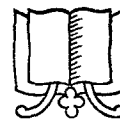


# Columbia Union



## Visitor



"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 20

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No 32

### Special

#### Memorial Service at Richmond

By special request of the officers of the Pacific Union Conference of Seventh-day Adventists and also of the California Conference, a memorial service was held on the Richmond, Cal., camp-ground, the day following the funeral of Mrs. Ellen G. White at "Elmshaven".

At seven o'clock Monday morning, July 19, several of the relatives and friends left the St. Helena station for Richmond, where they were met by brethren and taken to the camp-ground. The services were conducted in the big pavilion. Fully a thousand friends had assembled from the cities about San Francisco Bay and from more distant points. Several of the presidents of conferences in the Pacific Union were there.

The great pillars supporting the canvas tabernacle had been appropriately draped; and the floral decorations, chiefly white, were such as to remind those present of fadeless beauties of the glad hereafter, when the reign of death and the grave will have been broken forever. One of the floral pieces was a great wreath of roses; another, a large open book formed principally of white carnations, on the leaves of which volume were inscribed the words: "Behold I come quickly, and my reward is with me."

Elder E. E. Andross, president of the Pacific Union Conference, officiated; he was assisted by Elder E. W. Farnsworth, vice-president of the Union; Elder J. N. Loughborough, an old-time friend and associate in labor; and Elder A. O. Tait, editor of the *Signs of the Times* weekly journal.

The opening hymn was "Sweet be thy rest." After the scripture reading, Elder J. N. Loughborough offered prayer.

A carefully prepared historical sketch

of Sister White's life and labors, written by Elder M. C. Wilcox, was read by Elder A. O. Tait. This sketch appears in full in the memorial edition of the *Signs of the Times* weekly.

The funeral address by Elder E. E. Andross was based on a passage in Revelation 14, which has brought comfort to many thousands of God's children who have been called to witness the fall of tried standard-bearers.

With the singing of a hymn, and with dismissal by Elder E. W. Farnsworth, the Richmond memorial service closed.

C. C. CRISLER.

### WEST VIRGINIA

#### Among the Churches

It was my privilege to spend a few days with the Berean Church, and I was pleased to find some "noble" people there.

Quarterly services were held with the churches at Kanawha, July 17 and 18; Clarksburg 24 and 25; and Moundsville July 31. These were precious occasions to all these companies. The movings of the spirit of the Lord upon every heart, was deeply sensed by all present. The solemnity, and the importance of the times in which we are now living, seem to stir God's people more than ever in the past. This is as it should be. We are merging into the darkest hour of this world's history. "The night is far spent, the day is at hand," and "the darkest hour is just before dawn". Truly, "it is high time to wake out of sleep," "cast off the works of darkness and put on the whole armour of light" for service.

One faithful member recently gave \$240.00 to the local conference and missions, and now desires to dispose of all real estate, and place all into the Lord's treasury. Several have approached me recently, and have voluntarily expressed

their desire to dispose of their farms and city property, so that the cause may be supported, the work finished, and the rewards of the faithful be realized. This is a direct fulfillment of the prophecy in Ps. 110:3 "Thy people shall be willing in the day of Thy power".

In "Early Writings" chapter on "Duty in View of the Time of Trouble," God's servant says, "The Lord has shown me repeatedly that it is contrary to the Bible to make any provision for our temporal wants in the time of trouble. I saw that if the saints had food laid up by them, or in the field in time of trouble, when sword, famine, and pestilence are in the land, it would be taken from them by violent hands, and strangers would reap their fields. Then will be the time for us to trust wholly in God, and he will sustain us. I saw that our bread and water will be sure at that time, and that we shall not lack or suffer hunger; for God is able to spread a table for us in the wilderness. If necessary he would send ravens to feed us, as he did to feed Elijah, or rain manna from heaven, as he did for the Israelites.

"Houses and lands will be no use to the saints in the time of trouble, for they will then have to flee before infuriated mobs, and at that time their possession cannot be disposed of to advance the cause of present truth. I was shown that it is the will of God that the saints should cut loose from every incumbrance before the time of trouble comes, and make a covenant with God through sacrifice. If they have their property on the altar, and earnestly inquire of God for duty, he will teach them when to dispose of these things. Then they will be free in the time of trouble, and have no clogs to weigh them down."

Truly now is the time to "Lay up treasure in Heaven" and to lay a foundation and build a strong fortress against the time of trouble, by returning to the Lord His own, and consecrating body, soul,

and all our means to God's cause. It is really inspiring to fellowship with the Lord's people who have the true spirit of consecration.  
J. W. HIRLINGER.

### News Notes

When you are reading the above, remember it will be only a little more than two weeks till camp-meeting opens. August 26 to September 5 is the date. Have you sent in your order for tents? If not please do so at once. We can furnish a few rooms, but tents will be much more pleasant and convenient. The tents will be fully protected. They will be pitched between rows of large trees. One can retire to his tent and rest a few minutes and not lose a meeting.

Watch the next VISITOR for full instructions how to reach the grounds etc.

Tents will be only \$3.50 for the season, and they will be floored at cost. Please let Brother J. S. Barrows, secretary, know how many tents are wanted at once. Also if you want them floored or not. Those occupying tents will need to bring ticks, quilts, blankets, and other bedding. Let us make this a real camp (tent) meeting.

Let all the churches oil their mission clocks with the oil of grace and Christian sacrifice, that they may run ahead of time, rather than behind, so that the work may not be hindered.

Remember the new Sabbath keepers at Huntington, and Martinsburg and those in the valley of decision. Pray earnestly for them.

Elder Hirlinger accompanied by Brother Barrows made a very profitable visit at Glady, West Va., where they found Brother and Sister Ledbetter enjoying the blessings of God in their home. These dear isolated members are of good courage in the Lord's work. On their way home they spent one night with Brother Johnson and his family at Elkins, West Va.

## East Pennsylvania

### Conference Report

(Concluded)

5. *Be it resolved*, That a vote of thanks be accorded to the "Allentown Morning Call," "Allentown Democrat" and the "Daily City Item," for the kindly way in which they have reported the services of the camp and that a copy of this resolution be sent to the respective editors.

Calling Elder Wilkinson to the chair, Elder Richardson remarked concerning Resolution No. 3, that he did not think it should be passed without some expression of our desire to move in harmony with the approval of the North American Conference. Especially did he think that as a local conference we should express ourselves clearly on this.

4. *Resolved*, That in harmony with the plan approved by the Columbia Union Conference delegates at Baltimore who favored holding the local conference sessions biennially, we recommend that in the future the business sessions of this conference be held biennially, provided this meets the approval of the North American Division Conference."

Elder Richards then asked that the last paragraph of resolution No. 3 referring to local conferences, be eliminated and that this resolution concerning the same matter be voted on as Resolution No. 4. This was done; the two resolutions following being changed in number so as to be named No. 5 and No. 6, instead of Nos. 4 and 5.

After careful consideration all these resolutions were passed unanimously.

The book tent was an attractive feature of the camp ground and many were the publications distributed among our people, to be taken home and used by them in missionary work among their friends and neighbors.

A feature worthy of special note is the "Circulating Library" which has been established by our Young People's Department. Sister Richards attributes much of the success of the young people's work to these excellent books which are but seldom at home in the conference office.

The treasurer rendered the following report, for the year ending December 31, 1914:

RESOURCES	
Property	\$1076 00
Bills Receivable	51 00
Con. Poor Fund	90 48
Mileage	366 80
Cash on hand	2423 92
	<u>\$4008 20</u>

LIABILITIES	
City Work	\$7 83
Religious Liberty	41 18
First African Church Fd.	16 00
First African Tent Fd.	6 15
Present Worth	3937 20
	<u>\$4008 20</u>

LOSS AND GAIN	
Gain	
Tithe Received	\$23676 58
Donations Received	1345 25
	<u>\$25021 83</u>
Loss	
Property	996 97
Mileage	56 02

Labor	11732 06
Traveling Expense	1950 16
General Expense	364 79
Annuities	75 00
Tithe C. U. C.	2367 59
Sustentation Fund	1470 55
18% to Foreign Mis.	4261 71
Hall and Tent Ex.	1012 62
School Teachers' Salary	452 46
Gain	281 90
	<u>\$25021 83</u>

P. Worth, Jan. 1, 1914,	\$3655 14
Gain during 1914	281 90
P. Worth, Jan. 1, 1915,	<u>\$3937 04</u>

### Tract Society

RESOURCES	
Bills Receivable	\$ 108 49
Accounts Receivable	1880 00
Inventories	
Expense	\$51 36
Merchandise	552 86
Office Furniture	448 75
Postage and Stationary	18 78
Periodicals	2 21
Cash	1829 23
	<u>\$4891 68</u>

LIABILITIES	
Accounts Payable	\$882 37
Bills Payable	1170 00
Present Worth	2839 31
	<u>\$4891 68</u>

LOSS AND GAIN	
Loss	
Personal Accounts	\$517 22
Expense	148 10
Postage and Stationary	420 24
Canvassers Institute	68 45
Discount on furniture	49 86
Rent	204 00
Sustentation	36 85
Visitor	178 79
	<u>\$1623 51</u>

Gain	
Personal Accounts	100 39
Merchandise	479 67
Periodicals	433 56
Interest	72 81
Loss	537 08
	<u>\$1623 51</u>
P. Worth, Jan., 1, 1914	\$3376 38
Loss during 1914	537 08
P. Worth, Jan. 1, 1915	<u>\$2839 31</u>

LUCY P. EMERSON.

## Philadelphia German Tent Effort

Elder Schwederat and Brother Rahn are conducting a German tent effort at Somerset Street between 26 and 27. We believe the Lord has directed in securing this location. The church company earnestly prayed for guidance and are nobly supporting the work by their presence. Though the stormy weather has continued there is a fair attendance and a good interest shown for which we are very thankful.

Many are impressed that we should now press the battle to the gates. We would ask the VISITOR family to pray for the work here in this great city. The work in the South and in the cities will be the first to close up. If there are any in the Columbia Union Conference that have relatives, or friends or acquaintances in Philadelphia this will be a splendid opportunity for them to make it known and urge them to come to the meetings.

I believe our conference paper could be used to a greater advantage by our workers. It is truly gratifying to see many of God's people sacrificing time and means to warn precious souls. The work is rapidly closing up, and everything points to the finishing of the three-fold gospel. The work will be cut short in righteousness. When God's people are clothed with the righteousness of Christ and are righteous as he is righteous, Christ will say, "It is finished". May we all look unto him who saves us from our sins so that we will be ready when he comes again without sin unto salvation.

H. G. BUTCHER.

WEST PENNSYLVANIA

Youngwood

By invitation of friends who are interested in a series of open air meetings being held near Youngwood, Pa. Elder F. H. Robbins and his wife with several others who are connected with the tent work here at Greensburg, went out Sunday afternoon, August 1, to meet with them. Youngwood is a little town a few miles out, on the Uniontown trolley line, and there a young man met us with a strong horse and wagon. Our entire party of nine soon found places and after an almost continuous climb over rugged hills for a half hour we were at a most beautiful summit, where for miles away in all directions we looked off on the lovely hills really the spure of the Allegheny Mountains.

Here we found nearly one hundred people gathered in a pretty little grove of young trees. There were good board seats and the people were very friendly. There was not a house in sight, and all these had walked in from considerable distances.

The minister invited Brother Robbins to speak. Brother and Sister Konig-macher, who have charge of the music in the tent work, led in the singing. The subject of the sermon was the Eastern War and Its Relation to Armageddon, which was brought out very clearly. As Brother Robbins led along to the evidences this warring among the nations presents to the world, to show that the

West Pennsylvania Conference Report

Name of Church	Title 1915, 6 Mo. Amount	Title 1914, 6 Mo. Amount	Increase or Decrease	General Trust Fund		Increase or Decrease
				1915 Amount	1914 Amount	
Adan	74 95	137 00	*62 05	65 35	90 34	*24 99
Albion	305 76	251 42	54 34	129 34	66 74	62 60
Allegheny No. 1	393 64	320 52	73 12	159 60	110 58	49 02
Allegheny No. 2	358 85	260 06	98 79	91 82	95 21	*3 39
Altoona	246 45	243 21	3 24	50 25	54 09	*3 84
Bradford	184 99	244 82	*59 83	90 94	180 13	*89 19
Clearfield	67 33	64 79	2 54	135 79	36 61	99 18
Conference	544 76	694 24	*149 48	529 53	615 46	*85 93
Connellsville	270 51	49 05	221 46	113 80	31 22	82 58
Corry	131 01	89 68	41 33	39 42	39 96	* 54
Corydon	97 38	43 77	53 61	44 11	138 97	*94 86
Coudersport	586 15	372 38	213 77	210 75	146 27	64 48
Edinboro	118 77	58 62	60 15	16 21	8 81	7 40
Eldred	65 85	45 38	20 47	41 77	44 60	*2 83
Erie	424 02	458 49	*34 47	142 95	230 66	*87 71
Huntingdon	77 90	111 40	*33 50	15 56	6 62	8 94
Indiana	224 02	248 03	*24 01	22 25	46 27	*24 02
Jimtown	39 03	75 68	*36 65	21 88	12 67	9 21
Johnstown	499 84	532 57	*32 73	150 91	160 95	*10 04
Meadville	108 84	114 89	*6 05	52 28	69 43	*17 15
McDonald	118 07	87 90	30 17	18 42	11 10	7 32
North Warren	228 09	208 94	19 15	83 12	100 11	*16 99
Pittsburgh No. 1	1702 69	1284 98	417 71	518 76	244 40	274 36
Pittsburgh No. 2	393 99	272 11	121 88	104 24	97 87	6 37
Port Allegheny	114 56	114 83	* 27	23 30	22 48	82
Raymond	17 46		17 46	32 06		32 06
Ridgway	89 21	154 74	*65 53	64 72	36 33	28 39
Shingle House	111 70	6 00	105 70	30 22	7 10	23 12
Six Mile Run	44 38	124 40	*80 02	5 81	42 12	*36 31
Washington	303 70	194 72	108 98	44 71	58 50	*13 79
Total	\$7943 90	\$6864 62	\$1079 28	\$3049 87	\$2805 60	\$244 27

\*Decrease

H. K. HACKMAN, Treasurer.

return of Jesus in the clouds of heaven is near, the hearty amens showed that a goodly number of the intelligent people before him received the message gladly, and that they love the appearing of our Lord.

The good blessing of the Lord was with us, and we felt like accepting the cordial invitation to "come again."

A package of the Present Truth Series on the Millennium, and a number of folders announcing our tent meetings at Greensburg, were left with these people. Some plan to come over to the tent whenever they can. It would be five miles or more for most of them to come.

ADDIE S. BOWEN.

VIRGINIA

Richmond

Courage is the key note of the work in this conference. No one can doubt that the Lord is blessing the work of the laborers in the field. With few exceptions, the tents in the field have all been the means of winning some souls to the truth. Our effort in Richmond has closed. From all sides, we heard, "we are so sorry that you are going to take the tent down". We, ourselves, were very sorry

to see the tent come down after the good times we have had there together. The place seemed almost sacred to us, and to those who accepted the truth through our efforts. Sunday night, July 25, was the closing night. Elder Moffett delivered the closing sermon on the "Marriage Supper of the Lamb". A most urgent appeal was made to the people to surrender to the calls of God. Some did, but of course, the majority preferred the broad way to destruction. Last Sabbath there were some eight or ten new Sabbath keepers out to the church service. Others are still in the balances. We expect to carry on a vigorous campaign through the Bible work after the camp-meeting to bring those to a decision and to establish those who have already taken their stand. A winter effort is planned for the coming winter, after repairing the church and having it painted. Good results are anticipated, for the interest has spread to all parts of the city. Through the newspaper work which we have done, we have reached and interested people who must take the cars to get to the place of meeting. Surely the newspaper work should be heavily pushed, for it does bring results. A continuous work is planned for this needy field, that with the Lord's blessing, should greatly strengthen the work

here. The efforts of God's messengers must be made successful by the prayers of his children. R. F. FARLEY.

## Labor Among the Colored Churches

Since my last report in the VISITOR I have visited and labored with the Richmond, Newport News, Portsmouth, Danville, Spencer, Cascade and New Terry churches, having been again located in Danville.

The churches, except the Cascade, have recently received a very encouraging visit from Elders Moffett and Stevenson, followed by a visit from Elder Mallory.

Brighter prospects are promised to all these companies. They all have been holding there own. A few additions to some of them have been made. My own labors for them have to encourage, build up and strengthen their financial status and urge them to be more perfect and faithful in all things. These efforts have in some respects been beneficial. We all are looking forward to the Conference and Camp-meeting in Newport News Sept. 9-19 for a new impetus to this department of the message. So may it be.

C. M. KINNY.

## NEW JERSEY

### News Notes

Brother Barritt has been spending the past week with Brother Andrew Hansen in the interests of the colporteur work in Sussex County. In a letter just received from Brother Hansen he relates some experiences that are very interesting: "The Lord blessed us in a special manner when we went over to Hamburg N. J., and we fell right in with a non denominational tent effort being carried on there, and the people received us with open arms. They are mostly Baptist and it could not be better. The dear people are starving spiritually in Sussex County, but by the help of God I am going to fill Hamburg with "Bible Readings" and other literature of ours. I am asked to give a Bible study on baptism to a man there. The minister at the tent has invited me to sell temperance literature right outside the tent. I marvel at the way the Lord leads Brother Barritt and myself in contact with the ministers." We truly rejoice that the Lord is giving them such rich experiences, and pray that He will water the seed that is being sown by the sale of these good books.

We have a letter from Brother Chris Hansen which says that he is on his way

back to Ocean County again "to work hard and faithfully, and make up for lost time. I am praying for more strength and courage in this great work so that I will make a success and be the means of bringing souls into the truth in Ocean County. I feel as though the Lord has called me for this work and I want to stick to it." Let us pray that God will give Brother Hansen the strength he needs to stay by the work he feels called on to take. We should remember these faithful men in the field each day at the throne of grace.

We are getting reports from the various tent companies. Elder Sanborn reports that the interest is good at Burlington. There are several who are becoming concerned over their condition. Some have already commenced to keep the Sabbath, and the present prospects for several others is good. The rain has interfered to quite an extent, but still the interested ones come. Next Sunday evening he will discuss "The Christian Sabbath. Its relation to the Gospel." Already questions have been asked about this point of faith.

The effort in Union Hill, Jersey City, started with an attendance of about 125, but the rain since then has interfered to quite an extent, although a few nights ago when there was a bad storm there were about sixty out. Many are becoming interested, and the outlook is good. The papers are taking the sermons and giving about two-thirds of a column each day to it.

Brother Warnick in speaking about the effort for the colored people in Jersey City, says that the work is going about as well as can be expected owing to the rains. The outlook is bright and the interest is good.

The effort in Phillipsburg is in new territory there being no church of our people near there. Brother Gaff says however, that the first meeting had a good attendance, and since that meeting it has been increasing. The interest is good, and they are hoping to be able to raise up a good substantial church there.

Elder Martin says that his meetings in Paterson have not been attended so well the past week owing to the extremely hot weather and the rain, yet in spite of that several are deeply interested already.

We understand that the attendance at Brother Lund's tent (Swedish) near Newark is increasing right along. Many are becoming interested.

We are praying that the Lord will bless the efforts that are being put forth this summer that a rich harvest of souls may be the result. We are now living in the time when we can expect God to do great things for his people.

## DISTRICT OF COLUMBIA

### News Notes

"Who changed the Sabbath?" was subject of Elder Harter's discourse the last Sunday evening, and considerably more than nine hundred of Washington's people came out to hear it. The Washington tent effort is progressing nicely and a very encouraging interest is being awakened. The subjects this week are pertaining to the United States in Prophecy, Union of Church and State, and kindred topics. Elder L. A. Hansen occupied the evening last Tuesday with a lecture on the "Great White Plague" illustrated with stereopticon slides. This class of work intermingled with other subjects gives the outside world a view of our principles and the genuineness of our faith from a different viewpoint and the meeting was attended by a large and interested audience.

The tent effort in charge of Elder J. M. Campbell at 22nd and "M" Streets, Northwest, is arousing an excellent interest among the colored people in that vicinity. The meetings are attended every night by crowds numbering from three hundred fifty to six hundred people and many are becoming vitally interested in the truths presented. Elder Campbell is accomplishing much among Washington's colored people, with the Lord's help, and these meetings promise a bountiful harvest.

Elder Gibson reports from Rollins Fork that some fifteen or twenty in attendance at his meetings there have expressed their desire to keep the Sabbath and live in harmony with the Word of the Lord. Elder Gibson's meetings have been in progress only about six weeks and the attendance throughout has continued in the neighborhood of one hundred seventy-five or more every night. We are trusting that many more interested seekers after truth who have been privileged to hear it at these meetings will step out and take a decided stand before the season closes.

Brother J. W. Pemberton, a recent convert to the truth, residing in Takoma Park, has entered the canvassing work with "Bible Readings" in Washington.

Brother Pemberton was formerly an automobile salesman but, as is usual when the Master's truth enters the heart, has decided to divert his talent to promoting the greatest work in the universe of God, the saving of a lost world. He, with all our other workers, desires and merits the most earnest prayers of all.

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## CHESAPEAKE

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### News Notes

Brother H. E. Wagner of Baltimore has connected with our office to do stenographic work.

Elder S. T. Shadel began a tent effort at Worton, Md. July 23, with a fair attendance, and an increasing interest. He reports one hundred fifty present on last Friday night. He says that it is evident that the Spirit of the Lord has been there preparing hearts. One family has already begun the observance of the Sabbath.

Elders Rodgers and Seency report much more opposition in their work this summer than they had last summer. These are the only tent efforts we have this summer. Let us pray for the success of both of them.

Brother H. L. Peden reports two more souls added to the Hagerstown church last Sabbath. A number of others are about ready to join.

Elder L. E. Froom says one sister in Wilmington is awaiting baptism, another is keeping the Sabbath, and several others are seriously and favorably considering the matter.

Elder and Mrs. J. H. Wierds were made very happy on Tuesday, July 27, by the arrival of little Miss Ruth Wierds. She weighs seven and one-half pounds.

Brother D. W. Percy is of excellent courage.

We have one new colporteur reporting this week. It is Brother E. H. Dye. He has been having interesting experiences and enjoys his work. We wish him abundant success.

Our colporteurs are finding the line of demarcation between those who are seeking truth and those who are not, more and more pronounced. This is evidenced by the experiences they are having. This

will doubtless be true as we draw nearer to the end. Brother N. O. Shafer walked many miles last week but had very little success, as the people seemed wholly indifferent to the message.

Brother J. E. Jones says, "Well, as it was said of Mary, I did what I could. It always takes more courage to press on and on and on when the sun is hot and the sand is deep, and the orders are few. I do not know why I am having such an experience, but suppose it is for some good cause, and the Lord knows best. So it is best to trust all to the hand that was nailed to the cross for us. Here is a day's experience. Beginning in the morning I walked all day in the hot sun over sandy roads. Had no dinner but got a good scolding while I was good and hungry. Got one fifty cent order for "Shadow of the Bottle." When I reached the town where I was to spend Sabbath and Sunday on a two dollar book, the man refused to keep me or to take the book. So I was worse off in the evening than in the morning, but I thank the Lord this morning that he has called me to this work, and will say with Job, "Though he slay me, yet will I trust him."

Brother G. W. Lawrence says, "I have had some grand opportunities to present the truth this week. I spent one night with a local minister. His neighbors came in and we studied until eleven o'clock. I spent the next night with another family, and they got so interested that we studied until 12:30. The same thing occurred on Wednesday night, and the loss of sleep, and the heat so exhausted me that I was unable to work on Friday. I am impressed that what we do we must do quickly.

Brother M. S. Pettibone had some interesting experiences. He says, "On Thursday I found ten farm houses with no one at home. In one week in this section there was held a Dunker Reunion, Presbyterian Reunion, Union Picnic of three Methodist churches, M. P. Lawn Fete, and a Tournament.

"When I had finished canvassing a lady in one place she said, with a smile, 'I will call my husband, for he is a good judge of books. He is a Lutheran minister.' After he had listened to the canvass she said, 'What do you think of the book? Is it not the very book I have been looking for?' He said, 'I have a large library, but that makes it so plain. It is a fine book and you can put me down for one.' I also sold one to a young man who is studying for the Methodist ministry. So the Lord gave me a good week, for which I thank him."

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## OHIO

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### Warren

On two occasions during the month of July, the writer baptized Roumanian converts of Brother John Klepe, who is working among the foreigners, especially the Roumanians, in this part of the state.

The Roumanian people are very bitter when any one turns away from their faith. One of our brethren had his windows broken, another was threatened to be shot, and one that I recently baptized was severely punished by his two brothers who traveled from Youngstown to Warren for that express purpose.

Regardless of these troubles, our foreign brethren are sincere and faithful and they are true to the message. W. J. VENEN.

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### Springfield

On the tenth of June Elder Leslie Muntz of Cincinnati, Ohio, began a protracted tent campaign in Springfield, Ohio, assisted by the writer and others.

From the first it was evident that God approved of this attempt in behalf of this needy people, by gathering under the canvass pavilion a good assembly of interested ones from night to night.

The interest was good from the first and has not abated; but instead, requests are coming from various parts of the city for us to remain longer. Surely this was an open door and we entered in. May the prayer of the reader be for this work here.

Last Sabbath evening we were honored with a visit from our president, Elder E. K. Slade, who spoke to us on the practical side of the "Eastern Question".

Sabbath afternoon at two o'clock organization services were conducted by Elder Slade. Organization is God's means of grace in refining and bringing into unity the family on earth for the family in heaven; organization is not accomplished by external force but by internal power and its continuance depends upon the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." Eph. 4:16.

Elder W. W. Miller was elected chairman of the organization and Sister Avis Wiggins secretary. The ten members of the No. 1 church (white) formed the nucleus around which the organization was perfected, to which thirteen were added subject to baptism. At four o'clock we went to the baptistry of the No. 1. church where the thirteen souls were buried in the watery grave with

their Lord in baptism.

This church took the name of "The First Colored S. D. A. Church of Springfield, O.

We now have a membership of twenty-three, and eight more have offered themselves for baptism. The work here is just begun and we hope to see many more precious souls for our hire.

H. A. ROSSIN.

**Canton**

July 19 was a day long to be remembered by the people of the Canton church and the relatives of Sister Della Burraway as they gathered at the depot to bid her farewell. As she returns to India, where she has spent eight years in faithful service, she goes with all good wishes for the richest blessings of God in her work. As the train left the station our voices with hers was raised to our Heavenly Father in singing, "God be with you till we meet again".

MAY BERTSCH.

**Ashtabula**

On the outskirts of the city of Ashtabula, in a deep and beautiful ravine there runs a small stream of water, twisting and turning in its onward course seemingly, in a hurry to add its small volume to the great body of water in Lake Erie, which lies but a short distance to the north.

In this beautiful and secluded spot on Sunday, August 1, it was the writer's privilege to baptize six dear souls into Jesus Christ. It was indeed a day of rejoicing to our people in this place, and we know angels rejoiced with us as they witnessed these individuals thus publicly taking their stand for God.

Hope grows strong and faith is enriched as we witness the wonderful working of God upon the human heart by his Holy Spirit. May God use these new converts to help spread the wonderful story of the cross and the knowledge of the Third Angel's Message.

W. J. VENEN.

**News Notes**

Elder E. K. Slade spoke to a full house at Leisburg last Sunday evening on the "Eastern Question".

Brother Raleigh French, elder of our church in Zanesville, writes very encouragingly of the work in that city. Sabbath, July 31, four souls were baptized and are rejoicing in the truth. Several others are keeping the Sabbath, and will be baptized later.

By the time this item is read by our subscribers, our camp accommodations will have been completed and we will be

**Canvassers' Reports**

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
<b>Ohio, Week Ending July 30, 1915</b>									
F. D. Wells, Delaware Co.		GC	5	42	19	58 50	24 50	82 50	5 75
Geo. Cottman, Brown Co.		BR	5	41	15	48 00	20	48 27	3 20
L. H. Waters, Paulding Co.		PPF	5	41	22	44 00	3 50	47 50	75
Wayne P. Barto, Pickaway Co.		BR	5	40	19	59 00	4 50	63 50	2 25
Glenn Draper, Van Wert Co.		BR	4	36	11	34 00	2 25	36 25	4 50
A. E. Schuster, Adams Co.		BR	5	38	16	54 00	75	54 79	75
B. F. Carter, Monroe Co.		BFL	5	38	10	16 00	3 75	19 75	3 00
H. W. Barto, Pickaway Co.		BR	5	34	50	24 00	85	24 85	85
Anna Schmidt, Fulton Co.		BR	5	33	15	46 00	75	46 75	5 45
Helen Greunke, Fulton Co.		BR	5	32	9	31 75	75	32 50	
Mary Holder, Medina Co.		BR	4	32	7	23 00	5 50	28 50	50
George Johnson, Tuscarawas Co.		BR	4	30	5	15 00	2 25	17 25	
W. S. Syphers, Fayette Co.		BR	4	23	15	50 00	3 00	53 00	
Arthur Skeels, Pike Co.		BR	5	27	6	18 00	1 10	19 10	
H. O. Kohr, Knox Co.		DR	3	25	10	30 00	4 50	34 50	
E. F. Tebbe, Pike Co.		BR	3	21	2	6 00	50	6 50	
C. G. Douglass, Summit Co.		BR	3	18	12	15 00		15 00	20 00
Ethel Howard, Medina Co.		BR	2	14	5	15 00	50	15 50	
J. L. Holder, Wayne Co.		BR	2	8	5	15 00	1 50	16 50	10 15
<b>Totals</b>	<b>19 Agents</b>			<b>78 549</b>		<b>\$601 75</b>	<b>\$60 65</b>	<b>\$662 40</b>	<b>\$57 15</b>
<b>West Pennsylvania, Week Ending July 30, 1915</b>									
*A. Brownlee, Allegheny Co.		PPF	9	38	8	17 25	10 00	27 25	12 45
Basil Burdell, McKean Co.		CK	4	31	11	16 50		16 50	
†J. I. Butcher, Warren Co.		US	14	98	27	67 50	11 00	78 50	
Lloyd Christman, Clearfield Co.		CK	4	26	2	2 75	10 75	13 50	10 75
Geo. Dunham, Westmoreland Co.		GC	5	25	4	12 00	75	12 75	
Chas. Dunham, Allegheny Co.		GC	5	37	14	43 00	2 85	45 85	7 35
W. H. House, Potter Co.		BR	5	40	8	24 00	7 55	31 55	5 65
W. Morgan, Armstrong Co.		BR	5	44			7 85	7 85	2 30
Ralph Morgan, Armstrong Co.		BF	5	40	23	35 50	50	36 00	3 25
C. B. Moser, Armstrong Co.		BF	5	41	19	29 50	25	29 75	1 50
*Garnell Rager, Clearfield Co.		BF	7	48	26	41 50	3 25	44 75	75
<b>Totals</b>	<b>11 Agents</b>			<b>68 468, 144</b>		<b>\$289 50</b>	<b>\$54 75</b>	<b>\$344 25</b>	<b>\$44 00</b>
<b>District of Columbia, Week Ending July 30, 1915</b>									
C. L. Pemperton		BR	3	18	9	29 00		29 00	
Paul Hottel		BR	4	30	14	30 00	6 00	36 00	6 00
†W. C. John		BR	14	50	18	56 00	1 35	57 35	4 35
<b>Totals</b>	<b>3 Agents</b>			<b>21 98 41</b>		<b>\$115 00</b>	<b>\$7 35</b>	<b>\$122 35</b>	<b>\$10 35</b>
<b>MAGAZINES AND HELPS</b>									
J. F. Bartini				2 50		W. G. Hunt			50
Mrs. Cross				6 00		Mrs. McKean			7 50
Hattie V. Purce				1 00		Takoma Park Church			6 00
Wesley Sampson				3 15		C. S. Warren			1 50
Jessie Welsh				6 25		Miscellaneous			16 50
<b>Total</b>									<b>\$50 90</b>
<b>East Pennsylvania, Week Ending July 30, 1915</b>									
W. L. Latham, Adams Co.		PPF	5	46	50	107 00	9 45	116 45	
E. L. Lutz, Luzerne Co.		DR	9	72	30	90 00	19 25	109 25	
A. Munson, Bucks Co.		GC	5	42	22	82 00	1 50	83 50	1 50
D. E. Rebok, Luzerne Co.		DR	5	49	17	56 00	13 25	69 25	25
Hazel Leach, Lancaster Co.		HH	6	44	18	59 00	3 00	62 00	3 00
Wm. Frizzell, Adams Co.		PPF	5	44	27	54 00	2 50	56 50	
C. W. Smith, Lancaster Co.		PG	5	40	15	45 00	2 25	47 25	2 25
H. C. Baumgartner, Lancaster Co.		PG	5	46	11	36 00	5 00	41 00	2 25
M. M. Sterner, Adams Co.		PPF	5	32	13	27 00	2 50	29 50	2 50
R. A. Howard, S. Philadelphia		WC	5	38	92	23 00		53 00	12 00
E. E. Gloor, Luzerne Co.		DR	4	44	6	18 00	75	18 75	
E. S. Tolliver, Wilkes-Barre Co.		DR	3	26	4	13 00	1 25	14 25	
G. Donachy, Adams Co.		PPF	5	43	5	10 00	3 10	13 10	
F. Washburn, Bucks Co.		PPF	5	32	4	8 00	2 10	10 10	
<b>Totals</b>	<b>14 Agents</b>					<b>\$628 00</b>	<b>\$65 90</b>	<b>\$693 90</b>	<b>\$23 75</b>

Chesapeake, Week Ending July 30, 1915

O. C. Weller, Frederick Co.	BR	4	40	10	34	00	3	25	37	25	4	60	
M. S. Pettibone, Carroll Co.	BR	5	38	15	48	00	7	50	55	50	1	45	
N. O. Shafer, Baltimore Co.	BR	3	30	3	10	00	2	50	12	50	2	50	
*Edward H. Dye, Garrett Co.	BR	9	79	35	108	00	3	25	111	25			
Geo. W. Lawrence, Harford Co.	BR	4	39	13	39	00	2	50	41	50			
J. E. Jones, Sussex Co. Del.	PPF	5	45	13	27	00	13	00	40	00	1	00	
David W. Percy, Sussex Co. Del.	PPF	5	45	32	78	00	11	00	89	00			
Totals		7	Agents		35	316	121	\$344	00	\$43	00	\$387	00
											9	55	

West Virginia, Week Ending July 23, 1915

Cecil Ross, Harrison Co.	BR	5	53	29	90	00			90	00			
T. M. Butler, Taylor Co.	BR	5	48	9	29	00	6	75	35	75	2	75	
G. Earl Snyder, Cabell Co.	BR	5	42	8	26	00	7	00	33	00	8	25	
E. R. Corder, Fayette Co.	COL	5	39	60	91	50	8	75	100	25	3	00	
J. R. Medlin, Fayette Co.	COL	5	37	30	45	00	27	30	72	30	5	30	
A. H. Rulkoetter, Cabell Co.	COL	3	20	18	23	25			23	25	7	50	
W. A. McElphatrick, Randolph Co.	BR										142	00	
A. A. Hendrickson, Jackson Co.	BR	4	34	6	18	00	4	85	22	85			
Totals		8	Agents		24	294	150	\$322	75	\$54	65	\$377	40
												\$168	80

West Virginia, Week Ending July 30, 1915

T. M. Butler, Taylor Co.	BR	5	46	17	55	00	2	00	57	00	2	00	
G. Earl Snyder, Cabell Co.	BR	5	45	6	18	00	14	13	32	13	10	05	
J. R. Medlin, Fayette Co.	COL	5	38	35	52	50	28	20	80	70	5	50	
E. R. Corder, Fayette Co.	COL	5	35	50	75	00	16	50	91	50	7	00	
A. H. Rulkoetter, Cabell Co.	COL	5	22	20	22	50	4	10	26	60			
Jesse Tanner, Cabell Co.	SB	3	17	37	7	75			7	75			
Totals Agents 6			28	203	165	\$230	75	\$64	93	\$295	68	\$24	55

New Jersey, Week Ending July 30, 1915

Andrew Hansen Sussex Co.	BR	4	29	18	63	00	12	25	75	25			
G. W. Blinn, Hunterdon Co.	DR	5	44	17	52	00			52	00			
W. W. Jennings, Bergen Co.	CK	5	29	18	27	50	3	50	30	00			
H. Lauterbach, Warren Co.	BFL	3	24	6	8	50	14	75	23	75			
J. I. Applegate, Atlantic Co.	BR	2	10								24	00	
Totals		5	Agents		19	136	59	\$151	00	\$30	50	\$181	50
												\$24	00

MAGAZINES

Loretta Taylor	16	20	Miscellaneous								66	30	
Total												\$82	50

Grand Totals: 65 Agents Value of Orders \$2682 75 Deliveries, \$362 15

\* Two weeks, † Three weeks.

awaiting your coming. The program of this annual gathering, including that furnished by the general workers, will be one that you cannot afford to miss. Plan to attend at least a few days.

Sabbath, July 31, Elder J. J. Marietta baptized and received into the church at Hamilton, another person who accepted the truth as the result of Sister Gibson's labors.

There are others who have accepted present truth who, we trust may be added to the church later. We are glad to see the church at this place making progress.

Home Missionary Department

We feel so greatly encouraged over the improved conditions throughout the field that we must pass on the good word to all the toilers in the vineyard of the Lord.

We are actually seeing today what the servant of the Lord saw years ago in visions of the night:—"A great reformatory movement among God's people... Hundreds and thousands were seen visiting families and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth." Vol. 9 pp126.

From day to day we are receiving most encouraging reports from the various conferences, and one by one they are pursuing a more aggressive policy. Home Missionary secretaries are being appointed and almost without exception where they have Conference Home Missionary secretaries the growth and prosperity is the greatest. Our Signs of the Times circulation list has increased by over 18,000 and shows no idea of halting.

This great awakening is going to noticeably increase our offerings to missions. The Harvest Ingathering Campaign is going strong. We are looking for a large increase. The writer has noticed with great pleasure the determination evidenced by so many to reach the \$5.00 per member goal. A full consecration with earnest endeavor, stick-to-it-ive-ness, if you please, accomplishes wonders. We trust that every believer in this great movement will get under the load, take up his cross and follow him who said; "I must work the works of him that sent me while it is day; the night cometh when no man can work." John 9:4. We must do the will of him who hath sent us and "finish the work." We know that it is hard for some to break away from inborn inclinations. It costs us something to put on the armour and go forth to warfare. We must deny self and take up the cross and follow Christ. This is a science that must be mastered by all who stand the test of the judgment. "It is a science as much deeper, broader, higher than any human science as the heavens are higher than the earth." We are rejoiced in what God is doing in all the earth and feel to urge all who are still halting to give themselves wholly to Christ that he may possess them with his Holy Spirit and send them into the camp of the enemy to proclaim his boundless mercy. Yes, to rescue the perishing, to bring the wanderers to Jesus. This is the blessed ministry and we are called to bear a part. None are excused; none who know him want to be excused. If we are faithful, "in a little while we are going home".

F. W. PAAP.

A New Offer of Stories Worth Rereading

We are pleased to be able to announce that it has been arranged for that much desired book, "Stories Worth Rereading" to be furnished with all Instructor clubs for 50 cents extra on each book ordered. The number of books that may be secured with each club may range from one to the number of papers included in any club, but cannot exceed that number. Through this arrangement it will be possible for our Sabbath schools to secure for its members as many of these books with their Instructor clubs as they have papers, and each book will only cost 50 cents in addition to the price of the club.

The offer is perpetual and applies on any club, no matter how large or for how long the club is to be taken. We hope all of our boys and girls will now be able to secure a copy of this inspiring book.

"It is character that counts, not reputation."

**COLUMBIA UNION VISITOR**  
 OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**  
 of the Seventh-day Adventists  
 ISSUED FIFTY TIMES A YEAR  
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OLIVE KRUM-HAGMANN - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

*The check mark here indicates that your subscription has expired. Kindly renew at once.*

### Mount Vernon College Corporation

Notice is hereby given that the regular annual meeting of the Mount Vernon College Association will take place in connection with the Ohio Conference and Camp-meeting at Academia, Ohio, August 12-22. First meeting is called for Wednesday morning, August 18, 9 A. M.

All regular business, such as comes before the annual meeting of the constituent members will be transacted at this time.  
 E. K. SLADE, *President.*

### Married

Monday, August 2, at the home of Elder F. H. Henderson, Mr. D. A. Rees and Miss Clara Reichenbach were united in marriage, Elder Henderson performing the ceremony. They left at once for their new field of labor the District of Columbia.

Their many friends will miss them in the Ohio Conference, where they were so well known as good and faithful servants of the Master. May our prayers go with them.

### Memorial Number Signs of the Times

Five pages or more are given to a sketch of Sister White's life work. A special symbolic cover design, together with several pictures of the deceased at different stages in her career, with others of her Elmshaven home, family and worker groups, etc., effectively illustrate this Memorial Number.

Extra copies may be obtained from your tract society at the following prices:

Single copy, 5 cents; 5 copies, 15 cents; 10 copies, 25 cents; 50 copies, \$1.25. Order from your tract society.

### Home For Sale at a Sacrifice

As I have been called to take up editorial work in Australia, I must dispose of my home in Takoma Park at once. Am willing to sell the property at a sacrifice in order to answer the call without delay. The house is of pebble-dash exterior, contains thirteen rooms, single and double sleeping porches, two bath rooms, hot-water heat, gas and electricity, hot and cold water, cement basement, stationary laundry tubs, large front porch, 10x29 feet, slate roof, house screened from top to bottom, cool in summer and easily warmed in winter, lot 60x217, chicken-yard, garden, young fruit trees, table grapes, grape arbor, first floor a complete flat, and upper rooms are rented out without inconvenience to owner. If coming to Takoma Park to live, please write for fuller particulars and price. C. M. Snow, Review and Herald, Takoma Park, D. C.

### OBITUARIES

**LIGHT.**—Milton K. Light was born at Lebanon, Pa. November 23, 1853 and died in Richmond, Va. July 20, 1915 at the age of sixty-two. After laboring as a Salvation Army worker for many years he organized Christian Crusaders and continued his work for years in this capacity until tuberculosis claimed him as its victim. He leaves to mourn their loss a wife, one son, a sister and brother.  
 W. C. MOFFETT.

**KLOPFENSTEIN.**—Lee M. Klopfenstein, died at his home in Bowling Green, Ohio, July 20, aged 76 years. Brother Klopfenstein was one of the pioneers in Wood County and one of its best known citizens. He had the rare reputation of having no enemies and all who knew him were his friends. Because of his practice of ministering to the sick and helping every one whom he thought needed his help he won the love and confidence of all classes. It was for this reason that his was one of the largest attended funerals held in Bowling Green in many years, and it seemed that all who came were mourners. Last winter we began holding Bible studies in his home and he accepted every point of our faith. While his bodily afflictions made it impossible for him to attend church services his heart was with God's people and on the Sabbath days he worshipped in his own home.

Beside his faithful wife who accepted the truth with him, and with whom he has journeyed life's pathway fifty-five years, he

leaves four sons, three brothers, (one of whom is our Brother George Klopfenstein of Bowling Green), and one sister. He is now resting in peace waiting the coming of the Life-giver.  
 H. M. JUMP.

### Life Sketches of Mrs. Ellen G. White

A new book bearing the above title is in process of manufacture. The first forms are already on the press and the book will be completed and all ready for delivery in about three weeks.

For the most part, this is Sister White's own story, but the last chapters, which give an account of her closing days, have been compiled by Brother W. C. White, and Sister White's helpers. It will contain about 500 pages. The price in cloth is \$1.00 and in limp leather, \$1.50.

#### PARTIAL CONTENTS

Childhood; Beginning of Public Labors; The Disappointment of 1843-44; My First Vision; Meeting Fanaticism; The Sabbath of the Lord; Beginning to Publish; Labors in the Middle West, 1856-58; Among the churches of New England; Burden Bearers; Into all the World; Circulating the Printed Page; Visit to Oregon; A View of the Judgment; The Death of Elder James White; Labors in Europe, 1885-87; Labors in Australia, 1891-1900; The Work at Washington D. C.; The San Francisco Earthquake; At the 1909 General Conference; "Gathering up the fragments"; Last Sickness; In Memoriam.

"Our grand business is not to see what lies dimly at a distance, but to do what lies clearly at hand."

### Camp Meeting Dates

Ohio, Academia, Mt. Vernon, Aug. 12-22.  
 Virginia, (Colored) Newport News, September 9-19.  
 West Virginia, Clarksburg, August 26 to September 5.

### Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

**FOR SALE.**—Five and one-half acres of land with good buildings conveniently located on car line, near Mt. Vernon Academy.

Call or address Henry Neptune, Mt. Vernon, Ohio, R. F. D. 1.