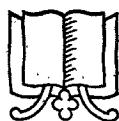
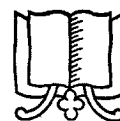


Columbia Union



Visitor



"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 20

Mount Vernon, Ohio, July 15, 1915

No. 28

UNION

B. G. Wilkinson, President.
R. T. Dowsett, Secretary-Treasurer and Auditor.
I. D. Richardson, General Missionary Secretary.
C. L. Stone, Educational and Y. P. M. V. Secretary.
S. B. Horton, Religious Liberty Secretary.
H. W. Miller, Medical Missionary Secretary.
Office Address, 36 Carroll Avenue, Takoma Park, Washington, D. C.

PROMISES TO OLD AGE

[Isaiah 46:4.]

E'en to you old age I am he;
Jehovah is my name.
Thee have I kept through all thy life,
And I am still the same.

O, do not fear to trust in me,
Though hoar hairs crown thy brow,
Though poverty and care oppress,
I'll not forsake thee now.

For I have made, and I will bear,
And will deliver thee;
I never will forsake the soul
That wholly leans on me.

Thou art engraven in my hands,
Each faithful one I know.
Far greater than a mother's love,
My love to thee doth flow.

Yea, as the apple of mine eye
I'll keep thee day and night;
Thou art my chosen, faithful ones,
And precious in my sight.

Mary E. Mount.

To stand with a smile upon your face against a stake from which you can not get away — that, no doubt is heroic. But true glory is not resignation to the inevitable. To stand unchained, with perfect liberty to go away, held only by the higher claims of duty, and let the fire creep up to the heart — that is heroism.

—F. W. Robertson.

The Chesapeake Camp Meeting

The annual session of the Chesapeake Conference was held in connection with its camp-meeting at Hamilton Park, Baltimore, Maryland, June 24 to July 4. The camp was situated in a pleasant place and easy accessible to all the people of Baltimore. As a result the members of the Baltimore church were largely, at all times, in attendance which in addition to those encamped on the ground brought the attendance at times up to three hundred fifty, which is large for a camp-meeting attendance in the Chesapeake Conference. Also the outsiders came to hear the truth on different occasions. The last Sunday night the large tent was crowded with many from the outside, giving an attendance of about one thousand people. This attendance was above normal for an outside attendance in the Chesapeake Conference.

The report of the president showed that the work in this field is not going to pieces. In 1914 there were one hundred twenty-seven baptisms and one hundred sixty-five added to the church. There was an increase of about \$2,500 in tithe for the year over 1913 with an increase of about \$2,100 in offerings to missions for the same period. This conference, which for a number of years has been very strong in the erection of new church buildings, had in 1914 four more which were dedicated as places of worship.

The blessings of God were manifestly present upon the meeting from the very beginning. The Spirit of the Lord witnessed to the Word spoken. Especially on the last Sabbath a great spirit of revival swept over the camp and there was hardly anyone in the whole congregation but who participated. On the first call, six or seven persons signified their desires for prayers that they might yield to the truth as it is being preached by the Seventh-day Adventists. About sixty or seventy-five people dedicated themselves

definitely to the work of God throughout the coming years. In the afternoon during the social service the question was asked, "How many are attending camp-meeting for the first time?" Over forty arose to their feet to signify they were present at camp-meeting for the first time in their life.

Also was the increased consecration and devotion seen in response to the call for foreign mission offerings. The conference was something like \$1300 behind according to the report of June 1, 1915. However, in response to the call for an offering to foreign missions, something like \$1500 was given in cash and pledges thus putting the field even with the Twenty-cent-a-week Fund the first six months of 1915.

Elder M. C. Kirkendall was elected as president of the conference. There were a number of General men from Washington who went over from time to time to assist the Union men in their labors to make the camp-meeting a success. Everybody testified that it was one of the best camp-meetings of the Chesapeake Conference and must tell heavily for the increase of the work the coming year.

B. G. WILKINSON.

A Personal Letter

Many of the brethren and sisters throughout the Columbia Union Conference are acquainted with Brother R. J. Brown and wife, who recently left the District of Columbia Conference to connect with the work in China.

A personal letter recently received from Brother Brown will be of interest, so we take the liberty of using a portion of his letter and passing it on to the brethren and sisters.

"Dear Elder Dowsett:—

We had a very pleasant journey, and reached Shanghai in time for most of the meeting. We had a good meeting. Elders Daniells, Johanson and Fulton were in attendance, beside

all the workers of the Asiatic Division. Plans were formulated to greatly advance the work in the East, which calls for greater organization, more men and more means. You will hear of it before the summer is over, as Elder Daniells is now on his way to the States, and he is full of it. If their plans go through, it will mean about double the force of workers that this Division now has.

"I am sure if you could see the great need of the work here in every respect and then see what has been accomplished for the people of this country through the men and money already sent by our dear brethren and sisters of the home land, that it would make a great impression on your mind. I know if the people could just see some of the bright Sabbath-keepers here and what good faithful workers they make and how they sacrifice for the Master, that they would feel to give every cent possible for missions. I am glad I had a small part in helping raise money last year for missions, and I sincerely trust the Lord will greatly bless you in your Union and enable you to do a great work among our people in behalf of missions.

"We go to the mountains this summer to keep cool and in the winter go to Nan-king to attend a language school. We are supposed to have a year at the language first before getting down to real work. I am spending three hours a day now with a private teacher and I tell you it is worse than a hive of bumble bees humming, trying to get this language. It is hard.

"I noticed your article in the VISITOR and am sorry to see the Union behind for the first quarter. I trust you will be able to reach your goal on the twenty-cent-a-week fund this year. R. J. BROWN.

Shanghai, China. June 1, 1915."

Brother Brown knew something of the efforts put forth throughout the Columbia Union Conference during 1914 to make up our full quota in mission offerings. He expressed himself as being thankful that he had some part in helping to gather in the money for 1914. And being in the field he appreciates to some extent the blessings already realized.

Not only is Brother Brown anxiously looking to the home field for men and means, but every missionary wherever located is anxiously awaiting the results of 1915. The Columbia Union Conference, up to date, is lacking more than \$8,000.00 in her mission offerings for 1915. We believe it would be pleasing to the Lord if the dear brethren and sisters in the Columbia Union Conference would respond most liberally in participating in the Mid-summer Offering. I am sure we can depend upon you. Let your offering be as liberal as possible and thus help make up the deficit. R. T. DOWSETT.

OHIO.

E. K. Slade, President.
H. D. Holtom, Secretary and Treasurer.
J. I. Cassell, Tract Society Secretary.
V. O. Punches, Field Missionary Agent.
V. O. Punches, Home Missionary Secretary.
Bessie E. Acton, Sabbath-school and Y. P. M. V. Secretary.
Bessie E. Acton, Educational Secretary.
W. J. Venen, Medical Secretary.
Office Address, Box 8, Mount Vernon, O.

Our Tent Work

Work is now in progress in five tent companies as follows: Columbus, Cleveland, Springfield, Van Wert, and Portsmouth. In Portsmouth, where Brethren Olmsted and Eusey are laboring, the work has been difficult owing to a chataqua and a carnival which have been in progress most of the time. The latest word from there says that the interest is increasing, and they have hopes for some to accept the truth.

Word has just been received from Elder Leslie Muntz, of Springfield, where an effort is in progress for the colored people. The interest is good, and they hope for a good number to obey the message. Brother Muntz feels that it will be possible to organize a colored church in Springfield before camp-meeting.

Brother Weaver, conducting the Van Wert effort, states that the interest is fairly good, and they have quite a number who are attending regularly and are deeply interested. The present indications are that there will be a small harvest of souls in that city. We have strong hopes that we may be able to organize a company of believers there.

It was my privilege to meet with the Columbus tent Sunday, June 27. There were nearly one thousand in attendance that evening. The attention given by the people was splendid. There seems to be a deep interest as the attendance holds fairly good during the week, although the weather has been so cold and wet. The church in Columbus has loyally stood by Elder Votaw in the effort, and their help will do much in making this series of meetings a success. We have strong hopes of a large addition to the church through this summer's effort.

The tent effort at Cleveland was opened Sunday evening, July 4. It had not been planned by the conference to hold an effort in Cleveland, inasmuch as we had laid out work as far as the finances of the conference would warrant. The interest at the church developed so much on Elder R. S. Lindsey's opening meetings there that the church membership felt moved to make a mighty effort to carry on a tent effort in Cleveland. In a short time,

eleven hundred dollars was raised for purchasing a tent and financing the work. I met with the brethren to talk matters over, and we secured a \$700 tent which had been pitched but a few weeks for \$350. The tent is 60x120 ft. with a 9 ft. wall. From appearances, it will be none too large, as at the first meeting which it was my privilege to attend, there was an attendance of about five hundred, notwithstanding it was the evening of July 4 and a storm was coming up about the time people would be planning to go to meeting. The interest manifested by these people who attended was good throughout. The church membership have been most faithful in trying to make this effort a success. We feel sure that a large harvest of souls will result from the Cleveland effort.

It would seem proper for our people in all the churches throughout the state to earnestly pray in the daily prayer circles at the family altar for the efforts being made by these workers in these tent companies. It means much indeed to go into our cities and proclaim the last warning message in such a time as this. Let us have a part in these efforts by our interest and our prayers. E. K. SLADE.

Cincinnati

The work in this city is steadily progressing and its advancement brings courage to the hearts of the believers. Many have been the blessings that have strengthened our faith as we have toiled to bring to the people a knowledge of the gospel.

We are pleased to again report a baptismal service. Sabbath, June 26, seven persons were baptized to walk in the light of the Third Angel's Message, and one sister was taken into the church on profession of faith, she was satisfied with her former baptism in the Baptist church.

We have been advertising our Sabbath services in several of the city papers, announcing the subject each week, and it has resulted in some interesting experiences. It brings out a number of strangers. On a recent Sabbath, one of the city ministers attended the service and took notes of the entire sermon, also there were present several business men, among them an official of the street car system of this city. He said he had been reading the announcements, and the sermons in the papers, and that he was very much interested in them, and that was what brought him out to the services. He was present again last Sabbath.

The Lord is adding His blessing and we hope to occupy until He comes, and to be prepared for an abundant entrance into God's everlasting kingdom.

W. M. CAMPBELL.

News Notes

Following a series of meetings at East Liverpool, fourteen persons were baptized by H. A. Weaver and joined the church at that city.

The blessing of God rested greatly upon the feeble human efforts put forth in the entire series of meetings and all glory is due his name.

Sabbath, July 3, another baptismal service was held in Columbus. There were three candidates. One of these made the decision to fully serve the Lord as a result of the tent meetings now being held but this was really only the Lord's way of answering the earnest prayers of a number of believing relatives and friends. The other two are the fruits of faithful labor in the home and the church.

We are of good courage and believe that ere long we can report the baptism of several new believers. H. H. VOTAW.

VIRGINIA

W. C. Moffett, President.
F. N. Johnson, Secretary and Treasurer.
F. N. Johnson, Tract Society Secretary.
W. H. George, Field Missionary Agent.
F. N. Johnson, Sabbath-school Secretary.
W. C. Moffett, Y. P. M. V. and Educational Secretary.
Office Address, 2705 West Main Street, Richmond, Va.

Republican Grove

The Lord is blessing the work here at this place. Our attendance has been excellent, people coming for many miles, to the meetings.

The adversary has been working in many different ways to hinder the work, and we are reminded of the words of our Saviour: "Behold, I send you forth as sheep in the midst of wolves." But it is good to see God's Spirit working and calling out the honest in heart.

After our meeting had been in progress a few weeks a man and his wife drove eight miles to our tent. He had withdrawn from the church, not seeing in it what should be found there; and has been praying that God would lead him to a place of worship. When he attended our meetings he said he knew that God had answered his prayer, and now he, his wife and family are keeping the Sabbath and rejoicing in "Present Truth".

Quite a number are keeping the Sabbath and many are in the valley of decision. A few weeks ago in our Sabbath meeting the power of God's Spirit came and gave three men the victory over the tobacco habit.

A nice little church will be organized here, and the beautiful place where the tent now stands has been secured for the

erection of a church building.

We earnestly solicit the prayers of our brethren for the further success of the work here. L. O. GORDON.

An Experience

The writer had to go down the street on business and passing three men who were talking about what the Bible said was the correct mode of baptism, I halted a moment to listen to them, feeling impressed to do this. One of them said to me, "Stranger doesn't the Bible say immersion is right." I told him what the sixth chapter of Romans said about it then told them that there were two young men there selling a book that would give them great light on two hundred subjects in the Bible, those things that are puzzling the minds of the people today answered from the Bible, and if they would wait I would get the book and show it to them. So I hurried to my room and back and invited them to a store nearby and the dear Lord did certainly help me to give a canvass that appealed to them, and while canvassing, another gentleman came into the store who had written a book against Spiritualism bringing out Bible proof. Well when I finished the canvass I had no trouble in placing four orders for "Bible Readings" \$12. These four men in their enthusiasm made me feel that the Lord directed in that, for I could hear them say, "Every word of it is truth". The colporteurs are certainly having some rich experiences.

"And who then is willing to consecrate his service this day unto the Lord." 1 Chron. 29: 5. W. H. GEORGE.

News Notes

We are receiving good news from the field. Brother Max Trummer who is handling "Daniel and the Revelation," in Smyth County took in orders for this good book, to the value of \$550 or to the amount of two scholarships, the first five weeks in the field. One day he took \$50.80 worth of orders, the next day \$46. There is abundance of good territory in Virginia, where just as great things can be done with the Lord's help. For the good success that our company of faithful colporteurs are having, we praise our Heavenly Father.

"It is the truth which is assailed in any age that tests our fidelity."

"Some men's writings resemble a night, enlivened by a few occasional flashes of lightning."

Have thy tools ready; God will find the work. —Charles Kingsley.

WEST PENNSYLVANIA

F. H. Robbins, President.
H. K. Hackman, Secretary and Treasurer.
H. K. Hackman, Tract Society Secretary.
Harry Christman, Field Missionary Agent.
F. H. Robbins, Religious Liberty Secretary.
Minnie Dauphinee, Sabbath-school Secretary.
W. F. Schwartz, Church Missionary Secretary.
C. F. Ulrich, Educational and Y. P. M. V. Secretary.
Office Address, 7155 Mt. Vernon Street, Pittsburgh, Pa.

Resolutions Adopted by the West Pennsylvania Conference

Homestead, Pa., June 10-20, 1915.

(Concluded)

7. *Whereas*, The *Liberty Magazine* has done effective work among state legislatures, executive officers, and judges of state courts, in molding sentiment against religious legislation and the enforcement of Sunday laws; therefore,

Resolved, That our conference continue to cooperate with the East Pennsylvania Conference in supplying the *Liberty Magazine* to the members of the State Legislature, the governor and his cabinet, and the state supreme and circuit court judges, and that the necessary expense involved in this item be taken out of the annual collection for local religious liberty work.

8. *Resolved*, That we put forth an effort at our camp-meeting to get our people to subscribe for the *Liberty Magazine* at the club rate of twenty-five cents per year.

9. In view of the fact that greatest returns for labor spent is had from work for young people, therefore,

We recommend, That special efforts be put forth in their behalf by encouraging the organization of young peoples' societies in all churches where there are a sufficient number of young people, and that we lend sympathy and earnest cooperation in the advancement of these branches.

10. *Whereas*, There are many thousands of foreigners in our cities who must be warned, and whereas the end is so near, therefore,

We recommend, That our people make a strong effort to distribute as much literature as possible among them.

11. *Whereas*, The Harvest Ingathering plan has proved to be a valuable aid in obtaining funds for our mission work, and in view of the great needs of the work in fields seriously affected by the present war, therefore,

We recommend, That special efforts be made in all our churches this fall to thoroughly organize our forces to take full

advantage of this opportunity to swell our funds.

12. *Whereas*, The education of our children in our schools is one of the most important considerations among us who believe in the soon coming of our Saviour that our children may be taught the Word of God and trained as workers for the Master, therefore,

Resolved, That we encourage the establishment of church schools wherever conditions will permit.

13. *Whereas*, The Spirit of Prophecy has said that our school at Mt. Vernon should "give character to the work" and,

Whereas, The constituency of the Academy now consists of the West Pennsylvania, West Virginia and Ohio Conferences, therefore,

Resolved, That we give Mount Vernon Academy our most hearty support and that special efforts be made to aid our young people to get their education at this school.

14. *Whereas*, The Lord has suffered affliction to come upon our aged sister, Ellen G. White, therefore,

Resolved, That as delegates of the churches of West Pennsylvania Conference, we send to our beloved sister and co-worker an assurance of our love and sympathy, and that our prayers continually ascend in her behalf.

15. *Whereas*, At the last Union Conference at Baltimore, it was voted to hold the Union Conference sessions quadrennially, therefore,

Resolved, That we, the West Pennsylvania Conference, concur with the above mentioned vote.

CHESAPEAKE

M. C. Kirkendall, President.
W. T. Durst, Secretary and Treasurer.
Emma S. Newcomer, Tract Society Secretary.
F. E. Hankins, Field Missionary Agent.
M. C. Kirkendall, Religious Liberty Sec'y.
Emma S. Newcomer, Y. P. M. V. Secretary.
R. H. Martin, Educational Secretary.
H. N. Sisco, Medical Secretary.
M. C. Kirkendall, Home Missionary Sec'y.
Office Address, 1611 Ellamont Street, Baltimore, Md.

Baltimore

We felt sure that our many friends and the readers of the *Visitor* would be glad to know of the progress of the colored work in the city of Baltimore, during the past nine months. The Lord is with us and has greatly blessed every effort to advance his cause.

The entire church is in the best working order that we have ever known. The Brotherhood, Ladies' Auxiliary, Sewing Circle, Daughters of Zion, Missionary Volunteer Society, and the Junior Choir with the Thursday afternoon meeting for

the children keep the entire church in a rich spiritual condition. We are glad for this and we realize that a working church is a live one. These various organizations keep the members together as well as raising means to advance the work. Over \$200.00 has been raised by the Ladies' Auxiliary alone to take care of special church enterprises. Our tithes and offerings are on the increase. In nine months \$415 has been sent in for the mission work. A gain of \$130 over the entire twelve months preceeding this. The tithes amount to over \$925 for nine months preceeding there was reported but \$552. Over \$1300 has been raised for the local work so our readers can see that these earnest brethren have the message at heart. Over \$2,600 in nine months besides sixty-three dear souls added to the church and fifty-one baptisms. All these since our last report was read at the Conference meeting held in Baltimore, October, 1914. We are now in the midst of a promising tent effort and we trust that the harvest will be greater than ever in the history of our work. Our plans are to get this truth to all of the dear souls in Chesapeake. Pray for us that in all the discouragements from the enemy we will prove true to the Lord.

G. P. RODGERS.

WEST VIRGINIA

J. W. Hirlinger, President.
J. S. Barrows, Secretary and Treasurer.
J. Barrows, Book Society Secretary.
H. F. Kirk, Field Missionary Agent.
J. W. Hirlinger, Religious Liberty Secretary.
Mrs. J. S. Barrows, Sabbath-school Sec'y.
C. T. Redfield, Educational and Y. P. M. V. Secretary.
Office Address, 124 Marion Street, Fairmont, West Virginia.

West Virginia Camp Meeting

The West Virginia Camp-meeting will be held August 26 to September 5, in North View Park, Clarksburg. North View is a beautiful park, quiet, clean, and plenty of shade, and only one block from the street car.

The committee is planning to make this annual meeting a practical one. Ministers, doctors, nurses, and other workers will be present from the General and Union Conferences, to give instruction along all lines. In Vol. 9 of the testimonies God tells us that, "In connection with our camp-meetings in the past God's servants have improved many precious opportunities for introducing our people in practical methods of presenting the truth to their friends and acquaintances. Many have returned from these annual gatherings, to labor with greater zeal and intelligence than hitherto. It would be

pleasing to God if far more of this practical instruction were given the church members who attend our camp-meetings.

"God has committed to our hands a most sacred work and we need to meet together to receive instruction, that we may be fitted to perform this work. We need the divine touch that we may understand our work in the home. Parents need to understand how they may send forth from the sanctuary of the home, their sons and daughters so trained and educated, that they will be fitted to shine as lights in the world. Each one should understand the part they are to act. Properly conducted the camp-meeting is a school . . . where pastors, elders, deacons, and members of the church, old and young, are given an opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others. Let some help the people to learn how to give Bible Readings and to conduct cottage meetings. Let others teach the people how to practice the principles of health and temperance, and how to give treatments to the sick. Still others may give instruction in our Book and Periodical work." Pages 81-88.

Let all plan to attend this school of Christ, learn of Him and become more efficient workers. God says, Let none say they cannot afford to attend these annual gatherings". "Let us consider one another to provoke unto love and good works; not forsaking the assembling of ourselves together, as the manner of some is: but exhorting one another; and so much the more, as ye see the day approaching." Heb. 10; 22-25. A large attendance is expected.

Good waterproof tents will be furnished at the usual price. Elect your delegates and send in your order for tents to J. S. Barrows, No. 124 Marion Street, Fairmont, West Va., as early as possible so that ample provision may be made for all. Begin your preparation now and you will not be disappointed when the time comes for the meeting. Remember the date August 26 to September 5, less than two months.

God's people will soon be denied the privilege of this in this way. Then these lost opportunities will seem more appealing to us. We trust all will plan to attend.
J. W. HIRLINGER.

Martinsburg

The Martinsburg, West Virginia church held its first quarterly service, Sabbath June 26. God met with us on this occasion and all were mutually blessed. We are glad to report this church a working church. The members stand loyally to the tent effort.

The tent meetings here are well attended, and there is a splendid interest. A fine class of people are in attendance. A minister and two doctors are in the audience night after night. One of the doctors asked the speaker the other night, "Why don't you come and stir our Presbyterian church?"

The speaker is stopped on his way home by little groups of people who are interested to learn more and to ask questions.

Knowing that Monday nights in the tent efforts are usually the most poorly attended in the week, we adopted a plan to alter this condition which worked well. We announced a special song service, and had several quartettes, and opened the question box. This made a lively and interesting meeting, and pleased the people. Over ninety persons were in attendance.

While we can now report a splendid interest, (many of the same people attending each night) we desire your prayers that this interest may continue and deepen into conviction as the testing truths will be given after a week or two.

R. R. STEVENS.

News Notes

Brother H. F. Kirk has been visiting Brother Corder and Brother Medlin the past week, and sends in words of interest. They worked Eccles, West Virginia, where the mines exploded last April and killed one hundred eighty men. He says they visited many of the widows whose husbands were killed in the explosion, and tried to comfort them by prayer, and words from the blessed Bible. Brother Kirk says he averaged an order for each exhibition the first day. He and Brother Corder attended a Bible class Monday night, and both gave a talk, speaking of present truth. They received an order from all at the meeting but two, and one of them could not read. They planned with the president of the class to assist them in their efforts by furnishing them with Bible studies. Brother Kirk says, "The next night they had a prayer meeting, and of course we were there. It did my soul good to see the earnestness of those dear people. While they were unlearned, I am sure God's Spirit was present at that meeting. They prayed and sung for three hours. Their orders for the first day were over \$50. The work is onward and our greatest need is laborers.

We are sorry to lose Guy Corder from our ranks. He has gone to Washington to prepare to teach church school.

We are pleased to learn that Brother J. R. Medlin is going to be one of our

permanent workers. He is meeting with good experiences and success. Reader, please remember these dear workers in your prayers.

DISTRICT OF COLUMBIA

R. E. Harter, President.
R. C. Taylor, Secretary and Treasurer.
R. C. Taylor, Tract Society Secretary.
E. R. Button, Field Missionary Agent.
S. B. Horton, Religious Liberty Secretary.
Mrs. R. E. Harter, Sabbath-school Secretary.
W. A. Nelson, Y. P. M. V. Secretary.
C. Sorenson, Educational Secretary.
L. E. Elliott, Medical Secretary.
Office Address, 708 McLachlen Bldg., 10th & G Sts., N. W. Washington, D. C.

News Notes

The Washington tent effort, in charge of Elders R. E. Harter and S. B. Horton, began Sunday evening, June 27. Elder Harter talked on "The Crisis of the Ages" to an audience of one thousand, the larger percent of whom were not of our faith. Brother I. A. Steinel, with a chorus of some sixty voices and the Review and Herald Orchestra provide first class musical service and add much in the way of value and interest to the meetings. The Bible workers report very interesting and encouraging experiences as they go from house to house during the day with the announcements and invite the people to come out to hear the truth.

A series of sermons on the prophecies of Daniel was begun Sunday evening, July 4, and a good attendance was on hand in spite of the rain. Tuesday evening, July 6, Elder Horton gave a stereopticon lecture on the war and its meaning in the light of prophecy. The attendance numbered something more than six hundred and all manifested a deep interest and appreciation of the truths presented.

Elder Campbell is erecting his tent at 22nd and "M" Streets, N. W., this week for the summer effort among the colored people of Washington. Experienced assistance is being secured for him and the work will begin Sunday evening, July 11. A large chorus has been in training for several weeks to assist in these meetings and a very interesting and productive effort is anticipated.

Brother Nelson reports that the new tent has arrived at Reedville and that meetings will start Sunday evening, July 11. Reedville has scarcely been touched with our work prior to this summer and there are some discouraging features to the situation there. However, the effort has been entrusted to consecrated hands, being in charge of Brother W. A. Nelson and wife and Brother W. L. Bird and

wife, assisted by Sister Prieger. Some interest has already been awakened in the vicinity and we are trusting that the Lord will so bless and guide these workers that a bountiful harvest may result. We trust that all are praying for the success of all the tent efforts and we wish to request that special prayer be persistently and earnestly made for this new and needy field.

Brother W. C. John has entered the canvassing work this week with "Bible Readings", in the outlying districts of Washington. Brother John is an experienced hand in the field, but requests your prayers that he may be the means of bringing this truth to many who will be guided to the kingdom thereby.

The monthly *Signs of the Times* and *Watchman* for August are just received. These magazines always full of interest to every lover of truth, are becoming more interesting and valuable each month. We believe that the August number is the best yet. There is nothing more convenient and useful to interest outsiders and break down prejudice than these magazines. They appeal to all, business man, housewife, professor, workingman, everybody. If they are interested in current events they are interested in these magazines and the truth is so interwoven that they can not help catching it. Send 10 cents for single copy, 5 cents each for five to forty, 4 cents each for fifty or more.

Brother E. R. Button is in the Coan River territory this week assisting the Messenger Boat Canvassing Company in a large delivery of "Bible Readings" and helps.

Special

Elmshaven

There has been no decided change in mother's condition during the past two weeks. She gradually grows weaker, and for five or six days has seldom spoken above a whisper. To-day she said to me that she was thankful that the Lord continues his mercies; and a little later, in broken sentences, she expressed her confidence and trust.

After I had prayed with her, and spoke of the glad day when Christ will make all things new and we shall meet our dear ones around his throne, she expressed her hope that the time would not be long.

Last Sunday morning she was feeling a little better than for several days, and Elder and Mrs. G. B. Starr came in to bid her good-bye. When they expressed pleasure at finding her so bright, she said, "I am glad you find me thus. I have not

had many mournful days." "No," she continued, "The Lord has arranged and led in all these things for me, and I am trusting him. He knows when it will end."

At times, she expresses a desire to rest, and seems to feel that the day of rest is near at hand. W. C. WHITE.

Continual Rejoicing

To man has been committed a great responsibility. Much has been done for him, and therefore much is required of him. Our responsibilities and our accountability are and will be measured largely in the light of our privileges and opportunities. These are much greater and more plentiful than are ordinarily appreciated.

On account of the great sacrifices made by God in giving his only begotten Son to die for man, Jehovah has first claim to all there is in man. He has a plan for every son and daughter of Adam. By virtue of his having created and redeemed man, the great I AM has claims upon him. We are invited to come to him. He has within his power every needed blessing for the entire human family. It is "in him, that we live and move and have our being."

Not only does he say, "come" but he also says, "Go". There are many millions who have strayed, who are in the darkness of sin, and he bids us, "Go, bring the lost ones to the fold, where they'll be sheltered from the cold." And again, "Not now: for I have sheep upon the mountains, and thou must follow them where'er they rove." "Go ye into all the world, and preach the gospel to every creature." Mark 16:15. "Go work today in my vineyard." Matt. 21:28. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126:6.

This work of soul-saving is a responsibility that every true follower of Christ will recognize. God expects personal service from every one to whom he has intrusted a knowledge of his saving truth. He has promised his children all power; and everywhere there are souls longing for help. The harvest is great; and it is ripe.

"He that winneth souls is wise." Prov. 11:30. We must win men with the tender ministry of love. We are to break down prejudice and lead men to Christ. "They that be wise (soul-winners) shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever." Daniel 12:3.

More and more should the deep significance of soul-saving be impressed upon our minds. We must become possessed

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
Ohio, Week Ending July 2, 1915									
L. H. Waters, Paulding Co.		PPF	5	45	38	64 00	3 00	67 00	
George Cottman		BR	5	42	18	58 00		58 00	
Helen Greunke, Fulton Co.		BR	5	40	8	26 00	25	26 25	
Elsie Haughey, Williams Co.		BR	4	36	19	57 00	6 25	63 25	
Marie Snider, Williams Co.		BR	4	36	16	54 00	5 00	59 00	
Anna Schmidt, Fulton Co.		BR	4	31	10	36 00	4 25	40 25	
J. S. Randolph, Marion Co.		DA	3	30			2 50	2 50	164 95
Lena Jackson, Muskingum Co.		CK	4	30	14	24 00	65	24 65	65
F. D. Wells, Licking Co.		GC	3	56	18	58 00	8 00	66 00	1 50
W. S. Syphers, Fayette Co.		BR	5	29	6	20 00	6 00	26 00	2 25
H. O. Kohr, Knox Co.		DR	4	29	6	18 00	1 00	19 00	57 75
A. E. Schuster, Adams Co.		BR	5	29	4	12 00	75	12 75	6 75
J. W. Smith, Fayette Co.		BR	5	27	14	47 00	3 10	50 10	
Mrs. E. Y. Smith, Williams Co.		BR	3	26	3	9 00	5 25	14 25	1 25
George Johnson, Tuscarawas Co.		BR	3	35	6	19 00	7 75	26 75	
R. E. Simpson, Hardin Co.		BR	2	24					60 25
A. W. Perrine, Adams Co.		BR	4	22	2	6 00	75	6 75	75
Glenn Draper, Van Wert Co.		BR	3	25	2	7 00	2 75	9 75	26 00
Fred Hannah, Ashland Co.		BR	3	25	4	12 00	5 50	17 50	38 75
Katheryn Fickes, Williams Co.		BR	4	24	7	22 00	3 50	25 50	1 00
Ethel Howard, Medina Co.		BR	4	23	6	19 00	3 00	22 00	50
H. W. Barto, Pickaway Co.		PG	2	20	2	7 00		7 00	83 00
Wayne P. Barto, Pickaway Co.		PG	3	19	2	8 00	1 50	9 50	1 50
J. L. Holder, Wayne Co.		BR	4	16	5	16 00	2 00	18 00	1 25
Beulah Morgan, Columbiana Co.		PPF	2	15					30 70
Totals	25 Agents		91	681	210	\$599 00	\$72 75	\$671 75	\$478 30

West Pennsylvania, Week Ending July 2, 1915

John Brownlee, Clearfield Co.		PPF	5	44		10 50	14 50	25 00	75
Wm. Bryson Allegheny Co.		Helps	4	16			9 70	9 70	9 70
Basil Burdell, McKean Co.		CK	4	28	7	12 25		12 25	
J. I. Butcher, Warren Co.		US	5	38	31	59 35		59 24	
Lloyd Christman, Clearfield Co.		CK	4	30		28 00	7 25	35 25	3 50
Clifford Hubbel, Armstrong Co.		CK	6	22	14	22 50	3 00	25 50	
D. J. Hoover, Fayette Co.		BR	2	13					39 00
W. H. House, Potter Co.		BR	8	56	10	30 00	1 70	31 70	37 75
J. A. Kimmel, Somerset Co.		BR	4	38	11	35 00	2 50	38 50	2 50
C. E. Will, Washington Co.		COL	2	12			3 00	3 00	
Elton Wetmore, McKean Co.		DR	4	32	12	37 00	12 00	49 00	
Totals	11 Agents		48	329	85	\$234 50	\$53 65	\$288 15	94 20

East Pennsylvania, Week Ending July 2, 1915

Wm. P. Hess, Lancaster Co.		GC	13	115	17	55 00	15 25	70 25	
E. S. Tolliver, Wilkes-Barre Co.		BF	4	24	18	27 00	3 75	30 75	
F. Washburn, Bucks Co.		PPF	5	23		2 00	1 50	3 50	18 50
W. L. Latham, Hanover Co.		PPF	15	148	81	168 10	12 60	180 70	
D. E. Rebok, Luzerne Co.		DR	5	47	15	48 00	13 45	61 45	
E. L. Lutz, Luzerne Co.		DR	5	46	11	32 00	10 00	42 00	
H. C. Baumgartner, Wayne Co.		PG	3	23	4	12 00	1 75	13 75	
C. W. Smith, Lancaster Co.		PG	4	35	10	32 00	8 00	40 00	
E. E. Gloor, Luzerne Co.		DR	4	26		17 50	3 00	20 50	
A. Munson, Susquehanna Co.		PG	10	73	22	68 00		68 00	
H. Williams' Susquehanna Co.		PG	8	48	13	40 00	3 25	43 25	
R. A. Howard, N. Philadelphia		WC	88	220		55 00		25 00	26 00
Totals	12 Agents					\$556 60	\$72 55	\$629 15	\$44 50

Chesapeake, Week Ending June 25, 1915

O. C. Weller, Frederick Co.		BR	2	20					174 00
N. O. Shaffer, Baltimore Co.		BR	4	31		67 00		67 00	
J. E. Jones, Sussex Co. Del.		PPF	4						117 85
Totals	3 Agents					\$6 96	\$67 00	67 00	\$291 85

West Virginia, Week Ending July 2, 1915

C. G. Mays, Roane Co.	COL	5	54	5	7	50	7	50	28	45					
Cecil Ross, Doddridge Co.	BR	5	51	30	103	00	7	50	110	50					
A. A. Hendrickson, Jackson Co.	GC	5	49	6	19	00	14	40	33	40					
T. M. Butler, Marion Co.	BR	5	46	21	68	00	3	50	71	50					
E. R. Corder, Raleigh Co.	COL	5	42	62	93	00	17	00	110	00					
J. S. Seal, Roane Co.	COL	5	35	12	18	00	3	70	21	70					
J. R. Medlin, Raleigh Co.	HM	5	32	9	18	00	42	90	60	90					
A. H. Roelkoetter, Cabell Co.	COL	5	32	31	39	00	2	55	41	55					
G. Earl Snyder, Cabell Co.	BR	3	25	1	3	00	5	70	8	70					
Jesse Tanner, Cabell Co.	SB	4	15	15	4	50			4	50					
Totals			10	Agents	47	38	192	\$373	00	\$97	25	\$470	25	\$145	35

Virginia, Week Ending July 2, 1915

Max Trummer, Smyth Co.	DR	5	47	33	109	00	11	40	120	70	21	00			
William Hottel, Scott Co.	GC	3	33	18	56	00									
Harold Harter, Scott Co.	GC	3	37	18	55	00	1	40	56	40					
L. A. King, Montgomery Co.	GC	5	48	34	78	00	2	50	80	50					
W. H. Hunt, Washington Co.	GC	5	43	8	24	00			25	24	25				
M. A. Maloney, King William Co.	CK	5	34	7	10	50	1	10	11	60					
Herald Jenkins, Halifax Co.	BR		20	18	55	00	1	80	56	80		60			
T. C. Cunningham, Washington Co.	BR	5	48	21	67	00	4	40	71	40		95			
Carl L. Painter, Warren Co.	BR	10	108	54	121	95	9	85	131	80					
A. L. Gary, Madison Co.	PPF	2	20									56	00		
Totals			13	Agents	43	443	211	\$576	45	\$28	00	\$553	45	\$78	55

MAGAZINES

Genevieve Peacock	15	80	Louise Henley	75	00
Carl Parsons	14	70	Frank Parsons	30	80
Total				\$136	30

Grand Totals: 74 Agents Value of Orders \$2339 55 Deliveries, \$840 90

Holy Spirit, when sung with the spirit, to appropriate music. How glorious would be the great Adventist Psalms,—Psalms 46 and 91, with music inspired by their inspired words. One of these Psalms, at least, will be sung by the Lord's people in the last days. See "Great Controversy", page 639. J. S. WASHBURN.

The Yiddish Magazine Ready

We are glad for the interest our people are taking in the work for the Jewish people, and we are sure that God is opening the way for the truth to go to these people. Just at present there is a great wave sweeping over this country which has aroused the millions of Jews in America. A new impetus has been given to the Zionistic movement, which means that the Jews are planning a campaign, that in the settlement of the war the land of Palestine may be ceded them by the nations, so that the Jewish people may again become a nation. We know from the Word of God that the idea of the literal return of the Jews is a false one, and, like the doctrine of the second probation, it is a false hope.

The Jewish people, therefore, are agitated just now on the subject of religion, and we are sure that the Lord is giving us an open door that we may gain access to the lost sheep of Israel.

We have just received from the press the first magazine in the Yiddish language. We believe that it will interest many of the Jews. There are nearly two and a half million Jews in this country who can read Yiddish, and nearly all the rest of the Jews can understand it. Now will not our people do all they can to circulate this magazine. No price has been put on the magazine, but we hope that our people will make the effort to sell them, if possible. They may get five or possibly ten cents for it; but the Jews will feel more free in paying something for it to a Sabbath keeping Christian than they will to a Jew. So we hope that all our people who live in the cities and in the large towns, where there are Jews, will order a supply of these magazines, and get them in the hands of their Jewish friends and neighbors.

When you go to them with the magazine tell them that you are a Sabbath keeping Christian, that you observe the seventh day of the week, Saturday, from Friday evening to Saturday sunset, as the Sabbath of the Lord, and that you do not eat swine flesh. This will interest them at once. Tell them that you are handling a magazine in their language, and that you will be glad to let them have one. If you can get a dime that is good; if not, get what you can. You can soon tell if the Jew is interested; but if he

with the thought that we cannot "come again with rejoicing" unless we have some sheaves (souls) with us. "Ye shall not see my face except your brother be with you." Gen. 43:3.

There is before the church the dawn of a bright, glorious day in soul-winning work. We would urge upon every believer the necessity of doing something definite in this all-important service.

F. W. PAAP.

God's Hymn Book

(continued)

My brief experience in singing the Psalms, and other words of scripture just as written, is that, beyond any hymn or song singing, there is a peculiar power and blessing in singing the inspired hymns written by the Lord himself, for his people to sing. A brief experience in singing Psalm 23 and 46, also the Lord's Prayer, Isa. 60: 1-3, and other scriptures, exactly as written, encourages me to hope that the modern true Israel of God will yet sing many of the glorious inspired hymns, sung by ancient Israel, that God has written and kept for us.

The words of the Lord have a creative, redeeming, almighty power. Let us not only read and teach them, but let us sing them also as God has commanded. What a mighty appeal would the singing of the Psalms be to the Hebrews of today, and

what a power would the singing of the Psalms, and other Scripture words, have upon all who heard them. For more than a year we have sung at the opening of our Sabbath service in Philadelphia, either the Lord's Prayer, or the 23rd Psalm, and with the singing of these sacred words, has seemed to come at the very opening of our meeting, the blessing and the peace of God.

One may ask, "Where shall we find the music, with which to sing these Scripture words?" The music is in the words, and if the words are carefully studied, it is not difficult to write music to express the Scripture words. With what appealing power, beyond any humanly written hymn, if set to sympathetic music, would that most pathetic Psalm of David's penitence, the song of his broken heart, sung in a revival meeting, pierce and break the hardest heart. Psalms 51. "Have mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions." "Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee." Oh, the spiritual power of these words, written by the

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

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OLIVE KRUM-HAGMANN EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

wants one and is too poor to pay for it, be sure to give it to him.

The price of the magazine in quantities, to our people, is 3 cents per copy, and \$3 per hundred. Address your orders to your tract society, or to the *Good Tidings*, Concord, Mass. Please give this your early attention, and pray that God will bless the magazine as it is placed in the hands of the poor Jews.

It must be remembered that the pages read from right to left, just the opposite from the way we read and open our papers. Please be sure to remember this as you show the magazine to your Jewish friends. A few of the most interesting subjects are as follows:

"The Old Candle on a New Candlestick"; "A Few Pointed Questions Which Must Be Answered"; "The Existence of the Jew a Witness to Light and Truth"; "Did God Work Miraculously for the Jews"; "Which is Most Important, The Sabbath or the Ceremonial Law"; "Why a Daughter of Abraham Should Believe in the Messiah"; "Where the Jews Must Seek For Their Help"; "Biblical Evidence that Jesus is the Messiah"; "Precious Promises to Israel", (How they are all fulfilled in the Messiah); "How Much of the Bible is Inspired"; (This article shows why the New Testament is inspired as well as the Old); "The Fall of Israel", (This article considers the causes of Israel's Fall, and the remedy for the same in the Messiah). F. C. GILBERT.

Without the Bible, man would be in the midst of a sandy desert surrounded on all sides by a dark and impenetrable horizon.—*Daniel Webster*.

"All habits gather by unseen degrees."

Gather up the Fragments

"He said unto his disciples, 'Gather up the fragments that remain, that nothing be lost.'" John 6:12.

"And as the disciples, by Christ's direction, gathered up the fragments, that nothing might be lost, so we should treasure every fragment of literature containing the truth for this time. None can estimate the influence that even a torn page containing the truths of the Third Angel's Message may have upon the heart of some seeker after truth." "Words of Encouragement to Workers." page 3.

We sometimes find in the homes of our people piles of weekly *Signs*, *Reviews*, *Instructors*, and other papers, and numbers of tracts, lying idle on the shelves. All these should be sent out on their mission of mercy, to take light and truth unto other homes.

There are many ways of using these back numbers to good advantage. We frequently receive letters from aged Sabbath keepers who have taken the *Review* for thirty and more years, saying that they have used up all their money, are too old to earn more, and that they must drop the paper, though it almost breaks their hearts to do it. There are plenty of members who could send their *Reviews* to some of these dear souls, when they have read them. Why not ask your conference tract society for the address of some brother or sister who wants the *Review* and cannot afford to subscribe for it, and send your copy to cheer some other, when you have read it?

The *Review* may also be given or mailed to strangers. A short time ago the periodical manager received the following letter:

"Can you please tell me how and where I can learn about the true Sabbath (Saturday). I got a copy of *The Advent Review and Sabbath Herald* through the mail, and have read it over and over.

"I have never had a chance to meet or talk with an Adventist or anyone believing Saturday to be the rest day. I was raised in a Christian home, but always used Sunday as the Lord's day. It has always been my belief that Saturday was the real Sabbath.

"I never heard of Adventist churches and ministers until I saw your paper. I will enclose a self addressed envelope and will be very glad if you can give me some way of finding out more about the Sabbath. My neighbor is also much interested in finding out more about it."

Possibly the individual who mailed away that *Review* will not know the result until the great gathering day. Do not waste your *Reviews*, but use them in some judicious way.

The *Signs* weekly, *Present Truth Series*, the various magazines, the *Youth's In-*

structor, and *Little Friend*, may be distributed in many ways. They can be given to trades people who call at the door, to inmates of hospitals, prisons, and benevolent institutions. They may be mailed to absent friends. In the *Review* and *Signs* weekly there are frequently lists of people who would be glad to get parcels of papers for use in missionary work.

All tracts too that are clean can be distributed in the same ways. Good judgment should be used in determining how to use them, as some subjects will interest some people, while others may best be reached by some other topic. Reading racks in waiting rooms, are an excellent means of using back numbers of periodicals, magazines, and tracts.

Let every Sabbath keeper look carefully through his house to see what literature he has stored away, and get it out, and make use of it. In these times of warfare, nations are looking carefully to their stores of war material, searching the houses for them. In these closing days of our warfare we should be doing the same.

E. M. GRAHAM.

OBITUARIES

DOLL.—Henry Dale Doll, the infant son of Henry G. and Ollie Radabaugh Doll, was born June 26, and died June 27, 1915. This makes the second death that has come into the family of Mr. and Mrs. Doll in nine years. Their first child, a little girl, lived to the age of nearly two years. The grief expressed by the parents at the death of this infant was out of the ordinary and denoted a filial affection not always seen in parents. The funeral services were as elaborate as if it had been an adult widely known and much beloved.

Interment was made at Ottawa, Ohio.

H. A. WEAVER.

Camp Meeting Dates

Ohio, Academia, Mt. Vernon, Aug. 12-22.
Virginia, Charlottesville, August 5-15.
West Virginia, August 26-September 5.

Advertisements

Approved advertisements will be published in the *VISITOR* at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

FOR SALE.—Nearly two acres of land, and good buildings within two blocks of Washington Missionary College. Owner can realize \$30. per month in rents besides having five rooms to live in. Address I. D. Richardson, Takoma Park, D. C.