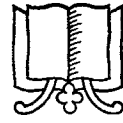


Columbia Union



Visitor



"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 20

Mount Vernon, Ohio, May 20, 1915

No. 20

WEST VIRGINIA

Martinsburg

On April 1, Elder G. A. Stevens was called to Martinsburg to conduct some meetings and consider the advisability of holding a tent effort there this summer.

We rejoice to report a good interest awakened as result of the meetings held and that nine persons have stepped out in the light of present truth.

Last Sabbath the presence of the Lord was manifested in converting power. One brother who had been struggling against the truth arose and said, "I surrender all. I have had a hard struggle but I will obey the Lord and surrender tithe, position, and all to him." It means the payment of a large tithe and perhaps the loss of his position. In the afternoon seven candidates were baptized. Four of those who have taken their stand are men. Next Sunday another baptism is to take place.

One young lady has already gone to the Washington Sanitarium to enter the nurses' course. All are filled with the zeal of the first love and are working earnestly for others.

We desire your prayers for others who are in the balance. R.R. STEVENS.

News Notes

Brother Guy Corder who is engaged in porteur work in this state, is spending a few days at his home in Mt. Vernon, Ohio.

We are pleased to welcome to our conference, Elder G. A. Stevens, formerly of the District of Columbia Conference. Elder Stevens and family are located at Martinsburg. He writes: "There is a good outlook for work here. Up to date, nine have taken their stand, and several

already paying tithe. Seven of these have been baptized, and others expect to be baptized soon." Elder Stevens came to Martinsburg the first of April.

It is with much regret that we report the death of Brother Fahrner of Helvetia. He passed away May 6 after a short illness. Sister Fahrner and her family have the sympathy of the brethren and sisters in West Virginia.

Elder C. T. Redfield of Huntington, West Va. writes:—"You will be glad to learn that we are expecting to have baptismal service here next Sabbath at which time there will be four baptized and one other besides the four to be taken into the church on profession of faith making five to be added to the church. And there are several others now keeping the Sabbath and I hope to soon be able to hold another baptismal service. We are having a good and regular attendance at our Sunday evening meetings and I feel that there will be several of these who will take their stand also in the near future. The work looks very encouraging here at the present and I hope soon to see a good strong church develop in this city".

WEST PENNSYLVANIA

Clearfield

By request of the president, Elder F. H. Robbins, I began a series of meetings with the Clearfield church April 11, which continued till April 25. The attendance was fair and the interest good.

As a result, five accepted the truth and were baptized and six were added to the church, and several others are much interested.

The church here was greatly encouraged by these meetings and we hope the Lord will send help to Clearfield County in the near future. ELDER G. L. WEST.

West Pennsylvania Conference

The fourteenth annual session of the West Pennsylvania Conference will be held on the camp ground at Homestead Park, Pa., during the camp-meeting, which convenes June 10-20, 1915. The first meeting will be at 9:00 A. M. June 10. We hope there will be a full attendance of the delegates at this meeting, and that they will be present at the opening session. At this time the officers of the conference will be elected for the ensuing year, and such other business transacted as may properly come before the conference.

F. H. ROBBINS, *President*,
H. K. HACKMAN, *Secretary*.

West Pennsylvania Conference Association

The next session of the constituency of the West Pennsylvania Conference Association of Seventh-day Adventists will be held at Homestead Park, Homestead, Pa., June 15, 1915 at 1:00 P. M. for the purpose of electing officers, and of transacting such other business as may properly come before the meeting. The constituency will meet in connection with the camp-meeting to be held at Homestead Park, June 10-20.

F. H. ROBBINS, *President*,
H. K. HACKMAN, *Secretary*.

DISTRICT OF COLUMBIA

Seventh Annual Session

Whereas, The delegates from the People's church have asked consideration of the following:

"Whereas, we have in our churches a large number of young people who could develop into Christian workers if they were provided with the facilities for proper training, and,

"Whereas, our young people are deprived of training school privileges in our conference, we, the delegates from the People's church, respectfully beg to submit the following request:

"That this conference take immediate steps towards the establishment of a Training School near Washington, for our young people.

"We feel that the support which such a school would receive from the Atlantic and Columbia Unions justifies its establishment." Therefore,

6. *Resolved*, That we request the Executive Committee to give favorable consideration to the petition, and refer the same to those who would be directly concerned in the matter.

7. *Resolved*, That we endorse the effort now being made to eliminate the liquor traffic in the District of Columbia, and hereby pledge ourselves to assist in this most laudable undertaking.

Whereas, The "Lord's Day Alliance" and other kindred organizations are planning to introduce a Sunday Bill into the next session of Congress, which they claim will give the District of Columbia "a clean, white Sabbath law"; and,

Whereas, They are organizing to send "fifty times more petitions to Congress" favoring the passage of this proposed bill "than Seventh-day Adventists can send against it"; therefore,

8. *Resolved*, That we continue to lay before our Congressmen the American and Biblical principles of civil and religious liberty, to the end that they may espouse these principles and continue to defeat all kinds of religious legislation at the capital of our nation.

The committee on nominations submitted the following report which was adopted by the consideration of each name separately:—

President, Elder R. E. Harter; Secretary and Treasurer of Conference and Tract Society, R. C. Taylor; Educational Secretary, Professor C. N. Sorenson; Secretary of Young People's Missionary Volunteer Department, W. A. Nelson; Secretary of Department of Religious Liberty and Temperance, Elder S. B. Horton; Field Missionary Secretary, E. R. Button; Sabbath School Department Secretary, Mrs. R. E. Harter; Medical Secretary, Dr. L. E. Elliott.

EXECUTIVE COMMITTEE: R. E. Harter, T. E. Bowen, I. A. Ford, M. E. Olsen, C. N. Sorenson, S. B. Horton and J. M. Campbell.

The following credentials and licenses were allowed in adopting the report of the committee on credentials.

MINISTERIAL CREDENTIALS: R. E. Harter, S. B. Horton, J. M. Campbell, F. E. Gibson.

HONORARY CREDENTIALS: H. W. Herrell.

MINISTERIAL LICENSE: W. A. Nelson.

MISSIONARY CREDENTIALS: A. J. Bristol, Janet Morris, Maude E. Belmont, Jessie Welsh, Mrs. Anne E. Graham, Mary L. Senator, Mrs. Maude Harter, E. R. Button, and R. C. Taylor.

HONORARY MISSIONARY CREDENTIALS: Mrs. M. A. Baker, Miss L. M. Slocum.

The treasurer presented the following encouraging report of the financial condition of both the conference and tract society, together with the auditor's certificate, which were adopted.

Financial Statement of the District of Columbia Conference

For Year Ending Dec. 31, 1915.

RESOURCES

Bills Receivable.....	\$ 500 00
Accounts Receivable.....	1,277 94
Furniture and Fixtures Inventory	
Office Furniture 154 35	
Conference Home 51 00	205 35
Office Supplies Inventory.....	7 60
Tent and Equipment Inventory	748 81
Cash on hand and in Bank.....	2,512 11
	<u>\$5,151 81</u>

LIABILITIES

Trust Funds:	
D. C. Colored Fund 937 77	
Religious Liberty 46 17	
Mission Fund.....	18 85
Accounts Payable.....	19 50
	<u>\$1,022 29</u>
Present Worth January 1, 1915	\$4,129 52

Statement of Gains and Losses

GAINS & RECEIPTS

Tithe Receipts.....	\$23,835 20
Tent and Hall Collections....	139 04
Harter Tent Effort.....	208 27
Nelson Tent Effort.....	13 37
	<u>\$24,195 88</u>

LOSSES & EXPENDITURES

Tithe to Columbia Union.....	\$2,359 33
Tithe to General Conference..	6,853 62
Paid into Sustentation Fund..	1,415 47
Paid Laborers for the year....	9,212 33
Traveling Expense.....	607 39
Office Rent.....	112 61
General Expense.....	131 96
Meeting Expense.....	33 50
Student Efforts Expense.....	66 54
Dispensary Inventory.....	125 00
Bristol Tent Company Expense	14 11
Furniture and Fixture Depreciation	53 42
Tent and Equipment Depreciation	148 79
	<u>\$21,420 07</u>
Net Gain.....	2,775 81
Present Worth January 1, 1914	1,353 61
Present Worth January 1, 1915	\$4,129 52

(continued)

"The strong worthy life is the life of selection, not of weak surrender."

VIRGINIA

Among the Churches

From April 21 to May 8 I spent visiting the churches in the northwestern part of Virginia. I held one meeting at Winchester.

Several meetings were held at Rileyville with a good attendance and interest. Some who were indifferent were reclaimed and several will go forward in baptism a little later.

I held a number of meetings with the church at Mt. Williams. An interested audience was out each evening and at the last meeting several not of the faith requested that a series of meetings be held in the fall after the rush of the work is over. The church raised enough money to make some needed repairs on their church building.

One day was spent at Nineveh with Brother McCauley and family. This family stands firm for the truth for these times.

I have been asked to join Elder Buckner in a tent effort in Matthews County. While laboring there I will remember in prayer those with whom I have visited in the various churches and I hope they will pray for our success in our efforts to win souls.

W. E. BIDWELL.

News Notes

Elder R. T. Dowsett made a welcome call at the Richmond office on his way home from attending the dedication of the new Yale church. Elder and Mrs. Hirlinger also Elder W. C. Moffett attended the Yale meeting.

The sale for the "World's Crisis" continues good from the Richmond office. Orders were received for over seven hundred copies one day last week. It is remarkable how this little book is meeting with success in its mission to the people.

OHIO

Our Tent Companies

Many calls have come in to the conference office from our brethren and sisters throughout the state for tent efforts to be held in places where it is felt that an interest exists or where nothing as yet has been done in giving the message. We have a list of all of these requests, and it is overwhelming to look at them and consider how few places it is possible for us to enter at this time. We have planned for five efforts to begin in June.

Elder H. H. Votaw will have charge of an effort in Columbus where he will be assisted by others. The large tent will be pitched in this place on grounds which are centrally located, and we are endeavoring to make such an effort as is required in a city like Columbus.

Elder J. F. Olmstead will have charge of an effort in Portsmouth where he will be assisted by Brother Merritt Eusey. These brethren enter upon this effort with the desire to see the whole city of Portsmouth stirred concerning the important message for this time.

Elder H. A. Weaver will take charge of an effort in Van Wert where he will be assisted by others. We have strong hopes for good results from this effort, for thorough work has been done in the way of distributing literature in Van Wert, which is always a great aid to such an effort.

Our German minister, Elder C. W. Weber, will conduct an effort in Cleveland where he will be assisted by a tent master and a Bible worker. We are also laying plans for Elder Leslie Muntz to conduct a tent effort in Springfield for the colored people. Assistance will be provided for Elder Muntz, and we have hopes of good results from this effort for the large population of that city.

It means much for the conference to carry these five tent efforts with the added help which will be required, while at the same time we are carrying forward nearly all our city work now in progress. If we had the laborers and the means, we would be glad to conduct efforts in many other places where the openings are perhaps as favorable and the conditions as needy as in the places we have planned to enter. We are made to realize with especial force that the harvest is great and the laborers are few. While it is true we have many more laborers than in the foreign fields, yet we are made to sense keenly the smallness of our laboring force. This situation should ever appeal to the believers in all our churches to pray for not only the raising up of laborers, but for assistance on the part of every one in the payment of their tithes in order that these many openings may be entered into.

Our brethren who go out in the tent efforts will need the prayers of our people in all the churches that their labors this summer may be blessed with the gathering of a bountiful harvest. Shall we not make it a subject of earnest prayer that the Lord's especial blessing may attend these efforts?
E. K. SLADE.

News Notes

Brother Leslie Waters is taking a vacation this week and is visiting his mother.

Mr. Leland Mitchell and Miss Marie Metcalf were married at the home of Elder F. H. Henderson, of Akron, Ohio, on Sunday afternoon, May 2, with Miss Elsie Carter and Mr. Thurman Metcalf as attendants.

Brother Rees is helping Brother Carter this week in his work in Zanesville. Last week he was assisting Brother Rickett begin his work in Highland County, and reports excellent success.

Many of our colporteurs have been delivering. This has made our report a little small in orders but a large number of books have been delivered. All the colporteurs have reported excellent deliveries and say they have lost few orders.

This week is moving week in the colporteur field. Brethren Reichenbach, Simpson, and Fairchild are all taking their families to Lake View where they plan to start a church school and canvass the surrounding counties. We are glad to see these brethren getting out into new fields and building up the work.

We are glad to see the faithful work which Brother Hannah is doing in Holmes County. Last year at this time he gave up the book work in order to earn some money to pay off his debts, but he writes us the following experience: "Last year, I did what you spoke about in your letter, took a job in the harvesting field because I thought it would help me out of debt; but I thought of it afterward and if I had kept on in the work, I would have been out of debt sooner, for when I went back into the work, that Millennial Dawn lady had gone ahead of me in Ashland County. I have prayed much over my mistake, and I believe the Lord is going to help me make up what I lost." This should be an illustration to all our workers of how important it is that not a moment be lost.

An interesting experience illustrating the importance of starting work on time was sent in by Brother Douglas who is canvassing in the city of Akron. We quote from his letter:-

"I have begun to realize that if one waits until the way is all cleared for him to enter the field, he will almost always stay at home, and be defeated. If one sits and waits for a 'white block' to be given him, he is sure to continue to wait. He should whistle 'off brakes'; and when he receives the signal, start immediately. This has been true in my twenty-two years' experience in railroad life, and I think it is just as important to be on time in the Lord's work. Last Friday morning, I arose early, and made up my

mind to start on time and pray for success. I left home at 7:30 A.M. at 7:40 I was canvassing, and received six orders in the homes of interested people. On my way from dinner, I visited the county prison, had a pleasant visit with the sheriff, and took his order for 'Bible Readings' in cloth binding. The Lord certainly blessed me that day, and proved to me that I am called to his work."

Liberty Center

On April 2 Elder F. M. Fairchild and the writer began a series of meetings at Liberty Center. The interest increased as the meetings progressed.

The message was given in its different phases and the Lord blessed its proclamation. Many, like the rich young ruler, turned away, but it was with thankful hearts that we assembled Sabbath, May 1, on the banks of the Maumee river and buried in baptism five precious souls.

One other sister who was satisfied with her former immersion was welcomed to the church body at Liberty Center.

We praise the Lord for his saving power.
M. V. EUSEY.

OHIO TITHE RECEIPTS

APRIL, 1915

Akron	.....	\$181 46
Alliance	.....
Barnesville	.....
Bellville	.....
Bellfountaine	.....
Bowling Green	.....	68 22
Broughton	.....
Bucyrus	.....	7 90
Camden	.....	11 95
Canaan	.....	29 19
Canton	.....	21 84
Chagrin Falls	.....	9 16
Charloe	.....	100 00
Chillicothe	.....	4 80
Cincinnati	.....	165 51
Cincinnati (Colored)	.....	25 15
Cleveland (English)	.....	203 31
Cleveland (German)	.....	99 01
Clyde	.....
Columbus	.....	265 44
Conneaut	.....	5 14
Corsica	.....
Coshocton	.....	23 35
Dayton	.....	81 52
Defiance	.....	1 60
Delaware	.....
Delta	.....
Derwent	.....
Dowling	.....	2 50
Dunkirk	.....
East Liverpool	.....	52 07
Elgin	.....	62 01
Findlay	.....	27 41
Gilboa	.....
Hamler	.....	42 06
Hamilton	.....	52 00
Hicksville	.....	4 30

Jackson	.....
Jefferson	.....	30 60
Killbuck	.....	66 00
LaGrange	.....	62 40
Lakeville	.....	35 00
Lake View	.....	54 69
Liberty Center	.....	30 34
Laura	.....	5 85
Lima	.....	3 75
Locust Point	.....
Leesburg	.....
Mansfield	.....	67 33
Marion	.....	37 04
Marshfield	.....	2 85
Medina	.....
Mendon	.....
Mount Vernon	.....	344 33
Newark	.....	35 57
Norwalk	.....	55 50
New Philadelphia	.....
Nova	.....	60 71
Ohio City	.....
Piqua	.....	25 06
Pleasant Hill	.....	11 45
Powell	.....
Ravenna	.....	53 73
Reedsville	.....
Rows	.....	6 06
Sandusky	.....
Spencer	.....	95 57
Springfield	.....	203 92
Toledo	.....	107 05
Van Wert	.....	2 40
Walnut Grove	.....	36 33
Washington C. H.	.....	133 94
Waterford	.....
Wengerlawn	.....
West Mansfield	.....
Whealersburg	.....	42 95
Wilmington	.....	16 60
Youngstown	.....
Zanesville	.....	72 37
Individuals	.....	26 83

TOTAL \$3243 12

**TOTAL RECEIPTS, ALL SOURCES
APRIL, 1915**

Tithe	.....	\$3243 12
Labor & Expense Refund	.....
Cleveland German Church	.....
India	.....	41 33
Annual Offering	.....	19 00
Colored Work	.....	29 64
Harvest Ingathering	.....	10 14
Missions	.....	172 34
Religious Liberty	.....	2 79
Sabbath-school Donations	.....	758 42
Weekly Offering	.....	67 58
Mount Vernon College	.....
Educational	.....	75 60
Emergency Fund	.....	577 00
Tent & Hall Collection	.....	1 75
Midsummer Offering	.....
Birthday Offering	.....	1 42

TOTAL \$5000 13
H. D. HOLTOM, Treasurer.

East Pennsylvania

East Pennsylvania Conference

The eleventh session of the East Pennsylvania Conference of Seventh-day Adventists will be held upon the camp-ground, Emmanuel Grove, near Allentown, Pa., June 17-27, 1915, the first session to convene Friday, June 18, at 9 A. M., for the election of officers and for the transaction of such other business as may properly come before the delegates. The first service of the camp, will be held Thursday night, June 17.

We urge every delegate to be present in time, so the necessary business can be transacted expeditiously and more time devoted to the general spiritual interests of the camp-meeting. We request our churches to choose their delegates in good time, sending a list of the same to the office immediately upon their election. Every organized church is entitled to one delegate as a church, and one additional delegate for every ten members. It is also important to remember that only those who are members in good standing and sound in the faith of the Third Angel's Message, can be appropriately chosen to represent the church in conference session. It is usually customary to choose as delegates, first of all, those who as leading officers of the church are loyally and faithfully serving the cause of God at the head of the local work, although perfect freedom in the choice of their delegates belongs to every church.

H. M. J. RICHARDS, *President*.
LUCY PAGE EMERSON, *Secretary*.

An Inspired War Song

When God as a "Man of War," in the great crisis of the ages, goes forth to fight the last battle for his truth and for his people, they shall sing a glorious song of supreme faith and trust, and of holy boldness and confidence, in the midst of the wreck of nature, and of the whole world, and the total ruin of civilization:— a song divinely inspired for the time of war and of trouble. This song is the great Forty-sixth Psalm that was written for the very day in which we live and for the terrible final conflict.

It is evident that it was written for the time of war. "The nations raged, the kingdoms were moved." Verse 6, (R.V.) "He maketh wars to cease unto the end of the earth;" Verse 9. And when God himself "destroys them which destroy the earth,"—this great war song, sings—"He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire." Verse 9.

It is evident also that it was written

for the time of the coming of Christ. For in that day the "mountains shall depart and the hills be removed," (Isa. 54:10); "The mountains shall be thrown down." (Eze. 38:20.) "The mountains quake at him, and the hills at his presence, yea, the world and all they that dwell therein. (Nahum 1:5) R.V. "Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the mountains shake with the swelling thereof." (Psalm 46:2,3.)

Among the Hebrews in time of greatest trouble and persecution, the forty-sixth Psalm was sung because of the comfort and strong consolation of its wonderful promises and assurances. It is stated by Christian Hebrews, that the forty-sixth Psalm was sung by Paul and Silas in the Phillippian dungeon, when the walls fell down. If this be true, it certainly was appropriate for the time and the occasion.

Luther in times of greatest darkness and peril, when it would seem that there was no help for the Reformation in heaven or on earth, often would say to Melancthon, — "Come, Phillip, let sing the forty-sixth Psalm." As they sung these great words of assurance in God, "a very present help in trouble," unto their heavy troubled hearts, came flowing, peace and hope, and courage and power. This Psalm was the basis of Luther's great Reformation hymn, —

"A mighty fortress is our God,
A bulwark never failing."

But though a comfort and a strength in every time of need, yet this psalm is pre-eminently an Adventist Psalm, a song for the 144,000, for all who live amid the perils of the last days. Amidst the increasing and almost overwhelming temptations of to-day, when Satan has come down with great wrath knowing that he hath but a short time, — in the midst of danger and ruin, and death, when hearts tremble for loved ones, on the terrible fields of battle, when the hearts of the strong men fail for fear, and the knees of the mighty smite together, we may not only *pray* with strong assurance, but we may also *sing* this inspired battle song. As Israel of old, sung in the face of overwhelming dangers, and their song brought victory, so let us sing to-day, the song of trust and power.

In the striking words of one of our conference presidents, — "This Psalm lifts one above the shadowy lowlands of fear, into the flooding sunlight of the Heavenly Father's smile and fills the soul with courage and trust, in the One who has promised to be our refuge and strength, though the earth be removed, and though the mountains be carried into the midst of the sea."

And we shall actually sing this great battle hymn, in the very height of the

great conflict, in the time of trouble. One of the most remarkable statements in that wonderful book, "Great Controversy," is the following:-

"A marvelous change has come over those who have held fast their integrity in the very face of death. They have been suddenly delivered from the dark and terrible tyranny of men transformed to demons. Their faces, so lately pale, anxious and haggard, are now aglow with wonder, faith and love. Their voices rise in triumphant song: 'God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.' While these words of holy trust ascend to God, the clouds sweep back, and the starry heavens are seen, unspeakably glorious in contrast with the black and angry firmament on either side. The glory of the celestial city streams from the gates ajar." Pages 638, 639.

Let us sing this glorious Psalm to-day, that we may be able to sing it when heaven and earth are removed and God alone is the strength and the refuge of his people. J. S. WASHBURN.

CHESAPEAKE

Chesapeake Camp Meeting

At the time of our last conference session, it was decided to change the time of our annual conference meetings from fall to spring, therefore the conference this year will be held in connection with a camp meeting June 24 to July 4, 1915. A beautiful grove and grounds have been secured on Hamilton Avenue, Baltimore. Baltimore city, located as it is makes it the most central point, and easy of access from all parts of the conference. Let no one reason that because the camp meeting will be held in a large city, that it will be too expensive to attend. The meeting held at a central point will cut down the railroad fares very materially. It requires only a five cent fare to reach the grounds from railroad stations and boat landings. Camping on the grounds will be as cheap as any small town in the rural section.

RATES FOR TENTS.

First class as follows:
 12 x 14 tents, with shelf, partition frame, 2 cots and mattresses.....\$4.00
 Chairs each.....10
 Second class as follows:
 12 x 14 tents, with riser platform with straw tick beds.....\$3.00
 Chairs each..... 10

Tents will not be floored unless so ordered. Flooring will be furnished at cost. Orders for tents should be placed early. Assignments will be made in the order received. All orders and inquiries should be addressed to the Chesapeake Conference, 1611 10th St., Baltimore, Md.

Begin to plan now to attend the camp meeting. The Lord invites his people today to come apart for earnest prayer and meditation. These are solemn times we are passing through, and we need more of God in our lives.

The young people and children's meetings will be looked after by competent leaders. Let all of our young people plan to be with us this year. Parents are invited to come bringing their children.

Able ministerial help will be provided by the Local, Union, and North American Division Conferences. All are urged to come. ROSCOE T. BAER, *President*.

Workers' Meeting

The meeting appointed for workers in the Chesapeake Conference was held in the new church building at Wilmington, Delaware, April 16 to May 2. Practically all the laborers were present to participate in a very interesting program which began Monday, April 26, with a consecration service at 2.30 P.M.

The daily program was carried out as follows: 9:00 — 10:00 A.M. consecration service; 10:00 — 12:00 conference committee work; 2:30 — 3:30 P.M. workers' meeting; 4:00 — 5:00 special workers' meeting; preaching service at 7:45. A kindly spirit dominated the meeting throughout and many times the workers expressed themselves as having received great blessings from the meetings.

A press committee was appointed to prepare articles for daily news papers.

The editors were very courteous giving our meetings most satisfactory publicity. Practically every department of our work received careful consideration. Great enthusiasm was created in the study of the "Gospel Ministry" and how to obtain more success in winning souls. The Lord blessed in this study and much light was given the workers in making this a strong part of our work. The Home Missionary work was considered a potent factor in helping to quickly finish the work. Every church member a worker, was the ideal set before us in the study and discussion of this important subject. Health and Temperance was presented by the medical secretary of the conference. Our workers took hold of this line of work with much interest and decided to bring the principles of health and temperance before the public more prominently in their tent and hall lectures.

The Wilmington church showed that they were given to hospitality. Homes were opened for the workers for lodging and breakfasts. Other meals were served in the parsonage under the direction of a special committee of the church. Elder R. H. Martin and his worthy wife contributed well their part in helping to make the workers feel welcome while in their midst. At the close of the last workers' meeting on Sunday afternoon, a vote of thanks was passed in the meeting and same was passed on to the board of church officers.

Elder B. G. Wilkinson joined the corps of workers Friday, April 30. His counsel and sermons were helpful. Sabbath morning the meeting developed into a real revival service. First the young people in the church responded until the large platform was filled with earnest youth who desired a closer walk with God. Following this the main congregation came forward and the Holy Spirit worked mightily for souls. Earnest prayers and testimonies followed. It was a day of hope and courage for the Wilmington church. Sabbath afternoon at 3:00 o'clock, a Bible study was conducted after which the dollar-a-week plan for foreign missions was presented. About \$600 was pledged, all of which will apply on the twenty cent-a-week fund for the Wilmington church.

The meetings closed Sunday night with a preaching service by Elder Wilkinson.

The united opinion of the workers and church members was that we had had a good meeting and they were loath to see the breaking up process begin. Without doubt it was the best meeting of its kind we have held in the field for years. It is believed that much good was accomplished in the preparation of every worker for greater service this year.

Plans for the summer were presented in a joint meeting of the executive committee and the workers. We are sure that the Lord guided in all that was done to advance the work in the territory of the Chesapeake Conference.

ROSCOE T. BAER, *President*.

News Notes

Brother F. E. Hankins was called to Ohio last week by the death of his wife's mother and the illness of his wife. Sister Hankins had gone to Ohio with her children to spend the summer with her mother. They have our sympathies in this time of trouble.

Elder B. G. Wilkinson and Brother I. D. Richardson spent last Sabbath in Baltimore. Brother Richardson spoke to the church in the morning and Elder Wilkinson to the young people in the afternoon.

Remember the time for camp-meeting is June 24 to July 4. The place, Hamilton Ave. Grove, Hamilton, Baltimore, Md. Hamilton is one of the suburbs of Baltimore, a most beautiful section.

The enemy of souls is working hard to overthrow the work of our colporteurs, but again we have it demonstrated that we "can do nothing against the truth, but for the truth." Brother J. E. Jones says, "I must say to the glory of God that the Lord has surely closed the mouth of the lion." A minister in the section where he was to make his delivery preached against the Third Angel's Message in several churches but he did not lose one order because of it. He is very happy in the victory the Lord gave him.

We desire to call the attention of all our people to the new book, "In the Shadow of the Bottle." It is full of splendid articles, the best ever written on the evils of intemperance, and will do much to mold the sentiment of the people in favor of temperance. You will want a copy for yourself and will want to circulate it among your neighbors and friends. It is bound in cloth at 50 cents and in paper at 25 cents. It is a regular subscription book and our colporteurs would do well to sell it as a help.

Report of Workers' Meeting

Sabbath, May 1, was a day of special blessing to all who attended services at the First church at Wilmington, Del., and will no doubt be long remembered by some as the starting point of a new experience in a life of service for God, that will eventually bring them joy of standing with the redeemed on the sea of glass before the throne of God.

Nearly all the workers of the Chesapeake Conference, as well as Elder B. G. Wilkinson, president of the Columbia Union Conference, were present on account of the workers' meeting which convened there on April 26.

The day was pleasant, and a good attendance was present at the different meetings of the day. An interesting Sabbath-school was enjoyed by all, in which the senior division was taught by Elder H. F. Taylor, of Baltimore, and the junior department was taught by Brother H. L. Peden of Hagerstown; both making the lesson instructive and interesting to all.

The church service was very impressive, and the regular choir of the church, rendered some excellent music. Elder Wilkinson, preached a most excellent sermon, basing his remarks on Jeremiah 18:4-6,

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
Ohio, Week Ending May 7, 1915									
J. S. Randolph, Marion Co.		DA	5	49	4	12 00	22 20	34 20	48 40
Fred Hannah, Holmes Co.		BR	5	45	4	12 00	4 75	16 75	67 00
Ira M. Rickett, Highland Co.		ES	5	38	16	48 00	2 25	50 25	4 50
B. F. Carter, Muskingum Co.		BR	5	36	2	6 00	3 00	9 00	1 50
J. L. Holder, Medina Co.		BR	5	36	8	27 00	5 20	32 20	2 36
J. H. Stafford, Lucas Co.		BR	3	33	3	10 00		10 00	100 00
H. O. Kohr, Knox Co.		DR	4	32	7	21 00	4 25	25 25	
H. A. Rossin, Tuscarawas Co.		BR	4	32	4	12 00	3 00	15 00	67 50
Clara Reichenbach, Logan Co.		GC	4	30	9	29 00	75	29 75	
Glenn Draper, Van Wert Co.		BR	4	23					123 50
W. S. Scott, Jefferson Co.		HM	4	26	4	8 00		8 00	4 00
H. W. Barto, Pickaway Co.		PG	2	22					147 75
W. S. Syphers, Fayette Co.		BR	2	17			2 10	2 10	80 60
C. G. Douglass, Summit Co.		BR	2	16	6	18 00		18 00	12 00
W. W. Kay, Mahoning Co.			2	4					12 50
Mrs. Syphers, Ross Co.									17 50
Miscellaneous						500 00		500 00	
Totals	16 Agents			56 438	67	\$703 00	\$47 50	\$750 50	\$689 10

West Virginia, Week Ending May 7, 1915									
T. M. Butler, Marion Co.		BR	5	46	9	31 00	1 50	32 50	129 00
G. Earl Snyder, Cabell Co.		BR	5	46	7	21 00	6 30	27 30	17 70
Guy Corder, Mason Co.		BF	5	41	44	67 00	60	67 60	2 10
W. A. McElphatrick, Randolph Co.		BR	5	37	4	13 00	2 10	15 10	109 10
W. H. Wilcox, Wood Co.		BR	6	60	20	64 00	4 60	68 60	2 70
Totals	5 Agents			26 230 279		\$196 00	\$15 10	\$211 10	\$260 60

West Pennsylvania, Week Ending May 7, 1915									
A. Brownlee, Washington Co.		BR	9	74	11	29 00	17 75	46 65	37 65
D. J. Hoover, Westmoreland Co.		BR	5	36	13	41 00		41 00	
J. A. Kimmel, Somerset Co.		BR	3	17	4	13 00	3 50	16 50	2 75
C. B. Moser, Somerset Co.		BF	4	22	14	21 00	3 50	24 50	2 50
Anna Saxton Clearfield Co.		BF	4	28	18	29 00	2 00	31 00	1 50
C. E. Will, Washington Co.			5	33		26 25		26 25	
Fern Savelly, Cambria Co.		BF	9	65	36	56 90	8 40	65 30	
Totals	7 Agents			39 275	96	\$216 15	\$35 05	\$251 20	\$44 40

Virginia, Week Ending May 7, 1915									
A. L. Gary, Madison Co.		PPF	4	35	18	38 75	1 20	39 65	.1 30
T. D. Gibson, Augusta Co.		BR	5	35	11	34 00	3 00	37 00	
M. A. Maloney, Essex Co.		CK	5	36			2 55	2 55	36 65
R. H. Young, Northampton Co.		GC	5	43	7	20 00	4 05	24 05	
Bennette Hamm, Greene Co.		BFL	2	20	2	3 00	3 70	6 70	
Totals	5 Agents			21 160 38		95 75	14 50	110 25	37 95

MAGAZINES									
Frank Parsons	Signs of the Times	121	\$ 12 10						
Carl Parsons	Signs of the Times	80	8 00						
Louise Henley	Watchman	200	20 00						
Mrs. J. E. Hamilton	Watchman and Signs	750	75 00						
Totals			\$115 10						

New Jersey, Week Ending May 7, 1915									
G. W. Blinn, Mercer Co.		DR	5	44					80 00
Chris Hansen, Ocean Co.		DR	4	29	20	60 00	2 45	62 45	
W. B. Plant, Passaic Co.		PG	5	32	16	48 00	12 30	60 30	
J. I. Applegate, Atlantic Co.		BR	5	32	17	53 00	1 00	54 00	
Allen Boynton, Atlantic Co.		BR	5	24	8	24 00		24 20	
Samuel Law, Cumberland Co.		BR	4	39	6	18 00	1 05	19 05	
L. S. Crates, Hunterdon Co.		PPF	4	19	5	10 00	3 85	13 85	
A. Hansen, Sussex Co.		BR	3	27	2	10 00		10 00	
Totals	8 Agents			35 243 74		223 00	20 85	243 85	80 00

East Pennsylvania, Week Ending May, 7 1915

Wm. Frizzell, Lancaster Co.	PPF	5	36	18	36	00	75	36	75						
W. B. Dunkinson, Tioga Co.	PPF	5	40	11	25	00		25	00	1 50					
Wm. P. Hess, Lancaster Co.	PPF	3	15	6	13	00	2 25	15	25						
E. S. Tolliver, Luzerne Co.	SP	5	23	8	11	00	9 00	20	00						
G. R. Hawthorn, Chester Co.	BF	4	23	12	19	00	1 30	20	30						
F. Washburn, Bucks Co.	PPF	4	26	4	8	00	8 00	16	00	3 00					
Totals		6	Agents		26	163	59	\$112	00	\$21	30	\$133	30	\$4	50

Monthly Summary of Canvassers' Reports

Month Ending April 2, 1915

Conference	Colporteurs	Hours	Orders	Value	1914		
Ohio	25	2817	713	2429 25	2743 75		
Chesapeake	12	960	351	1136 40	429 95		
West Virginia	8	861	271	879 65	435 15		
West Pennsylvania	9	645	169	553 55	730 61		
District of Columbia	5	345	237	602 65	448 30		
East Pennsylvania	7	726	261	574 45	200 10		
Virginia	9	192	41	183 35	589 24		
New Jersey	12	715	180	591 90	496 00		
Totals	87	7261	2223	6951	20	6073	10

showing that we ought to submit ourselves as clay in the hands of the potter, to be molded by him into vessels of honor and service for God, and showed the results of resisting the influence of God upon our lives, which would eventually cast us upon the slag heap of destruction at the last day. An earnest plea for re-consecration for active service to God, wherever he might call was responded to by about twenty-four young men and women who went forward to the stand, and many others stood, signifying their desire for greater victory and service for the Master. Others asked for prayers. A deep spirit of conviction seemed to prevail in the meeting.

A goodly number came together at the afternoon meeting at which time Elder Wilkinson spoke of the needs of the mission fields, and presented the card plan for pledging to the support of missions. About sixteen pledged to raise \$1.00 a week, and others followed with 75 cents, 50 cents and 25 cents a week. This plan was accepted by the workers, and they will put it into operation in their home churches. We expect to see our churches receiving great spiritual blessings in return for the sacrifices they are making to missions, remember that the more earnestly we work now, the more quickly we shall reach the kingdom. W.T. DURST.

The Science of Salvation No. 5

FAITH OF THE ANCIENTS

In the lives of all the saints from "righteous Abel" down to the aged prophetess Anna the striking characteristic of their successful Christian lives has been the element of faith in a coming Saviour. They looked forward to the atonement of the Messiah for the sins of the world and the confidence in a future Anointed One

inspired in them what Paul calls "the substance of things hoped for, the evidence of things unseen."

It was by faith that the ancient worthies obtained their eminence as patriarchs and prophets of God. "By faith Enoch was translated that he should not see death;" and so of many other greater lights between the time of Adam and Christ. They all "died in faith, not having received the promises 'that is the fulfillment of them' but having seen them and greeted them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things make it manifest that they seek a country of their own . . . a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city." Hebrews 11: R. V. The science of salvation has been the study and theme of the ancient prophets as it has been of the saints since the scene on calvary; of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come to you: searching what, or what manner of time the Spirit of Christ which was in them did signify when it testified beforehand of the sufferings of Christ and the glory that should follow." Have I searched dilligently? Have you? Are you satisfied with your effort to acquire this science? If not rest not till you know that your redeemer liveth and is alive forevermore. J. D. MONTGOMERY.

Let us Remember the Jew in Our Labors

There are many omens which indicate that our brethren and sisters are becoming more interested in bringing the pre-

vious Third Angel's Message to the Jewish people. Many questions have arisen in the minds of our people how to overcome the deep-seated prejudices of the Jew; and some are coming to learn that there is a way we can reach the Jewish heart and draw it towards our message, so that he will come to see that this truth is unlike what he has known as Christianity.

Some time ago while walking along with one of our ministering brethren, we met a Jew; and this brother said to the son of Abraham, "Shalom Alechem," which means, "Peace to thee". The Jew immediately smiled, and responded, "Alechem Shalom," "To thee be peace also". At once there was a kindly feeling aroused, and the Jew felt that in this man he had a friend.

The Jewish people are naturally afraid of the Gentiles, for there have been so many things done to them in the name of Christianity, which were so cruel, that they almost fear to go near a Christian. Since the European war broke out, the Russians have treated the Jews horribly, even though the Czar did promise the Jewish people reforms, and a large measure of freedom.

Just a short time ago one of our brethren received a letter from his father in Russia-Poland, in reply to a letter telling his parent of his new-found faith. His father replied with bitter sarcasm, and told him that one Russian officer told some Jews in a certain town in Poland, since the war had begun, that one Russian officer had already commanded nearly forty Jews to be put to death, and the officer prayed to God that there would be still more to follow.

Roman and Russian Christianity is a terrible thing to the Jews, but many have come to believe that there is a difference here in America in what the people teach and believe to Russia. However, when the Jews come to learn about Seventh-day Adventists, their belief in the Sabbath, their views on the pork question, and their faith in the Bible as a whole, they feel very friendly towards our people, and seem willing to read more of what we believe, and are inclined somewhat to attend our services.

Recently in conversations with Jews they have been surprised to know that such a people as Seventh-day Christians exist in America. It often puts the Jews to shame when they learn that Gentiles have faith in the God of Abraham, while the Jews have lost this faith. They are interested to know that there is a people in the world who are still waving the torch of truth, and who believe in the law of God as it was given on Mt. Sinai. The interesting part is when we can connect the teaching of Moses with that of the Messiah. The Jew feels delighted often

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OLIVE KRUM-HAGMANN EDITOR

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to learn that the Sabbath is part of the Christian religion.

While riding on the train a short time ago I entered into conversation with a Jew. He had given up all hope in God, and said that he did not believe anything about religion. After telling him of thousands of Gentiles who observe the Sabbath of the Lord, he was surprised to learn of the existence of such a people. We then opened to his mind the teachings of the prophets, and connected them with the Sabbath, the Law, the Messiah, and the return of the Lord. For nearly an hour and a half the man listened with eagerness. Then he said that I was the first man who had tried to bring faith to his heart.

When you meet the Jew do not say anything to him about missionary work; this kind of effort means differently to him from what it does to us. But when you come in contact with one of the literal seed of Abraham, tell him that you observe the Sabbath of the Lord, the seventh day of the week. Tell him that you love the law, and the writings of Moses. Tell him that you abstain from the use of swine flesh. Tell him that you believe in the Holy Messiah, and that you have every reason to believe from Moses and the prophets that the Messiah has already come. Do not talk to him as though you were trying to proselyte him; but give him information. Tell him who you are and what you believe; then ask him if he still keeps the Sabbath; if he believes the law of Moses; if he has faith in the prophets. You will find that he will want to know something more about you and your belief, and then he will ask you if you have any literature on any of these topics.

In the Columbia Union Conference there are about 600,000 Jews, and they are coming into the country at the rate

of thousands every year. The poor people seem to feel as though there was not much for them in these days in the way of religion; and if they could only know that the Lord has raised up a people who believe in fact what the Jews claim to believe in theory, there would be a feeling arise in their hearts that will make them long for a knowledge of this truth.

The Jewish Department will be glad to furnish any of our people with further information how to come in contact with the Jewish people; and there is a work which our dear brethren and sisters can do in breaking down the prejudice of the Jews, and this will help us to reach these people more effectively.

For literature send to your State Tract Society, or to the Jewish Department, F. C. Gilbert, secretary, South Lancaster, Mass. We will be pleased to furnish you with any information we can render, that these poor lost sheep of Israel may be remembered at this time when the Lord is pouring out His Spirit to finish the work.

F. C. GILBERT,
So. Lancaster, Mass.

Academy

Miss Bertha Hanger, a former student, is visiting friends at the academy.

Mrs Siebert of Baltimore, Maryland is visiting her daughter, Mrs. H. S. Weaver and family.

The funeral services of Brother Lauder were held in the chapel Wednesday afternoon. Elder D. E. Lindsey preached the funeral sermon.

Mrs. A. E. King is enjoying a visit from her mother, Mrs. Mary Billington of Moosic, Pennsylvania.

Elder D. E. Lindsey and wife of Clyde, Ohio have moved to Academia for the summer.

Mrs. Metcalf and two small daughters of Akron, Ohio are visiting her parents Mr. and Mrs. V. H. Cook of Academia.

Thursday afternoon the young men of the dormitory entertained the young women. After a short program they were served with refreshments.

Dr. H. W. Miller of the Washington Sanitarium spent a few days at the academy last week. He spoke to the students Friday evening and Sabbath afternoon and to the church on Sabbath morning.

Mrs. W. J. Walters and daughter Wilma, who have been at the Hinsdale Sanitarium, are here visiting friends.

Miss Floy Humphrey, a former student of the academy, has gone to the Washington Sanitarium as stenographer and book-keeper.

Professor H. O. Swartout, the science teacher, and his class gave a practical demonstration in chemicals last Saturday evening in the chapel.

OBITUARIES

CARRICK.—Mrs. Hattie Breeze Carrick was born in Harrison County, Kentucky, March 11, 1848, and died May 5, aged 67 years 1 month and 34 days.

She was united in marriage to Abraham Carrick, October 30, 1878. Early in life she joined the Christian church. Besides her husband she leaves two daughters, Mrs. Ibbia May Hankins of Baltimore, and Mrs. Cora M. Kirk of Parkersburg, West Virginia, six grandchildren and many relatives and friends to mourn their loss. Services were conducted by Elder D. E. Lindsey.

Camp Meeting Dates

Columbia Union Conference

West Pennsylvania, Homestead, Park, June 10-20.

Eastern Pennsylvania, Emmanuel Grove, near Allentown, Pa., June 17-27.

Chesapeake, Hamilton Avenue Grove, Baltimore, Md., June 24-July 4.

New Jersey, Burlington, June 24-July 4.

Ohio, Academia, Mt. Vernon, Aug. 12-22.

Virginia, August 5-15.

West Virginia, August 26-September 5.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

WANTED.—A competent, middle-age woman who understands house work. A good home and church privileges to right party. Address, Mrs. J. L. Zimmerman, Johnstown, Pa. R. 5. Box 168.

FOR SALE.—A 46 acre farm one fourth mile from Mt. Vernon Academy and two miles from the city of Mount Vernon. It has a new six room house, a small barn and orchard. Terms cash or part cash with remainder on easy payments. Address H. W. Miller, Takoma Park, D. C.

WANTED.—An experienced brick-layer at once. Must be Seventh-day Adventist. Address Chas. French, Indiana, Pa.