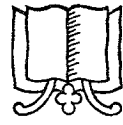


Columbia Union

Visitor



"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 20

Mount Vernon, Ohio, April 22, 1915

No. 16

We Get Back What We Give

"Don't look for faults in other folks;
You'll find them, if you do.
And like a mirror, they will be
Reflected, friend, in you.
Just seek the good in every one;
There's plenty, you will find.
'Twill make you feel so happy,
So cheerful, to be kind.
Our hearts are just like mirrors—
So long as you may live.
You'll find this world returns to you
Exactly what you give.
So here's a smile for every one,
And here's a helping hand;
Judge not, lest ye be judged, Madame;
And join the praising band."

WEST PENNSYLVANIA

News Notes

Plan early to attend the camp-meeting. Homestead Park is an excellent place.

The colporteurs left Johnstown with good courage and a determination to do better work than ever before.

Remember the camp-meeting is to be held at Homestead Park, June 10-20. The date given of June 17-27 some time ago in the *Review and Herald* was a mistake.

Elder F. H. Robbins is now making a tour among the churches. He closed his series of meetings at Washington, Pa., March 24. The church was encouraged by these meetings and some new ones are now keeping the Sabbath.

Order your tents early for camp-meeting, and state size of tent wanted, also whether you wish floor or not. Please state how much furniture, you want. A large tent will be pitched and curtained

off in apartments, which will accommodate a few families. Anyone wishing to go in the large tent may state it when ordering. The apartments in the large tent will be cheaper than renting a family tent. This large tent will be new just from the factory.

Elder F. H. Robbins spoke to an attentive audience at Heminger's Mill on the evening of April 1. He held meetings for six weeks in a lodge hall, this winter at this place. The attendance is still good there and a number of good substantial people are now keeping the Sabbath as a result of the meetings and the Bible work which is being done by Brother William Robbins.

The Colporteurs' Institute closed at Johnstown, April 4. Brethren I. D. Richardson and H. K. Christman were in charge. Brother Richmond from the Review and Herald Publishing House came the last day of the institute and demonstrated before the colporteurs how the books are made. Elder F. H. Robbins was also there during the latter part of the institute.

Elder C. F. Ulrich held communion services with the Huntingdon church April 10. The Spirit of God touched the hearts of those present, and all felt benefited by the good meeting.

A series of meetings were held last week at Clearfield by Elder G. L. West. A good attendance is expected as the meetings have been well advertised in the Clearfield newspapers, also programs distributed among the people.

Reasons why the May number of the *Signs Magazine* should have a wide circulation. In the light of Bible prophecy it tells about the future of the church; the future of the nations; the future war

—Armageddon; the future of the earth; Turkey's future; our future reward. Each thought an article, and a strong one too. A splendid number for thinking people.

CHESAPEAKE

Encouragement for Others

As I have not written to the *Visitor* for quite a long time I felt that some of my experiences might be an encouragement to my fellow-colporteurs, and so I pass them on. I will try to outline a little of my winter's work in Kent County, Md. I started to work there last fall, not simply to sell books, but to do real missionary work, and the dear Lord has wonderfully blessed my feeble efforts. He has not only supplied my every need but has given me precious souls for my hire.

I made my headquarters at a watering place called Betterton, and endeavored to reach that place every week that I might do some real missionary work over Sabbath. I want to say it cost me some efforts, for many times I had to walk ten, twelve or fourteen miles through rain, snow and ice, but when I go there today and look into the faces of those rejoicing in the truth I feel I have been well paid for every effort I put forth. I am glad to say we have nine precious souls there now, five of whom are awaiting baptism. The Lord willing Elder R. T. Baer will be with us April 17, at which time a company will be organized.

A few weeks ago my heart was made to rejoice by receiving a sixteen page letter from a man and his wife in the southern part of Maryland where I canvassed last summer, and with whom I labored very earnestly, telling me they had begun to keep the Sabbath with the New Year, and thanking me for my interest in them, and asking me many questions on the different points of our faith, which I endeavored to answer by mail from the Word of God.

One of the converts at Betterton already has a missionary hen with some little chicks. This would be a good plan for some of the older members, for I frequently hear the cry, "There is nothing I can do." The missionary hens and chicks will go a long way next fall toward making up the "twenty-cent-a-week".

Truly brethren, the harvest is white. Let us wake up to the opportunities that are ours. There is more than one Lazarus in every field begging for crumbs of truth that you and I should be able to give them.

About a year and a half ago I adopted the plan of keeping track of all the people interested, and writing them a letter or sending them literature at least once every two months, and especially since our publishing houses have been providing us with cheap literature in the *Review* extra. Every believer in this truth should be mailing twenty-five or fifty copies each month.

I am sorry to say I have been on the sick list for some time, and I earnestly ask the readers of the *Visitor* to pray to God for me that I may soon be restored to sufficient health to get back into the field again. GEORGE W. LAWRENCE.

News Notes

Elder S. T. Shadel is holding a series of meetings at Fords Store, Md.

Miss Emma Newcomer, tract society secretary, is visiting her parents, Mr. and Mrs. David Newcomer at Hagerstown, Md.

Hagerstown reports having completed a baptistry in their new church there. This will add greatly to the conveniences in the church. They report a good interest in the meetings which are being held there.

Let all the churches plan for a good, stirring meeting May 1, Missionary Volunteer Day. The program will appear in the *Review and Herald* of April 22. Be sure to reserve your paper of this date for the special meeting.

If you have not already done so begin at once to plan to attend the camp meeting to be held in Hamilton Grove, Hamilton, Baltimore, Md. Great plans are being laid for a successful meeting, and we hope for a good attendance.

Let all the young people in the conference plan to attend this camp meeting. Special meetings are being planned for them in a special tent. Come, dear young friends.

VIRGINIA

The Right Education

"Educate, educate, educate" is the admonition from God's inspired pen. Christianity is indeed a remarkable form of education, and he who fails to educate himself in the things of God will sooner or later become cold and Christless.

The very best way to become educated is by studying, along with practical experience. Every missionary visit made, every Bible study given, every tract given away, yea every Christian act tends to call out spiritual blessings that educate.

Brother and sister, old and young let us be up and doing, "Studying to show ourselves approved of God, a workman that needeth not to be ashamed, rightly dividing the word of truth", then when the wily foe comes around we will be able to discern between the righteous and the wicked.

L. O. GORDON.

News Notes

Sister Anna Rice has gone to Cleveland, Ohio, for medical attention.

It is planned to hold our campmeeting at Charlottesville, August 5-15. Further particulars will appear later.

Elder J. B. Beckner is opening the work in a new field near Petersburg, in the Holy Leader Union church. These efforts should be supported by our prayers.

During the month of March the Portsmouth No. 1 society ordered about \$75.00 worth of literature from the tract society. This was aside from several substantial orders for magazines from individuals.

The returns have just come in for the month which shows that our tithe has increased from \$380.00 in September last, to about \$775.00 for this past month. We feel grateful for the Lords protecting hand and give him the praise and take courage.

Elder C. B. Stephenson made a welcome call at the office on his visit to Richmond in the interest of the colored work. He spoke at the church Sabbath morning and went on to Portsmouth and Norfolk Sunday in company with Elder Moffett.

Elders Hirlinger and Moffett and Brother L. O. Gordon are conducting a series of meetings in the Christian church at Norfolk. The meetings opened Sunday evening, April 11, with a good attendance.

Norfolk, a rapidly growing city of 90,000 souls, is without anything to represent this message, and is hoped that a church may be raised up.

The book workers are making good use of this beautiful weather in placing the books in the homes of the people. Brethren Mark Y'Shanko and Aubrey Gary are working in Augusta County and placed over \$100.00 worth of books during the last week. Several other are expecting to enter the work soon.

NEW JERSEY

News Notes

This week Brother T. H. Barritt had the privilege of meeting with Brother Gaskill in Burlington, who has now fully recovered from his attack of the gripe.

Brother Gaskill came in contact with a Methodist minister who recently has been holding revivals in the county, and he gave him some names of his recent converts, and in one afternoon secured five orders for "Bible Readings". He secured an order for immediate delivery from a leading member of the Quaker church and a \$6.00 Bible from a Methodist local preacher.

Brother and Sister Gaskill are now located in Burlington. Both are of good courage and we are praying that our brother may be instrumental in placing present truth in many homes.

Six of our colporteurs have been kept out of the field this past week by sickness and consequently our report is small. We hope that soon all will have fully recovered and able to be out on the firing line again.

WEST VIRGINIA

News Notes

Brother T. W. Thirlwell of Clarksburg held quarterly meeting with the Morgantown church on Sabbath, April 3. Sister Thirlwell, his mother, spent last week visiting friends in Fairmont.

The sad news has just been received from the Washington Sanitarium where Elder W. J. Tanner was sent last Friday evening, because of his failure to improve under the medical attention which was possible for him to receive here, of his death caused by double pneumonia. His death came as a great shock to the conference and to his many friends. Mrs. Tanner and the three boys left Monday evening for Washington, and on to Collingswood, N. J. where interment will be made. The prayers and sympathies of

the workers and many friends in this conference follow this bereft family in the hour of their deep grief.

The Colporteurs' Institute opened at Parkersburg, April 7 with an earnest band of eighteen young people present. Owing to the illness of our president who had planned to give the Bible studies during the institute other workers were called in to assist in the meeting, and the special blessing of the Lord has been shown throughout the institute.

Brother I. D. Richardson of Takoma Park Station, D. C., arrived at the institute on the 11th, and Brother I. A. Ford, of the Review and Herald Publishing Association came the 13th. Their instruction and council was much appreciated by all present. The institute has proven a great spiritual uplift to the Parkersburg church. A full report of this meeting will be given later.

A quiet wedding was held in the home of Brother and Sister H. F. Kirk at Parkersburg, on Monday evening, April 12. Mr. C. E. Whytsell and Miss Dale McNemar, of Oras, West Virginia were united in marriage by Elder C. T. Redfield of Huntington, West Virginia, in the presence of a little company of special friends. Mr. and Mrs. Whytsell who have been engaged for some time in public school teaching, and who have recently taken their stand for the truth are attending the institute preparatory to going out into the colporteur work. We bid them Godspeed and much success in their work.

EAST PENNSYLVANIA

Worthy of Imitation

In accordance with promises made at the beginning of the year, all the members of the Allentown Sabbath-school have awakened, and with new zeal entered upon its labors. The shamefully neglected manner in which the Home Department was conducted received attention, and a revival was instituted. The effects were at once visible.

To stimulate a general interest, a meeting of the Home Department members with the home school was arranged for March 27, the thirteenth Sabbath of the quarter, which is also the great missionary Sabbath. A program almost exclusively missionary in spirit was arranged and carried out to the entertainment and profit of all present. In song, recitation, exercise and address the mission theme was impressed upon the minds. The Malaysian field received more particular attention because the day's donation was intended for its help.

To the query,—“Have you something to show for your increased labor?” We submit a few comparisons for earnest consideration.

The Home Department membership for the first quarter of 1914, was five; for the first quarter of 1915, twenty-six.

The regular school membership for the first quarter of 1914, was twenty-two; for the end of the first quarter of 1915, the records show thirty-eight members on the roll. This makes a total membership of sixty-four on March 27, 1915, as compared with thirty-seven members on March 28, 1914. This is a decided gain.

The financial statement also presents a very encouraging change. The receipts in regular Sabbath-school donations for the first quarter of 1914 amounted to \$18.24, and the Thirteenth-Sabbath donation was \$4.65, making a total of \$22.89.

For the first quarter of this year the weekly donations were \$33.22, and the Thirteenth-Sabbath offering amounted to \$16.81, making a total for the quarter of \$50.03. The gain over the first quarter of last year is \$27.14.

The local conclusion inevitably forced upon us is that the performance of duty brings results exceeding oft-times our fondest hopes.

May the readers of these lines be inspired to renewed efforts in a cause that cannot be excelled.

J. A. K. LIGHTY, *Sabbath-school, Sec'y.*

God in Music

Music is divine in its origin. It is one of the most blessed of the many “good and perfect gifts that cometh down from the Father” in heaven. At Creation's dawn the “morning stars sang together and all the sons of God shouted for joy.” And after the awful night of sin is ended, when death itself shall die, when tears shall forever be wiped away, when every wail and every discordant cry of pain and anguish is hushed forever—ah, then there will be music, glorious, tender, sweet, triumphant.

“And I heard a great voice from heaven as the voice of many waters, and as the voice of a great thunder, and I heard the voices of harpers harping with their harps. And they sung as it were a new song before the throne.” As at creation, so at the end, music and only music can fittingly celebrate the accomplishment of God's purpose. “And I heard as it were the voice of a great multitude and as the voice of many waters, and as the voice of mighty thunderings saying, Allelujah for the Lord God Omnipotent reigneth.” I once heard three thousand professional singers of the highest training sing the great choruses of Handel's Messiah. With them were over five hundred instruments and one of the largest organs in the world. The “Halle-

lujah Chorus” above quoted, was so thrillingly sung that it brought vividly before me in imagination the day when the innumerable company of angels and the host of the redeemed which no man can number, shall unite in that thunderous triumphant chorus, “Hallelujah, for the Lord God Omnipotent reigneth!” What will it be to join in that glorious anthem of praise when sin and death are forever ended!

But let me say with deepest reverence and solemnity there is something even yet more wonderful. God himself, God the eternal, infinite Father, shall sing for joy when he brings home the loved and the lost. The Lord thy God in the midst of thee is mighty. He will save . . . He will rejoice over thee with singing.” Zeph. 3:15. Oh what will it be to hear the eternal Father's song of joy over his redeemed! The highest joy amid the unutterable bliss of eternity will be to see his face and to hear his voice. When we hear the infinite glory and tenderness, the awful beauty and loveliness of the Heavenly Father's song of joy and triumph, truly then we may say,—“We have never before heard music.” To hear this glorious song would well repay ten thousand years of pain.

Yet even now in this dark world of sin, so far from heaven and God, we may hear in all true music the voice, the call of God. For music is God's gift to man. When listening to music, true music, tender and sweet, who has not been drawn upward and out of himself, while into his heart came swelling tides of longing and hope for something higher and sweeter and holier than he can speak in words. Music, true music, is the heavenly, the divine call. How many souls have been touched, drawn upward and saved eternally by the power of sacred song.

Then sing, oh sing from the heart, of God and heaven, of love divine, and life everlasting, bring to your own soul peace and joy and blessing, and to those in the darkness and shadow of death, life and light and hope eternal. Yea, sing through this awful night of war and trouble and death, till the dawn of the eternal morn when in response to the Heavenly Father's glorious song of “Welcome Home”, every creature which is in heaven and in earth, and such as are in the sea, and all that are in them, shall sing, “Blessing and honor, and glory and power be unto him that sitteth upon the throne, and unto the lamb forever and ever.”

J. S. WASHBURN.

A man who lives right and is right has more power in silence than another has by his words.
—Philip Brooks.

Obedience is the highest form of worship.

OHIO

Our Relation to the Work of the Mission Board

Were you to again read the actions taken at the autumn council of the General Conference Committee at which time they reviewed the needs of the work in planning for another year, you would notice that they felt compelled to hold very closely to a conservative basis, unable to comply with many urgent appeals for more workers and facilities.

Such as the following were deferred for lack of funds:-

Building for headquarters of Central China Mission.

Much needed furlough postponed, minister and wife, China.

New mission stations in India.

One new mission station in South Africa.

Additional teacher for Inca Indian Mission, Peru.

Small printing press for Nyassaland, S. Africa.

It was further stated in their report that the missionaries had made their calls on a very conservative basis, mindful of the extra calls coming to the Mission Board on account of the European War. However, the few most urgent ones presented could not all be met. In view of the favorable attitude of the people toward this truth in many lands, you can imagine what the above list would have added to the strength of the work in the respective fields, if granted.

As the Mission Board meets each autumn to consider the needs of the work for the coming year, many calls for additional help await their attention, submitted by laborers anxious to see the work progress in their field and mindful of the many inquiries and openings. A careful survey of the conditions and needs in this world-wide field together with financial prospects in the homeland is a difficult task, especially with a large deficit to date in mission funds making the final result of the year a very uncertain one.

Here is where our relation to the Mission Board is quite direct, by supplying resources sufficient for the needs rather than deficits that retard the progress of the work, for Ohio's deficit for the first half of the year adds to the trying situation they must face. That is why we have felt anxious about the success of the suggestive outline and card plan, knowing that the use of it would avoid such disadvantages, - a discouraging feature to all, from the lay member to the general conference treasurer and the missionary.

In the response from our members thus

far, schedules No. 3 and No. 4 seem quite popular, so I thought it might encourage many others to take hold if they knew what definite items the use of these schedules, would enable the Mission Board to meet. Number three would supply funds to employ an ordained minister in any mission field for 5 days, or in China, the best native evangelist 53 days or a Bible woman 132 days; in India, a licentiate foreign worker 7 days or a native evangelist 33 days. Thirty-five members using No. 4 would supply the equivalent of an ordained minister's salary for a year in Africa and twenty-five for a licentiate. Three would contribute enough for a native evangelist or six support one in Japan. Both schedules would accomplish as much for the needs of other fields.

The time for another autumn council is not far distant. Shall we help the Mission Board to meet those touching appeals from lands where many souls await the decision by which their chance is improved to receive the glad tidings in which we rejoice? Shall we by our result increase the confidence of the Board to obtain the necessary funds in speeding this last message to every nation, kindred, tongue and people? The suggestive outline will help you to plan and do your part. We're waiting for that card saying that they can count on you for one of the goals. Mail it now. H. D. HOLTOM.

The Camden Convention

Two very pleasant days were spent with the Camden church, April 9-11, as we held our last convention of the series planned for the winter and spring. As we review the meetings held in the different churches we find that no two have been alike, although similar programs were planned for all. Yet through all we realize that God's blessing has rested upon the efforts put forth.

During these conventions we were able to place in the hands of our people over \$800.00 worth of our literature. This literature was of all kinds. Some to be sold, some to be loaned, and some to be given away. The last few conventions we handled the "World's Crisis, and the way our people took hold of these books to sell them is a sure sign that they plan to work. The young peoples reading was not neglected, for sixty-eight reading course sets were sold.

Let us pray that we may rally, one and all, to the help of the great Leader; that the enthusiasm manifest during the meetings may not die out, but grow brighter and brighter as we plan new ways of service for him.

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth; and gross darkness the people:

but the Lord shall arise upon thee, and his glory shall be seen upon thee."

BESSIE E. ACTON.

VERNON O. PUNCHES.

News Notes

Orders for the "World's Crisis" are being received in nearly every mail, proving them ready sale and in demand. Has it occurred to you that now is the time to raise that donation for the mid-summer offering for missions by selling a number of copies? The people will learn "what these things mean", and you will have solved the problem of "How can I give?". The tract society offers a liberal discount on quantities. Try it.

Elder E. K. Slade spent Sabbath, April 17, in Cleveland visiting the English church in the morning and the German church in the afternoon.

Elder R. S. Lindsay, who has accepted the call to act as pastor of the Cleveland English church, called at the office this week on his way to that city. We wish him success in his new field of labor.

OHIO TITHE RECEIPTS

MARCH, 1915

Akron	\$152 68
Alliance	29 07
Barnesville	21 86
Bellville	4 80
Bellfountaine	
Bowling Green	267 31
Broughton	5 50
Bucyrus	3 42
Camden	42 62
Canaan	16 67
Canton	21 65
Chagrin Falls	29 58
Charloe	11 00
Chillicothe	
Cincinnati	91 68
Cincinnati (Colored)	27 30
Cleveland (English)	192 07
Cleveland (German)	92 32
Clyde	27 70
Columbus	267 99
Conneaut	19 50
Corsica	21 10
Coshocton	28 96
Dayton	72 05
Defiance	4 12
Delaware	10 79
Delta	211 11
Derwent	9 12
Dowling	
Dunkirk	
East Liverpool	7 75
Elgin	4 20
Findlay	31 63
Gilboa	
Hamler	

Hamilton	47 45
Hicksville	13 07
Jackson	7 20
Jefferson	
Killbuck	6 60
LaGrange	138 72
Lakeville	5 00
Lake View	146 35
Liberty Center	24 74
Laura	25
Lima	5 20
Locust Point	10 00
Leesburg	50 75
Mansfield	3 75
Marion	20 88
Marshfield	
Medina	
Mendon	1 00
Mount Vernon	357 66
Newark	63 89
Norwalk	
New Philadelphia	21 46
Nova	10 73
Ohio City	26 00
Piqua	11 32
Pleasant Hill	23 68
Powell	
Ravenna	45 91
Reedsville	
Rows	9 65
Sandusky	
Spencer	9 73
Springfield	7 81
Toledo	264 11
Van Wert	11 29
Walnut Grove	55 56
Washington C. H.	
Waterford	21 01
Wengerlawn	
West Mansfield	25 00
Wheelersburg	55 70
Wilmington	29 27
Youngstown	79 43
Zanesville	55 38
Individuals	358 35

TOTAL \$ 3749 45

TOTAL RECEIPTS, ALL SOURCES
MARCH, 1915

Tithe	\$3749 45
Labor & Expense Refund	
Cleveland German Church	
India	12 23
Annual Offering	7 87
Colored Work	58 56
Harvest Ingathering	31 24
Missions	221 89
Religious Liberty	13 44
Sabbath-school Donations	1107 80
Weekly Offering	103 88
Mount Vernon College	
Educational	12 50
Emergency Fund	33 75
Tent & Hall Collection	
Midsummer Offering	9 25

TOTAL \$ 5361 86

H. D. HOLTOM, *Treasurer.*

Notice

Under date of April 11 word reached the tract society office from the Review and Herald that the memory verse cards and *Sabbath School Worker* picture rolls for the second quarter were entirely exhausted. Doubtless a few of our schools have not yet been supplied.

All please note that if you desire to have these supplies for the third quarter they should be ordered from four to six weeks before the beginning of the quarter. This will greatly assist the publishers in the matter of knowing the number they should have printed. All orders should be sent to the state tract society.

SPECIAL

The Science of Salvation No. 3

"What is man that thou art mindful of him; or the son of man that thou visitest him?" What, indeed, is man that it required the eternal Son of God to yield his command in heaven, his glories there, and become so limited in power and might to save man from his sins? Or is he limited? Was his loss permanent or temporary? Has he been restored to his former place and power in the affairs of the universe? If so then wherein is the eternal sacrifice of both the Father and Son? If Jesus Christ merely left his position in heaven temporarily and is now fully reinstated as before his thirty-three years work on earth as a man, why, think you, did it cause such keen sorrow and suffering in all the universe to see him go? Oh no, the sacrifice is forever, the sacrifice is real. The loss to high Heaven is eternal. No discount may be made in the accounts in the inspired Word of God concerning the sacrifice of the beloved Son of God. God's loss is as real and as permanent as is our gain. Do you see it? Do you appreciate it enough to respond to the appeals of such love?

REAL HUMILITY

The sacrifice of the Son of God in leaving the bosom of the Father to suffer loss and sorrow in this unattractive world amid foes and enemies is all too little understood. We need to study it more, and ponder thoughtfully on its mighty effects on the lives of those who believe. Here is the inspired account of the sacrifice: "Jesus Christ, who existed in the form of God, counted not the being on an equality with God a thing to be grasped (or held on to) but emptied himself, taking the form of a servant, and was made in the likeness of man: and being found in fashion as a man, he humbled himself (still further) and became obedient to death, even the death of the cross."

Thus we note the infinite One emptying himself of all the glories and power of his station in the heavens to assume the form of man, submitting to the bonds of death, even to the disreputable death, like a common criminal, on the cross! Such voluntary humiliation is yet the wonder and acclaim of the onlooking universe. Think you that God appreciated this spirit of self abnegation in his beloved Son? "Wherefore God hath also highly exalted him, and given him a name above every name: that at the name of Jesus (not Michael) every knee should bow, of things in heaven, and in earth, and things under the earth and that every tongue should confess that Jesus Christ is Lord to the glory of the Father". Yes, God appreciates and rewards self-sacrifice whether in his Son as supreme, or in the lowliest of his followers. "Wherefore my beloved. . . work out your own salvation with fear and trembling: for it is God which worketh in you both to will and to do of his good pleasure". As it is with the only Begotten of God, so may it be with those who by adoption enter as sons into the eternal family of God. If by self-sacrifice they efface themselves, God will also highly exalt them and give them a place in his everlasting kingdom. This means you.

J. D. MONTGOMERY.

Educate for Private Life

Some people have gained the impression that the only aim of our schools is to prepare young people to enter the Lord's work, meaning by this to work in some institution, conference, mission field, or other part of our organized denominational work. Our schools do strive earnestly to develop as many as possible of our youth into acceptable laborers in the organized advent movement, yet there is another large and important field of effort that our educators must not overlook—the home life, or private life, we may call it. Not only do a majority of our students return to private life, but most of those who go out as public or institutional workers, still have the home life to maintain. The efficiency of a public laborer often depends to a large extent on his own and his wife's knowledge of how to conduct a home. Many a valuable laborer has been lost to the work because of sickness, of himself or of his wife, which might have been prevented if both had been properly educated in the essentials of home life before they entered the work.

A large and important factor, too, in our denominational effort is home missionary work. How much this might be strengthened and be made more fruitful, if our young people in school were taught the value of Christian effort in connection with following one of the ordinary voca-

tions for a livelihood, instead of being allowed to return to their homes with the feeling that there is no place for them in the Lord's work, and they settle down to the common life of the multitude.

This interesting theme is discussed in the April number of the magazine, *Christian Education*. In the same number are found articles on school and home gardening, preparation for stenographic work, usable education, as well as several for the ministry, our academies, our teachers, and our homes. One dollar will bring this valuable journal to your home ten times a year.

The Papacy

(continued)

"That the Vaudois ever had bishops, in the popish or prelatical acceptation of the term, does not appear. No trace of an episcopal hierarchy is to be found in any of their ancient documents. Their church policy has all along been essentially popular. The existence of higher and lower orders of ministers is regarded as one of the marks of antichrist in the 'Book of Antichrist, bearing date 1120.'—*Id. p. 470*. The papists claim that the Waldenses, as they call them, who escaped the massacre in France in the 12th century, came to the valleys of Piedmont and were the first founders of that religion. But history asserts itself in a clearer light. 'I cannot but answer such writers, that it is not at all probable that these people, who knew that the seat of their grand adversary was in Italy, could have been so void of all sense and common prudence, as to have undertaken so long and tedious a journey over the Alps, had they not been well assured before hand, that the natives of those valleys had professed the same religion, and would receive them and embrace them as brethren. In the preface of a French Bible, which those inhabitants caused to be printed at their own charge in the year 1535, they say; 'that they had always fully enjoyed that heavenly truth contained in the Holy Scriptures, ever since they were enriched with the same, by the Apostles themselves.'"
Id. p. 278. M. V. EUSEY.

The Drive on the Dardanelles

This is the title of a most interesting article in the May *Watchman* and is effectively illustrated by a striking cover design in colors. Another thing in the May *Watchman* which our people will appreciate is a full page relief map showing the Dardanelles, Sea of Marmora and Constantinople. This will be particularly helpful to those who have been keeping up with the newspaper reports of the attack now being made on the Dardanelles.

Canvassers' Reports

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Ohio, Week Ending April 9, 1915									
J. H. Stafford, Lucas Co.		BR	5	50	8	29 00	4 35	33 35	
Glenn Draper, Van Wert Co.		BR	5	23	18	56 00	11 25	57 25	19 50
H. W. Barto, Pickaway Co.		PG	5	42	12	42 00	3 75	45 75	
L. H. Waters, Paulding Co.		PPF	5	42	14	26 50		26 50	
C. E. Reichenbach, Shelby Co.		GC	5	40	19	63 00	1 50	64 50	
J. L. Holder, Medina Co.		BR	5	35	4	12 00	10 20	22 20	20
C. G. Douglass, Summit Co.		BR	5	32	11	35 00		35 00	
C. E. Reichenbach, Shelby Co.		CC	4	30	4	14 00	3 00	17 00	91 25
H. O. Kohr, Knox Co.		DR	3	23	4	12 00	3 25	15 25	9 00
B. F. Carter, Guernsey Co.		BR	2	22					94 00
W. S. Scott, Jefferson Co.		HM	3	18					30 00
Fred Hannah, Holmes Co.		BR	2	16	1	3 00	6 50	9 50	1 00
W. S. Syphers, Ross Co.		BR	1	16					39 00
Mrs. Syphers, Ross Co.		BR	1	4					17 25
R. De Garmo, Medina Co.		GC					87 50	87 50	87 50
Totals	15 Agents		51	413	90	\$292 50	\$131 30	\$413 80	\$388 70

East Pennsylvania, Week Ending April 9, 1915									
W. B. Dunkinson, Tioga Co.		PPF	5	48	16	35 00	3 00	38 00	2 00
Wm. Frizzell, Lancaster Co.		BR	4	27	5	16 00	70	16 70	70
G. R. Hawthorn, Chester Co.		BF	4	34	23	33 00		33 00	
Sherman Booth, Wyoming Co.		DR	3	17	4	12 00		12 00	
F. Washburn, Bucks Co.		PPF	4	20	6	12 00	6 50	18 50	11 00
Totals	5 Agents					\$108 30	\$10 20	\$118 50	13 70

Virginia, Week Ending April 9, 1915									
Raymond H. Young, Accomac Co.		GC	5	40	14	41 00	17 15	58 15	
Bennett Ham, Greene Co.		GC	5	40	6	20 00	25 00	45 00	
Mark Y' Shanko, Augusta Co.		PPF	5	33	16	32 00	6 60	38 60	
Aubrey L. Gary, Augusta Co.		PPF	5	40	25	45 00	1 80	46 80	
B. R. Jenkins, Rock Co.		BR	4	30	1e	48 00	8 45	56 45	
Totals	5 Agents		23	183	77	\$186 00	\$58 95	\$245 00	

MAGAZINES									
Mrs. Lizzie Hegward			3	40					51 50
Hazel Hamilton									54 90

New Jersey, Week Ending April 9, 1915									
G. W. Blinn, Mercer Co.		DR	5	43	13	39 00	1 00	40 00	
H. Gaskill, Burlington Co.		BR	3	22	10	32 00	6 75	38 75	
Harry Law, Cumberland Co.		BR	9	65	14	46 00	1 00	47 00	
Samuel Law, Cumberland Co.		BR	9	54	14	44 00	2 50	46 50	
Allen Boynton, Cape May Co.		BR	5	29	8	30 00		30 00	9 00
H. Lauterbach, Warren Co.		BFL	4	24	12	18 00	70	18 70	5 50
A. Hansen, Cape May Co.		BR	5	27	4	12 00	1 50	13 50	
J. I. Applegate, Cape May Co.		BR	3	8	3	9 00		9 00	
G. G. Taylor, Sussex Co.		BR	5	29	1	3 00	5 85	8 85	
Totals	9 Agents		48	301	79	\$233 00	\$19 30	\$252 30	14 50
Magazines							57 50		

District of Columbia, Week Ending April 9, 1915									
Kenneth Gould		Misc	5	40	250	62 50		62 50	62 50
J. B. Aitkin		BR	3	24	11	35 00	6 00	41 00	41 00
E. Mitchell		SP	2	12	5	6 25	1 00	7 25	50
Frank Costley		BR	1	2	1	3 00		3 00	7 00
R. W. Williamson		BR	1	2	1	3 00	20	-3 20	3 20
C. S. Warren		BR	1	3	1	3 00	1 70	4 70	2 20
Helen Beekman		Misc	1	3	10	2 50		2 50	2 50
A. M. Dorman		Misc	1	4	15	3 75		3 75	3 75
Wm. Schmidt		Misc	1	2	10	2 50		2 50	2 50
Totals	9 Agents		16	92	304	\$121 50	\$8 90	\$130 40	\$136 95

MAGAZINES

Miss Chandler	9 00	Carrie Smith	5 00
Miss Peacock	7 50	Sadie Detwiler	7 50
F. E. Wilson	9 20	A. M. Dorman	2 50
Mrs. Cross	2 50	Miscellaneous	5 20
E. Sperry	2 50	Total	58 90
M. Sperry	8 00		

TEMPERANCE INSTRUCTOR

Wesley Sampson	9 50	Mrs. M. V. Nowlin	4 00
			13 50

Chesapeake, Week Ending April 9, 1915

M. S. Pettibone, Carroll Co.	BR 3	27	6	18 00	8 40	26 40	96 95
O. C. Weller, Frederick Co.	BR 5	45	14	44 00	8 25	52 25	
D. W. Percy, Kent Co.							47 50
N. O. Shaffer, Baltimore Co.	CK 2	18					96 80
John J. Martin, Caroline Co.	PPF 7	46	5	10 00		10 00	70 80
J. E. Jones, Sussex Co.	PPF 5	37	14	28 00	8 10	36 20	150 20
Totals	6 Agents	22	168	39 \$100 00	\$24 75	\$124 75	\$462 25
Grand Totals:	49 Agents			Value of Orders \$1041 30		Deliveries, \$1016 10	

The fall of Constantinople, which now appears imminent, is likely to have a decisive influence in bringing an end to the present struggle. Read the article "The Beginning of the End" for the significance of this in the May *Watchman*.

Archeologists say that priceless treasures are hidden and jealously guarded by the Turks beneath the Mosque of St. Sophia in Constantinople, and that lost books and manuscripts of the ancient classics may be found in the Turkish Capital. "When Constantinople Falls" is the title of an article in the May *Watchman* dealing with some of these things.

Health and Temperance

With the June issue, *Life and Health* will appear under a new name, *Health and Temperance*, indicating the close relation existing between temperance and bodily health.

Health and Temperance will stand for temperance in its broader sense, including mental and bodily purity, and the non-use of flesh, tea, coffee, tobacco, alcohol, and narcotic drugs.

Among the departments to be added are: "Christian Temperance," "Bible Hygiene," and "School of Health," the last dealing with home treatment of the sick, nursing, diet, dress, and general hygiene.

Anyone desiring to receive a leaflet containing an extract from Sister White's forthcoming book "Gospel Workers" on health, or wanting to know more about the health magazine, should address,

Health and Temperance,
Takoma Park, D. C.

Can You Answer Them?

Will prophecy be fulfilled when the Turk leaves Europe?

Is the end of the nations of earth foretold in the Bible?

When will the battle of Armageddon be fought?

Will the papacy regain its former power and influence?

Are plagues, plant diseases, storms, earthquakes, and wars, signs of the end of the world?

Can your neighbor answer these questions?

They are satisfactorily answered in the May number of the *Signs of the Times Magazine*?

Those of our brethren and sisters who can possibly arrange for it should secure a number of copies for selling to business men and neighbors.

25 at 5 cents a copy; 50 or more at 4 cents a copy. They retail at 10 cents a copy.

Tract societies are able to fill orders promptly.

Academy

Mr. John Lemmer, who was a former student at Mt. Vernon, but who has been employed in the General Conference office at Washington, D. C., stopped at the academy last week, on his way back from the convention held in California.

In the *Eastern Tidings* published at Lucknow, India was the following note;—Brother C. C. Belgrave, who has been residing in Lucknow since the Conference, expects to leave the twenty-first of this month for Garhwal in time for the opening of the school, March 1st. The prospects are bright for another prosperous school year, and our prayers go with Brother Belgrave as he seeks to uphold the true God to his pupils in this mission outpost.

Miss Floy Humphrey, who has been working in the Life Boat office at Hinsdale, Illinois, stopped at the academy recently visiting friends.

Mr. J. L. McConaughery, the circulating manager of the *Watchman*, gave a very interesting lecture on our publishing work in the chapel Monday evening, April 12.

Born to Mr. and Mrs. Howell Brooke of Keene, Texas, April 1, 1915, a baby boy. Mrs. Brooke will be remembered by many Mt. Vernon students as Annie Laurie McCutchen. Mother and child are reported as progressing nicely.

Professor Fredrick Griggs stopped at the academy, Wednesday morning for a short visit. He gave a very interesting and instructive lecture to the students on the "Sense of Responsibility". He said that the secret of all true success in work lies in having a sense of responsibility. No one has developed the sense of responsibility who has not found pleasure in the doing of the task itself instead of in the reward. All enjoyed hearing him sing his favorite song, "How can I keep from Singing?".

Sister Boettcher, wife of Elder J. T. Boettcher who is laboring in Russia, spent a few days at the academy last week. The chapel was well filled Wednesday evening with an attentive audience who enjoyed the many interesting experiences related by Sister Boettcher. She talked to the young women Thursday morning in the Bible workers band on "Social Purity".

OBITUARIES

HAUGHEY.—Emmit Adrian, son of Allen G. and Daisy D. Haughey, was born near Sabina, Clinton County, Ohio, December 12, 1891. At a Hastings, West Michigan, camp-meeting, held in 1905, he was baptized and united later with the Otsego Seventh-day Adventist church. In that same year he received an injury which seemed to permanently effect his health and which doubtless led to his sudden death which occurred April 5, 1915. He enjoyed a bright Christian experience, and was at the time of his death a member of the Mount Vernon Seventh-day Adventist church.

E. K. SLADE.

WETMORE.—Myrtle D. Wetmore died at Wrights, Pennsylvania, April 2, 1915, aged 24 years, 6 months and 24 days. During her last illness she renewed her covenant with God and made extraordinary efforts to make sure that her

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OLIVE KRUM-HAGMANN EDITOR

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your subscription has expired. Kindly
renew at once.*

two small children would be left where they would have a Christian home. Her husband and the relatives sorrow but not without hope. Words of comfort were spoken by the writer from John 5: 26-29.

B. F. KNEELAND.

SMITH.—Waveline Virginia Smith, infant daughter of Mr. and Mrs. Arzie Smith of Salem, West Virginia, died after seven days of intense suffering.

Sister Smith is a faithful believer in the blessed truth we love so much and has reconciled herself to her loss in the hope and knowledge of soon meeting again the little one where there will be no more sickness or death.

We know the little one is resting safely in the arms of Jesus and that it will be again restored to its parents if they are faithful, for it says in Jer. 31: 15, 16, "Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the Lord; and they (the children) shall come again from the land of the enemy."

Just as surely as the Lord was raised from the dead so surely shall those who love the Lord meet him on the morn of the first resurrection. How happy the parents who will then have the privilege of clasping their little ones in their arms again.

Camp Meeting Dates

Columbia Union Conference

West Pennsylvania.....	June 10-20
Eastern Pennsylvania.....	June 17-27
Chesapeake, Baltimore Avenue Grove, Baltimore, Md.....	June 24-July 4
New Jersey.....	June 24-July 4
Ohio.....	Aug. 19-29
Virginia.....	Aug. 5-15
West Virginia.....	Aug. 26-Sept 5

Washington Missionary College

Mr. Wright, formerly a resident at Mt. Vernon, spent a few days last week at the college.

Miss Mildred Stuart was called home last week by the death of her grandmother. We are glad to welcome her back, and we sympathize with her in her loss.

Several of the college students were delegates at the District of Columbia Conference, held last week in the Memorial church, Washington, D. C.

A short visit was paid the college last week by Elder H. C. Hartwell, president of the Western New York Conference. He spoke to several of the young men of the college regarding the coming summer's evangelistic work.

V. O. Cole, field missionary secretary of the Atlantic Union Conference, spoke in chapel during his visit to the college. He emphasized the fact that, as believers in the approaching end of the world, we do the passing opportunities for service. Brother Cole met all the students from the Atlantic Union.

Elder F. M. Wilcox addressed the members of the Ministerial Band, Sabbath afternoon. The essential qualifications of a minister were given, laying special emphasis upon the spiritual preparation and equipment.

Since the last report from the Bible Worker's Class, two more of their readers have begun to keep the Sabbath. Several are attending the Sunday night meetings at the Takoma Park church, and a few are attending the Sabbath services at the college chapel.

Last week, Mr. Symonds, a native of Babylon, spoke in chapel. He is a member of the Semetic Christian church in Babylon, which, he told us, was traceable to the doubting apostle, Thomas. He narrated the manners and customs of the semitic peoples in a very entertaining way.

One hundred copies of the *Life and Health* magazine sold in a day, and \$19.00 value for the week was the report brought in by one of our young men from New York. We consider this good work, as only the afternoons of week days were free. In a little over two hours a young

lady sold 45 copies of the *Watchman*, and that among the business offices of the city.

Finishing touches have just been put on the new home of Professor and Mrs. Caviness, and they expect to move in soon. On the lot adjoining, the foundation for a comfortable bungalow is being laid. Professor O. M. John has asked Brother Elihu Wood, the college instructor in carpentry, to superintend the building of his home.

The "Sligo Clan" occupied the hour last Sabbath afternoon at the Young People's Meeting. With eighteen active members between the ages of fourteen and eighteen inclusive, three honorary and five trial members, they are the most active organization in the district. Professor Benson took part of the time in telling of the organization of boy's societies in this country, and encouraged the lads to push ahead in their work.

An orchestra concert, in charge of Mr. Steinel, was given in the chapel on Sunday evening. Besides the selections by the orchestra, two songs were sung by the North Hall Glee Club, but perhaps the most interesting feature of the evening was the new college song, sung by Mrs. Steinel. This was the first time that it has been given in public, and the hearty applause which followed showed that it was much appreciated. The words were written by Mr. Hall, and the music by Mr. Steinel.

It is hoped by the students that they may be privileged to enjoy another concert by the orchestra before the closing of school.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

FOR SALE—A farm of 80 acres for sale cheap. Two dwelling houses, a large barn, abundance of fruit, church and church-school privileges.

Address J. W. Watt, Indiana, Pa. R. 5.

HYGIENIC VEGETABLE COOKING OIL.—Fresh from the factory to your home. Not a compound. No more healthful shortening or salad dressing known. F. O. B. Louisville, Ky., 5-gal. can, \$3.90. two 5-gal. cans, \$7.80; 32-gal. bbl., \$21.44. Address Dr. O. C. Godsmark, Chattanooga, Tenn.