Columbia Anion Wisitor

"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 20

Mount Vernon, Ohio, May 13, 1915

No. 19

CHESAPEAKE

News Notes

Elder S. M. Butler of Washington Missionary College preached on Sabbath morning, May 1, in the Baltimore No. 1 church. In the afternoon he addressed the young people. His addresses were much appreciated by all. On Sunday evening Elder S. T. Shadel of Rock Hall spoke to a very interested audience in the same church.

A short time ago Profesor W. E. Cool and wife visited Brother F. E. Hankins and family. He had expected to spend Sabbath and Sunday, and thus have the opportunity of being with the Baltimore church to assist in the music at their services as they have no musical director at the present time, but owing to his duties in the M. Street church in Washington he found it impossible to do this. We were sorry he could not follow his original plan.

We desire to call your attention to the new book, "In the Shadow of the Bottle." This is a companion volume to "The World's Crisis," and we feel will sell just as readily. It should be in every home in our conference and we trust our colporteurs as well as our home workers will take time to see that they are sold in your communities.

We also desire to mention again our good magazines. Being monthly issues they are always up to date, and should be circulated much more widely than at the present time. The new circulars for the June Signs and for the June Watchman have just reached us. Both cover designs are very striking, the Signs giving the unrolling of the Prophetic Scroll and the Watchman representing the making over of Europe, as the Old Europe is gone. Surely you will want some of each of

these to circulate among your friends and neighbors. Five or more copies to one address five cents each. Fifty or more copies, four cents each. Single copies ten cents each.

One Dollar-A-Week-Fund Pledges

Wilmington Church

Elder R. H. Martin and wife	.\$1	00
Mr. James Marshall		00
Mr. D. S. Haley	. 1	00
Charlotte M. Haley	. 1	00
Miss Elizabeth Brown	. 1	00
Miss Victoria Backer	1	00
Mrs. J. Brown	. 1	00
E. R. Hamer and wife	1	00
Mrs. Bessie L. Golt	. 1	00
Mrs. J. I. Laurent		.75
Miss Alma Hohensee		. 50
Mr. Charles Matthews		. 50
Mrs. Viola Matthews		. 50
Mrs. Mary P. Cain		. 50
Mr. J. D. Boyce		. 50
Mrs. Carrie Pines		. 2
Mrs. Annie Bradford		. 2
Mr. G. E. Giesendeorfer		.28
Miss Edna Heller		. 2
Miss Albertena Hammer		$\cdot 2!$
Mrs. Anna H. Johnson		. 2
Mrs. Henrietta Wittenburg	٠.	. 2
Mrs. Thompson		. 2
Mrs. Emma Geisendeorfer		. 2
Total	\$14	50

DISTRICT OF COLUMBIA

The Work in Washington

We are pleased to report that by an arrangement between the Columbia Union Conference and the District of Columbia Conference I have connected with the work in the city of Washington as pastor of the Memorial church and engaged in evangelistic endeavor. Last December public meetings were held in the Memorial church, conducted by Elder Harter and myself, and continued through

January and February. The product of these meetings, in connection with the faithful work of the Bible workers, has meant the reception into the church of something over a score of believers. We are now planning for the summer campaign and expect to pitch a tent in June.

It has been our privilege to appear before the Congressional Committee in connection with Religious Liberty campaigns. Just before the adjournment of the last Congress, a hearing was conducted by the Committee on Post Offices and Post Roads in regard to a measure introduced to curtail post office privileges to certain kinds of publications. The bill proposing this curtailment of post office privileges was so manifestly out of harmony with the American principle of free government that it awakened a widespread interest, in consequence of which many opponents from Washington as well as elsewhere appeared before the committee with successful results. Congress adjourned without any action being taken upon the measure referred to.

S. B. HORTON.

Seventh Annual Session

Brother G. S. Hvale stated, for the Arlington church, that the members have been active in the distribution of literature, which, followed by a short series of meetings by Elder Harter, has broken down much prejudice and interested several souls definitely in the message.

Sister M. A. Baker and Sister Jessie Welsh reported a number of interested prospects with whom they are working, and stated that they are of good courage and expecting much in the way of definite results this year.

The following standing committee had been selected by the Conference Committee, in harmony with our custom, and the conference confirmed their selection:

COMMITTEE ON PLANS: C. N. Sorenson, Chairman. R. T. Dowsett, L. E. Elliott, W. A. Nelson, J. M. Camp-

bell, A. J. Bristol and E. R. Button.

COMMITTEE ON NOMINATIONS:

B. L. Shaw, Chairman; T. E. Bowen, B. G. Wilkinson, G. S. Hvale and D. W. Reavis.

COMMITTEE ON CREDENTIALS:

C. S. Longacre, Chairman; S. B. Horton and F. M. Wilcox.

The Committee on Plans submitted the following report which was adopted by the conference body unanimously:

Standing upon the threshold of solemn and important events, and facing the crisis of earth's history, and the closing of the precious message with which we are identified, which has made us a distinct people and a conference, therefore,

- 1. Resolved, That we, the delegates assembled in the Seventh Annual Conference, do hereby express our most grateful thanks to our Heavenly Father for the manifest blessings bestowed, the prosperity realized both financially and in souls saved, and the favorable openings for a more aggressive work for the future; and further,
- 2. Resolved, That at this time we do reconsecrate and yield ourselves anew for service, that a greater work and more abundant blessings may be realized by us as a conference and as individuals. (These resolutions were adopted by rising and singing "Praise God from Whom all Blessings Flow".)

Whereas, Our financial plan known as the twenty-cent-a-week plan has greatly succeeded the past two years in carrying forward our large Foreign Mission work, and in rapidly liquidating our institutional indebtedness, as witnessed by the complete removal of the debt on Mt. Vernon Academy this year, and,

Whereas,. Our new method of making the twenty-cent-a-week plan a success, known as the Dollar-a-week Fund, has met with a warm reception and is already producing marked results in this conference, therefore,

- 3. Resolved, (a) That we endorse again the twenty-cent-a-week plan, and do hereby pledge ourselves to do our part towards God, demanded by the Dollar-a-week Fund.
- (b) Encourage the children, the youth, the adult and also our neighbors, in the use of the Missionary Barrel for the Thirteenth Sabbath offering.
- (c) That the elders and leaders of the churches throughout the conference plan for and encourage the brethren in their offerings, and at the close of each month, should the mission donations for the month not average at least twenty cents per week for the entire church membership, special effort on the Dollar-a-week plan be made, so each month will assure a full quota contributed to the General Conference mission work.

Whereas, The North American Division and the Columbia and Atlantic Union Conferences have arranged for an Educational and Young People's Council meeting, to be held at Washington Missionary College, July 29 to August 4, 1915,

We Recommend, That the District Conference arrange for the Educational and Young People's Secretaries to be present, and also to encourage the attendance of church school teachers, local Young People's Society leaders, and such others as would be benefited by such a convention.

Whereas, The success of the Missionary Volunteer Society, which is an important part of the church, depends to a considerable degree on the attitude the church takes toward the activities of the society, therefore,

We Urge, That the church do all within its power to encourage the young people in their work, especially in their efforts to reach the 1915 goal, which for this conference is as follows:

42 young people added to the church and to our Missionary Volunteer organization.

- 21 new Standard of Attainment members.
- 42 young people to read the Bible through.
 - 63 Reading Course certificates.

\$780.00 for missions from our Missionary Volunteer societies.

We Recommend, That on the Sabbath set apart in the interest of Health and Temperance a special collection be taken, this fund to be used by the conference in the care of the sick poor, arrangements to be made by the Executive Committee with the Washington Sanitarium Mission Hospital to treat and care for said sick patients, subject to the action of the North American Division Conference.

Whereas, The tent meetings afford excellent opportunity for our brethren and sisters to get their relatives, friends, and neighbors in touch with present truth, therefore,

4. Resolved, That we urge upon all the importance of attending these meetings as often as consistent, and heartily cooperating in every way possible, that the very best results may be secured from this season's efforts.

Believing, That the circulation of our literature means much in the progress of the message, and,

Believing, That we are living in the closing years of this world's history, therefore, be it,

5. Resolved, That the ministers of the conference, the elders of the churches, and all Bible workers cooperate with the field agent by furnishing to him the names of such person as are considered available material for the work, together

with whatever information concerning their ability they may be able to gather. (continued)

WEST VIRGINIA

News Notes

Orders are being received for the latest number of the "Present Truth Series" on the second coming of Christ. This is just what is needed at this time to circulate among your neighbors and friends. Fifty cents will pay for 100 copies. We would be pleased to receive your order.

Brother and Sister J. S. Barrows spent Sabbath, May 1, with the Clarksburg church. They report a good meeting there, and also that the church is in a healthy condition.

Brother H. F. Kirk spent part of last week in Braxton County assisting the Wetsell brothers. They report that they are of good courage since the institute and are meeting with success.

Brother W. A. McElphatrick made a short trip to Ohio after the institute where he visited old friends and took a short rest. He reports that he is glad to get back in his field, and that he is being blessed with success.

OHIO

News Notes

The Columbus church is showing great activity along some missionary lines. The past quarter they have used 900 Signs of the Times monthly, 500 Watchman, 27 Life and Health, 1600 Protestant, 160 World's Crisis, and 3100 Present Truth Series of the Review Extra. They are also using a club of 35 Signs weekly. This is certainly an excellent report and is a worthy example for some of our other churches to follow.

Brother D. A. Rees is helping Brother Rickett start in the colporteur work in Highland County. Brother and Sister Rickett have located at the Leeshburg church, and will canvass the surrounding territory.

Brethren Fairchild, Simpson, and C. E. Reichenbach are at home packing their goods preparatory to moving to Lake View where they will be nearer their territory. While we shall miss them in Mount Vernon, we are glad to see them

branching out into new fields and are sure they will be a strength to the work in that section of the conference.

We now have "The Shadow of the Bottle" in the paper binding, in stock, and are ready to fill orders. This is a companion to "The World's Crisis"; and in view of the fact that the campaign for state wide prohibition will again open soon, we should lay plans to sell this book far and wide.

Quité a number of our students are planning to handle "The World's Crisis" and "The Shadow of the Bottle" this summer. Possibly there are other young people throughout the state who would like to work for a scholarship and enter school next year, if so, we shall be glad to hear from them. Address V. O. Punches, Mount Vernon, Ohio, Box 8.

Which pasing through Mount Vernon, this week, Elder H. H. Votaw was a caller for a short time at the conference office.

Brother Fred Hannah was compelled to leave the field for a few weeks, but we were pleased to received a report from him this week. He is glad to be back in the work once more and hopes to be able to stay right by it until the end.

Brother John Holder is selling "Bible Readings" around his home at Seville and says he meets many interested people who are anxious to know about the truth.

Miss Bessie Acton spent the past week at Dayton, Hamilton, Cincinnati, and Springfield, in the interest of the church school work and our Missionary Volunteer societies.

Elder F. H. Henderson reports the addition by baptism of twenty-five to the Akron church. This is indeed encouraging, and to this we would add that recently six were baptized and joined the church at Liberty Center as a result of the meetings held by Elder F. M. Fairchild and Brother M. V. Eusey.

Elder Slade spent Sabbath, May 8, with the Columbus church.

About two weeks ago it was my privilege to visit the Hamilton church and baptize two adults who had recently accepted the truth under the labor of Sister Cora Gibson. There is a good interest at this place and some keeping the "Commandments of God" who expect to be fully identified with the church a little later.

We pray that the faithful seed sowing, now being done, may bring a harvest of souls.

J. J. MARIETTA.

Brother J. S. Randolph has been at home for a couple of weeks looking after his work, but has returned to his field of labor in Marion County.

VIRGINIA

Conference School Notes

The students were pleased to have Professor B. G. Wilkinson present with them Sabbath, April 17, 1915. He spoke to the students and brethren Sabbath morning and the Spirit of God manifested itself in the consecration service which followed. On Sunday, April 18, nine souls, five of whom were students, were buried with our Lord in baptism by Elder Kime. Every student in the school have now taken their stand for the Lord.

Elder R. T. Dowsett was present and spoke to the church Sabbath, April 24,1915.

The students are giving the building a new coat of paint which adds much to its appearance.

The teachers and students are busy preparing for the last day of school. Quite a number of visitors are expected to attend.

News Notes

W. H. Jones who has been with the Virginia Shoe Company in office work for several years, has severed his connection with that firm, and is spending a month with his people at Seven Pines.

W. H. George spent last week with the Washington College, attending the Canvassers' Institute. He reports the outlook good for a large number of book workers for Virginia.

Professor E. F. Dresser of Doswell has been invited by the Conference Committee to take charge of the school at New Market. He has accepted the call and will move his family as soon as arrangements can be made. We are fortunate in securing Brother and Sister Dresser that the high standard of the work attained the present year may be continued.

Orders are still coming in for that good little book, "The World's Crisis", and Virginia is doing well in its share of this work but there are still several of our churches and companies which have made no trial in letting their neighbors have an opportunity at this. Let us all try and

sell at least ten. The verdict is that they sell themselves, and all that is needed is willing hands. Newport News No. 1 now stands next to Portsmouth No. 1 as they have just taken 150.

Sunday, April 25, ten precious souls were baptized into Christ by Elder J. W. Hirlinger at Portsmouth. This makes sixty added to our churches since January 1.

At the close of a three week's effort carried on by Brethren Hirlinger, Gordon and Moffett at Norfolk, five were keeping the Sabbath and others expressed their purpose to keep the following Sabbath.

Until the company at Norfolk is larger they will meet with the Portsmouth church.

Elder J. W. Hirlinger has been released to fill the vacancy caused by the death of Elder Tanner of West Virginia. Elder Hirlinger and his family have the prayers and best wishes of their many friends in Virginia.

It is planned to place five tents in the field this summer. Pray for a harvest of souls.

Mrs. E. F. Dresser is just recovering from a serious operation which was done at the Mission Hospital in Washington, D. C. She is doing nicely and expects to return home in a few weeks.

NEW JERSEY

News Notes

Plans for the camp-meeting are well under way. We have just received word from D. H. Lewis of the Oakwook Tent Company saying that the two new meeting tents, a new grocery tent, and a new book tent have been shipped. We also have sent them an order for ten new family tents to be here in time for the meeting. We also have purchased other camp equipment such as forty new cots and seventy-five new mattresses, and two hundred chairs. All of the new tents are to have flys.

Sabbath, May 1, Elder Sandborn and Brother Lawry met with the Plainfield church, and report excellent meetings. This little company of believers are earnest workers in God's cause. They have a tract rack at the entrance to one of the largest five and ten cent stores in the city, and it is necessary that it be filled twice a week. From the reports read of work done the previous week we could see that many precious seeds of truth had been sown. Orders for more tracts and missionary papers were taken. We rejoice with them in the work they are doing for the Master.

We have been getting some most excellent reports from some of the colporteurs that show the Lord is blessing their efforts to spread the knowledge of his soon return to the earth. He is not only giving them spiritual blessings, but is giving them success in meeting the people and placing books in the homes.

Sunday afternoon, April 25, Elder Sandborn was in Jersey City where seven souls were buried with their Lord in baptism, five by Elder Lund, who joined the German church. Thus we see evidences on every hand of the working of the Spirit of the Lord with the people.

WEST PENNSYLVANIA

West Pennsylvania Conference

The fourteenth annual session of the West Pennsylvania Conference will be held on the camp ground at Homestead Park, Pa., during the camp-meeting, which convenes June 10-20, 1915. The first meeting will be at 9:00 a. m. June 10. We hope there will be a full attendance of the delegates at this meeting, and that they will be present at the opening session. At this time the officers of the conference will be elected for the ensuing year, and such other business transacted as may properly come before the conference.

F. H. Robbins, President,

H. K. HACKMAN, Secretary.

West Pennsylvania Conference Association

The next session of the constituency of the West Pennsylvania Conference Association of Seventh-day Adventists will be held at Homestead Park, Homestead, Pa., June 15, 1915 at 1:00 p. m. for the purpose of electing officers, and of transacting such other business as may properly come before the meeting. The constituency will meet in connection with the camp-meeting to be held at Homestead Park, June 10-20.

F. H. Robbins, President, H. K. Hackman, Secretary.

West Pennsylvania Conference Report

Name of Church	1915, 3 Mo. mount	4, 3 Mo.	Decrease	General Tr	or Decrease	
Name of Church	Tithe 1915, Amoun	Tithe 1914, 3 Amount	Incresse	1915 Amount	1914 Amount	Increase
Adah	36 90	43 00	*6 10	33 62	24 63	8 99
Albion	53 81	110 58	*56 77	10 14	31 34	21 20
Allegheny No. 1,	192 20	130 15	62 05	104 36	74 27	- 30 09
Allegheny No. 2	154 11	80 83	73 28	34 62	66 74	*32 12
Altoona	130 20	114 92	15 28	27 50	18 45	9 05
Bradford	97 06	τ05 26	*8 20	44 43	133 38	*88 95
Clearfield	17 24	31 88	*14 64	14 71	25 35	*10 64
Conference	306 84	473 21	*166 35	105 96	258 95	*152 99
Connellsville	153 03 .	24 65	120 38	53 02	11 94	41 98
Corry	102 38	10 94	91 44	24 42	1 00	23 42
Corydon	58 78	15 00	43 78		105 54	*105 54
Coudersport	290 36	106 18	184 18	119 61	43 85	75 76
Edinboro	77 30]	77 30	7 68]	7 68
Eldred	32 05	18 90	13 15	28 14	30 35	*2 21
Erie	207 57	178 12	29 45	52 37	52 74	* 37
Huntingdon	23 14	46 40	*23 26	1 50	1 05	45
Indiana	64 55	85 37	20 82	11 69	8 41	3 28
Jimtown	24 51		24 51	9 63		9 63
Johnstown	220 44	268 47	*48 03	70 18	91 94	*21 76
Meadville	39 61	47 63	8 02	10 93	34 22	23 29
McDonald	59 55	44 15	15 40	3 80	9 26	*5 46
North Warren	162 09	21 92	140 37	51 68	15 19	36 49
Pittsburgh No. 1	833 55	608 51	225 04	310 76	122 10.	188.66
Pittsburgh No. 2	184 42	137 32	47 10	50 34	44 39	5 95
Port Allegheny	55 02	52 86	3 06	8 82	11 47	*5 65
Ridgway		1	50 21	28 98		28 98
Shingle House	20 50	į	20 50	4.75	6 10	*1 35
Six Mile Run	27 44	95 21	*67 77	5 81	20 89	*15 08
Washington	249 13	69 49	179 64	34 19	23 21	10 98
Total	3924 89	2920 75	1004 14	1264 54	1266 76	*2 22

*Decrease

H. K. HACKMAN, Treasurer.

West Pennsylvania Conference Report

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H. K. HACKMAN, Treasurer.

Pittsburgh No 1 Church

The good hand of our God is with us, prospering his work in our midst.

Several are keeping the Sabbath, and will soon receive baptism. Many others are deeply interested in the Bible studies, and are inquiring for truth.

In the Sabbath-school, we see progress. About ten of the pupils in the school will soon go forward in baptism.

Our standard of attainment class, held in the church every Tuesday evening is attended by the younger members of the Missionary Volunteer Society who are preparing to take the fall examination. A goodly number, including one of the elders and several of the older church members, have successfully passed the spring examination. Thus a good beginning has been made.

If any of the VISITOR readers have friends in this city upon whom they would like us to call, we would be pleased to receive their names and addresses. Pray for us.

ELLA M. TALMAGE, 7155 Mt. Vernon St., Pittsburgh, Pa.

Special The Science of Salvation No. 5

LOOKING FORWARD TO THE CROSS

When Adam and Eve were sent out of their Paradise home because of their sin a mighty angel was stationed at the gate of Eden to keep the way of the tree of life, "lest he (Adam) put forth his hand, and take also of the tree of life, and eat, and live forever." The plan of eternal life only through Christ must not be thwarted by allowing sinners free access to the tree of life whose "leaves are for the health of the nations" forevermore. Adam, with all mankind, must look forward by faith to a coming Saviour whose merits alone would redeem mankind from the results of the fall.

CAIN AND ABEL

In the tragic incident of Cain and Abel we see revealed the first trace of the future elaborate system of sacrifices established to foreshadow the life and death and atonement of the just One. "By faith Abel offered a more excellent sacrifice than Cain," for his offering typified the death of the "Lamb slain from the foundation of the world" that should "take away the sins of the world." In the death of the innocent "firstling of the flock" Abel by faith saw the mighty sacrifice on calvary foreshadowed, and "the Lord had respect unto Abel and his offering." Cain failed to grasp the significance of the ceremony and thought his "fruits of the ground" should serve as well as a living sacrifice from his brother's flock. Evidently since time began there have

been men who are unable to comprehend the true significance of the atonement of Christ and attempt to substitute their own works for faith in Jesus Christ.

J. D. Montgomery. Newark Ohio.

OBITUARIES

PATTERSON.—Miss Alba Irine Patterson, who was but twenty years old was called to lay down her life. She was a faithful member of the Alliance, Ohio church.

The funeral services were held at her home in Damascus where the friends and her class-mates gathered, there being about one hundred present.

It seemed sad to see one, who but a short time before-was so full of health and strength, now lying still in death; but it was comforting to know she was asleep in Jesus and that some day those lips would again render praise and thanksgiving to God.

The services were conducted by the writer assisted by the pastor of the Quaker church.

W. J. VENEN.

STAPLES.-M. Charles E. Staples, Sr., was born August 8, 1850, in King George County, Virginia, and died April 20, 1915, in Washington, D. C., at the age of 64 years, 8 months and 11 days. He had been a member of the Baptist church but was kindly disposed to the work of Seventh-day Adventists, accepting many points of our message. Upon his death, the family requested the writer to conduct services at the home, preparatory to sending the body to his late home for interment which took place April 24. Besides a widow, Mr. Staples leaves a large family to mourn their loss, among whom is Mrs. John Staples, a member of the Memorial church.

S. B. HORTON.

DYE.—Minnie E. Dye was born October 14, 1889 and died April 27, aged 25 years, 6 months and 13 days. She was married to Leroy B. Dye April 5, 1912.

Her experience as a Christian has been one of consecration and devotion. Her first Christian experience was in the Baptist church, but since last October she has been a member of the Seventh-day Adventist church at Trenton, N. J. To meet her was to love and respect her as a Christian. Her one desire was to see others accept the faith she loved so dearly. Besides a husband and his parents and sisters she leaves a mother, step-father, two brothers and five sisters. While they sorrow in their bereavement yet they can have joy in this confidence that she will come out of the tomb with the saints of God in the first resurrection. Words of comfort were spoken by Elder A. R. Sandborn. CLARENCE LAWRY.

RUMSEY.—Bertha Hagar Rumsey was bornat Newelton, April 28, 1879. On April,

4, 1899, she was united in marriage with Claude C. Rumsey. She was converted when about sixteen years of age and united with the Seventh-day Adventist church, of which church she remained a faithful member until the time of her death which occurred on April II, 1915, when at the age of 35 years, II months and 17 days, she fell asleep in Jesus. She leaves a husband, four sons, and one daughter two brothers and one sister to mourn their loss.

The services were conducted by the writer in the church at Newelton and she was laid away to rest in the cemetery near by to await the sounding of the trumpet that shall awake the sleeping saints at the soon coming of the great Lifegiver, our Lord and Saviour Jesus Christ.

F. A. HARTER.

WHITELY.—Robert John Whitely was born at Saint Just, Cornwall, England on March 7, 1859 and died at Wyoming, Pennsylvania on March 29, 1915 at the age of 56 years and 11 days.

Brother Whitely had been a Methodist early in life, but for many years neglected salvation until 1913. In that year he was foreman in the salt mines at Caylerville, New York, but having his home at Wyoming. On December 16, 1613 he retired to his home suffering from a severe attack of bronchites. On the 18th in a little meeting of Seventh-day Adventist held in his home he confessed Christ, his wife having been a member of that church for years and he having come to believe its teachings to be the truth of God. His health seemed to improve and he became a most earnest member of the little company of Sabbathkeepers and superintendent of the Sabbathschool which met in his house at Wyoming. In August, 1914, it was my privilege to baptize Brother Whitely and his son in the beautiful mountain stream at Moosic. He became a member of the Wilkes Barre church of which he remained a most faithful and earnest member to the day of his death.

A severe cold turning to pneumonia resulted in death. The day before he died he said that he was resigned to the Lord's will, for he knew that he should wake up in the first resurrection when the Lord Jesus comes. The Wilkes Barre church will greatly miss Brother Whitely.

The sermon was preached by the writer in the Methodist church of Wyoming and we laid Brother Whitely away in the cemetery near by to rest until his Master shall come and shall call his servant from the grave to meet him in the air at his glorious appearing in a little while. Words of comfort were spoken from Rev. 14: 12-14. Elder F. A. Harter assisted in the services. H. M. J. RICHARDS.

ARMOR.—Samuel Whitmarsh Armor was born January 3, 1850 and died April 19,

1915 at the Washington Sanitarium of pneumonia. Aged 65 years 3 months and 16 days. The body was shipped to Pittsburgh for interment, where also the funeral services were held.

Brother Armor was among the first believers in Pittsburgh having lived this truth for about 30 years. He is reported as a faithful believer and untiring in his efforts to disseminate the present truth. As a traveling salesman he also belonged to the Gideon Band, which has for its object distribution of Bibles, especially in hotels and public places.

Funeral services were conducted by the writer from Psalms 115: 15. Brother Armor was laid away to rest to await the first resurrection.

JOHN P. GAEDE.

MACKIN.—Frank R. Mackin was born in Findlay, Ohio, Febuary 8, 1895, and died in Lima, Ohio, April 26, 1915, aged 20 years 2 months and 18 days. He was a graduate of the Lima High School in 1913. He attended the Art School in Cincinnati, Ohio one year. This present year he would have been a junior in the Otterbein College at Westerville, Ohio. He was a good student and highly esteemed by all his class-mates.

At the age of 14 he was baptized and united with the S. D. A. church and remained a most faithful Christain until death. He leaves a father, mother, one brother and one sister to mourn their loss.

Funeral services were cunducted by the writer the subject being the "Christian's Hope". E. J. VANHORN.

FINLEY.—Dr. Georgia Estella Finley was born Febuary 24, 1878 in Pickaway County, Ohio. After completing a high school course she studied medicine and was graduated from the Ohio Medical College in April 1898. Dr. Finley spent some years in general practice and then spent the remainder of her life in hospital work. She died April 9, 1915.

The deceased was not a member of any church but confessed her belief in Jesus Christ as her Saviour. Her mother, Sister Martha Finley, is a faithful member of the Seventh-day Adventist church and at her request I assisted the pastor of the Methodist church at Pickerington, Ohio in conducting the funeral services.

H. H. VOTAW.

"Christ calls for young men, who will volunteer to carry the truth to the world: men of spiritual stamina are wanted; men who are able to find work close at hand, because they are looking for it. The church needs new men to give energy to the ranks; men for the times, able to cope with its errors; men who will inspire with fresh zeal the flagging efforts of the few laborers." —Testimonies.

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Washington Missionary College

The last month of school is passing. The present school year will close May 26.

The parents and friends of Mary Herr spent a few days with her this week.

Professor C. C. Pulver, our new business manager, is visiting the college.

The Atlantic and Columbia Union Conference are to cooperate in a summer school to be held at the college, July 1 to August 11. Professor C.L. Stone will be the principal.

The graduation exercises are to take place May 24. The college class has five

members, while the academic and medical evangelistic class number sixteen.

An exhibit of the work done by the various industrial departments of the college is to be given May 10. A program has also been arranged.

The students and teachers ordered 2,000 copies of the special Signs weekly, to distribute in Washington and to their friends. This issue is entirely the product of the College English classes. It bears the date of May 18.

The second number of the "Sanitarium Exponent" is being printed. An issue of 5,000 was printed of the first number. The printing department also is busy printing the College Catalogue and a wall calander. These may shortly be had by addressing the president.

Mr. and Mrs. Forest Wilson, students of the college, left New York for Cuba, April 30, to engage in the book work in the island.

Mr. Padmore, formerly of Mount Vernon, is visiting friends here.

Elder Sorenson entertained his history class with a stereopticon lecture on the life of Luther.

The college junior class was organized with a memberhip of twelve.

The college chorus gave the final cantanta of the year entitled, "Ruth the Moabitess", in the Takoma Park church.

The annual canvassers' institute is to be held at the college beginning May 2. About twenty-five or thirty expect to spend the summer in the field with our literature.

Elder F.M. Wilcox, the editor of the Review and Herald, spoke Sabbath to the Sligo church. His sermon had for its object the stimulation of the students to retain through the summer the blessings gained this year in school.

Sunday the literary club, the Quadrangle, was entertained at the home of Dr. and Mrs. Olsen in the village. The subject for discussion was Robert Browning, his message, style, and life." Refreshments were served by Mrs. Olsen.

Professor C. L. Benson, of the Missionary Volunteer Department related in chapel his struggle to obtain an education. "If you should ask me," he said, "which I would rather do without, my seven summers of canvassing experience or my college education; I would say, neither; both are invaluable to me."

The general agents of the surrounding conferences are at the college attending the Canvassers' Institute. Elder W. W. Eastman, the secretary of the publishing department of the North American Division Conference, is giving the general instruction to the twenty-five or thirty students who are taking part in the institute.

A special week of prayer is now in progress at the college. The students are divided into small band similar to those of the of week prayer in December; and one of the class periods is devoted each day to prayer and personal work. The faculty has arranged a special program for the chapel hour each day this week.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists
[SSUED FIFTY TIMES A YEAR
-BY THE

Mount Vernon College Press Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

OLIVE KRUM-HAGMANN

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Professor Dresser, of Virginia, stopped at the college last week.

The Youths' Instructor edited by the Journalism class will be printed next week and dated, May 18.

The funeral services of Mrs. C. C. Lewis were held in the Takoma Park church, Sabbath, April 24, at 11 A. M. The college church service was omitted while the teachers and students marched to the church in a body. Mrs. Lewis will be greatly missed in college circles. To many of the students and teachers she was a warm personal friend.

A special week of prayer just closed at the college. The chapel services were taken up with the following talks: "The Unsearchable Riches of Christ'; "The Signs of Christ's Coming"; "The purpose of Christ's Coming"; and "Personal Preparation of Christ's Coming." One class period each day was devoted to the prayer bands, and an entire session was taken up by a revival service. Almost all expressed themselves determined to be entirely used in Christ's service, some beginning for the first time.

Professor Shaw has just returned to Washington after a visit to South Lancaster Academy and Melrose Sanitarium. He reports a good interest in the college, and finds that a number of students from the graduating class at South Lancaster, as well as from Melrose, are planning to attend the college the coming year.

Professor Straw visited the college this week for a few days, and spoke in chapel. He is on his way to take charge of Claremont Union College in South Africa.

Elder Moffett, the president of the Virginia Conference, visited the college last week in search of laborers for his portion of the field.

Elder C. V. Achenbach, who leaves shortly to join Elder Stahl in his work for the Inca Indians os Lake Titicaca region, exhibited to the ministerial band his collection of charts. He and Elder. W. L. Bird used about 150 well painted and expressive wall charts in a series of tent meetings. The same evening Elder Sorenson, the pastoral training teacher, illustrated the use of the stereopticon in preaching. Brother W.A. Nelson demonstrated his new radioptican with which any picture or slide may be projected on the screen.

Academy

Miss Vesta Clymer visited her grandmother, Mrs. S. A. Clymer, recently.

Professor, C. C. Pulver went to the Washington College last week on business.

Miss Ruth Punches returned home last week from the Washington Sanitarium.

The Canvassers' Institute which was held at the academy closed April 28. There are a large number of the students planning to go out with books and magazines this summer.

We enjoyed a visit from Elder W. W. Eastman recently.

Married

Sunday afternoon, April 25, at the home of the bride's parents, Mr. and Mrs. Richard Sims, Miss Grace Sims of Cincinnati, Ohio, and Mr. Forest Wilson of Albany, New York, were united in marriage by Elder W. W. Miller. The wedding was quiet, only a few relatives and friends being present.

Mr. and Mrs. Wilson left immediately for Albany, N. Y. where they visited a few days with his parents before sailing May 1 for Cuba. Both have spent some time in Mount Vernon College and Washington Seminary.

We are glad to see these young people go fresh from their studies in college to take up work in a new field. They expect to take up the study of the Spanish language and enter the work at Havana, Cuba.

The prayers and best wishes of their many friends go with them. May the Lord give them happ ness and success in their chosen field of labor.

W. W. MILLER.

From the West Indian Messenger we glean the following interesting item;—

"Brother Holst, our field canvassing agent, and wife, have rented a comfortable cottage on the Retirement Road, and two rooms in their home will be used for meeting rooms for the new company until something larger can be provided later on.

Three weeks before the tent meetings closed a Sabbath-school was organized at the tent with Brother A. E. Holst as superintendent. This was named the "Liguanea Sabbath-school", as Liguanea is the name of the lands in that locality.

Brother and Sister Holst will visit and encourage and strengthen the new ones. Many others are stirred in their hearts, and some are halting at the 'turning of the ways.' We trust the work will continue to grow until we shall have a strong company there which shall be as a 'city set on a hill'."

Notice

Church directories have been published for the Chesapeake and New Jersey Conferences. As soon as complete lists from the other conferences are received we will be glad to insert the same.

Camp Meeting Dates

Columbia Union Conference

West Pennsylvania, Homestead, Park, June 10-20. Eastern Pennsylvania, June 17-27. Chesapeake, Hamilton Avenue Grove, Baltimore, Md., June 24-July 4. New Jersey, Burlington, June 24-July 4. Ohio, Academia, Mt. Vernon, Aug. 12-22. Virginia, August 5-15. West Virginia, August 26-September 5.

Advertisements

-Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

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Address Dr. O. C. Godsmark, Chattanooga, Tenn.

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