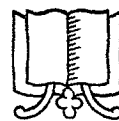


Columbia Union

Visitor



"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

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No. 39

U N I O N

Elder Daniells at Philadelphia

Sabbath, September 25, I had the privilege of spending the day among the Philadelphia churches in company with Elder A. G. Daniells. We left very early Sabbath morning and arrived in time to meet with the church at 52nd and Locust St., which is the largest church of Seventh-day Adventists in Philadelphia.

Brother Daniells spoke with great freedom about the advancing work over in Korea, China, India and the far East. The blessing of God was upon the meeting. As the church was somewhat behind in its Twenty-cent-a-week Fund, Brethren Richards and Washburn requested me to present the needs and make a call for a foreign mission offering. The Lord came in and blessed. The amount of money given at this meeting, as far as we could learn from the last count, was about \$450.00. We anticipate that more will come in.

The joy of the new-found faith was expressed in this offering. Brother Doctor Kisler, who has recently accepted the truth and who was keeping his third Sabbath, on the morning of this visit gladly responded to this offering with a gift of \$100.00. Thus we find that the entrance of the truth not only converts the heart and warms up the life, but leads the believer who rejoices in it to lay everything upon the altar.

After being entertained at dinner by Brother and Sister Richards we all, in company with Brother and Sister Washburn, went over to the North Side Church. Here again a goodly number was present and the Lord blessed Brother Daniells in presenting again the advancement of the work in the far East. He dwelt especially upon India and the blessings of God upon that field. At the

close of his discourse we asked the brethren to take slips of paper and write upon them whatever offering the Lord impressed them to give after we had bowed in prayer over the occasion. In all, this was a very profitable meeting for the churches at Philadelphia.

Next Sabbath I expect to spend with the church at Newark, New Jersey. Thus we see on every hand the blessings of God resting upon his work throughout the different conferences. Let us continually supplicate the throne of grace that the Lord will send forth laborers into the harvest field and cause the work to progress in all lines. B. G. WILKINSON.

East Pennsylvania

Philadelphia

Owing to the time of camp-meeting, and the difficulty in securing a location for the tent, we were unable to begin our tent meetings until Sunday, July 25. The attendance was encouraging, and has been from the opening service, our tent being filled every Sunday night, and a good number present at all the services. The offerings for the expenses of the meetings, up to date are \$315.36. September 5, after a sermon on the "Unpardonable Sin," the donations were \$35.87.

Several have begun to keep the Sabbath, among them a doctor who has a large office practice, and employs an assistant physician. He has purchased and is reading with great interest "Steps to Christ", and "Great Controversy". He seems to have fully taken his stand, and we believe will be a real help to the work in this great city. A motorman on one of the principal lines of the city, has been keeping the Sabbath for over a year, he is greatly interested in the meetings. He was a Catholic, but is now reading the Bible, and rejoicing in being set free from

the bonds that bound him, in past years.

Eight have signed the covenant to keep the commandments of God and the faith of Jesus, and it would seem that the work has just begun. For years we have found it difficult to get the names and addresses of the people who attend the meetings, but we have this season succeeded by using this plan: On Sunday nights we pass slips of paper, and pencils, and ask all who would be glad to have sent to them free, "The Family Bible Teacher", (twenty eight numbers,) to give us their names and addresses. We have in this way secured the names of about two-hundred families of interested readers. They are reading these condensed Bible Readings with interest, and we find this a great convenience, in visiting the people most deeply interested.

For a long time we have wished we might be able to get the people to bring their Bibles with them to the meetings, but we find that many even of our own people seem to have forgotten the good old custom. We have found a plan that helps in this matter very much. We hold at the beginning of each meeting a short responsive Bible Reading, selecting always a scripture in which the text of the sermon is found. After the scripture reading, we ask which verse in the scripture read, in their judgment would be the most appropriate text for the sermon. In nearly every instance the correct text will be selected. Many are now bringing their Bibles and studying with us as never before. This encourages much. We are seeking in every sermon to bring in the simple truths of the wonderful love of Jesus, and how to become true Christians, the foundation that we so often take for granted that every one knows, and yet the very truths that we so often forget ourselves. The truths of the glorious old message, seem more fresh than ever before, and after twenty-five years of city work, it seems as if I have learned more in this tent

season than in any previous experience, how to reach the people and how to present the truth. Surely we soon shall hold our last tent meeting. The work is almost finished. Soon the faithful worker in the solemn and blessed harvest, will come with rejoicing, bringing his sheaves with him. Hasten, O wonderful, glorious morning!

J. S. WASHBURN.

NEW JERSEY

Harvest Ingathering Campaign Launched at Jersey City.

It was my privilege to meet with the No. 1 and No. 2 churches of this city on Sabbath last, September 25, in the interest of this campaign. I was very much encouraged to find that already both churches had sent in an order for a goodly number.

After a good meeting, in which some instruction was given by Elder Taylor and myself as to how best to engage in this campaign, and to meet the people, etc., quite a number were very anxious to begin, and do their very best. I offered my services for a few days, to anyone in the church who liked me to go and help them solicit, and quite a number made appointments with me during the week.

I decided to take Brother Mohr, the Church Missionary Secretary along with me first, and on Sunday morning after earnest prayer in the home, we started out, taking with us 25 papers, and in two and one-half hours time, we were back home, with \$5 collected, one street only being worked, and both felt happy, and of course very much encouraged.

Besides gleanings in \$5.00 for God, we had many opportunities to speak a word for Jesus, and tell the people that he was soon coming again. On one occasion we met a family, and the husband had been ill since January last, and is wasting away fast. Here was our opportunity to do some missionary work, and Brother Mohr had an opportunity to witness what our colporteurs are doing day by day in their work. We prayed for the sufferer, and the spirit of God came in as it were a flood, and all the hearts were touched and tears were shed. They were both glad we called, and arrangement was made for Brother Mohr to visit them again, and study the Word of God with them.

Dear reader, this is what can be done even in our large cities. All who go in faith and take Jesus along with them will have just such experiences as this. Honest souls are in these cities, and you can find them if you will go out and search for them. Jesus is coming soon. Don't you want to see him? Why not do all you can in this "Harvest Ingathering

Campaign" and help spread the gospel to all the world, and then Jesus will come.

Dear church members of New Jersey, I appeal to you to do all you can to help raise the \$100,000, which is the goal for the American Division Conference. Some have pledged themselves by the help of God, to raise \$25, and others have set their goal for \$50. Let none come below \$10. for the entire campaign, which will continue until the end of the year, and then New Jersey will have a splendid sum to hand over for missions.

I will visit each church during the next two months, and will do all I possibly can to help you reach the goal. In the meantime, do all you possibly can, and you will receive such blessings that you will not be able to contain them. Praying that God will richly bless your efforts.

T. H. BARRITT.

News Notes

Elder W. C. Whitmarsh called at the office last week. He has just moved from Camden to Jersey City where he will locate permanently.

Mr. Albert Munson was in Trenton last week, and reports a 95 per cent delivery for the summer's work. He has left for Washington where he will attend the college this winter.

Mrs. L. M. Calkins of the Eastern N. Y. Conference has recently moved to Trenton, where she will live with her niece, Miss Ella Iden.

About twenty-five young people have gone from New Jersey to attend the Washington Missionary College. Though we shall greatly miss these young people in the conference, we are very glad indeed that such a fine army of youth are where they can receive training for the service of our King.

Have we informed the friends in New Jersey of the arrival of Miss Margaret Hope Lawry? She came to brighten the home of her parents August 29, and is now four weeks old. Every one says that she is a very sweet and intelligent little lady.

Elder A. R. Sanborn left Friday, Sept. 24, for Colorado where he was called this last week on account of the condition of his son. Our prayers go with him, in this time of deep trouble, and may the Lord sustain him daily. Before returning to the East again Elder Sanborn expects to attend the fall council on the Pacific coast.

The Cape May Court House church school has opened with fifteen pupils in attendance. All are enthusiastic over it, and expect to make this first year a real success. Miss Elsie Achenbach is the teacher in charge.

We have five church schools in Jersey this winter. Miss Lora Tarbell is located in Trenton as teacher, Mrs. Laura Miller in Newark, and Miss Marion Whitcomb in Ramah.

Brother and Sister Glen Mediary were in town for a few days recently to pack and ship their goods to their new field of labor which is in Sussex. They left their daughter, Harriet, in Trenton where she will attend the church school this year.

We received word from the Bridgeton church school this last week saying that Miss Baumgartner, of Pennsylvania had begun her work as teacher; and that the school was moving along very nicely.

Elder Charles Baerlie has begun his work in Camden, and received a welcome from the church there. There is a good interest in this place. Elder Baerlie is expecting soon to begin Sunday night meetings. He plans to spend one or two evenings in relating his experiences in Palestine and Egypt, illustrated with lantern slides taken while there. This will be a special feature to encourage the people to come out.

Miss Schilberg, Charles Albertson, Neva Sandborn, and Mary Sandborn said good-bye to their many friends in Trenton a few days ago, and left for Washington College. We wish these young people the best of success in their work at the college.

Brother E. J. Wood and Brother Joseph Ellis stopped at the office last week. We enjoy hearing reports brought to us from our local churches, by our callers at the office. The work seems prospering in all parts of the field.

Brother C. J. Wood, of Gloucester, N. J. has entered the colporteur work, and will make Camden County his field of labor.

For a long time Brother Wood has been hearing the voice calling him to his work and at last he has yielded to the call. I had a pleasant time starting him in the work. Let us pray for this brother, that he may remain in this good work, and through the help of the Lord, bring many to a knowledge of this precious message.

"One minute of keeping your mouth shut is worth an hour's explanation."

CHESAPEAKE

News Notes

Elder J. H. Wierts baptized five precious souls last Sabbath in the baptistry of the Baltimore No. 1 church. These will unite with the German church of Baltimore.

Elder Shadel continues his tent effort with a considerable degree of interest. We ask the prayers of the people for this effort that these dear souls may decide for the right ere it is too late.

Elder L. E. Froom is planning a vigorous campaign for Wilmington, Delaware, for the winter.

Brother I. D. Richardson is spending some time in the Chesapeake Conference with the field agent and the colporteurs.

Remember the Harvest Ingathering Campaign. We hope all will work earnestly and bring in a large amount for missions. The cause of God is in need and this is one of the means ordained of God by which we can help. Remember, "Keeping everlastingly at it brings success; waiting until you feel like it brings failure." Let us plan for success.

We are glad to announce that the pamphlet, "In Memoriam" is ready for delivery. This sells for ten cents, and we will be pleased to receive orders for the same. Could you see it you would greatly appreciate it, I am sure.

Elder H. E. Robinson, at one time president of the Atlantic Conference stopped over night in Baltimore with Elder M. C. Kirkendall. His old friends in this section of the field are glad to greet him again.

Brother M. S. Pettibone stopped at the office on his way to his field from Rock Hall, Md. We are glad to be able to report favorably concerning his sister-in-law, Lillian Coleman. Her condition is greatly improved.

The church school for the Baltimore No. 1 church opened September 28. Mrs. Viola Blosser is teacher. Mr. Glenn Draper of Ohio has opened the church school in Wilmington, Delaware. We ask your prayers for these schools. The children of our conference need to be in church schools, to receive the training that will enable them to stand the trials of the last days.

Emory C. Wagner, our stenographer, is doing some repairing at the conference office.

OHIO

News Notes

Brother Fairchild, after being hindered somewhat in his work for a few weeks, is back in the field again, and in thirty hours took \$58.75 worth of orders.

We are sorry that Brother Simpson has been sick for a number of days and has not been able to put in full time, but he is now again at work, and writes that he is feeling much better.

We are glad to see the colporteur work opening up in Cleveland. Brother P. J. Tuttle has entered the field and Brother Reichenbach, who went with him for a few days helping to start the work, says that he is of good courage and there is every prospect of his having success. We hope soon to see others doing similar work in this great city.

That territory can be recanvassed has been once more demonstrated by Brother H. O. Kohr. He is canvassing in a field where "Great Controversy" was sold this summer, and in the very same territory sold \$81.50 worth of "Bible Footlights" in one week.

We are glad to see so many good reports coming in from our colporteurs. We have been blessed with exceptionally good weather and this makes a difference with the workers who have had to go out into the country.

Some interesting experiences of how the Lord helped in the delivering of books have come into the office. One of special interest came from Brother Wayne Barto who is a student in Washington College, and who did very successful work in the conference this summer. The letter reads as follows: "I will just relate to you one experience where the devil tried to interfere and the grace of God was more abundant than Satan's disgrace. It was among good, earnest Methodist people. There are three families living neighbors. Two of these neighbors are brother and sister, and quite prominent in their church. When I canvassed them, they thought the book, "Bible Readings" just grand and what they wanted, and so I got their orders. Shortly afterwards, their brother, who is a Methodist minister, came to see them and the sister told him of the book she had ordered. He told them it was an Adventist book and taught our doctrine; and if they read the department on the Sabbath they would find it out. He told

them not to take the book. When I came to deliver the book, the lady told me what she heard about the book, and refused to take it. She asked me if it taught the Adventist doctrine. I told her that it just gave what the Bible said and went over some of the readings with her. She could not see anything wrong with it, but still would not take it on account of what her brother told her unless some one of her brothers or her husband would examine it first. Her husband was away at the time. I had quite a talk with her, but could not persuade her to take it.

I went over to her brother's place. He came in, treated me very nicely, took the book to examine it, and told me just what was the matter and what he had heard. This brother is a prominent leader in their Sunday school and church, and quite a Bible student. He turned at once to the department on the Sabbath and quite carefully examined the whole thing. When he got through, he said he could not find anything wrong with the book. It is just what the Bible says, and not one man's opinion. He gladly took the book and paid for it. Then I told him what his sister said to me about taking her book, and asked him if he would call her over the 'phone and tell her he had examined the book and could not find anything wrong with it. He took up the receiver and when he listened, he heard his sister talking to her neighbor about me being there. He listened awhile and told them that he had examined the book and could not find anything wrong with it, that it was not one man's opinion, but what the Bible said. His sister then told him that I should leave the book with him. He wrote out a check for it, and I went away rejoicing. The other neighbor whom I visited next also took her book without any objections, and treated me nicely."

Our assistant field agent, Brother C. E. Reichenbach, who has been out in the field helping some of our new colporteurs, called at the office this week and reports that he is greatly enjoying his work and is having many rich experiences in the field.

Brother John Klepe, our Roumanian Bible worker, recently spent a few days in Cleveland with his people, and while there saw two Roumanians baptized into the church by Elder R. S. Lindsay.

A few copies of the camp-meeting supplement of VISITOR are to be had. If you have not seen a copy, send in your request, and we will mail you one at once.

Elder E. K. Slade just returned from

Washington, D. C. where he has been spending a little time in the interest of the work of the Union.

On the first Sabbath in October, Elder Slade met with the church at Newark, when the quarterly services were held.

Brother Ed. Searles has written us of a splendid experience which we would like to pass on to our readers of the *VISITOR*. We quote from his letter: "I have been working in a small town by the name of Monnett. When the people found out that I was working in the interest of Christian work, they said they had been waiting for two years for a man who would preach on the Bible for them. I told them I was no ordained man and had no college education, and they said, We do not care for that. We want to know what the Bible says, not what men say about it." They said they had asked the ministers to come and preach and they said if they would give them two hundred dollars a year for preaching every other Sunday, they would come. That would be eight dollars for each meeting, and the people could give but two dollars, so the ministers would not come. They asked me to take charge of their church and they would give me two dollars for each meeting. I said I would speak for them, and everybody in the town gave me an order for "Bible Readings for the Home Circle."

Ohio To Be Dry.

What greater achievement can one conceive, in behalf of law and order and the protection of mothers and children, than the closing of every saloon in the State? How it will clean up your cities!

The greatest exponent in this campaign is the printed page. Our magazine *Health and Temperance* deals with the temperance question in a concrete way. Being a monthly, it contains each month the latest and best temperance items, also the best temperance cartoons. Each issue is up-to-date in the temperance work.

Health and Temperance educates the rising generation away from alcoholism.

As an example, Dr. Olsen's article in the October issue shows the bad effects of alcohol upon the blood, the lungs, the nerves, the brain, etc. *Health and Temperance* are inseparable. With a knowledge of the laws of health requisite to a sound body, temperance and prohibition are the logical result.

Health and Temperance will be a valuable medium to circulate in Ohio at this time. It sells readily. Fifty or more copies of this excellent October number 4 cents per copy, a less number 5 cents per copy. Send to your tract society for a supply.

WEST VIRGINIA

News Notes

We rejoice that the Parkersburg church school opened with the enrollment of fifteen. We are very much pleased to have Miss Marie Snyder for our teacher and believe our school will be a grand success.

Again we rejoice to publish the news that we have a beautiful new school room completed at Parkersburg, which will bear inspection by the state officials. Some of the brethren of the church donated their labor and skill, which prepared a room that in neatness is a fit representation of our profession. We solicit your prayers, in behalf of the education of our dear children.

Brother Wilcox is finding the people in his new field (around Martinsburg) very favorable to our truths.

Brother G. E. Snyder is moving to Clarksburg to unite with Brother Butler in the work. We are glad to see them yoke up in the work, and follow the plan which Jesus taught. He sent the disciples out two and two.

"Never say to yourself that your work is too hard; say to yourself instead: 'I will do it so well that the very doing of it will make it easy;' and never forget that the only real way to do your work easily is to do it well. Never pity yourself. Self-pity begins a sickness of the soul from which few recover."

Moses became great because he used his talents to do the work of God, and an increase of talents was then given him. He became eloquent, patient, self-reliant, and competent to do the greatest work ever intrusted to mortal man. This is the effect upon character whenever men give themselves to God with the whole soul, and listen for His commands that they may obey them.— E. G. White.

West Virginia Conference Report

Statement of Funds Received During First Seven Months 1915

Church	Tithe	S. S. Off.	Miss.	H. Ing.	Mid. S. Off.	A. n. Off.
Berea	\$ 40 48	\$2 60	\$	\$ 2 50	\$	\$
Clarksburg	138 97	59 95	2 35	2 00	23 25	
Charleston	223 60	75 30	3 50	50	4 21	
Chester	67 37	46 19	1 42			
Fairmont	454 20	100 84	34 23		4 00	
Huntington	234 14	59 20	8 47	7 39	25	5 75
Kanawha	60 77	7 96			50	
Martinsburg	101 96	11 13	4 53	1 20		25
Morgantown	21 38	32 77			9 70	
Moundsville	124 33	22 68	53 78	53		
Parkersburg	545 48	130 89	75 93	13 15	36 32	74
Walker	58 11	6 75		1 75		
Individuals	85 52	18 56	28 78			
Total	\$2156 31	\$574 82	\$212 99	\$29 02	\$78 23	\$6 74

Total Mission Funds Received \$901 80.

West Virginia Conference Report

Name of Church	Tithe 1914	Tithe 1913	Increase or Decrease	General Trust Fund		Increase or Decrease
				1914 Amount	1913 Amount	
Berea	\$ 32 55	\$ 79 03	\$*46 48	\$ 31 00	\$ 19 29	\$ 11 71
Clarksburg	203 45	135 80	67 65	155 58	81 45	74 13
Chester	152 49	141 59	10 90	137 22	137 59	* 37
Fairmont	619 82	403 89	215 93	518 42	155 43	362 99
Kanawha	119 51	211 82	*92 31	76 25	32 31	43 94
Morgantown	284 16	541 45	*257 29	56 39	156 59	*100 20
Moundsville	189 22	197 95	*8 73	146 83	96 87	49 96
Parkersburg	1217 76	878 94	339 12	454 91	369 67	85 24
Walker	175 73	102 50	73 23	55 74	4 34	51 40
†Martinsburg, (Co.)	50 01		50 01	22 01		22 01
Individual	399 20	516 52	*117 32	201 03	343 12	\$142 09
Charleston	480 22	606 87	*126 65	313 07	394 50	*81 43
Totals	\$3924 12	\$3816 06	\$108 60	\$2168 45	\$1791 16	\$377 29

† Carried under Individual last year.

* Decrease. J. S. BARROWS Treas.

Special

Our Present Responsibility

Upon us rests the weighty responsibility of warning the world of its coming doom. This is a solemn duty, but we have entered into covenant relationship with God to be his agents, his channels for the outflowing of his Spirit, the highest, mightiest, influence in the universe. From every direction, from far and near, are coming the calls for help. Consequent upon the false teachings of centuries there are few who really know what is pending. From every quarter the inquiry is heard, "What do these things mean?" We have the answer in this great message.

The Lord is soon coming. If we believe it we cannot hold our peace. We must make the people know that we believe it by our consecrated, devoted lives, by our earnestness and our faith in God. We are not alone in the battle. The great controversy is waging, and is soon to close, "but God and Christ and the heavenly angels are working with intense activity to hold in check the fierceness of Satan's wrath that God's plan may not be thwarted."

Are we, my dear brethren and sisters, doing all we can at this time to give the message of truth to our friends and neighbors? We have unprecedented opportunities. The fields are white to harvest. It is easy to thresh out the grain when it is ripe. With our Harvest Ingathering *Signs*, with our truth filled literature, shall we not go forth to give the light of truth to all who will hear. Let us not wait for some one else; but begin now. We must seek the Lord earnestly for the spirit of service, for a burden of heart for the lost; and then begin right at home and with our neighbors.

In working for our immediate neighbors our first introduction may be by some little unselfish ministry, such as giving something good out of your gardens, flowers, plants or vegetables. It is wonderful what such little kindnesses will accomplish. Follow this up with a conversation on present day conditions. Pray for guidance, and then having read the literature ourselves, we can give it to them, and it will be fully appreciated and read in the light of these genuine Christian courtesies. If there are any who have never put forth an effort in a definite way to win souls, or to enlighten their friends and neighbors, let me urge that they begin now. All the heavenly angels are at the service of the humble, believing child of God.

The Harvest Ingathering Campaign affords a most excellent opportunity to

get acquainted with your neighbors. They will be delighted to learn of the growth of this great movement, as they surely must by reading the *Signs* Ingathering number. They will see that this work bears the impress of the divine. The Third Angel's Message is depending on you. Determine by God's grace to do your duty. Set a definite goal and pray God to help you to reach it. As you work earnestly and faithfully you will meet with some glad surprises. Your heart will be greatly rejoiced. Do not think or talk of what you cannot do; but rather with your eyes fixed on your great Leader, say, "I can so all things through Christ who strengtheneth me; and I will do my best." F. W. PAAP.

Special Offer

You can receive the *Signs of the Times* weekly for the remainder of this year and all of next together with that splendid little book, "Questions and Answers" for only two dollars. The sooner the subscription is received at the tract society office the more papers in this year you will receive.

One club of five copies for one address at the regular price of \$6.00 will also supply a copy of the book.

Surely this is a liberal offer. In the club you do not pay extra for the book, the only requirement is that the club of five be ordered for one year.

How about your church goal of two copies per member? Shall we not receive a nice list of names from you at once?

Enthusiatically Beginning The Ingathering Campaign

Our Harvest Ingathering work is starting off very encouragingly.

In a letter from the Pacific Press, dated September 8, we are told that at least three conferences have already ordered more than twice as many papers as they used last year in the entire campaign.

One conference conceived the idea of presenting in each church the suggestion that every member, after carefully and prayerfully considering what he would be able to do, write on a slip of paper the goal he set for himself. Some chose one amount, some another. We believe this is an excellent plan. Every one places for himself the mark he means to strive to reach, by the blessing of the Lord. "Let every man be fully persuaded in his own mind," is the word of Scripture for it.

By the above mentioned date, more than 260,000 papers had been sent out. Orders are received by wire, some marked "rush".

There is a "sound of a going in the tops of the mulberry trees," and the indica-

tions are that this will be the best campaign yet in behalf of missions, as we go out among the people this autumn with the beautiful *Signs* mission special.

We hope all the church treasurers will be prompt in reporting, and in sending the Harvest Ingathering money received to your conference office, so that it shall reach there by the close of each month. As soon as the figures reach Washington from the union treasurers, a compiled statement by unions and conferences will be gotten out.

God's choicest blessing will rest upon all who, in love for the master, and perishing souls in distant lands, go out in faithful service for him with the Ingathering *Signs* to solicit a gift in behalf of missions. Let us not fail to receive the blessing awaiting us. T. E. BOWEN.

The Voice of The Spirit

(Concluded)

How many times do we remember how the melting blessed spirit of the Lord has come into our hearts, when God's people have sung together some tender sweet hymns, of the love and forgiveness of God, and the Home of Heaven. At midnight in the Phillippian dungeon with feet thrust up in the stocks, lying upon their bleeding backs, Paul and Silas "Prayed and sang praises unto God, and suddenly there was a great earthquake, so that the foundations of the prison were shaken and immediately all the doors were opened and everyone's bands were loosed." Music, God's music, the voice of the spirit brings to prophets the Holy Spirit God's light and power, banishes devils, conquers armies, frees the captives and bursts asunder prison walls. In the last tremendous crisis, facing men and demons, the people of God shall raise their "voices in triumphant song, "God is our refuge and strength." "While these words of holy trust ascend to God, the clouds sweep back, and the starry heavens are seen, unspeakable glorious in contrast with the black and angry firmament on either side, the glory of the celestial city streams from the gates ajar."—*Great Controversy* pp. 329 The divine power, the mighty spirit of God in sacred song wins the final, eternal victory for God's people.

The tenderest sweetest emotions of the soul are expressed in music as they can be expressed in no other way. Pre-eminently are love and joy expressed by and through music. Courage and hope speak through its strong, swift, rhythmic major chords. While the pathos are sad, sweet tenderness of sorrow, of farewell to the loved ones weeps like wailing autumn winds through its mystic supernatural minor harmonies. In danger martial strains of music nerve men to dare to die.

And at the funeral of our loved ones, music that sympathically softly steals into every darkened chamber of the soul brings tenderest healing and balm.

Oh music, wondrous, sweetest, tenderest of the divine gifts, without thee the world would be a weary barren, cheerless waste. It is true that music is used at times to express folly, lust, hate, madness and despair. But this is Satan's perversion of God's gift, which was to be his voice of love to us, and the medium of our praise and joy and trust in him. This was intended to bring to us health and hope and joy and light and life.

The man in whose soul there is no music lacks the tenderest, gentlest, most God-like qualities, and certainly needs a new creation, a new soul. We do not mean to say that a man who cannot play an instrument, who has no ear for music and cannot carry a tune is all wrong. Oh no for many who have apparently but little if any musical gift, love music and are moved and touched by it. When such people become true Christians their love for music is increased and the ability to sing or play an instrument comes with patient earnest practice. A very near friend of mind loved music, but seemed to have no ability even to carry a tune. But when she was truly and wonderfully converted, by patient perservance she learned to play and to lead the singing. When the soul is awakened love for music awakens. It is the soul much more than the voice that sings.

A poor voice and a great soul is a much better combination than a fine voice and a small soul. Mr. Sankey the famous evangelistic singer did not have a remarkable voice. I have heard many finer voices, but he sang from his great tender heart, from his very inmost soul, and his singing reached the souls of many and saved them.

Music that is mechanical, lifeless, expressionless, soulless, is absolutely worthless no matter how skillfully rendered, or how fine the musical gift or how perfect the voice. Music that is affected or performed for the exhibition of self is worse than useless. It is wearisome, disgusting. Let God give you a true, a noble soul, then your music will win and save.

J. S. WASHBURN.

The Harvest Ingathering

The following experience from last year's work shows that it is quite possible to collect the entire \$100,000 if only enough church members would work.

One very busy housekeeper with a large family collected \$14.55 at odd times. Another took twenty-five papers and brought back \$2.50. One sister who was very unwilling to respond to the call to

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
Ohio, Week Ending September 24, 1915									
Geo. Cottman, Brown Co.		BR	5	52	6	18 00	10 00	28 00	
Ed Searles, Crawford Co.		BR	5	48	33	99 00	3 70	102 70	
H. O. Kohr, Knox Co.		BFL	5	46	51	78 50	3 00	81 50	
B. F. Carter, Monroe Co.		BFL	5	46	11	17 50	3 50	21 00	1 50
Fred Hannah, Ashland Co.		BR	5	45	7	22 00	10 50	32 50	
Ira M. Rickett, Fayette Co.		BR	5	40	7	22 00	6 00	28 00	
W. S. Syphers, Fayette Co.		BR	5	40	9	38 00	4 25	32 25	4 75
J. H. Stafford, Lucas Co.		BR	5	40	2	6 00	2 50	8 50	3 00
L. H. Waters, Adams Co.		PPF	5	39	22	39 00	75	39 75	2 25
R. E. Simpson, Hardin Co.		BR	3	31	7	22 00	4 75	26 75	4 00
C. R. Fairchild, Hardin Co.		BR	8	30	14	48 00	5 85	53 85	
H. W. Barto, Pickaway Co.		BR	3	28	5	16 00		16 00	
Mrs. C. Kelley, Scioto Co.		CK	5	28	24	37 00	4 35	41 35	75
Mrs. E. Y. Smith, Scioto Co.		CK	5	27	15	24 50	2 25	26 75	100 50
W. A. McElphatrick, Ross Co.		SB	2	20		10 60		10 60	5 60
Joe Tuttle, Cuyahoga Co.		BFL	4	14	5	8 50	9 75	18 25	
Elsie Haughey, Williams Co.		BR	2	20					95 00
Katheryn Fickes, Williams Co.		BR	2	20					83 50
Marie Snider, Williams Co.		BR	1	10					39 75
Totals	19 Agents		75	583	218	\$496 60	\$71 15	\$567 75	\$340 60

West Pennsylvania, Week Ending September 24, 1915									
A. Brownlee, Washington Co.		PPF	5	37	10	20 75	14 20	34 95	16 85
G. S. Buttermore, Westm'land Co.		BR	5	39	14	42 50	2 25	44 75	
Chas. Dunham, Butler Co.		GC	5	35	8	28 75	17 25	46 00	17 25
Geo. Dunham, Westmoreland Co.		GC	2	11					77 50
D. J. Hoover, Fayette Co.		BR	4	20	9	29 00		29 00	
W. H. House, Potter Co.		BR	5	40	4	14 00	15 90	29 90	42 85
Clifford Hubbell, Armstrong Co.		GK	2	16					22 50
W. Morgan, Armstrong Co.		BR	5	40					53 50
D. Patterson, Westmoreland Co.		BR	5	39	14	45 00	2 50	47 50	
Garnell Rager, Cambria Co.		BF	5	36	34	50 50	3 00	53 50	
C. E. Will, Washington Co.		HW	4	28	3	4 50	20 55	25 05	
Totals	11 Agents		47	333	96	\$235 00	\$75 65	\$310 65	\$230 45

Virginia, Week Ending September 24, 1915									
T. D. Gibson, Augusta Co.		BR	5	33	9	27 00	1 50	28 50	
W. H. Hunt, Washington Co.		BR	5	45	10	28 00	35	28 35	
L. A. King, Floyd Co.		GC							37 00
David Orr, Highland Co.		CK	4	29	5	7 50	1 65	9 15	
M. A. Maloney, Madison Co.		CK	5	41	23	35 50	1 05	36 55	1 05
A. L. Gary, Highland Co.		PPF	8	57	20	31 70	2 00	33 70	2 00
Carl L. Painter, Clark Co.		CK	3	35					130 00
Chas. S. Hottel, Clarke Co.		CK	3	20					24 62
Alice Gray,		WC		10	52	13 00		13 00	13 00
Totals	9 Agents		32	270	119	\$142 70	\$6 55	\$149 25	\$207 67

East Pennsylvania, Week Ending September 24, 1915									
*Wm. P. Hess, Lancaster Co.		GC	8	56	4	13 00	5 75	18 75	
F. Washburn, Bucks Co.		PPF	5	25		5 50	6 00	11 50	4 75
R. A. Howard, S. Philadelphia		WC			20				15 00
W. L. Latham, Adams Co.		PPF	5						351 20
E. M. Evans, E. Bangor		DR	3	18		6 50		6 50	
Totals	5 Agents					\$25 00	\$11 75	\$36 75	\$370 65

Chesapeake, Week Ending September 24, 1915									
C. W. Jenkins, Washington Co. Md.		BR	5	56	17	51 00	6 00	57 00	132 50
O. C. Weller, Frederick Co.		BR	2	17	9	29 00	1 25	30 25	2 85
Geo. R. Apsley, Cecil Co.		BR	4	36	9	29 00	2 60	31 60	52 50
J. E. Jones, Sussex Co. Del.		PPF	5	38	16	32 00	20 20	52 20	
David W. Percy, Kent Co. Del.		PPF	4	34	20	40 00	75	40 75	
Totals	5 Agents		20	181	71	\$181 00	\$30 80	\$211 80	\$187 85

District of Columbia, Week Ending September 17, 1915

J. F. Bartini	Misc	27 60	27 60	27 60
W. P. Cooke	SB	5 00	5 00	5 00
Mrs. Copeland	VW	2 00	2 00	2 00
S. B. Horton	VW	6 00	6 00	6 00
Herald Jenkins	BR			9 00
Miscellaneous	Misc	12 75	12 75	12 75
Totals	5 Agents	\$55 35	\$53 35	\$62 35

MAGAZINES

Mrs. Cross	3 00	Mrs. McKean	2 50
Chas. Hines	6 00	Edward Towles	1 10
Minor H. Lawson	6 20	Miscellaneous	1 00
Total			\$19 80

District of Columbia, Week Ending September 24, 1915

John Fohner	Bible	5 75	5 75
Miscellaneous	Miscel	4 25	4 25
Totals	Agents 2	\$10 00	\$10 00

MAGAZINES

Mrs. Cross	3 00	Miss Irma Gearheart	5 00
Miss L. B. Kenley	10 00	B. Hohensee	6 40
Miss E. D. Kirkley	5 00	Miscellaneous	50
Total			\$29 90

Grand Totals: 48 Agents Value of Orders \$1194 00 Deliveries, \$2935 62

* Two weeks, † Three weeks, § Four weeks.

solicit money for foreign missions, finally went out, and brought in \$6.40, and a face glowing with happiness.

Two sisters drove around among their neighbors and realized \$41.75. A Sabbath keeper for one year collected over \$6 from nearby neighbors. One church elder worked part of two days and brought in \$7.95 for sixteen papers. A sister who at first had not intended to go out changed her mind, and the result was nearly \$7.

One man while waiting for a train secured \$5.85. A sister used one hundred papers and brought in \$31. One successful solicitor obtained \$19.50 for four papers. A sister who prayed earnestly for her work got \$50.00 as a result. A brother who could only work Sundays received \$22. One man and wife brought in \$18 and another \$12. One member brought a sister into the truth through his harvest ingathering work in 1913, and in 1914 she collected \$12.

Another man and wife collected \$100. A sister whose nearest neighbor lived two miles away sent in \$3.85. Two nurses received \$11.45 from their efforts. A member gave one hundred and five papers and received \$34.23. A brother obtained \$5.60 for his first fifty papers. A faithful old sister sent in \$20 and started in to get more. A farmer's wife collected \$12 for six papers.

Two sisters disposed of twenty papers

and received \$5. Another two used forty-five papers and got \$4. A sister took twelve papers and brought back \$8. One worker who thought his effort rather a failure secured \$2.50 for four papers. A brother new in the truth took fifty papers and soon returned for them \$25.

One sister was able to put in only two days on account of sickness in the family, but she obtained \$6.50 for fifteen papers. One worker said it took hard work to get results, but his results were \$50 for two hundred papers, so he a long way more than reached the average.

A sister who had many varied experiences finished up with \$8.20. Another gathered \$15 for seventeen papers. One friend obtained \$4 from a Catholic friend. Three faithful members in one church sent in \$170.

These are not picked experiences, but are taken from a list just as they came in. Scores of others could be added to them, but enough have been given to show that when the members go out in faith, praying for their work, the Lord goes with them and gives them success.

Let us work unitedly this year for a completed work. E. M. GRAHAM.

"The mountain top must be reached no matter how many times we fall in reaching it. The fall is not counted; it does not register; the picking up and going on counts in life."

Chapter From The Canvassers
Chronicles

It came to pass in the reign of King Disorder, in the seventh year of his reign, that there rose up certain mighty men of valor and said one to another, "Go to, let us move the World." So when they had taken counsel together they set forward, to canvass. But they thought scorn to consult with the field agent. And behold they went to a notable city and abode there certain days and endeavored to convert all the inhabitants thereof, warning and admonishing them, and with many words persuading both men and women.

Now it came to pass as they were in the market place, the great opportunity of missionary work presented itself, even to speak to the men that resorted thither, so that for the space of several hours, they did naught except give the message. Yea, they warned those who harkened to beware of the beast, or his image, or the number of his name. And, as the people seemed slow to understand, they upbraided them for their blindness of mind and hardness of heart. And because such abundant opportunities presented themselves to give the message, it came to pass that they sold few books, so their cash waxed low.

Then called they upon the field agent and asked if the "Emergency Fund" might not afford them some help, but the field agent answered them roughly and cast devices and magnified himself against them, even to the extent of suggesting that they would do better to do more quiet canvassing and less preaching. But they said among themselves, "We will not have this man to rule over us." So they continued as they had aforetime. But many tempestuous times arose, by reason of which one went to his farm and the other to his merchandise. And lo, one said to his fellow, "Behold, the world we planned to move, remains unmoved." And it was so.

Now the rest of the acts of the men, and how they are yet in debt to the publishing house, and how they spoke bitterly of the hardness of the field agent, and vowed never to have anything more to do with canvassing, are they not all left out of the book of success in the Canvassers' Chronicles?

T. H. JEYS.

Study to be quiet. The lesson may be hard to many of us, but it is well worth all the cost of learning. Speech is good, but oft-times silence is better. He who has learned to hold his tongue is a warrior who subdues an empire. The power to be silent in the midst of danger and alarms is the power of the noblest royalist.

—Dr. J. R. Miller.

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Coxen Hole, Roatan

We are glad to report a safe and very pleasant trip from New Orleans to Roatan. We arrived here August 31, and were met at the wharf by Elder Baker, the president of this conference. The gulf was smooth all the way, so neither of us were sea sick. However, we were glad when we could set our feet on land once more. For several days it seemed as though I was still moving; but now I feel that the island is just as substantial as American soil.

We had been told many things about this place by workers that had been here from ten to twenty years ago. But things have changed quite a little in the past few years, and conditions are much different from what they were pictured to us. The greatest inconvenience is the mail service within the country. Coxen Hole is the postoffice for all the villages on the

island, which is about forty miles in length.

The mission house at this place is a new structure and is built over the water at a place where we are free from the filth of the town, and where we have a breeze all the time. As long as one stays in the house here they do not mind the heat at all; but there is quite a difference as soon as you step out in the sun.

I took my first ride on a sail boat last Friday. Elder Baker took me with him to visit a small company of believers about seven miles up the coast from here. There was not much breeze that day, so it took us five hours to go the seven miles. Riding on a sail boat is not the most pleasant experience I have ever had.

Although the membership of this conference is not very large, it has been running on a self supporting basis for several years. Most of the work has been done for the English speaking people, many of whom live on the islands. The plans for the future are to work more for the Spanish speaking people. We have two canvassers promised who will work among this class. They will begin work about the first of the year.

By the time you receive this, school will have begun. I am sure we would enjoy being there; but we are glad that we are here and can have a small part in helping others see the light of truth. We are all well and enjoying our work. We ask the prayers of the readers of the *Visitor* in behalf of the work in this part of the field.

CHAS. M. PADEN.

Washington Missionary College

The second week of the school year at Washington Missionary College has ended. The attendance has almost exceeded the fondest dreams of the optimist, as two hundred twenty-five students have already enrolled. The dormitories are already full to overflowing, and some of the young men are rooming in tents until the garage, which has been re-christened "West Cottage" can be made into a suitable dormitory. As some of these young men will doubtless spend their summers in tents, it is a good experience for them; but as a reward for their seeming hardship they will have new furniture.

This large attendance speaks well for a successful school year. This is doubly true as most of the students are preparing to enter the work of the Lord, and are determined to make a success of their school work. The majority slipped easily into the harness of school routine, but a few found it difficult, due to being out of school, or new methods of instruction. Still they have been pleasant and profitable weeks, and all are full of courage for the weeks to come.

The changes on the faculty bring us new teachers: Professors E. G. Salisbury, E. F. Albertsworth, and H. H. Votaw. Professor Cuno C. Cramer takes the work of preceptor and Miss Pauline Schilberg teaches German.

The series of stereopticon lectures on our mission work in the East, given by Elder A. G. Daniells, has been a special benefit during these first days of the school year. The slides for these lectures were obtained by Elder Daniells during his recent trip through these fields. As we see the progress of the work and the need of more workers, we are inspired to fit ourselves more efficiently for the task before us.

Last Friday evening the grandeur of foreign missionary life was portrayed to the students by Dr. Finley of the Edinburgh Council, who is visiting all the Mission Boards of America.

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"Natural Brown Rice" containing all the natural nutritive elements, without any of the injurious coatings of polished rice, can be secured of Grover C. Connell, No. 100 Hudson St. N. Y. in 50 lb cases. Ask for "Natural Brown Rice." It contains all the vitamins. Having used it, we consider one pound of the "natural" equal to two or three pounds of the "polished".

O. C. Shepard Co., Medina, Ohio, will deliver white, whole wheat and graham flour by the barrel to any station, freight paid, at less than regular wholesale prices.

This notice is of no profit to us, but we thought our people would be grateful for the information. Other papers please copy.

J. W. HIRLINGER.

"God expects every Christian to do his best, today."

Advertisements

Approved advertisements will be published in the *Visitor* at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

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