown Seventh-day Adventist church.

Brother Guy Jacques, our deacon, is doing good work while nursing one of Hagerstown's richest citizens. His patient is one of the library directors. Consent has been obtained to send the *Signs* monthly, *Life and Health*, and the *Watchman*, and these good magazines can now be obtained at the library.

The following are some of the substantially bound books already donated by the church for the Library, "Desire of Ages", "History of the Sabbath", "Christ's Object Lessons", "Ministry of Healing", "Steps to Christ", "Daniel and Revelation", "Past Present and Future", "His Glorious Appearing", "Best Stories", and kindred works. The number of books donated by the church to date is fifteen. We solicit the prayers of all in behalf of the work done, that the seed sown may result in precious souls being saved.

HUGH L. PEDEN.

Baltimore

We regret that it has been so long since a report of the colored work of the city of Baltimore has been sent to the VISITOR. The Lord has wonderfully blessed our efforts to win souls and the work in general is on the move. We work here early and late every day in the week to get the message to those whom the Lord will save as bright stars in his kingdom and our efforts are continually crowned with success. Our readers no doubt remember that we reported fiftyfive additions to our church as the result of the tent work last summer; these united with our church before the fall conference held in the city of Baltimore. Since that time there has been forty-nine more that have stepped over the line and joined our ranks, and each Sabbath finds some ready to cast all upon the Lord and unite with our church. These members are everyone loyal, faithful determined soldiers of the cross and they work earnestly to advance the cause of the Third Angel's Message in this great city. We have installed steam heat in our bapistry and several impressive services have been held since we baptized the forty-two after the tent efforts. Another baptism will be held April 4. Twelve are waiting for that time.

From a tithe of less than \$200.00 a year which was paid when we took hold of the work in this city, our tithe has increased until we pay over \$100.00 a month. The tithe in January was \$220.00 and in February \$109.00. Our offerings to missions are on the increase as well. In 1911 the offerings were \$28.40 for the whole year, and during the month of January 1915 the offerings amounted to something over \$45.00.

Our church is too small for the membership let alone the visitors and we are planning to put in a gallery that will seat at least 100 persons. We are planning for another strong effort this summer, if the Lord wills, and ask the readers of the VISITOR to pray for us that success may continue to bless our labors. We have our church divided into various organizations and everyone is to work and all enjoy doing something for the Master. Our goal for the year 1915 is 200 souls and as to the finance we have no fears. If the spirituality of our church is kept at high water mark, the faithfulness of the members will surely be seen in their liberality. The outline attendance is very good, not a service ever held at which there is not a crowd. We are invited to preach is the very largest churches in the city and we believe that this is the Lord's doings. For many come to our own church to hear the message in its fullness. We are very careful to take advantage of every opportunity to present the truth for we realize that soon these golden opportunities will be over. We want more of God's Spirit to be better able to help in finishing the work.

The Lord has blessed us on every hand and we cannot do too much for him in return. We ask yours prayers that from the city of Baltimore many dear souls will be caught up in the air to meet the Lord. GUSTAVUS P. RODGERS.

News Notes

Elder R. T. Baer spent last Sabbath with the church at Millington, Md., and went from there to Church Hill for services on Sunday night. He reports good meetings at both places.

Mr. F. E. Hankins and wife and Brother W. T. Durst spent the week end with the church at Rock Hall. Two more souls were baptized at Rock Hall on Sunday night by Elder S. T. Shadel who is laboring there.

Miss E. M. Thaler spent some little time in visiting friends in Baltimore and Wilmington in the interest of her school work.

We miss the reports of some of our brethren. Brother J. E. Jones and Brother Lawrence have been on the sick list we are sorry to say. But we are glad to note a new name in our list of magazine agents this week. It is that of Brother Frank E. Moore, Frederick, Md. Brother Moore accepted the truth last summer under the labors of Elder Shadel and is devoting a portion of his 'time to placing the truth in the homes of the people and is having some very good experiences.

The Review Roll for the Baltimore Sabbath-school came to hand today and is indeed very pleasing. We know it will make a deep impression on the minds of the children, and should be used by all the schools in connection with the Memory Verses. If you have not already place your order do so at once, or supply may be exhaused before you get your order in. Brother M. S. Pettibone stopped for a short visit to the office on Tuesday evening. We were glad to see him, and to hear reports of his work in the canvassing field.

WEST PENNSYLVANIA

News Notes

Elder F. H. Robbins and Brother C. E. Will, the Methodist minister who recently accepted the truth, are now holding a series of meetings at Washington, Pa. The meetings are being well attended. A brother and sister who kept the Sabbath once, but have not kept it for a number of years, have been touched by the Holy Spirit in these meetings and have begun keeping the Sabbath. A number of people who are attending the meetings seem to be deeply impressed with the truth they are hearing, and we think some will take their stand for the Sabbath in the near future.

Each Sunday night the church has been filled, and fifty more chairs were placed in the church that the people might be seated.

The next camp-meeting will be held at Homestead Park, June 10 to 20. Begin to plan early to attend the camp-meeting. We are expecting a large attendance this year.

We think the new card plan for raising mission funds is going to work well in the West Pennsylvania Conference. Elder F. H. Robbins, and Brother H. K. Hackman called on one of our brethren last week and laid the plan before him, but did not press the matter, and before they left his room, he placed an X in the \$2.00 column, which means that he will pay \$2.00 per week for missions this year.

Twenty-five cents is the lowest amount in any column on the cards, but anyone not wishing to pay this much can place any amount he wishes on the card. After signing, these cards are all to be mailed to the conference office.

WEST VIRGINIA

News Notes

We have just received a copy of a 24 page leaflet entitled "The Present Crisis", by Professor W. W. Prescott. In this leaflet we have an outline of the world's history as prophecied in the Scriptures and fulfilled by the great nations of the world, with an outline of the closing drama yet to be enacted. We expect the first edition of the "Present Crisis" to be exhausted in a short time, and hope that you will place your order at once. Price one and one-half cents.

Elder W. J. Tanner spent Sabbath and Sunday, March 13 and 14 at Charleston and Huntington. The work in Huntington is progressing very nicely, their Missionary Society having already disposed of 300 copies April *Watchman*, and have ordered 200 more copies, and 100 *Life and Health.* This program is being carried out there each month now. This shows what all the societies could do if they would organize for active work.

Brother H. F. Kirk spent Sabbath March 13, at Little Birch, and with the Clarksburg church, Sabbath, March 20.

One brother in Fairmont was out with the little book entitled, "Worlds Crisis" a very short time last week. Twenty calls were made and eighteen books were placed in the hands of the people. We still have a good supply of these books on hand, and would be glad to receive orders for them at once. This little book is doing a great work, and should be placed before the public.

Notice

Notice is hereby given that the fourth annual meeting of the Seventh-day Adventist Book Society will be held in the Parkersburg church, located on Mark Street, Parkersburg, West Va., on Wednesday April 14, 1915, at 10: 30 A. M., for the purpose of electing officers, election of the board of directors, and for the transaction of such other business as may properly come before the meeting.

> W. J. TANNER, Pres. J. S. BARROWS, Sec'y.

NEW JERSEY

Report of Institute

The best Institute I have ever attended and as I have been told by many, the best they have ever witnessed in New Jersey has just closed.

Hearts were made sad as the time arrived to separate, and we allook forward to that blessed time when there will be no more parting.

Elder I. D. Richardson's instruction will long be remembered by all present, and all expressed how thankful they were that they were privileged to be present.

Elder Sandborn and Brother Clarence-Lawry rendered valuable assistance.

We were also glad to have with us one day Brother Graham manager, New York branch Review and Herald, and. Brother Richmond, Superintendant Review and Herald, Takoma Park.

. We are very thankful to our Newark brethren and sisters in helping to make this Institute such a success. Their newly finished missionary room, kitchen, etc., proved to be just the thing for the classes and meals.

We were very fortunate in securing the service of Sister Weber of Trenton as cook and Brother Adams of Burlington was in charge of the buying, etc. The following are the testimonies of some in attendance.

ELDER SANDBORN: "Never before in the history of the New Jersey Conference has there been sent out such an army of men to engage in the colporteur work."

CLARENCE LAWRY: "Am greatly encouraged, and if all are faithful, this year will see great things for Jersey."

BROTHER FREDENBURGH: "These meetings have been one of the blessed experiences of my life."

BROTHER BOYNTON: "Thank the Lord for being here at these meetings. Have been drawn closer to the Lord."

BROTHER APPLEGATE: "Have learned something every day; and received just what I need. Thankful that the Lord opened up the way for me to attend."

BROTHER H. LAW: "It is in answer to prayer that I am able to attend this Institute, and it has been a wonderful help to me."

BROTHER CRATE: "I am young in the truth, and thankful that I can take it to others. I have been strengthened very much by being here."

BROTHER SHER: "When I received the invitation to attend the Institute, I had not the means just then, and I prayed to God, that he would open up the way for me to attend and this he did in a wonderful way and I am convinced the Lord has called me to the work."

BROTHER GASKILL: "Am willing to go anywhere in the Lord's service. I thank God for the privilege of attending this Institute."

Brother George Blinn, the oldest canvasser in the conference was in attendance and his testimonies and experiences were a great help to all.

There were fourteen new men in attendance, and we will now have most of the territory covered. Some however is being reserved for a few students during the summer.

I am greatly encouraged at the outlook, and I am thankful to God that he has opened up the way for so many to enter this good work, and we are looking forward with joy in receiving week by week many good reports, and experiences from these brethren.

Dear readers, pray for these men. Most of them are new in the work, and they need your prayers. T. H. BARRITT. '

OHIO

Among the Churches

Since our busy time here at Mount Vernon in the event of the recent Board and Committee meetings' that have been held, it has been my privilege to visit several of our churches. When in Cleveland recently, I was pleased to find our brethren there of good courage; and though they have been without a pastor in that large church for some time, the church officers seem to have the work well in hand, and all branches have been receiving attention. The church members in Cleveland have been patient in waiting for such ministerial help as they have so greatly needed.

I enjoyed the pleasure of meeting with the Akron church at a Sunday evening meeting where there was a large attendance and a good interest. Elder Henderson has the work in hand, and he has the faithful support of the church membership. The Akron brethren are facing the proposition of building a new church, or making some arrangements for a place of meeting. The present quarters will not hold the church membership when they all attend. We hope to see a strong work in progress in Akron in the future.

During my trip to the Southwest last week, I spent Friday evening with the Hamilton church. We held a meeting that evening at the home of one of our sisters. About fifty were in attendance. They are trying hard to do what they can in Hamilton to advance the message. The church is required to hold its meetings in a rented hall which is not altogether desirable. Some additons to the membership of the church are being made there through the efforts of our Bible worker, Miss Cora B. Gibson.

On Sabbath, I took an early train that placed me in Cincinnati in time to meet with the colored church at nine o'clock A. M. Brother Muntz, our minister there, has done faithful work, and it was pleasing to see the nice congregation of bright, earnest people rejoicing in the message. The labors of Elder W. W. Miller and Brother, and Sister Campbell have greatly aided him in the building up of the work in Cincinnati.

At eleven o'clock A, M. I met with the Cincinnati church. The attendance was good, and the appearances indicate that a prosperous work is in progress. In addition to their regular Bible work, Brother and Sister Campbell have had the responsibility of giving considerable assistance in the church work in the absence of a regular pastor. The work is growing, and a number of good people have united with the church there recently.

Early Sunday morning, I went on to Louisville, Kentucky where I met with the church in that city, and spoke to them that evening. My mission there was to see Elder R. S. Lindsay to talk over matters and make arrangements for his taking up the work in Cleveland. We have succeeded in securing the release of Elder Lindsay to take the pastorate of the Cleveland church, and he will take up his work in this new field about the middle of April. The Lord has blessed the labors of Elder Lindsay in Kentucky; and we feel that as he enters upon this large and important charge in Cleveland, he will have the prayers and earnest cooperation of our people and a very warm welcome on the part of the Cleveland church.

The Lord is blessing our work and workers in the churches, and in a marked measure in some places.

E. K. Slade.

La Grange

Our Home Missionary Institute was held at this place March 5-7. The brethren showed us great kindness and we feel sure that all felt a blessing as a result of our meeting together.

The "World's Crisis" found a ready sale, one brother taking fifty copies with which to do some home missionary work. In all about \$50.00 worth of our literature was left with the members of the La Grange church.

A deep spirit of consecration seemed to take hold of the majority of our people and the common desire is to see the work of God finished and the hope of God's people realized. M. V. EUSEY.

News Notes

Have we received your mission goal card yet?

Dr. W. J. Venen is holding a series of meetings at Ashtabula.

Brother V. O. Punches is helping the canvassers out in the field this week. Among those with whom he will work are Brethren Fairchild and Simpson.

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Another missionary convention of the series being held in the state will be carried on at Saint Marys in connection with the Walnut Grove church, March 19-21.

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Elder E. K. Slade visited the Findlay church recently, and at that time Elder F. M. Fairchild baptized seven persons:

Special Advantages of the Outline Plan

It encourages a definite goal for the year's effort.

It urges systematic, intelligent giving with an aim.

It helps you to accomplish what seems impossible as a total.

It suggest a practical division of your offerings for every occasion.

It asks you to plan before most of the year's results are in the past.

It emphasizes the idea of Bible stewardship-according to your ability.

It does not excuse one paying only twenty cents a week who can pay thirty, because a standard average is advocated.

It does not urge doing so much without showing how easily it can be done by planning.

It does not present the routine appeal without showing what your dollars will do. Read the mission folder.

It encourages funds being paid in the same as General Conference must forward on to the mission field,-regular in time and amount.

It reminds you of your proportionate responsibility for which you will have to give an account.

It will help	p you to make 1915 a year of greater investmen	nt according to your hope.
Trv it. M	lark, sign, and return your card today.	H. D. HOLTOM.

Charloe Elder E. K. Slade spent Sabbath, March 20, with the Zanesville church. Chillicothe Cincinnati Cincinnati (Colored) 43 07 Sabbath, March 6, a baptismal service Cleveland (*English*).... 164 82 was held at Youngstown, Ohio, in which Cleveland (German) 99 87 six individuals were buried by baptism Clyde 71 74 with their Lord. It was a time of rejoic-ing to all present. W. J. VENEN. Conneaut 3 15 Corsica Do you know that if you are donating Coshocton twenty cents each week in Sabbath-school Dayton 51 23 and a dollar on the thirteenth Sabbath, Defiance 2 00 you are well started on schedule number Delaware five? Resolve to finish it through the year. Sign and mail your card today. Brother W. S. Sypher of Chillicothe writes that a sister there received ten dollars as the result of sending a Harvest Ingathering Review to one of her friends who is not a Seventh-day Adventist. Let us be faithful in sowing the seed and we shall reap a bountiful harvest. Sabbath, March 6, I had the privilege of baptizing three sisters here in Columbus. In performing this ceremony, I only entered into the labors of others, for the candidates have accepted the truth because of the faithful prayers and work of other workers and laymen. H. H. VOTAW. **OHIO TITHE RECEIPTS** FEBRUARY, 1915 Alliance Barnesville Bellville 9 60 Bellfountaine Bowling Green.....

5 22

Bucvrus

Canaan ... 15 38

Canton 10 84

Delaware		
Delta		
Derwent		
Dowling		
Dunkirk		
East Liverpool	45	44
Elgin		
Findlay	8	03
Gilboa		
Hamler		
Hamilton	54	8o
Hicksville	6	00
Jackson		
Jefferson		
Killbuck	28	47
LaGrange	51	45
Lakeville	43	40
Lake View	16	40
Liberty Center	2	82
Laura	2	86
Lima	13	92
Locust Point		
Leesburg		
Mansfield	17	06
Marion	14	00
Marshfield		
Medina		
Mendon		
Mount Vernon '3	54	82
Newark	30	84
Norwalk		
New Philadelphia	*	
Nova'		
Ohio City	39°	60
Piqua	23	43

Pleasant Hill	. 88	77
Powell		'
Ravenna	39	85
Reedsville		
Rows		
Sandusky		
Spencer		
Springfield	69	61
Toledo		
Van Wert		
Walnut Grove		
Washington C. H.		
Waterford	7	91
Wengerlawn		
West Mansfield	18	4 1
Wheelersburg	24	22
Wilmington	7	99
Youngstown	130	46
Zanesville	60	01
Individuals	14	25

TOTAL . \$ 2228 51

H. D. HOLTOM, Treasurer.

TOTAL RECEIPTS, ALL SOURCES

FEBRUARY, 1915

Tithe	2228 51
Labor & Expense Refund	• •
Cleveland German Church	
India	52 69
Ministry of Healing	
Annual Offering	I 00
Colored Work	4 25
Harvest Ingathering	20 35
Missions	82 8 4
Religious Liberty	8 61
Sabbath-school Donations	435 7 7
Weekly Offering	39 13
Mount Vernon College	2 50
Educational	35
Emergency Fund	30 50
China	
Talents Returned	
Tent & Hall Collection	35
-	
TOTAL \$	2906 50
H. D. HOLTOM, Trea	surer.

SPECIAL

Word from Mrs. E. G. White

During the last week mother has been sitting up three or four hours each day. The doctors say that she is holding up remarkably, considering her age.

Last Wednesday she said to Brother Crisler, "I need the prayers of all God's people." To her nurse she said, "Jesus is my blessed Redeemer, and I love him with my whole being."

Today in talking with Brother Crisler, she said, "My courage is grounded in my Saviour. I want that peace that abounds in Christ Jesus. My work is nearly ended. Looking over the past, I

W. Williamson.....

Mrs. H. R. Quickly..... Misc

Wm. Schmidt......GC F. P. CookBR

Miss Chandler.....Misc Miss Morris.....Misc

E. G. Collins......Misc

Miss Harris.....Misc

John B. Aitkin.....BR

14 Agents

Totals

do not feel the least mite of despondency or discouragement. I feel so grateful that the Lord has withheld me from despair and discouragement, and that I can still hold the banner. I am very thankful that this is so. I know Him whom I love, and in whom my soul trusteth."

Speaking of death, she said, "I feel, the sooner the better; all the time that is how I feel--the sooner the better. I have not a discouraging thought, nor sadness. I have hoped I should be able once more to speak to the people; but that is the Lord's business, not mine.

"I have light and faith and hope and courage in the Lord, and that is enough. The Lord understands what I can endure, and he has given me grace to bear up under the discouragements that I have sometimes had to bear, and I feel thankful for this.

"I have nothing to complain of; I thank the Lord for all his goodness, all his mercy, all his love."

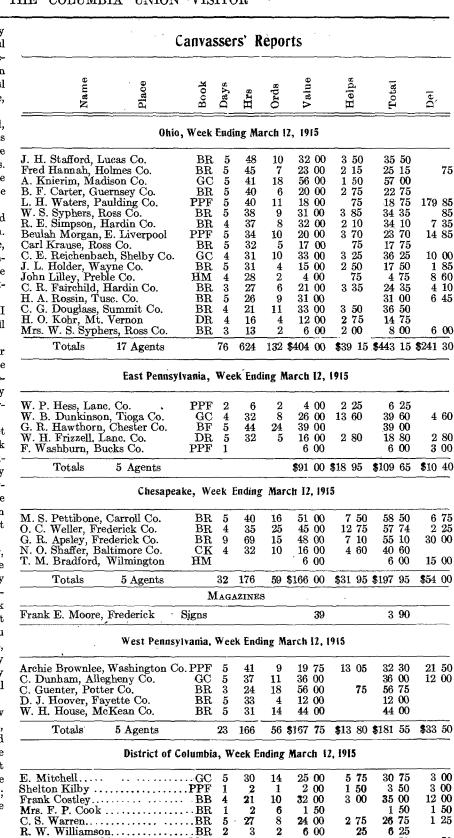
Pointing to and handling some of her books, she continued, "I appreciate these books as I never did before. I appreciate them. They are truth, and they are righteousness, and they are an everlasting testimony that God is true.

"I have nothing to complain of. Let the Lord take his way and do his work with me, so that I am refined and purified; and that is all I desire. I know my work is done; it is of no use to say anything else. I shall rejoice when my time comes, that I am permitted to lie down to rest in peace. I have no desire that my life shall be prolonged."

Following a prayer by Brother Crisler, she prayed, "Heavenly Father, I come to Thee, weak, like a broken reed, yet by the Holy Spirit's vindication of righteousness and truth that shall prevail. I thank Thee, Lord, I thank Thee; and I will not draw away from anything that Thou wouldst give me to bear. Let thy light, let thy joy and grace, be upon me in my last hours, that I may glorify Thee, is my great desire: and this is all, that I shall ask of Thee. Amen."

Following the prayer: "I did not know how it would be in the last, the very last, on account of the affliction. But I find that I can lean my whole weight on the promises of God; and I do not at all doubt or question his wisdom in any way. He has provided for me to be carried through; and I will rejoice just as long as I have tongue and voice. W. C. WHITE.

"To our ministers is given the work of remodeling the mature mind, but to us is given the privilege of molding the minds and hearts of the little ones, little ones that will some day carry the message."



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E. H. Young	ey Sampson

West Virgi	nia, V	Vee	k Endin	g Ma	arch 12, I	915					
T. M. Butler, Dodridge Co.	BF	5	40	15	48 00	9	50	57	50	7	00
Waldo Wilcox, Wood Co.	BR	6	46	20	68 00		85	73	85	7	20
Henry Waggoner, Taylor Co.	\mathbf{BR}	3	30	7	21 00			21	00	3	55
G. Earl Snyder, Cabell		5	29	5	15 00	3	00	18	50	$2\overline{4}$	60
W. A. McElphátrick, Tucker Co.	\mathbf{BR}	4	26	7	$25 \ 00$	2	00	$2\overline{7}$	00	17	60
Totals 5 Agents		23	171	54	\$177 00	\$20) 85	\$197	85	\$ 59	95
Grand Totals: 51 Agents	alue	of	Orders	\$11	15 00		D	eliver	ies,	\$474	90

Monthly Summary of Canvassers' Reports

Month Ending February, 1915

Conference	Colporteurs	Hours	Orders	Value	1914
Ohio	24	2332	619	$2043 \ 05$	2733 7
West Virginia	7	895	265	1377 20	752 10
Chesapeake	10	873	361	$1235 \ 26$	\$511 7
West Pennsylvania	10	986	299	$1104 \ 41$	$1306 3^{-1}$
District of Columbia	6	160	247	$509\ 10$	$852 \ 2^{1}$
East Pennsylvania	9	463	145	399 60	$328 0^{(}$
Virginia	7	428	179	338 20	307 00
New Jersey	5	276	76	197 79	249 40
Totals	78	6413	2191	\$7204 11	\$7040 58

The Summary

It will be noticed by the accompanying summary of the canvassing work done in the Columbia Union Conference for the month of February that the blessing of the Lord has greatly attended it. While our canvassing force last year was eighty-three, yet we did not sell as many books as seventy-eighty colporteurs sold this month of this year. Hard times, war times, or any other kind of times, does not effect God's great work. In God's work "Difficulties are to test our faith, but we are to make them stepping stones to success".

It has been well stated by one of our old brethren in the canvassing work that "The gold and silver are the Lord's, and his children can cash checks on that proposition." God loves to give success to his workers just at such times as the world calls "hard times". Therefore, there are no hard times in God's work. His truth will triumph. It must go. The only hard time that God experiences is in getting his people to respond to his call to work in his vineyard. The Lord certainly is calling at this time in thunder tones from that part of the war zone known as Constantinople. That which we have looked forward to for years is now transpiring before our eyes. Truly the end is very near. God is calling for men and women to go out and carry this last warning message to the ends of the earth.

There never was a better time in which to sell our books than the present time. A few days ago one of our workers in Washington, D. C., was passing along the street with some papers which he was taking to a mission to have distributed when a lady stepped out of her house and asked him if he were selling books. He replied that he was not but that he was taking these papers to the city to have them given away to those who wished to read them. She said the reason she asked him was that one of her neighbors had bought a little book called "The World's Crisis" and that she thought it was the greatest thing she had ever seen and wanted to know where she could get one. He informed her that he could get her one and would be glad to do so.

Brethren and sisters, when people are stopping our workers on the streets asking them where they can get our literature, is it not high time that many were answering the call of the eleventh hour, "Go ye also into the vinevard, and whatsoever is right I will give you"? Certainly we can ask for no greater awakening call than the present cry of the world for the Bread of Life. Lazarus sits at our gate begging for a few crumbs which may fall from our table and certainly it is sad that so many are passing him by. How can we ever expect to hear the Lord say to us on that great day "Well done, thou good and faithful servant" unless we have done well the part that God has given us to do?

May the Lord greatly stir the hearts of all to go into the highways and hedges and by the Lord's blessing place in the homes of the people the printed page, telling them of a soon coming Saviour.

I. D. RICHARDSON.

The Papacy

(Continued)

Hildebrand further advanced claims as to papal infallibility in his "Dictates." Among the propositions which he put forth was one that the church had never erred nor would it ever err according to the Scripture. But the Scripture proof did not accompany the assertion. It was however during the life of Hildebrand that the papacy reached its height. After his death a decline set in that ended in the Reformation.

It seems altogether fitting and well nigh necessary to insert at this point a word concerning Boniface VIII, 1294-1303. His pontificate proved the impotence of the papacy. He, like Innocent III, was engaged in a struggle with temporal kings. Philip IV was his opponent. But in this struggle he lost. This system was slowly to lose power, until finally it should cease to dominate a single country. The bulls issued against Phillip were not heeded and the ban issued was ineffective. He died probably from chagrin and anger caused by the indignities he was compelled to meet. He celebrated the famous jubilees of 1300. At this time he seated himself on the imperial throne and said, "I am Caesar, I am emperor." But three years later proved his words only fallible, The struggle between the papacy and the temporal powers is plainly shown in the struggle of Frederick I, and Pope Alexander III. The Pope first driven from Rome later succeeded in punishing the emperor by the aid of the famous Lombard League, formed at this time to resist Frederick. The Treaty of Constance in 1183, ended the struggle in Rome's favor.

The period of time that Innocent III occupied the papal chair must not be overlooked. The Lateran Council called in 1215 by him, established the inquisition and declared that heresy was a crime which should be punished with death. Nothing has ever been produced to show that this infamous order has ever been repealed. Here it was that the confessional became binding and from now on it was declared to be the only way of obtaining forgiveness of mortal sin. *Thacher* and Schwill p. 305. M. V. EUSEY.

"Not the making of a fine career, but the simple doing of God's will, is the one true aim in living. Thus only can we achieve real success. If we do this we shall not fail in God's sight."

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists ISSUED FIFTY TIMES A YEAR BY THE Mount Vernon College Press

Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

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Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

An Experience

Away out in a little town in New Mexico a faithful Watchman agent entered a real estate office one day and sold a Watchman. Later a member of the firm who had to leave the city on business dropped into the office, saw that Watchman, picked it up and put it into his grip. After he was comfortably seated in the train he took that Watchman from his grip and became intensely interested in its contents. He read it from cover to cover. It had an article in it on the Sabbath Question. He resolved immediately to commence keeping the Sabbath. This brother was not long in getting in touch with our people and was soon out going from door to door with the printed page. He has made one of our most successful colporteurs, his best week's work having been a fine list of orders amounting to over \$415.00, of which he delivered over 90 per cent. This experience is one of the definite results of The Watchman.

"Three kinds of people will be found Where'er we go the world around; And some of them are quite renowned. One class will work with heart and mind, Are always sweet and always kind, And these we call the workers. The second class will go by jerks, Sometimes they stop, sometimes they work,

And these we call the jerkers. The other class will always shirk, They love to talk, they hate to work, And these we call the shirkers."

Do You Dread Review Day

You need not dread quarterly review of the Sabbath-school lessons if you have the March number of the Sabbath School Worker. Two excellent plans of review are given for the senior and junior division. A Memory Verse exercise is suggested which will be very impressive and very easily managed in reviewing the children. A poem has been arranged with each stanza asking a question in verse, which is to be answered by the class by repeating the Memory Verse. The following is the first stanza of the poem and the Memory Verse for the answer:--

When the angel appeared unto Joseph, As he dreamed of his promised Son,

By what name was he bidden to call him? What great work would by him be done?

"Thou shalt call his name Jesus: for he shall save his people from their sins."

In this way all the Memory Verses of the quarter are used, and the exercise would be a most interesting one in every school. The very small children can be reviewed by the use of the Picture Roll. If you are perplexed to know how to conduct effective reviews, subscribe for the *Worker*. It is full of suggestions which are practical and helpful.

OBITUARIES

FERCIOT.—Eliza McCain Ferciot, died at Bowling Green, Ohio. February 1, 1915.

Sister Ferciot was born in Massillon, Ohio, August 12, 1838. June 20, 1856 she was married to Peter F. Ferciot. To them were born six children, four of whom survive. At the age of twenty she heard and accepted present truth and became a charter member of the Bowling Green, Ohio, church, which is the oldest church of our faith in Ohio. Her life has been one of usefulness and devotion to her faith, and her last conscious moments were spent in prayer. She is now resting in the little cemetery at Union Hill, waiting the coming of the Saviour she loved and served so many years.

H. M. JUMP.

Washington Missionary College

The Young People's meeting was well attended last Sabbath afternoon. The hour was occupied by several of our student colporteurs, who related many interesting experiences in the selling of our literature.

Sunday evening the College Quadrangle invited the student body to a musical program: "The Songs of Seven Centuries," given by Mr. and Mrs. Irving Steinel. Representative songs of the past seven centuries were beautifully rendered, and the program closed with an appropriate spring song composed by two members of the graduating class. A girls' improvement club has recently been organized by Mrs. Griggs in South Hall. Mrs. J. L. Shaw spoke to the girls at their meeting last Monday night.

Sabbath afternoon the members of the Ministerial Band were pleased to have Elder Wilkinson address them. The practical advice given was much appreciated.

Elder B. G. Wilkinson spoke in the College chapel last Sabbath. The dollar-a-week plan for missions was presented, President Shaw and Elder Harter heartily endorsing it. The students responded to the call and a good sum was pledged.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

FOR SALE OR RENT.—Farm of ten acres four miles from town. Good six room house, barn and green-house. Church and church school privileges. Address, Charles French, Indiana, Pa., R. F. D. 5.

WANTED.—Middle aged woman without children to help with general housework and in taking care of my sick husband. A Seventh-day Adventist woman preferred. Address, Eliza Yost, Wellington, Ohio.

WANTED.—A situation by a man experienced infarm, garden, bees, chickens, fruit, and carpenter work. Also several months experience garage work, repairing automobiles. Married, no children. Wife trained nurse. Address "A", Care L. W. Graham, 32 Union Sq. East, New York City.

HYGIENIC VEGETABLE COOKING OIL.— Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$3.90. two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44.

Address Dr. O. C. Godsmark, Chattanooga, Tenn.

JOHNSON'S TRUE BLUE.— In its concentrated tablet form a box of True Blue will make enough of the best bluing manufactured and will last an ordinary family a year or more. It will not spot or streak the clothes. A trial will convince you. Ask your dealer for it, or, by mail prepaid upon receipt of ten cents. Manufactured and put up by Chas. L. Johnson, Leominster, Mass.