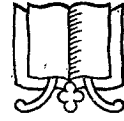
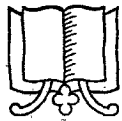


Columbia Union

Visitor



"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 20

Mount Vernon, Ohio, June 17, 1915

No. 24

UNION

The Dollar-a-week Fund for Foreign Missions

GENERAL CONFERENCE AND NORTH AMERICAN DIVISION

Previously reported\$13.95

COLUMBIA UNION

Previously reported \$4.00

WASHINGTON MISSIONARY COLLEGE

Previously reported\$18.00

REVIEW AND HERALD PUBLISHING ASSOCIATION

Previously reported\$10.25

DISTRICT OF COLUMBIA

Previously reported \$22.75

CHESAPEAKE

Previously reported\$14.50

WASHINGTON SANITARIUM

Previously reported\$ 9.50

VIRGINIA

Bidwell, W. E. and wife\$1.00
 Moffett, W. C. and wife 1.00
 Hafenmayer, Peter 1.00
 Foltz, C. L. and P. M.25
 Clarke, F. L. W.25
 Hottel, R. D.50
 George, W. H.50
 Woods, Carl40
 Tutwiler, Lizzie25
 Johnson, F. N. and wife50
 Pflugradt, W. J and wife50
 Wood, G. V. and wife50
 Hagemyer, F. S. and wife35
 Foster, Mary A.25
 Meyer, Jacob25
 Meyer, Fred25
 Beckner, J. B.25
 Sanders, W. H.25

Gordon, L. O.50
 Dick, W. G.25
 Dick, Kate B.25
 Sebastian, W. H. \$.50
 Smith, Sarah25
 Carlyle, Jane25
 Nixon, Fannie55
 Chalmers, D. C. \$.25
 Cardwell, F. E. Mrs.25
 Hamilton, Clarence \$.25
 Hundley, C. L. \$.25
 Butts, Willie \$.25
 Reams, S. S.25
 Satterfield, Nancy \$.25
 Davenport, J. H. Mrs. \$.25
 Kinny, Elder C. M.30
 Smithson, M. \$.25
 Total \$12.75

EAST PENNSYLVANIA

Richards, H. M. J. and wife\$ 1.00
 Butts, Edith M. 4.00
 Cornog, A. H. 2.00
 Slater, Clara K. 7.00
 Engle, Mrs. Adelaide V. 1.00
 Schmitt, Mrs. M. 1.00
 Whitely, Mary 1.00
 A Friend 1.00
 Wasson, Anna R.75
 Dunkel, Virgie.75
 Walde, Hans C. and wife75
 Smith, Chas. M.50
 Emerson, Miss L. P.50
 Poch, Emma.50
 Graves, Logan.50
 Graves, Mrs. Logan50
 Rice, Katherine N.50
 Barnard, J. W.50
 Wasson, Anna M.50
 Appleby, Hannah M.50
 Riddell, Mrs. A. R.50
 Corey, Jennie50
 Reynolds, Margaret50
 Rahn, W. C. and wife50
 Nutter, V.50
 Ehman, Samuel.50
 Taylor, Mr. and Mrs.45
 Osgood, Mary40
 Beattie, Wm. John and family35

Butcher, H. G.33
 Coberley, C. W. and family30
 Ehman, Mrs. Samuel.25
 Gearhart, Nora A.25
 Sarpolus, Mary.25
 Brumfield, Core T.25
 Ayasse, Miss C.25
 A Friend26
 Hoenes, Anna B.25
 Gauker, Harry.25
 Trauger, Mrs. Harry25
 Kemmerer, Carrie S.25
 A Friend25
 Gauker, Mrs. Harry.25
 Thornton, Olive E.25
 Killam, Mrs. F. T.25
 A Friend25
 Hinterleiter, Emma C.25
 Hackett, Georgina and Ellen.25
 Ayars, Elizabeth A.25
 Bishop, Selina25
 Booth, Sherman.25
 Gauker, Henry S.25
 Airey, Mrs.25
 Ober, Margaret J.25
 Patterson, J. D.25
 Stoll, Agnes25
 Henderson, Mrs. S.25
 German, Mary25
 Ott, Diantha25
 Schiffert, Daniel B.25
 Honicker, Anna.25
 Achenbach, Clayton.25
 Garratt, R. Walter.25
 Price, Annie.25
 Wedde, Mrs. Robert R.25
 Rockwell, C. O.25
 Conard, Mildred.25
 Blake, Laura L. H.25
 Fisher, Emeline.25
 Goodrich, Mrs. W. H.25
 Greene, Mrs. J. C.25
 Muhlig, Mrs. Wm.25
 French, Frank T.25
 Graves, Louise25
 Tuttle, Mrs. A. J.25
 Vanderbery, Ida.25
 Zenger, S. F.25
 Shuman, Mary.25

Kniffen, D.25
Anglemoyer, Mrs.25
Graves, Rebecca.25
A Friend.25
Browning R. J.25
Schott, John.25
Total	\$42.83
Grand Totals	\$136.28

CHESAPEAKE

The Colporteur a Fisherman and a Hunter

"Behold I will send for many fishers, saith the Lord. And they shall fish, and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." Jer. 16:16.

Here is briefly described the two great territories for the faithful colporteurs, — the land and the sea. These two comprise the whole mission field in all the universe, and in order to reach all classes the colporteur must by all means be both a fisherman and a hunter, so to speak. There are in both these territories honest souls waiting and ready for the message of the soon coming Saviour. We are instructed to "sow beside all waters" and "we shall reap if we faint not." Surely this must mean wherever man is found. Again we read from the inspired word "How beautiful upon the mountains are the feet of them that bringeth good tidings, that publisheth peace; that bringeth good tidings of good; that publisheth salvation, that saith unto Zion, Thy God reigneth."

The Saviour said to Peter the fisherman, "Follow me and I will make you a fisher of men." He responded to the call and had great success as he launched out with Christ as his Captain. Is Christ your Captain, my brother, my sister? If he is and you hear the call "come follow me and I will make you fishers of men," Do not be afraid to launch out in the deep, and your efforts will be crowned with success.

We read of Moses who kept the flock of Jethro, his father-in-law. On one occasion he led his flock through by a desert "and came to the mountain of God, even to Horeb. And there an angel appeared to him in a flame of fire, out of the midst of a bush, and he looked and beheld the bush burned with fire and the bush was not consumed." In briefly summing up the story we learn that at that place and and at that time the great God of heaven who led Israel on called Moses, that meek and humble man, from being the keeper of the flock on the slopes of the old mountain of Horeb and made him a great leader and shepherd over the twelve tribes of Israel. And we learn that he led his

flock through and by the desert places, over the mountain and through the sea.

The Lord says to the humble fisherman today as in days of old Judea, "Leave your nets and follow me." He also says to the keeper of flocks, "Leave your flocks of sheep and cattle and follow me, and I will make you leaders of men." Who will respond? Can we sing from the very depths of our heart that beautiful old advent song that re-echoes to heaven, "Here am I, O Lord, send me." Perhaps some may be tempted to say, "My net needs to be mended." Some may say, "I have so many sheep and cattle to herd," and so it goes. Do we, as a people, sense the times in which we live? Do we realize the greatness of the work before us? Do we realize how much is to be done? We read in the Harvest Ingathering *Review* from the pen of Elder I. H. Evans that two out of three of the inhabitants of this earth are still in heathenism, knowing not God nor his Son Jesus Christ. Facing this sad fact should we not arise and by pen and voice sound the note of warning and give the trumpet a certain sound.

"If you cannot be a watchman,
Standing high on Zion's wall,
You can help the heathen near you,
You can help them at your door.

"If you cannot on the ocean,
Sail among the swiftest fleet
You can stand among the sailors,
Facing all the storms you meet.

"If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say 'He died for all.'"

JOSEPH E. JONES,
Fords Store, Md.

Blythesdale

Several weeks ago I sent a report of my work to the *Visitor* and in it I mentioned the fact of one of our new converts to the truth having set a missionary hen. To my surprise, when I visited the little church at Blythesdale, of which I am a member, I found this article had stirred the missionary spirit, and eleven other hens had been set, so this church now has twelve missionary hens. This church is made up of members living in two counties, some living at Blythesdale, Cecil County, and some living at Churchville, Harford County. The Harford side has outgrown the Cecil side, so I find eight hens on the Harford side and four on the Cecil side. I am sure if every church and company in the Chesapeake Conference will follow this example there will be no more trouble in raising our twenty-cent-a-week fund. And in fact we trust the whole Union may catch the spirit, that many dollars may roll into the mission treasury, that the

cause may have an abundance of money, for surely if it was ever needed it is now.

GEORGE W. LAWRENCE.

News Notes

Elder S. T. Shadel called at the office in the interest of camp-meeting.

Elder M. C. Kirkendall is spending a few days at Smithsburg, following the dedication of their church there.

Let all who have not yet ordered tents for the camp meeting do so at once. Also remember to send in the list of delegates from your church.

Elder and Mrs. R. T. Baer spent Tuesday in Washington, making arrangements for their trip to South America. They will leave Baltimore, Tuesday, June 15, and spend one month with relatives and friends in Nebraska. They will return to Baltimore and from here go to New York and sail for Brazil and go from there to Argentine.

A large number of the Baltimore No 1 church, with their friends, and Elder and Mrs. J. H. Wierts of the Baltimore No. 2 church, and Brother and Sister Rodgers of the Baltimore No. 3 church gave a reception in honor of Elder and Mrs. R. T. Baer, at their home, 1611 Ellamont St., Baltimore, Md. on Monday evening, June 7. A very interesting literary and musical program was rendered. Remarks were made by Elder J. H. Wierts, Dr. Bourdeau-Sisco, Dr. H. N. Sisco and Prof. A. J. S. Bourdeau.

Brother G. P. Rodgers, in behalf of the Baltimore No. 3 church, presented Elder and Mrs. Baer with an appropriate gift.

Mr. J. B. Tippett, in behalf of the Baltimore No. 1 church, and Elder and Mrs. Wierts of the No. 2 church, and other friends in Baltimore, presented them with two beautiful steamer rugs and an eight-day mahogany clock. Several other smaller gifts were also given by friends.

Both Elder and Mrs. Baer in appropriate remarks, expressed their appreciation of the kindnesses shown them during their stay in this field and for the gifts received, and gave the assurance that the people in this field would never be forgotten by them.

The literary part of the evening's program was closed with prayer by Brother G. P. Rodgers. On the whole a very interesting evening was spent. One of the interesting features of the program was the announcement at the beginning of the exercises that all who shed tears must pay ten cents on the Baltimore Church Building Fund.

Elder and Mrs. H. F. Taylor, who have spent a number of months in connection with the work in Baltimore, left Monday morning to take up work in connection with the church in Jersey City, N. J. We wish them success in their new field of labor.

NEW JERSEY

An Experience

Brother John Applegate writes:—"I was finishing up Rio Grande Friday afternoon, and I went into the home of a Mrs. Harris. My introduction gained me an entrance, but when I began to talk about the different things that were coming upon the world and signs of the times, she said, "I do not care to hear about the war, furthermore you are an Adventist, and I don't want to see your book." Somehow I seemed pleased to think that she did speak her mind. She stepped outside for a moment, and her daughter-in-law told me that her mother was of a very nervous temperament. I then offered silent prayer and felt equal to the case. It was not long before we were quoting scripture, and she finally told me that I was perfectly right in observing Saturday for the Sabbath and if she saw it that way, she would do the same. She became very friendly. I did not show my book, but I told her all about it. I offered prayer before leaving and she told her neighbor that she really felt ashamed of her self, after I left, she did not know what to do with herself, to think that she talked so hateful to me and I talked so nice and then offered such a good prayer.

The neighbor telephoned the results of the visit, to Sister Hand, who told me all about it. I thank God for using me as a medium in breaking down prejudice."

We are glad to see that our colporteurs are truly missionaries for God and not book agents, making a practice of praying in the homes of the people, all are qualifying for the "B. A. degree - born again".

T. H. BARRITT.

News Notes

Mrs. T. H. Barritt and son are visiting Sister Severs and family in Ashbury Park.

Brother T. H. Barritt spent the last week of May in the field with Brother Stagmier who is now located permanently in Ashbury Park. This brother has been meeting with good success, and during the time they spent together they had many precious experiences.

Wednesday night he met with the col-

ored brethren and sisters. Several strangers came in and they had a good meeting together.

Brother Barritt had the privilege of meeting Sister Severs and family who are located near the ocean, in Ashbury Park, and on Friday evening had an experience meeting at her home. Brother Chris Hansen of Ocean County came in for the week end and Brother and Sister Stagmier also were present. It was good to hear the experiences of these brethren who had been out on the firing line during the week.

Word has just been received from Brother Ward, elder of the colored church in Ashbury Park, that he is looking forward to being out in the field again next week and hopes to continue right on. God is surely calling men and women to this great work, in helping to spread the printed page containing the last warning message to this world. Let us continue to pray, "The Lord of the harvest to send forth laborers into his vineyard."

OHIO

OHIO TITHE RECEIPTS

MAY, 1915

Akron	\$155 75
Alliance	
†Barnesville	
†Bellville	12 45
†Bellfontaine	
Bowling Green	175 07
†Broughton	
†Bucyrus	8 25
Camden	61 94
Canaan	63 95
Canton	25 95
Chagrin Falls	34 47
Charloe	
Chillicothe	
Cincinnati	269 51
Cincinnati (Colored)	22 22
Cleveland (English)	30 99
Cleveland (German)	148 80
Clyde	80 46
Columbus	270 15
Conneaut	5 30
Corsica	
Coshocton	18 73
Dayton	38 41
Defiance	5 83
Delaware	100 00
Delta	47 67
Derwent	
†Dowling	
†Dunkirk	
East Liverpool	139 81
Elgin	
Findlay	20 90
†Gilboa	37 50
Hamler	42 06

Hamilton	65 97
Hicksville	22 02
†Jackson	
Jefferson	
Killbuck	25 55
LaGrange	85 76
†Lakeville	441 48
Lake View	7 01
Liberty Center	7 11
Laura	2 10
Lima	20 00
Locust Point	
Leesburg	
Mansfield	15 20
Marion	66 70
†Marshfield	50 00
Medina	
†Mendon	
Mount Vernon	405 96
Newark	48 21
Norwalk	
New Philadelphia	
Nova	6 12
Ohio City	16 00
Piqua	32 86
Pleasant Hill	15 98
†Powell	
Ravenna	52 98
†Reedsville	
Rows	
†Sandusky	
Spencer	
Springfield	87 55
Toledo	154 52
Van Wert	11 10
Walnut Grove	
Washington C. H.	
Waterford	4 25
†Wengerlawn	
†West Mansfield	16 35
Wheelersburg	23 20
Wilmington	12 79
Youngstown	170 91
Zanesville	115 02
Individuals	154 04

TOTAL \$3910 85
†Companies

TOTAL RECEIPTS, ALL SOURCES

MAY, 1915

Tithe	\$3910 85
Donation Account	3 20
Talents Returned	10
Educational	21 83
Birthday Offering	1 14
Annual Offering	10 00
Colored Work	1 30
Harvest Ingathering	7 45
Missions	168 45
Religious Liberty	1 95
Sabbath-school Donations	631 76
Weekly Offering	43 64
India	46 30
Emergency Fund	114 50

TOTAL \$ 4962 47
H. D. HOLTOM, Sec. - Treas.

War News

From the time the first word came relative to the rapid developments of the great European war, we have watched the papers with interest, having in mind the effect it had upon our work in Europe, how much our people are involved and, since the Turk entered the conflict, how soon the Eastern Question might shape up more definitely. While the daily paper may keep us informed concerning the latter, the *Review* is the best medium by which we may determine the former.

Which have we scanned the more eagerly? However well informed we may be concerning the latest successes and defeats on the battle fronts, have we as earnestly looked through each issue of the *Review* for the war's effect upon our work in various parts of the world? Without further reference, could we answer the following questions, answers to which are found in the issues of May 20 and 27, and June 3?

1. What decided advantage has the war given to establishing the work among the Karens of Burma? (See Elder Daniel's article) May 20.

2. What effect does Elder Conradi report the European war has had upon our work in East Prussia, Galicia, and the school at Friedensau? May 20.

3. How many members are reported in Brussels, Antwerp, and Liege of stricken Belgium and what does Elder Klingbeil of that conference report? May 27.

4. To what extent has the war affected the finances of the West German Union Conference? May 27.

5. What workers in East Africa were made prisoners of war and sent to India? June 3.

Then there is another parallel to be drawn. We aim to be faithful soldiers under the banner of Prince Emmanuel in that one great controversy. Are we pressing the battle to the gates? Using every bit of news of success to our encouragement? Following up every advantage gained by our forces? Conserving and applying our resources the most effectually? By self-denial and continual effort, strengthening the fighting force at the front? The Great Leader of this work is marshalling the forces for the final triumph. We each need to be found in the ranks. The rallying calls are continually being sounded. Do you recognize some of the latest in the following questions answered in those same issues of the *Review*?

How has the long trip affected one of the two of our missionaries exiled from Odessa to Siberia?

How did an aged sister in Porto Rico get the victory over the tobacco habit?

What was the Kaffir girl's gift to missions?

Seventy million people in the Bengal Mission territory, and what about our force of workers?

What was the experience of the first Sabbath-keeper from a recent effort in Buenos Aires, Argentina?

Whom does the Chinese water carrier worship, and how does he regard our literature?

What report of progress comes from Honan, China?

What good offer in Hunan, China for a teacher and chapel proved a good interest awaiting?

How many calls for a worker does Elder James Schultz say were presented at one general meeting in China and how many enquirers signed one of those calls?

If you needed to again read those articles referred to, do you not think you could profitably join us in a movement to make the "good old *Review*" all it should be to our people? And better still, help that brother or sister who has dropped from the list to renew at once, or that new member to subscribe. In other words, help to make good Ohio's slogan, "The *Review* in Every Home" and carefully read. Then when reference is made to those distant lands, you will be more informed as to the conditions there, have a deeper interest in strengthening their forces, and be best prepared to support plans for speeding this last message to all the world. Shall our response to every plan make it possible for Ohio to record the greatest progress in 1915?

H. D. HOLTM.

Notice

Elder H. H. Votaw is conducting a tent effort at Columbus, O. The tent is located at the corner of North High Street and First Avenue. All having friends in Columbus should inform them of the meetings held each evening at 7:30, and invite them to attend. If their names are sent to Elder H. H. Votaw, 1157 Madison Avenue, Columbus, O., they will be visited by some of the workers.

News Notes

The supply of quarterlies for the third quarter has arrived at the tract society and orders for same should be sent at once. Order early.

During May eleven members were added to the Toledo church by baptism.

"Tis the mind that makes the body rich"

Columbus

It is a pleasure to again report a baptismal service. Sabbath, June 5, two dear souls, husband and wife, followed their Lord in the beautiful service He has given us as a memorial of His death and resurrection and as a pledge of our resurrection if we are called to enter the dark valley before He comes again.

One of our faithful Bible workers has been used of God to bring these, who were baptized, into the message.

H. H. VOTAW.

WEST VIRGINIA

Devils Cast Out

One afternoon while helping Brother Seal get started in the book work, we were blessed with an unusual experience. We met a lady in the morning who told us of a widow who lived up the hollow a short distance, but by going around by way of the road we missed her. At noon we went upon a mountain under a tree where we spent an hour in study and prayer instead of looking for dinner. Brother Seal says, "It is much better to go upon a mountain and spend the hour in prayer, than in eating." We could look over the hills and valleys, and as we viewed the beauties of nature, it drew us nearer to the Lord, and we felt strong for the afternoon's work. Our second visit after prayer, was to a man in the field. We planned to go over the hill, but the thought came to me of the widow that we missed, so we enquired our way, and started back. We climbed down the banks and were soon at the door of the widow. Her niece and grandson were there visiting. Both parties at first refused to look at the book, but Brother Seal said to her, "Would you care if I just showed you the book?" She consented but kept saying that she would not take one. We could see the devil working, but through prayer and perseverance, the devils were cast out. I made a suggestion and each of them immediately said they would take a book. They quickly prepared our dinner, and the widow said she remembered how God blessed the meal and oil to the widow who fed Elijah. She said that she always takes her trials to the Lord, and her help never fails, nor does her supply of food, though she earns every morsel. She tried hard to make us feel welcome, and that she was glad to get the book. After dinner, I suggested that we have prayer together and then we would travel on. After reading some of the blessed promises in John 14, Brother Seal prayed and surely the spirit of God was revealed to us. The niece was not a Christian, but

was deeply moved and I tried to persuade her to surrender, but left without an answer. As we left the door the poor widow's eyes were filled with tears, and she said that she had been wonderfully strengthened by our visit to her home.

We went a little way into the woods and there on our knees poured out our souls to God for his precious spirit and power. I am at a loss to find words to relate this as it really was, but it was surely clear that the enemy's plan was overthrown, and each of us received a rich blessing.

H. F. KIRK.

News Notes

We have just received a copy of "Present Truth Series" No. 16 entitled, "The Millenium". This number should have a wide circulation in West Virginia. We hope to receive large orders from our churches.

Elder J. W. Hirlinger spent Sabbath, June 5, with the Fairmont church. There were a goodly number present and the meeting was an uplift to all. Sabbath evening he spoke to a large audience in Loudenville at the Methodist church. There is a good opening at both Loudenville and Cameron for the truth at this time.

Brother T. W. Thirlwell, who has been doing faithful work in Clarksburg and Fairmont, has connected with the tent company at Martinsburg for the summer.

Brother T. M. Butler who is doing colporteur work in Marion County has just completed a very successful delivery. Brother Butler is having excellent success in placing "Bible Readings" in the homes of the people.

WEST PENNSYLVANIA

Pittsburgh

God is still blessing our efforts in many ways though we do not see as much result as we often hope for; but we know the fault is not God's but ours, perhaps through littleness of faith.

The Pittsburgh No. 2 church finances still maintain a healthy standard, and the missionary spirit is fairly alive. Even the children are doing something. Sunday, May 30, their program drew a good attendance, and all present were favorably impressed. The collections were \$5.20 which goes to our Building Fund. The program about six weeks before brought in \$6.81. We try to have a program of

songs and recitations for them about every six weeks. Our only drawback is lack of space to accommodate the pupils.

Sabbath, May 29, I organized a Sabbath school of nine members, adults and youths, at Bulger, Pa. Several others are interested. Some are preparing for baptism.

I spent Sunday, May 16, with the Colored Baptist church of Canonsburg. In the forenoon I assisted the pastor and in the evening I spoke to a large congregation. The pastor had visited our tent meetings in this city last summer, and manifests some interest now. He has invited me to visit and speak to his church at any time. An interest is evidently developing among his flock. We shall try to watch this as the providence of God shall indicate.

A. N. DURRANT.

VIRGINIA

News Notes

These are indeed busy days for the work in Virginia. The laborers are getting their tent efforts under way, and there is activity all along the line. Elders Gordon and Armstrong have already begun the meetings at Republican Grove, Halifax County, and in spite of the inclement weather their attendance has held good, and they have been obliged to make temporary seats to accommodate the people. The effort in Mathews County conducted by Elders Beckner and Bidwell is also nicely started. The wet weather has hindered the regular attendance but now the outlook is good, and results are hoped for. The rest of the tents are being erected this week, and meetings will begin soon. The effort at Richmond will be located at No. 1800 West Main St., on a very good lot which may be seen from a large area. Elder Moffett will conduct the meetings, with Miss Florence N. Swan, J. Z. Hottel and A. G. Yankovenko as assistants. The help here is much appreciated by the Richmond church.

Brother George is now in Washington County and vicinity helping the students from the college to get started in their work. He has also secured two resident canvassers who will start soon with "Great Controversy" and "Coming King". It is interesting now to watch the weekly reports as they come in the *Visitor*. Brother T. D. Gibson had carried the palm, till this week Brother Max Trummer is coming close for the laurels having taken \$70.00 in orders through the very rainy week. It will not do now for the canvassers to tell Brother Trummer that rainy weather is lost time. We trust all

the laity will remember every worker in whatever line of service he may be, for that is strength to the laborer and help to the giver.

Brother Y'Shanko who is working in Sussex County with "Bible Readings", met a man on the street, and after speaking a moment showed him his book, giving him a canvass. The man said, "Bring me the four dollar book." So he obtained the order and the man went on after receiving the thanks of the colporteur.

The white camp-meeting will be held at Charlottesville, August 5 to 15. The colored camp-meeting will be held at Newport News in connection with the tent meetings which will be conducted by Elders Mallory and Sebastian, September 9 to 19.

One aged sister, seventy-five years of age, writes:—"We were brought up to reverence the first day of the week. Of course, we all thought we were keeping the commandments of God, but to my surprise, from a Seventh-day Adventist minister in 1908, who gave us scripture proof that we were obeying man's teachings instead of God's, I was ready to depart from the wrong and try to keep the commandments of God to the best of my ability by the help of the Lord. No tongue can tell how overjoyed I have been to learn of this glorious truth, and how my heart has yearned to give it to others. I have given away many tracts and leaflets. I am a regular subscriber to the weekly *Signs of the Times*, and after it is read in our family, I turn it over to our next door neighbor, who is a bedfast invalid, and enjoys reading them. She returns them and I send them to a baptist sister in the next square, telling her to turn them to some one else, hoping the good seed will bring forth fruit. I pray that our heavenly Father will give me grace sufficient to be an overcomer, so at his soon coming I may be worthy to enjoy his precious promises".

Special

Without Aid

In the majority of instances where the *Signs of The Times* has been instrumental in winning people to the truth, it has created an interest that has been followed up by the living worker, or it has been effective in establishing souls that have become interested in other ways.

Frequently, however, it has done its work unaided. A few days ago in a meeting conducted by Brother Earnest Lloyd, Missionary Secretary of Pacific Union

Conference, it was found that eight of the audience of two hundred, accepted the truth from reading the *Signs of the Times* alone. In another where about one hundred and sixty were present, fourteen stated that the *Signs* was the sole means of their accepting the truth.

Brethren and sisters, let us use this "able minister" in a big way. If your church is not taking its two copies per member, urge them to do so. The *Signs* is not an experiment, as you know. God has used it in a wonderful way during the past forty-one years, and it is more effective today than ever before.

The Private Life

OUTLINE

Ten minute paper by Miss Ruth Robbins. March 28, 1915.

Bible:

Titus 1: 15.

Ps. 51:10.

Phil. 4: 8.

Eccl. 10: 20.

Rom. 1: 24, 25, 28, 29, 32.

Testimonies for the church:

Vol. 1, page 390.

Vol. 2, " 390.

Vol. 5, pages 416.

"Good Manners for all Occasions", by Margaret Sangster, p. 138, 349, Chap. 8.

"Good Form and Social Ethics", by Fannie Dickerson Chase. Chapters: In the Home, The School Girl, and The Home Girl.

"Good Form and Christian Etiquette", by Mrs. S. M. I. Henry, p. 5, 10.

"Practical Etiquette", by Josephine Stafford, p. 7.

"Perfect Womanhood", by Shannon, chap. 8.

"Stories Worth Re-reading, chap. In the Home.

Main points were discussed by three of the young women.

The paper by Miss Robbins will be printed in the next issue.

The Science of Salvation No. 6

THE FATHER'S ATTITUDE.

There is a constant tendency to confuse the attitude of God the Father and Jesus the Son towards the Plan of Salvation. The Father is too often regarded as the stern judge demanding justice upon every transgressor but being swayed to pardon by the pleadings of the loving Jesus. But, it seems to me, the Heavenly Father is as merciful as the Son "showing mercy unto thousands of them that love me and keep my commandments". Indeed both Father and Son are equally interested in the salvation of mankind. It was the

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
Ohio, Week Ending June 4, 1915									
H. W. Barto, Pickaway Co.		PG	7	61	7	24 50	9 75	58 25	74 75
C. E. Reichenbach, Auglaze Co.		GC	5	42	14	46 25	2 25	48 50	
Fred Hannah, Holmes Co.		BR	4	40	2	7 00	7 25	14 25	2 25
W. S. Scott, Jefferson Co.		HM							50 00
L. H. Waters, Jackson Co.		PPF	5	33	14	26 50	1 50	28 00	1 50
Mary Holder, Medina Co.		BR	4	32	8	24 00	1 75	25 75	1 00
Ira M. Rickett, Highland Co.		ES	4	30	5	15 00		15 00	
J. L. Holder, Medina Co.		BR	4	30	9	30 00	4 85	34 85	1 00
C. R. Fairchild, Hardin Co.		BR	3	28	1	4 00	4 00	8 00	6 00
R. E. Simpson, Hardin Co.		BR	3	28	3	13 00	4 25	17 25	3 50
B. F. Carter, Muskingum Co.		BR	3	26	4	12 00	2 00	14 00	2 00
A. E. Schuster, Adams Co.		BR	3	25	7	22 75		22 75	3 00
C. G. Douglass, Akron		BR	4	52	11	22 00	5 25	27 25	16 00
A. W. Perrine, Adams Co.		BR	3	21	1	3 00		3 00	
Glenn Draper, Van Wert Co.		BR	2	19	7	21 00	3 70	24 70	6 00
Mrs. Syphers, Fayette Co.		BR							32 00
W. S. Syphers, Fayette Co.		BR							68 65
Ethel Howard, Medina Co.		BR	2	13	8	24 00	4 50	28 50	6 00
H. A. Rossin, Mill Co.		BR	2	10					36 25
J. H. Stafford, Lucas Co.		BR	3	9			5 00	5 00	14 25
George Johnson, Tuscarawas Co.		BR	1	7	3	9 00		9 00	
H. O. Kohn, Knox Co.		DR		3	3	9 00	2 25	11 25	96 50
Totals	22 Agents		58	502	107	\$313 00	\$53 80	\$366 80	\$420 65

West Pennsylvania, Week Ending June 4, 1915

A. Brownlee, Washington Co.		PPF	5	32	2	4 00	7 50	11 50	4 65
Chas. Dunham, Allegheny Co.		GC	5	42	16	53 00	5 75	58 75	46 50
Garnell Roger, Cambria Co.		BF	3	26					104 50
J. S. Glunt, Blair Co.		PPF							6 25
C. G. Guenter, Potter Co.		BR	10	76	18	55 00	7 75	62 75	169 55
D. J. Hoover, Fayette Co.		BR	3	25					68 00
W. H. House, Potter Co.		BR	25	218	43	143 00	26 55	169 25	66 35
Ralph Morgan, Beaver Co.		BF	5	36	5	9 00	4 05	13 05	2 70
Fred Shaw, Potter Co.		BR	5	40					153 95
Totals	9 Agents		61	495	84	\$264 00	\$51 60	\$315 60	\$622 45

Virginia, Week Ending June 4, 1915

J. B. Jenkins, Rockingham Co.		BR	2	12					131 45
Bennette Hamm, Greene Co.		BFL	5	40	20	15 05	7 00	22 05	
Isaiah Y'Shanko, Sussex Co.		BR	2	6	1	4 00	1 20	5 20	35
John Fasanko, Shenandoah Co.		CK	2	35	19	19 00	16 05	35 05	16 00
Max Trummer, Smyth Co.		DR	5	45	20	61 00	9 00	70 00	
R. H. Young, Northampton Co.		GC	3	19	2	10 00	2 40	15 40	
Totals	6 Agents		22	135	62	\$109 05	\$35 65	\$144 70	\$147 80

MAGAZINES

Frank Parsons	\$12 80	Mrs. T. J. Chambers	12 50
Carl Parsons	6 10	Mrs. F. E. Cardwell	40 00
Genieville D. Peacock	40 00	Total	\$111 40

East Pennsylvania, Week Ending June 4, 1915

E. L. Lutz, Luzerne Co.		DR	5	44	25	77 00		77 00	
D. E. Rebok, Luzerne Co.		DR	5	40	15	47 00	3 00	50 00	
E. S. Tolliver, Luzerne Co.		BF	4	21	21	31 50	2 50	34 00	
W. B. Dunkinson, Tioga Co.		PPF	4	25	4	8 00	7 00	15 00	
W. L. Latham, York Co.			2	10	4	10 00	4 50	14 50	
G. R. Hawthorn, Chester Co.		BF		22	2	7 50		7 50	
Wm. Frizzell, Adams Co.		PPF	5	10	3	6 00	60	6 60	60
F. Washburn, Bucks Co.		PPF	5	39	1	2 00	75	2 75	2 72
Totals	8 Agents					\$189 00	\$18 35	\$207 35	\$3 35

New Jersey, Week Ending June 4, 1915

Allen Boynton, Cape May Co.	BR	2	12	8	32 00	85	32 85	
Samuel Law, Cumberland Co.	BR	10	62	13	39 00	3 75	42 75	
Chris Hansen, Ocean Co.	DR	3	22	6	18 00		18 00	60 00
J. I. Applegate, Cape May Co.	BR	3	11	4	12 00	40	12 40	
W. H. Stagmier, Monmouth Co.	BR	3	20	3	11 00		11 00	13 00
Totals		5 Agents	21	127	34 \$112 00	\$5 00	\$117 00	\$73 00

Magazines \$121 00

Chesapeake, Week Ending June 4, 1915

M. S. Pettibone, Carrol Co. Md.	BR	1	8					97 00
O. C. Weller, Frederick Co.	BR	4	22	7	21 00	2 65	23 65	5 65
G. R. Apsley, Frederick Co.	BR	1						45 00
Clifton Downey, Somerset Co.	BR	2	16					71 22
J. E. Jones, Sussex Co. Del.	PPF	4	30	11	25 00	6 00	31 00	2 00
Totals		5 Agents	12	156	18 \$46 00	\$8 65	\$54 65	\$220 87

West Virginia, Week Ending June 4, 1915

G. Earl Snyder, Putman Co.	BR	4	42	7	24 00	5 20	29 20	
J. S. Seal, Roane Co.	COL	5	41	13	19 50	3 00	22 50	49 50
W. A. McElphatrick, Randolph Co.	BR	5	38	9	29 00	4 75	33 75	26 95
C. G. Mays, Roane Co.		5	37	19	28 50	3 35	31 85	35
T. M. Butler, Marion Co.	BR	4	29					136 00
Henry Waggoner, Preston Co.	BR	2	20	2	7 00		7 00	29 50
Arley McNemar, Braxton	CK	2						45 00
Totals		7 Agents	27	207	50 \$108 00	\$16 30	\$124 30	\$287 30

Grand Totals: 57 Agents Value of Orders \$1141 05 Deliveries, \$1775 42

Father himself "who so loved the world that he gave his only begotten son that whosoever believeth on him might not perish but have everlasting life". The Father gave and the Son so loved the world that he was willing to make the sacrifice.

In response, therefore, to the faith of the faithful of past ages in due time there came to earth a man born of woman to live the life of other men and remain clean. His mission was to show to the universe that it was possible to fully observe the law of the father and successfully endure all the temptations of the adversary without falling. Yet not in his own inherent strength, but in the power given by God as needed in his daily life. He was tempted in all points as we are, but unlike all of us he was without sin. He did not succumb to the trials placed upon him. He was a victor in every battle with the devil. Therefore he is able to succor those who are tempted.

THE HEAVENLY WATCHERS

Angels were commissioned to watch over the footsteps of the lowly Jesus as he walked in his integrity upon the earth. Instantly at the birth of Jesus there burst upon the ears of the humble shepherds this song: "Glory to God in the Highest, and on earth peace, good will toward men". Throughout the lifetime of Jesus the angels were his constant companions to help him, and encourage him

in his gigantic task. And this is one of the comforting facts of the Science of Salvation that these same ministering spirits are messengers of a loving Father to the struggling sons of men who are desirous of becoming the heirs of salvation.

HARD TO BELIEVE

It seems hard for many to believe and accept that we as heirs of salvation may have the same assisting grace and help and co-operation of angels that Jesus had. Yet, do you think it would be fair to ask us to "be perfect even as your Father in heaven is perfect" and withhold from us the assisting grace needed for our development? To us He says, "Put your trust in God; his grace is sufficient for you". Jesus said, "I will also put my trust in him". We depend upon God for grace to overcome, and after "being born again" we succeed if we try hard enough. Jesus felt the responsibility of his work and the possibility of failure and was much in prayer to his Father for grace to help and he received it. So may we, if we will. There is no limit to our progress. This also is a fact of the science we are investigating.

The Son of God actually, really allied himself with the interests of humanity and therefore "in all things it behooved him to be made like unto his brethren, that he might be a faithful and merciful high priest in things pertaining to God and to make reconciliation for the sins of his people; for in that He himself hath

suffered being tempted he is able to succor them that are tempted." Will we accept it? Will we permit this fact to weigh with us in our efforts to be among the overcomers?

J. D. MONTGOMERY.

A Letter From Kingston, Jamaica

We send greetings to our friends of the Columbia Union Conference. We have had many experiences during the past two months in connection with our work, some of which might be interesting to you.

Our Conference, held March 26 to April 5, brought many precious blessings. Elder Thompson and Professor Kern of Washington, D. C. were with us and it seemed so much like our good camp-meetings at home. Our canvassers' institute also was well attended and we are already seeing good results.

The next day after our Conference closed, the delegates to the Union Conference, held at Colon, Panama, left for their trip across the Caribbean. The sea was reasonably calm and we enjoyed the trip. At Colon I met Elder and Mrs. Kneeland and George, Elder John Shultz and family, besides many other workers from different parts of the West Indies. Beside the wonderful blessings afforded by the Bible Institute and Conference, we also had the privilege of seeing the Panama Canal, a most wonderful piece of work.

While I was attending the Conference, Mrs. Holst was at home, assisting in the meetings at the two churches in Kingston, and spending her spare time canvassing. She had good success. In about twelve hours she sold thirty nine *Watchman*, eight "Best Stories", and three "New Testament Primers".

Our work here is going on better than it has. One of our lady canvassers sold one hundred twenty "Bible Footlights" in less than three weeks. Others are doing well. You can scarcely understand how hard it is because of the war.

This morning I saw the Governor of Jamaica review the army. It was a beautiful sight, yet how sad to think that it is for the god of war.

We ask your prayers that we may be of service here. A. E. HOLST.

Let fortune do her worst whatever she makes us lose, so long as she never makes us lose our honesty and our independence.

— Alexander Pope.

"Cultivate a becoming dignity, but do not forget the great army of others who may be equal, if not superior to yourself."

COLUMBIA UNION VISITOR
 OFFICIAL ORGAN OF THE
COLUMBIA UNION CONFERENCE
 of the Seventh-day Adventists
 ISSUED FIFTY TIMES A YEAR
 BY THE
 Mount Vernon College Press
 Mount Vernon, Ohio
 Price, 50 Cents a Year in Advance

OLIVE KRUM-HAGMANN EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Notice

Those sending in articles for the Visitor should send them typewritten, double-spaced, whenever possible. If this cannot be done, they must be written *plainly* with pen, and on *one* side of the paper only.

Methods Used in Circulation of P. T. S.

The following report is from one of our local ministers in Florida who has used the Present Truth Series in connection with a tent effort, and is adopting the Series in preparing the communities for other evangelical work, as well as developing the Missionary spirit in our churches.

"Your letter in regard to the Present Truth Series received. We are through with our winter tent effort. Thirty have been baptized, and twenty more are keeping the Sabbath, and will unite with the church as soon as they are thoroughly instructed on special points of present truth.

"Through our tract society we are sending an order for 500 copies of each number of the P. T. S. Each member is becoming responsible for a certain district, and will place the Series with the same people each month. I think it is a capital plan to develop new members into real missionaries. We will follow up the interested ones with Bible readings. I am more than pleased with the numbers that have thus far come to hand."

Academy

Mr. Clarence Morris is assisting Elder H. H. Votaw in a tent effort in Columbus.

Mrs. C. C. Pulver is visiting friends in New Moorefield, Ohio.

Elder Richardson made a short visit to the academy last week.

Elder R. T. Dowsett spent several days of last week auditing the academy books.

Professor Robert Wheeler and wife from Holly, Mich., were visitors at the academy last week. Professor and Mrs. Wheeler will both teach at Cedar Lake Academy, Mich., next year.

Misses, Bertha Crosier, Florene Kneeland and Mary Wheeler are assisting in the kitchen this summer.

Mr. D. E. H. Lindsey is doing the farm work this summer.

Lena Lane, Violet Craig, and Pearl Bawden are taking private work at the academy.

Mr. Charles Paden has received, and accepted a call to go to Colon, Panama, where he will have charge of the conference office.

Professor Pulver left for Springfield Thursday morning, where he will spend a few days before going on to Washington, D. C.

Mr. and Mrs. Stipeck left for Cleveland, Thursday, where they will spend some time at home.

Friends of Professor Pulver, living in the village, gathered at the academy Tuesday evening and presented him with two volumes of the "Testimonies", and a nice clock. Elder Dowsett made the presentation speech, making special mention of the good work done by Professor Pulver while business manager here.

OBITUARIES

MELENDY.—Bryant Hutchinson Melendy was born at Amherst, New Hampshire, February 24, 1836, and died at Academia, Ohio, May 23, 1915. He accepted present truth when a young man under the labors of Elder S. N. Haskell, and was a member of the Mt. Vernon S. D. A. Church at the time of his death. He is survived by his wife and four sons and their families, who are comforted by the Christian's hope in this hour of trial.
 E. K. SLADE.

TINNERMAN.—Alice Davidson Tinnerman was born August 7, 1871, and died May 15, 1915, at the age of 43 years, 9 months, and 8 days. She was a faithful

member of the Walnut Grove S. D. A. Church in Auglaize County, Ohio. She was a great sufferer, but proved a patient saint. How consoling to the heart to lay our loved ones down in the "blessed hope". A great company gathered to bear witness to the moral worth of this member of the body of Christ. The funeral service was conducted by the writer.
 D. E. LINDSEY.

CLEMENTS.—Sherman G. Clements died at Mount Vernon, Ohio, May 29, 1915, at the age of 28 years. He embraced the message under the labors of Elder N. S. Ashton when meetings were conducted in the city last fall. The funeral service was held in the M. P. Church of the city, and was conducted by the writer.
 D. E. LINDSEY.

GIBSON.—Susan A. Gibson died June 1, 1915, at the age of 78 years, at her home near Camden Center, Huron County, Ohio. The deceased was a faithful member of the S. D. A. Church for many years. She leaves two daughters, Mrs. Clara Rusk and Mrs. Lulu Barnes. The service was conducted at the house by the writer.
 D. E. LINDSEY.

Camp Meeting Dates

Columbia Union Conference

West Pennsylvania, Homestead, Park, June 10-20.
 Eastern Pennsylvania, Emmanuel Grove, near Allentown, Pa., June 17-27.
 Chesapeake, Hamilton Avenue Grove, Baltimore, Md., June 24-July 4.
 New Jersey, Burlington, June 24-July 4.
 Ohio, Academia, Mt. Vernon, Aug. 12-22.
 Virginia, August 5-15.
 West Virginia, August 26-September 5.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

FOR SALE.—A farm of 80 acres for sale cheap. Two dwelling houses, a large barn, abundance of fruit, church and church-school privileges.
 Address J. W. Watt, Indiana, Pa. R. 5.

FOR SALE.—Nearly two acres of land, and good buildings within two blocks of Washington Missionary College. Owner can realize \$30. per month in rents besides having five rooms to live in. Address I. D. Richardson, Takoma Park, D. C.

WANTED.—To correspond with an Adventist who understands running an engine and separator, in view of hiring for the coming season. State experience and wages desired. Address George Goodman, New London, O.