Columbia Union Hisitor

"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 20

Mount Vernon, Ohio, July 22, 1915

No 29

CHESAPEAKE

Report of Conference and Camp Meeting

The Chesapeake Conference held its sixteenth annual meeting in connection with the camp-meeting at a beautiful grove at Hamilton, a suburb of Baltimore, and only a five cent fare from any part of the city. The hand of God seemed to guide in the selection and securing of this spot, and we believe the Lord has some sheaves to be gathered out from that little town. Quite an interest was manifested in the camp-meeting by the residents, and they turned out to the meetings in good numbers.

The large pavillion was pitched in the center of the grove where the shade prevailed all day long, and made it very comfortable to attend the meetings. There was also a tastefully arranged dining and grocery department where our people enjoyed the wholesome vegetarian dishes which were prepared by Sister Josie Vanzant with her helpers. This department was under the supervision of Brother and Sister Durst. The young people had a tent for their services, and a good interest was manifested in the meetings. The Medical department was represented by Doctors H. N. and Bourdeau Sisco, who gave lectures on subjects pertaining to their line of work.

In the book tent, Brother Hankins offered for sale a large assortment of our good books. Bibles and papers.

A good number of the department officers of the Columbia Union Conference were present, as well as representatives from the Review and Herald Publishing Association who rendered able assistance.

About \$1,300 was subscribed in cash and pledges for missions to apply on our deficit of the Twenty-cent-a-week Fund.

The treasurer rendered financial reports for the year 1914 and for five months of this year, showing some increase along all lines of our work. One new church building was added to our list this year, making the total valuation of church buildings in our conference about \$40,000.

During the five months of this year one hundred eleven persons have been baptized and ninety-seven have joined our churches.

During our camp the Lord seemed to watch over us, for while there were severe storms with hail and wind, within a few miles of us, yet we escaped, and enjoyed fine weather all during the meetings, for which we thank our Heavenly Father who watches over his children at all times.

A good spirit prevailed throughout the entire meeting and the Lord's spirit was present to soften hearts and lead them to reconsecrate themselves to his service. Quite a number of young people signified their intention to give their lives to his service. On Sunday afternoon, July 4, Elder Shadel baptized eight souls in a stream not far from the camp ground.

Some changes were made in the offices of the conference. Elder M. C. Kirkendall was elected president, with the following executive committee: Elders M. C. Kirkendall, S. T. Shadel, J. H. Wierts; F. E. Hankins, and Jas. Richardson.

Sister Newcomer has been given the office of Secretary and Treasurer of both the conference and tract society, with stenographic assistant. W. T. Durst.

News Notes

Miss Ethel Carroll stopped over in Baltimore for a short visit on her way to her home at Smithsburg, Md. She will spend a month there with her parents to take a much needed rest and then will return to Newark, N. J. where she has been laboring hard for the salvation of souls. Her

many friends in Baltimore were glad to meet her once more.

Elder C. B. Stevenson spent several days in Baltimore recently in the interest of the colored work.

The camp-meeting in the conference is a thing of the past. All felt it was a great spiritual success, and every one who went there for a blessing felt they were not disappointed.

The work in the conference will be carried on as planned before and we ask the prayers of the people for each worker in the field.

Miss Myrtle Kirkendall, daughter of Elder M. C. Kirkendall, our new president, arrived in Baltimore in time for the camp-meeting. Mrs. Kirkendall and the other children will arrive in a few weeks. They are visiting relatives in Michigan on their way from Canada to their new home in the Chesapeake Conference.

Elders G. P. Rodgers and F. H. Seeney began a tent effort for the colored people in the city of Baltimore on July 4. They are having a splendid interest and look for a good harvest of souls. All will remember the excellent reports from the effort last year at this same place, and by these same laborers, and we believe the Lord will bless them again.

We are glad to report two more colporteurs in our list this week. They are R. H. and H. R. Miller, students from the seminary. They have been having marked success in their work in Kent Co., Delaware.

"There would be a good many less harsh verdicts if we tried ourselves before condemning others."

WEST VIRGINIA

Charleston, Parkersburg and Huntington

It was my privilege to spend two weeks with the Charleston church. The ordinances of the Lord's house were observed with deep consecration. The spirit of the Lord came preciously near.

A business meeting was held the next day (Sunday) at which time, ways and means of eliminating the church debt were considered. The members raised the balance of the interest for 1914, and when this was paid over, Brother J.D. St. Clair donated \$500 on the church debt, which reduced it from over \$1700 to only \$1120. This brought great rejoicing to the hearts of the believers. God will surely bless Brother St. Clair for his liberality. He also assigned the balance of what the church owes him to the conference.

The church is progressing very nicely under the leadership of Sisters Guissinger and Embleton. All the members are rallying to the support of the Lord's work.

July 10 and 11 I met with the Parkersburg church where quarterly services and a business meeting was held. There was a good attendance and a hearty response to the call of God for a deeper consecration, at this place.

The Charleston and Parkersburg churches are endeavoring to have their Mission Clocks on time when camp-meeting opens, so they can sing the jubilee song. May the Lord help these and all the other churches to reach their standard, so that the need for appeals at that time will be eliminated.

It was my pleasure to meet with Elder and Sister Redfield and their band of workers at Huntington July 12 to 16. I found them of good courage, and a splendid interest in the tent services.

The tent is situated on a large beautiful lawn, on Washington Avenue, one of the main thoroughfares of the city. It was my privilege to speak three times in the tent, and it was a real pleasure to feed the hungry souls that gathered nightly.

Brother and Sister Rulkoeter and Brother Mc Elphatrick are directly associated with Elder Redfield. Jesse and Albert Tanner, and Brother and Sister Sneider and others render valuable assistance.

For several months Elder Redfield has been laying a good strong foundation by getting thousands of pages of literature into the homes of the people.

Two of the city daily papers are reporting the sermons quite fully, and as the colporteurs visit the people they find

West Virginia Conference Report

Statement of Funds Received During First Six Months 1915

Name of Church	Mem.	Tithe		S. S. Off.		Missions		H. lng. Annnal Off.			
Berea	171	\$40	48	\$2	60	\$	• •	\$2	50	F., 57	_
Clarksburg		91	00	48	64	2	35	2	00	1	
Charleston	31	193	48	56	45				50	1	
Chester	8	67	37	46	19	1	42	į.		ļ	
Fairmont		374	58-	98	32	18	83	Ī		-	
Huntington		193		52	09	7	22	7	39	57	5
Kanawha			22	3	86			1			
Morgantown	16		38	32	77			1		1	
Martinsburg	17		77		59			1	20	2	25
Moundsville	14	100			54	39	98		53	-	
Parkersburg	76	457			09		85	13	15	7	4
Walker	14	58		6			-		75	1	-
Individuals		69			71	28	7 8	_			
Total	251	\$ 1755	95	\$487	70	\$120	43	\$29	02	\$6.7	4

J. S. BARROWS, Treasurer.

them very much agitated over the truths presented. The present out-look for a good harvest of souls, is very good.

Please pray earnestly for this effort and also for the one being conducted by Elder Stevens at Martinsburg. Let us all plead with the Lord for souls as never before. Very soon probation will cease, then souls can no longer be reached. May the Lord help all to be faithful in tithes, offerings, and in missionary work now, that He may say "well done good and faithful servant" then,— when his work is finished.

J. W. HIRLINGER.

News Notes

Camp-meeting is from August 26 to September 5. It will be held at North View, Clarksburg. Let all attend.

Brother McElphatrick is gradually recovering from his accident.

Do not forget to plan for our good camp-meeting and the mid-summer offering.

VIRGINIA

A Word to Parents

The time is drawing near when we shall be making definite plans for another school year. This should be the burden of each parent's heart; where can I place my boy or girl in order that they may obtain a Christian education: a training which will fit them for efficient service in the cause of the Master, and assist them in building up a character that will stand the test of the judgment? Surely we cannot look to the schools of the world for such a training and why should we, when we have good, well equipped schools in our own denomination, where our

children may be trained and protected from the evil influences by which they are surrounded in the public schools?

"As a church, as individuals, if we stand clear in the judgment we must make more liberal efforts for the training of our young people, that they may be better fitted for the various branches of the great work committed to our hands. We should lay wise plans in order that the ingenious minds of those who have talent may be strengthened and disciplined and polished after the highest order, that the work of Christ may not be hindered for the lack of skilled laborers who will do their work with earnestness and fidelity." The above instruction comes to us through the servant of God. Is it not time that we should be following this instruction?

As Joseph and Daniel proved themselves true to the principles of their early training; true to him whose representatives they were, the same mighty truths that were revealed through these men, God desires to reveal through the youth and children of today. The history of Joseph and Daniel is an illustration of what he will do for those who yield to him and with the whole heart seek to accomplish his purpose.

"The youth need to be impressed with the truth that their endowments are not their own. Strength, time, intellect, are but lent treasures. They belong to God and it should be the resolve of every youth to put them to the highest use. He is a branch, from which God expects fruit; a steward, whose capital must yield increase; a light, to illuminate the world's darkness. Every youth every child, has a work to do for the honor of God and the uplifting of humanity."

So, rather, mother, let us not thwart the plan of God by placing our children in schools where his word is not made the foundation of their training. "With such an army of workers as our youth, rightly trained might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world! How soon might the end come, the end of suffering and sorrow and sin! How soon, in the place of a possession here, with its blight of sin and pain, our children might receive their inheritance where 'the righteous shall inherit the land and dwell therein forever; where the inhabitants shall not say, I am sick and the voice of weeping shall be no more heard'." Ps. 37: 29; Isa. 33: 24; 65: 19.

The beauties of nature were intended to remind us of the earth without the blight of sin, as we now behold it and as we look upon the wonderful hills, mountains, valleys, and rivers, our hearts naturally turn to the Creator. And as we draw lessons from these we become better acquainted with the Great Teacher and Author of the universe. We find our school here at New Market situated in perfect harmony with the above suggestions. A more beautiful and healthful location for a school would be difficult to find. We feel that the hand of the Lord has been lavish in beautifying this particular spot. Here, our minds are relieved from the noise and turmoil of the city, and left free to commune with God and nature. Here, amidst the beauties of the Master artist our minds may dwell upon the things which bring us in close touch with him and mould and fit us for a life of usefulness here, then for the companionship of angels in the earth made new Shall we not make a greater effort to place our children where we believe the Lord is pleased to have them?

"Our people are now being tested as to whether they will obtain their wisdom from the greatest Teacher the world ever knew, or seek to the god of Ekron. Let us determine that we will not be tied by so much as a thread to the educational policies of those who do not discern the voice of God and who will not harken to his commandments."

MRS. E. F. DRESSER.

News Notes

Brother Max Trummer still carries the palm for the book-workers of Virginia with a total of \$133.00 for the week.

Mr. James Henderson has entered the canvassing work at South Castlewood in Russell County endeavoring to earn a scholarship for the New Market Academy next fall. We are pleased to have the Missess Gray and Hanks who are securing scholarships for the Washington College for next year. Many more of our young people who are just drifting along ought to avail themselves of the splendid opportunity thus afforded.

Brother George spent last week with Brethren Hugh Land and William Jones of Richmond who are canvassing in Rockbridge County. Brother George is a very busy man these days and is beginning to see reward for the earnest efforts he had put forth to build up this branch of the work.

John Z. Hottel who is assisting in the effort at Richmond visited the Bethel church at Ford, and reports an excellent meeting. There is a good class of young people there, and a church school would be much appreciated, and we hope will yet materialize. Several are planning to attend the camp-meeting at Charlotts-ville

Camp Meeting Notice

When this reaches our people the camp-meeting goods will be on the way to Charlottesville, and we wish to urge our people to plan to attend, but let us know at once what is wanted in the way of tents and rooms. Our supply of tents is limited and the order should reach us in time to secure all needed.

We shall further urge everyone coming to camp.meeting to secure a certificate receipt when you buy your ticket, no matter whether it is clergical order, half rate or regular ticket. If 200 attend camp-meeting holding certificate receipts we can buy a return ticket for three-fifths off the regular fare, plus 25 or 50 cents according to the rate. This arrangement applies to Virginia and the District of Columbia.

Virginia Colored Camp Meeting

We desire to call the attention of our colored brethren and sisters to the campmeeting to be held at Newport News September 9 to 19. Elders Mallory and Sebastian and Sisters Nixon and Manners are now conducting a very successful tent effort there which will culminate in the camp-meeting. We are expecting excellent help from outside of Virginia in addition to the local workers and trust that our people will make an effort to secure the benefits of this meeting. We desire at that time to take advance steps in building up the work for the colored people in Virginia and trust that the churches at a distance will endeavor to send at least one representative from each church to the meeting. Those desiring to come should write Elder J. B. Mallory, 3105 Chestnut Ave., Newport News, Virginia, for full particulars.

Prayer, secret, fervent, believing prayer, lies at the root of all personal godliness.

—William Cary.

NEW JERSEY

College Day at the New Jersey Camp Meeting

A beautiful day awaited the representatives as they gathered in the large tent at the time of the afternoon meeting, during the recent camp-meeting held in Burlington, N. J.

Besides the four students from the college who are working in the conference this summer, ten or twelve gathered on the ground all of whom were students at the Washington Missionary College last year.

The blue and white college penants were in prominence in both the Young People's and large tent this day. Professors J. L. Shaw and C. M. Sorenson made stirring appeals to the young people to attend our schools and giving the best inducements possible to any who needed help to get through school by working part of their way.

President Shaw spoke most appreciatively of the genuine interest and sympathy show nby our New Jersey churches in the work of the college. He called for an expression from the young people who wanted to attend the college next year. All who would go to school if the way opened were asked to stand, and at once forty stood in response to the call, and their bright faces bespoke a resolute purpose to do all in their power to be there. Copies of the College Song, "Hail Washington" composed by Professor Clemen Hamer, were distributed among those present, and when Professor Shaw asked all prospective students to come forward, they stood in line facing the audience, and sang the beautiful strains of the new song. It took so well that when the audience was asked to join in singing the chorus, the tent rang with the refrain.

Many of these who plan to attend Washington this year, are leaving high school while others are giving up good positions, which facts promise a fine class of students for the 1915-16 term. If nothing more can be done, at least talk for the college, and pray for the college.

MELVIN MUNSON.

Infidelity has, from time, erected her imposing ramparts, and opened fire upon Christianity from a thousand batteries. But the moment the rays of truth were concentrated upon their ramparts they melted away. The last clouds of ignorance are passing, and the thunders of infidelity are dying upon the ear. The union and harmony of Christianity and science is a sure token that the flood of unbelief and ignorance shall never more go over the world.

-Professor Hitchcock.

OHIO -

What are You Doing?

We are living, we are dwelling, In a grand and awful time; In age on ages telling, To be living is sublime.

No doubt when these lines were penned the author thought he saw many indications of the approaching end. But this is doubly true to-day. Prophecy is being fulfilled every day and we can see that the end is almost here. Christ is soon coming, how true; we are living in a grand and awful time. Every individual who believes and is living in the light of the Third Angel's Message should count it a privilege to be living at the present time. Those who have an opportunity to help in closing the work are highly favored of God. We have greater opportunities than any former generation. However, with these privileges and opportunities, what is our obligation to the rest of the world? - It is - go tell others of the soon coming Saviour. Thousands are groping in darkness, wondering what these things mean. There is but one book that contains the answer. That is the Bible, and God has given us the light on many of these prophecies. With this knowledge God intends that we should go and tell the world what are the meaning of these great events. This obligation rests upon every believer in this message.

How may we best do the work? There is no better medium than our literature. Our books, magazines, papers and tracts will give the answer to many of the questions now before the people. Open doors are on every hand. The Lord has blessed the country financially, and he has created the demand for our literature. All that is needed is some one to take it to the people.

There are opportunities for all. Those who cannot devote their entire time to the work can use the tracts and papers, but I feel there are many who should make it the business of their lives to give the message. For such individuals we have the colporteur work. Wherever one goes he finds the people studying the Bible. Some days ago while with a colporteur in the field, a gentleman said, "I never saw such an interest in the study of the Bible as today, and the people want to understand the prophecies." This is true, and we find in many instances whole neighborhoods have organized to study these things. Invaribly they turn to our books for help". One of our colporteurs is working in such a place and he writes, "People thank me for calling and showing the book, they readily order and say it is just what they were looking for."

This experience has been repeated many times by different workers.

Now is the time to sow good seed. We have the books, God has created the demand, will you help us carry them to the people? Men are needed today who are as true to duty as the needle to the pole.

Camp-meeting will soon be here, why not plan to attend, and get in closer touch with the work, then go out and help give the message. Then it will soon be finished and we can go into the kingdom.

V. O. Punches.

OHIO TITHE RECEIPTS

JUNE, 1915

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Akron	\$326	43
Alliance	28	09
Barnesville	13	60
†Bellville	11	00
Bellfountaine		
Bowling Green	159	55
†Broughton	3	90
Bucyrus	2	2 I
Camden	8	48
Canaan	355	52
Canton	66	26
Chagrin Falls	33	62
Charloe	4	50
Chillicothe	4	85
Cincinnati	95	99
Cincinnati (Colored)	19	27
Cleveland (English)	457	60
Cleveland (German)	95	08
Clyde	44	60
Columbus	319	28
Conneaut	11	65
Corsica	82	00
Coshocton	16	39
Dayton	88	84
Defiance	6	70
Delaware	6	58
Delta	135	28
Derwent	-33	60
†Dowling	9	00
†Dunkirk		
East Liverpool	I	55
Elgin	•	23
Findlay		88
†Gilboa	53	00
Hamler		
	60	~~
Hamilton	60	-
	21	75
†Jackson		
Jefferson		87
Killbuck	15	
LaGrange	122	39
†Lakeville	24	34
Lake View	38	25
Liberty Center	10	62
Laura	I -0	
Lima	18	50
Locust Point	_	~
Leesburg	61	
Mansfield		10
Marion	17	98
†Marshfield		
Medina		

CONTRACTOR VARIETY - PROPERTY OF ARTER 1
†Mendon
Mount Vernon 374 80
Newark 66 5
Norwalk
New Philadelphia
Nova 11 62
Ohio City 17 00
Piqua 23 00
Pleasant Hill 22 I
†Powell
Ravenna 36 23
†Reedsville
Rows 19 28
†Sandusky
Spencer 10 87
Springfield 139 39
Toledo 300 6
Van Wert 10 0
Walnut Grove
Washington C. H
Waterford 44 49
†Wengerlawn
†West Mansfield
Wheelersburg 49 I
Wilmington
Youngstown 84 62
Zanesville 80 79
Individuals 274 8
7.4
TOTAL \$4507 93
†Companies
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TOTAL RECEIPTS, ALL SOURCES

JUNE, 1915

3 , , , 3		
Tithe	4507	93
Orphan and Aged Fund	186	33
Educational	6	41
Annual Offering	I	52
Missions	170	86
Religious Liberty	8	96
Sabbath-school Donations	1269	76
Weekly Offering.	103	83
India	65	86
Emergency Fund	29	50
Tent & Hall Collection	1	80

TOTAL \$ 6352 76 H. D. HOLTOM, Sec. - Treas.

News Notes

For the reason that there are two Howard M. Jumps in Toledo, mail intended for Dr. Howard Jump should be addressed to him at 852 Colburn St.

Elder Slade made a trip to Columbus Wednesday, July 14, where Elder H. H. Votaw is holding a tent effort, and found that the interest and attendance continues good.

Brother J. H. Stafford had a large delivery among a class of people that was not considered very reliable, but the Lord gave him a great victory and he writes that he delivered 99 per cent of his orders. Did you read pages 10 and 11 of the last Review?

Brother Wells, who has been taking a week's vacation in Cleveland, has returned to his work in the canvassing field.

Elder E. K. Slade spent last Sabbath with the Toledo church where dedicatory services were held.

Brother V. O. Punches visited the Cincinnati church last Sabbath, and found several there who are interested in the canvassing work.

You can not afford to miss carefully reading that last *Review*. If you haven't it borrow and subscribe soon.

Our lady colporteurs have been having a hard time this week because of the terrible storms that have been sweeping over the state, but they write that even though the weather has been bad, for the time put in, the Lord has greatly blessed them in their sales.

The book department of the Ohio Conference is planning early to make the book-stand a desirable place to visit at the camp-meeting. They will have a bargain counter again this year with a good list of books at special prices. The usual discounts will be given on subscription and home-worker's books. Plan to purchase your books early in the meeting.

Satan has tried hard this summer to defeat some of our colporteurs in various ways. Brother Schuster had the minister advertise his work and even went around telling the people to buy nothing from strangers, but he prayed earnestly that the Lord would give them the victory and now he says he is getting along alright; and his sales indicate the Lord is directing the work.

Magazine workers please note!

Many of our people will be interested to know that we are now prepared to handle any "rush orders" for the Signs magazine more promptly than in the past. We now order all bulk orders from the branch office of the Pacific Press at Kansas City, which enables the customer to receive the Signs magazine within about one week from the time of ordering and in some cases less. It formerly took at least two weeks. All orders are forwarded to the publishers the same day they are received by us. This arrangement will greatly aid in handling this excellent magazine and we trust will also greatly ncrease its sale.

Last week Brother V. O. Punches was working with the Barto Brothers who are canvassing in Pickaway County with "Practical Guide". They have now changed books and are selling "Bible Readings". They have had a great increase in sales since taking up this book. While Brother Punches was with Wayne Barto, he met a lady and sold her four full morrocco "Bible Readings". Brother Barto's sales for 22 hours work amounted to \$71.85.

Special

The Review and Herald

In coming to our dear people at this time we feel very anxious to secure their fullest co-operation. You know we have launched a campaign in behalf of the Review and Herald, our church paper. We feel that no means must be spared to place this in the home of every Seventh-day Adventist family. This can and must be done. It might seem as difficult and as impossible of accomplishment as the task undertaken to smash down the forts and capture Constantinople—but it must be undertaken—and it must be accomplished.

The matter of placing the Review and Herald in every home is not a sentiment. It is of paramount inportance from the standpoint of keeping our dear people abreast of this great world-wide movement. Every family deprived of the weekly visit of this "able minister," this keeper of the flock, sustains a great loss.

In order that those particularly interested in this campaign might know the progress made, we shall send out a weekly report. This will show the standing of every conference in the North American Division. It will point out the progress we are making.

We want every believer to subscribe. It cost less per day than the daily paper. While in the West, I noticed we usually had to pay five cents for a daily paper. The Review and Herald will cost but four cents a week—and it has the principal news items plus the church news. Let every reader of the Review use his influence, in a proper way, to secure the subscription of his brother church member who is without it. Let the value of this great factor be known. There are many who would gladly subscribe if they knew from you the merits of the Review and Herald.

We are sending to each and every church a card to be placed in some conspicuous place as a constant reminder of our plans. We shall depend upon those who are reading the *Review* to help us out very materially in this campaign. To place the *Review and Herald* in the homes

of our people is missionary work of the highest order. In connection with the fourth Sabbath Home Missionary Program for the month of August, a special subscription blank will be supplied to all the churches. Thirty days will be given our people to pay the yearly subscription price for the Review and Herald. We hope every effort will be put forth to secure the desired results. Be sure to hang up the Review goal card in your church, and keep it in sight till the goal is reached.

We need to surround ourselves and furnish our homes with just such a mighty agency in order that we might be fortified and prepared to do the work God would have us do at this time, and stand at last with the victorious.

F. W. PAAP.

The Divine Law in Music

A glorius vision of angels; a song ineffably sweet; the night air a-quiver with the grandest chorus earth ever heard. Heaven's highest choir serenades the humble shepherds on Judea's plains. Thus was heralded the tender, sweet story of the lowly birth of the Lord of heaven in the humble stable at Bethlehem by a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace, good will toward men".

Amid all the jarring discords of sin and hate, in a world where man wages war against his Maker, we may still hear the soothing, rhythmic, the perfect heavenly harmony, God's own poem set to music by the divine poet. Yes, we may not only hear, but we may join in the anthem, "Glory to God in the highest, and on earth peace, good will toward men".

Since sin came into Eden and brought all our woe, and we lost the key note, lost the divine purity of voice, men have "come short", have sung flat, below pitch; but all, without money and without price may come to the Master Musician of the univers, and take lessons, learning of him harmony, and the divine secrets of the "divine art"; for in music, as in all else that is good, "the secret of the Lord is with them that fear him". All sin is discord; I had almost said all discord is sin; at least we may be sure there are no discords in heaven. God himself is the key note. He is the author of every lovely sound. He is the fountain of melody, the center, the soul of harmony.

PERFECT MATHEMATICAL ORDER

Music is order, noise is disorder. Sound is caused by vibrations of matter in the air. If a body is unequal; imperfect, the vibrations are irregular. The result is a noise. If the vibrations are equal and

perfectly regular, the result is a musical tone. The more rapid the vibrations, the higher the tone; and conversely, the slower the vibrations the lower the pitch of the tone.

In the upper C, the note in the third space of the treble clef, there is a standard pitch five hundred twenty-eight vibrations per second. What is called by Sir William Herschelthe natural pitch, which was adopted at Stuttgart, in 1830, and is the accepted Continental pitch there are five hundred twelve vibrations in a second. In the C. an octave lower, there are just half the number of vibrations two hundred fifty-six. In the C, an octave below, the ordinary bass C, one hundred twentyeight. In the very low bass C, sixty-four; the octave below that thirty-two in the octave still lower, sixteen. In tones below that the vibrations are so low that the human ear fails to recognize the tone as music. Above the standard C mentioned at the first, whose vibrations were given as five hundred twelve, the octave higher as one thousand twenty-four vibrations; this is the very high soprano C; an octave higher still, two thousand fortyeight; then four thousand ninety-six; eight thousand one hundred ninety-two; sixteen thousand three hundred eightyfour, above this our ear cannot distinguish tone; the vibrations are too rapid.

But there is a great difference in ears in this matter; some are able to distinguish tones of a much higher pitch, the shrill sounds produced by insects being plainly audible to them, while the ears of other men will detect no sound at all. Observe the simple, mathematical law, that double the vibrations produces an octave. Surely a divine hand is herethe hand of him who has arranged all things in perfect mathematical order. In all the intermediate tones also there is perfect, absolute law, and any departure from it will produce false pitch, discord. God's law can never be changed and harmony still be preserved. There is a divine hand in music; no work of chance in this holy art.

I have noted that the human ear is able to perceive about eleven octaves of sounds but when God restores man to perfection. we shall hear sweetest music now wholly inaudible to human ears, for all of man's powers are limited now. A few years ago if anyone had said that it is possible to see through a wooden box, to count the coins in it, to see through the flesh of the hand and count the bones and detect the presence of any foreign body, men would have said, "Impossible". But now God has permitted the veil to be drawn aside, and the wonderful X rays have made all this very simple. X stands here as in algebra for the unknown quantity. the unknown power. This unknown power is the "unknown God of Athens, the

Cal	ivasse	rs'	Re	рог	ts	¢			_
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* Two weeks, † Three weeks, § One week, ‡ Week ending June 18.

Author of light and of sound. Some day we may hear the loveliest, richest harmony where now no sound is audible.

Grand Totals: 83 Agents Value of Orders \$3494 15

(continued)

Don't Fail to Hear Them

Ask your neighbors to hear them too. They will all speak in the August number of the Signs of the Times magazine.

Providential agencies for a "Quick Work in This Generation (A. G. Daniels); "Divine Healing" (Dr. Paulson); "Breathing War and Strife" (E. E. Andross); "Enlightenment— Our Empty Boast" (Editorial); "Spiritualism Foretold in Prophecy (W. A. Spicer); "Christ's Sabbath Observance (T. E. Bowen); "No Bible Support for Sunday (C. L. Taylor); "Wars Foretold in Prophecy" (Editorial; and seven other favorite writers of yours on subjects that you know your neighbors should be informed. Also current events in the light of Bible prophecy. And all

for ten cents. Think of it!

For selling or giving away you can get five to forty copies at five cents each; fifty or more at four cents each. When ordering ask your tract society secretary for a copy of "Helps for Magazine Workers".

Deliveries, \$1639 27

Tiger and Tom

Every story contains an important lesson. Any boy—no matter how good or how bad he may be—will read this book with pleasure and profit. The principles taught are sound, and will tend to instill into a boy's mind a desire for a manly character and those qualities by which success in life is obtained.

A copy of this book placed in the hands of some young boy may prove the turning point in his life.

"We can ask God for much only when we are willing to do much."

Notice

A young Russian Sabbath-keeper with wife and four small children who are living in Philadelphia, wishes to get a place to work on a farm among our people. He is out of employment and it is very urgent that he secure a place to work in the country. Address any information to H. G. Butcher, 2326 Poplar Street, Philadelphia, Pa.

"Higher than the highest human thought is God's ideal for His children."

Notice

Any one having a spare copy of "Healthful Living" will confer a very great kindness upon the undersigned by dropping him a line with price. H. S. Weaver, Mt. Vernon, O. R. 1.

"A visit to a machine shop is an interesting sight. As one enters at the noon hour, he sees hundreds of machines, each perfectly equipped for the work for which it was intended. Above is a wilderness of pulleys and shafting, moving swiftly in perfect order. But not a machine turns. No work is accomplished. Suddenly the whistle blows. Each workman, standing at his post, reaches for a lever, and shifts his belt onto a live pulley. Instantly there is a whir of busy activity. Each machine moves with perfect precision. Each man labors faithfully at his post. There is harmony and unity. Thus it is with God's church. He has equipped each surrendered soul for service. He has given "to every man his work". limited power is to be found above. whistle has blown. It is time for every soul, individually, to reach up with the arm of faith, and with the lever of praver connect his own heart and life with Infinity. If each one of us will spend time each day in earnest intercessory prayer that the church may see her opportunity and rise to it, such a gospel work will be accomplished as this world has never seen."

Sixteen Reasons

There are sixteen reasons why we should circulate the August number of the Signs of the Times magazine. The sixteen articles of unusual interest and importance are the sixteen reasons. Current events in the light of prophecy, Elder Daniels on "Providential Openings in the Orient", "Sabbath Question", "Divine Healing", "Signs of the End"—leading topics. Sure to make a favorable impression on the people. Send to the tract society for twenty-five for use in your neighborhood.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

ISSUED FIFTY TIMES A YEAR
BY THE

Mount Vernon College Press Mount Vernon, Ohio Price, 50 Cents a Year in Advance

OLIVE KRUM-HAGMANN

EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., ander the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Academy

Miss Nellie Cook is visiting Miss Bertha Hanger at Wes' Liberty, Ohio.

Miss Jessie Shearn, who graduated from the Medical Sanitariu this spring, has gone to Ashley, Michigan where she will engage in surgical work.

Mrs. Amelia Hagmann of La [Grange, Ohio visited her son and family here recently.

Mr. and Mrs. Lee Shearn returned from Pittsburgh, Pa., where they had been visiting relatives and friends.

Mr. and Mrs. Charles Paden visited his brother in North Carolina on their way to Spanish Honduras where they will labor. Their home will be on the island of Bonaca. We wish them much success in their work.

Professor Kelly is visiting the churches in Ohio in the interest of the academy. We hope he will succeed in getting many of our young people interested in securing a Christian education.

Mrs. Clara Morris is visiting her son Clarence at Columbus. She plans to stay there until the close of the tent effort.

Mr. Vernon Hagmann went to the Washington Missionary College to attend the summer school.

Mr. D. A. Rees spent a few days in Academia last week.

Miss Florence Kneeland left last Friday for Canton, Ohio. Tuesday she joined Miss Wheeler and went to Pittsburgh where she will spend some time visiting.

Mrs. H. O. Swartout left this week for her home in Oaklahoma. She will stop at Berrien Springs and Union College on her way. She expects to return for campmeeting.

Miss Mary Wheeler left Tuesday for her home in Pittsburgh, Pa.

Mr. and Mrs. King and her mother, Lena Lane, Bertha Crosier, Otto Hershberger, Melvin Durland and Edward Lindsay comprise the academy family at present.

Washington Missionary College

The summer school opened July 1. At the present time we have about thirty in attendance. Others will be present at the Educational and Young People's Convention, beginning July 28 to August 4.

The following teachers are engaged in the summer school: Professors C. L. Stone, C. C. Lewis and Otto John; Miss Acton, Miss Osborne, and Mrs. Stone.

Professor Butler is making a tour in East Pennsylvania, visiting the churches in the interests of the college. He writes encouragingly of prospects for the coming year.

Professor Sorenson has been visiting camp-meetings in Canada, during the first part of the vacation, and is now in New Jersey in the interests of the college.

Doctor Olson, having returned from the Educational Council has been working on the "History of the Denomination" which he is preparing.

We are getting letters from those who are interested in the liquidation of the college debt. Brother Denton Rebok, who gave one week to the college, reports sales to the amount of one hundred dollars.

Those who desire rooms reserved at the dormitary for the next school year should send in their names at an early date.

There are still a few calendars of the college still available. Any desiring the same may obtain copies by addressing the president's office.

We shall print in the COLUMBIA UNION VISITOR, after the middle of August, the names of students who have assisted in the liquidation of the debt.

At the camp-meeting in East Pennsylvania, New Jersey and Chesapeake there was a decided turning to the Lord on the part of the people. Many placed themselves upon the altar to be trained for service for the Master. In New Jersey it was a beautiful sight to see these young people dedicating their hearts and lives to God.

A wholesome college spirit was in evidence at the New Jersey camp-meeting. More than forty expressed their desire to come to college the coming year if the way opened. An educational symposium was conducted during the camp-meeting, and old and young expressed their interest in education. At the close of the exercise the students planning to come to the college came forward and sang "Hail Washington".

"If you lose your religion because of the example of some weak brother, you stamp yourself weaker than he."

OBITUARIES

JONES.— Thomas Jones, son of Brother and Sister Evan Jones of Franklinville, N. J., was drowned July 3, 1915, aged 12 years, 6 months, and 7 days. Thomas was a good boy, and is laid to rest in confidence that he will come up in the first resurrection. Words of comfort were spoken by G. W. Holman.

A. R. SANBORN.

Camp Meeting Dates

Ohio, Academia, Mt. Vernon, Aug. 12–22. Virginia, Charlottsville, August 5–15. West Virginia, Clarksburg, August 26 to September 5.

Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one eent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

FOR SALE.—Nearly two acres of land, and good buildings within two blocks of Washington Missionary College. Owner can realize \$30. per month in rents besides having five rooms to live in. Address I. D. Richardson, Takoma Park, D. C.