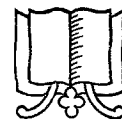


# Columbia Union



# Visitor



"I WILL VISIT YOU, AND PERFORM MY GOOD WORD TOWARD YOU"

Vol. 21

Mount Vernon, Ohio, May 18, 1916

No. 20

## Eternal Morn

O glorious morn, we long for thee;  
When wilt thou come, that we may see  
The blessed King in glory bright,  
Who brings to end the long dark night  
Of sin that casts its baleful gloom  
O'er this fair land? But now its doom  
Is sealed forever through him who gave  
His life, this sin stained world to save.

Fair morn, with joy we'll greet thee soon,  
When those that rest within the tomb  
Arise from the dust and sing  
"O grave where is thy victory? O death thy  
sting?"

In all His glory He comes to reign.  
His voice is heard in earth's domain,  
And they that hear awake from sleep,  
No more to live in sorrow no more to weep.

Eternal morn, soon thou wilt usher in  
The land of rest that's free from sin.  
O world of bliss where we shall see the face  
Of Him who has redeemed us by His grace.  
We shall see the city, which no mortal eye  
has seen,

And the holy river with its crystal gleam,  
Led by our Redeemer, by His side we'll ever  
be,

And sing His praise throughout eternity.  
*Todd Forker.*

## NEW JERSEY

### The Campaign in New Jersey

After three days rest at home we launched in New Jersey our campaign in the interest of the Educational Fund. At the first church visited we received the largest individual subscription to date, ten shares or \$500. This comes as a great encouragement to the writer.

One brother in New Jersey has undertaken to support nine native workers in the Orient, one in each of the nine divisions of that field. This is the largest gift of this sort known to the writer and will

cost the brother in the neighborhood of \$1000 each year. May others who are able follow this example.

At this writing nearly two thousand dollars have been promised in New Jersey towards the schools. I will give an itemized statement in my next report. I earnestly request the prayers of the brethren and sisters that the mind of the Lord shall be met in this campaign. Did you notice in a late *Review* that 104 were baptized at the close of a series of meetings in the Philippines? Let us hurry forward the reapers to gather in the harvest.

G. F. ENOCH.

## Notice

The announcement for the Columbia Union Summer School is now being mailed. If you are interested and desire a copy, apply to your Educational Superintendent or the Columbia Union Conference office.

C. L. STONE.

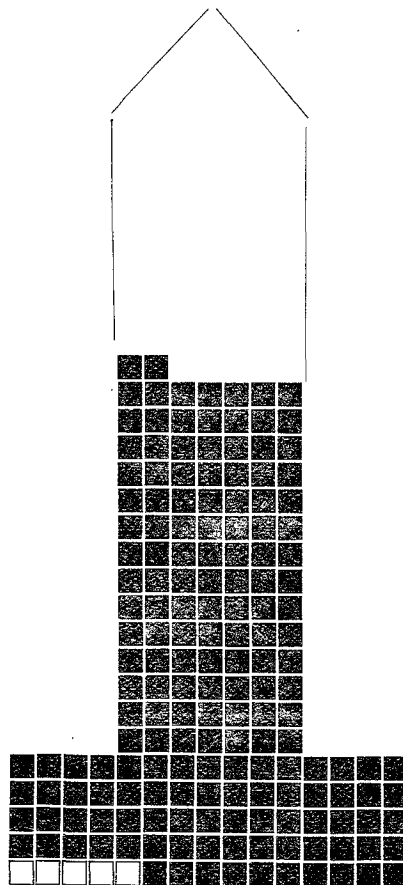
## WEST VIRGINIA

### News Notes

Elder G. A. Stevens has recently moved to Morgantown, and is getting nicely started in the work at that place. The Morgantown church has been calling for help for sometime and they express their appreciation of having Elder Stevens and family come to their assistance.

Elder Hirlinger and family moved to Parkersburg, last week. The members of the Parkersburg church were glad to welcome them to this place. Inasmuch as the conference office is located in Parkersburg, this move will enable him to spend more time at the office. Then too, Parkersburg is a railroad center and in order to reach most any point in the state one has to pass through Parkersburg, so from this location he can conveniently reach all parts of the state.

We have moved the conference office to the business part of Parkersburg. We now have a nice large room for the office



A MONUMENT FOR THE FINISHING OF THE WORK OF THE W. M. C. and M. V. A. EDUCATIONAL FUND

Entire Amount Required	\$27,000
Amount Pledged May 6,	\$17282.50
Cash Paid to April 20,	500.00

Each square represents \$100. Black squares pledges, white squares cash received.

WATCH THE MONUMENT GROW.

on the corner of Third and Juliana Streets, second floor, only one and one-half blocks from the post office, near the express offices, depots and banks. We have a 20 foot front on Third Street and this affords plenty of light and sunshine. We will be able to give more prompt service from this location than from our former location. The office is within easy reach of the members of the local church and inasmuch as it is not far from either depot the members passing through Parkersburg can call at the office while waiting for trains. We were successful in securing this room at such a reasonable figure that our operating expense will not be increased materially. Address all correspondence for the Conference and Book Society to corner Third and Juliana Streets, Parkersburg, W. Va.

## VIRGINIA

### Encouragement to Colporteurs

It seems strange that some colporteurs have fine success while others can hardly make an existence out of their work. Those failing are apt to lay the blame to the territory or the unfavorable conditions. But the writer has come to think that territory has but little to do with it, this has been brought about by actual experience, having gone into a territory where even those of our faith said that one could not succeed in that country as money was scarce, but experience taught me better. While waiting for the train one day I took \$52.00 worth of orders, and some one remarked that the orders were taken, but the books were not delivered yet. A few of the books were desired right away and were sent by parcel post and the balance were delivered at the appointed time, not one book left. One of the gentlemen who got the book said, that years ago he had prophesied that the day would come when some one would write a book on the prophesies and this is the book.

I thought that at this time of the year when so many are choosing their field for the summer, the one thing that you need is the presence of God with you in the work and the territory will be all right, and if you fail say that it is the man and not the field, and seek God earnestly for help, and you will find the wilderness a fruitful place.

A word or two about the work. Brother T. D. Gibson has been laboring in this field one year and during the year he put in 202 days, 1498 hours, and took orders for \$1,926.00 for "Bible Readings." He will have placed nearly \$700.00 worth of books in Staunton if the coming deliveries prove as good as those of the past. When he has finished the county, I believe

that he will have placed around \$2,500.00 worth of books in said county, and the county he is in, is no exception as there are many denominations there and some very hard to reach.

The writer while waiting for the train at another station, took four orders worth \$16.00 and received \$4.00 in cash and his dinner without asking for either. Surely the Lord is good to his people.

W. H. GEORGE.

## News Notes

Brother A. G. Yakovenko, who has labored with our Russian brethren at Yale, also with the 1915 tent company at Richmond, has been in attendance at the Washington College through the winter, and has now received the appointment to have charge of the new Russian Publication, and will connect with the Pacific Press Publishing Association in their new office at Chicago. We bespeak continued success to our brother, and know that we voice his many friend in Virginia.

Elder W. H. Armstrong has removed from Charlottesville to Rileyville and is nicely located there. This will give needed help to the company there, and will give Brother and Sister Armstrong opportunity to recuperate health for further work in the message.

Brethren Bidwell and Farley are busy this week shipping the camp-meeting outfit from Doswell, where it has been stored through the winter, to Richmond, and soon the camp will be active in preparation for the coming conference session.

The closing exercises of the Shenandoah Valley Academy were held a few days earlier than scheduled the usual elaborate preparations being dispensed with on account of the serious illness of Sister Dresser. Elder R. D. Hottel preached the baccalaureate sermon, and Elder W. C. Moffett delivered the commencement address.

## WEST PENNSYLVANIA

### News Notes

The conference committee met May 4 to study plans for carrying on the work in the field this summer. On account of the great interest in Pittsburgh at present which makes it necessary for Elder Robbins and other of our leading conference workers to be here, it was thought advisable to post-pone the camp-meeting until August 24 to September 3. It was also thought best to hold this meeting in or near Pittsburgh. Definite information will be given later concerning the place of the meeting.

More than 1300 persons assembled in the Pitt Theater, Sunday evening, May 7 to hear Professor B. G. Wilkinson deliver a lecture on "Spiritualism." Next Sunday evening the subject will be "The Seven Seals."

Elder W. F. Schwartz of Erie has joined the corps of Pittsburgh workers.

Elder F. H. Robbins and Elder D. A. Parsons visited Mount Vernon Academy last week.

## Married

On March 1 at Greensburg, Pennsylvania, Mr. William Logan of Spartansburg and Miss Bell Collins of Adah were united in marriage. Brother and Sister Logan will make their home at Spartansburg. We wish them much of God's blessing and a prosperous life. F. H. ROBBINS.

## Pittsburgh Missionary Volunteer Society

The Pittsburgh Young Peoples' Society is still busy and progressive. The green bookmarks have been introduced, and seem to meet with favor. From ten to twenty stars have been taken each time opportunity has been presented.

Professor Stone visited us two weeks ago, and gave an excellent talk on the necessity of discipline. The soldier must first learn to obey orders, before he can give them. It is hard for young people to accept the opinions of older ones, but as the years are added to their lives, they discover how much less they know than they had thought.

The Kings' Pocket League is active among the boys, and all take great interest in distributing the *Review* Extras.

For the past few weeks a great deal of time has been spent by society members in the distribution of announcements for the Pitt Theater meetings. Nearly all the young men serve as ushers each Sunday night, and thousands of tracts and leaflets have been mailed to names handed in at the Sunday night service.

At the present time the Allegheny and Pittsburgh Young Peoples' societies are meeting together, which will no doubt benefit both in their work. All are of good courage.

To every person ordering 200 copies of the *Anti-Tobacco Instructor*, one address, one order, the *Instructor* will give a copy of either of the three following books, especially good for boys and girls: "Stories Worth Rereading," "Tiger and Tom", or "The King's Daughter." In addition to this premium, the papers will be furnished at 2 cents a copy instead of 2½ cents, the price of less than 200 copies.

To every person ordering 500 copies of the Anti-Tobacco number, the *Instructor* will give an excellent \$2.50 reference, self-pronouncing Bible, and furnish the papers at 2 cents a copy.

## OHIO

### Ten Minutes from the Missionary Meeting

The leader arose and said: "Today a young lady said to me, 'Why is it that some go through the Christian life without many trials, while others have to endure trial to the very end of their lives.' Now I want to have different ones to answer that question. What do you think?"

One sister said: "I think some suffer more than others because of circumstances and environment. They were born under different conditions with unfavorable natural tendencies and it takes more to develop their character."

Another sister said: "It seems to me that it is like children, some require more correction than others because they are more rebellious, some yield to chastisement while others resent the affliction."

Another sister recounted the experience of a member of her family whose patience under frequent affliction was famous. She never resented her trials yet they came time after time through a long life of Christian service. This sister said: "I do not think it was because she needed to be whipped into submission that the trials came, because her patience was wonderful."

A brother said: "Trials are not for whipping purposes, neither does any person have so many more than others for it is said: 'There hath no temptation overtaken you but such as is common to man.' I think that some people meet and go through trials much better than others."

Another brother said: "It may be illustrated like this: In building a house some stones are much harder than others and require more polishing to fit them for their places. Some stones naturally almost fit the place they are intended for. So some people seem to need more chiseling to prepare them for their places in the eternal building."

After this propounded query had been answered in these various and somewhat varying ways someone read an article of Mrs. White's on the same topic in which ran a statement like this. "The trials of life are God's workmen to fit the character for use in the eternal kingdom."

What would be your answer to a similar question? And how do you answer it when trials come to you? I would suggest that we all find the true answer now and when trials come, and it is dark

about us, we will not grope in uncertainty and the trials have to be repeated time after time before we get the lesson.

J. D. MONTGOMERY.

W. M. Campbell's present address is 2336 Symmes Street, Cincinnati, Ohio.

## EAST PENNSYLVANIA

### Correction

Camp-meeting June 22 to July 2, at Lebanon, Pa. The time given in last issue was a mistake.

### Special

#### How to Bring Recruits to the Ministry

[Concluded]

1. In order to persuade young men to enter the ministry, I would suggest that the ideal of the ministry in the minds of the ministry itself be so trained and educated that those already engaged in the work may appreciate its privileges and responsibilities. No man can do good work whose conception of what he is doing is beneath him and unworthy of his best effort. The artist must come to his easel, the sculpture to his marble, the musician to his instrument, believing that what he is doing should command far more ability and skill than he can put into it, and who sees not perfection, but only imperfection in his ability to do with his hands what his mind conceives should be done. So the minister must believe that the work he is doing is beyond his talent and so far above what he can do that arouses all his latent powers and commands every faculty to the fullest extent. Unless a minister can throw himself with all his heart and soul and strength into the service that he is conducting he is sure to make a failure of his work. He may flatter himself that he is as good as some other man, and that his own efforts are superior to others, but no man is doing his full work, nor, meeting the ideals of a true minister unless he brings to the task in hand all the faculties of his being in the supremest manner.

The minister's ideal must be God's ideal or he can have but a perverted vision of his duty and responsibility, and must surely miss his way. His ideal must embrace a life of holiness, a life of self-abnegation, or willingness to toil and sacrifice, to forsake the world with its lusts and pleasures and riches, and to find

his complete and full satisfaction in preaching Jesus Christ and him crucified, to a lost world. Unless we keep this ideal ever before us, our souls will ultimately be lost and our ministry can be but a failure.

2. Again, in order to persuade young men to enter the ministry, I would raise the ideals of what a true minister shall be in the minds of the laity. They must be encouraged not to be satisfied with a third or fourth rate sermon from any minister. They must regard the profession of the ministry as a holy, sacred work, and the minister of the gospel of Jesus Christ as unlike all other men in holiness, in purity, in charity, and in self-sacrifice. When a minister comes before a congregation, he should have a message for that congregation, to be delivered in the name of the Lord. It must be a living message, born of prayer, soul-communion with God, and earnest, hard study. It is not right for any preacher to deliver his sermon in a lifeless manner, and expect the people to appreciate the work of the ministry.

Talented young men will not be induced to enter the work of the ministry unless the ideals of the ministry are raised in the minds of the people. When the laity regard the work of the ministry as of supreme importance to command the best talent in the denomination, young men will be anxious to take up this line of work. As long as people regard other lines of work of equal importance with the work of the ministry, we must expect that many of our brightest young people will enter those lines of work which are considered of greatest importance. But when the denomination regards the work of the ministry as the direct call of God, and realize that it is worthy of all that is good and pure and most noble in the denomination, we shall find young men turning their attention to this line of work.

3. I would emphasize the importance of cultural training to incline young men of worth to enter the ministry. Young men are strong and ever ready for hard and difficult tasks. This is demonstrated in every profession and field of activity. Young men are always ready to encounter hardships, to despise dangers, to grapple with difficult propositions, and to throw themselves without reserve into a service that demands the best that is in them. If the training of the minister is such as will command the respect of young men, and they see that it will bring to them the highest form of culture and the greatest possibilities in using their talent, there will be more of the brightest minds ready to enter this line of work.

4. In order to induce young men of worth to enter the ministry I would suggest that the moral and social standing of

those engaged in this sacred work be raised to the highest possible standard. Only men whose reputation is beyond reproach should be permitted to enter the ministry. If any within its ranks relapse or fall into sin they should be set aside, their credentials should be withdrawn and they should be asked to take up some secular line of work. Nothing can act as a greater hindrance and prevent young men from entering this holy service, than loose morals on the part of those engaged in this sacred work. Ofttimes young men have higher ideals of purity, of unselfishness, and of genuine Christian manliness than older people; and the young will not be induced to enter the ministry unless there be a higher standard of morality maintained in the ranks of the ministry.

5. In order that young men may be persuaded to enter the ministry, there must be on the part of those engaged in this holy work a complete separation from the world. The ministry should not be engaged in any secular business. Commercializing one's time and talent, buying and selling, real estate, insurance, etc., is a great discouragement to young men who think of entering the ministry. This divided life on the part of many in the ministry is a discouraging factor to young men who believe that the ministry is worthy of their entire time and talent. The time will soon come when those engaged in the ministry must completely separate themselves to this holy and sacred work.

6. Many young men could be persuaded to enter the ministry if our college work could be so arranged that it would give them a proper view of the great work accomplished through Christianity and the gospel. As long as our training schools spend most of their time in teaching political history, the rise and fall of nations, etc., and do not give a thorough course of training in church history, covering the complete history of Christianity, we must expect our young men to drift along the current in our schools. I believe one great help in persuading young men to enter the ministry would be to establish in our schools a thorough course in church history, including the history of Christianity, so that when a young man has finished his studies in college he may have a good outline of what the gospel of Jesus Christ has accomplished, and a vision that Christianity is the mightiest force and the greatest civilizing agency known in the world.

A thorough course in church history will convince any young man of the mighty power exerted by the gospel of Jesus Christ. The student preparing for the ministry needs far less of political history than of church history. The latter is indispensable if one is to have a comprehensive grasp of the conditions of the

present day throughout the civilized world.

7. I would suggest that lecture courses on the ministry be established in our colleges. A lecture course should be conducted annually, and if properly conducted, will greatly help to create right ideals in the minds of the young concerning this holy work.

To give such lectures I would call the ablest preachers in the denomination. I think an hour each day for three weeks is not too much for this series of lectures. Each year I would call a new man, giving him a year's notice in advance to prepare his lectures, to do research work, and to study that he might bring to this class room the best that it is possible for him to bring.

I would suggest that to these lecture courses the conferences in the territory in which the school is located should be invited to send their young ministers, licentiates, and other promising young men not in the school, that they might receive the inspiration, the help, and the uplifting power of these courses. During this time, I would have the one giving these lectures give special instruction to those in attendance from the outside, and those who are planning to enter the ministry, so that they would receive more help than in the lecture course alone.

8. Again, I would suggest that we undertake to elevate and strengthen the work of the ministry by having in every union conference biennially, an institute to continue about one week. To this institute I would call some strong evangelistic ministers, and I would make these institutes not only institutes in name, but institutes in fact. Instead of having one or two men conduct all the exercises, I would have these specialists give emphasis each day to special lines of work, but I would have all my working force take part in the discussion of assigned topics, and would undertake to strengthen the work of the ministry through this institute work the same as we try to strengthen our teachers by teacher's institutes. Great good must result from this interchange of thought and by everyone contributing the best that is in him along the line in which he has been most successful.

9. I would suggest that union and local conference executive committees keep their eyes open, and ever be alert to encourage young men of promise and piety to enter the ministry. Much can be done through personal work. Many a young man has been persuaded to enter the ministry by a few words from one whom he respects, and who encourages him to undertake this line of work. No executive committee can be doing its full duty when it allows a conference to continue year after year without strengthening its preaching force. No conference minister-

ial force ought to stand still. It must grow and increase. A conference that can not increase its working force each year is not on a sound basis. Something is wrong. As leaders, we must discover the dread malady, and apply the remedy. What means all this income and outgo if each conference is unable each succeeding year to increase its working force. Conference officials are not for the purpose of keeping young men out of the work, but to draft them into the work, and to give them such training and encouragement as will quickly develop them into successful soul-winners. There ought not to be a conference unable to take on more workers in 1916 than it had in 1915. All ordinary conferences ought to take on one or more additional workers each year, while the larger conferences should be strong field training schools for a corps of new workers, and should be increasing its own working force year by year by bringing in these new recruits. This means work, real tangible, hard work, which must be done by every paid employee in a conference. It means that those who are not successful should drop out of the ministry, giving place to those who can bring souls to Christ. We have hardly begun to develop the strength that is within our power to develop if only we can come to the realization that it is our duty as leaders to greatly increase our working force and to so handle the funds within our administration that every dollar expended will produce results. When the weak and the unprofitable are weeded out of the present list of workers, there will be funds in most treasuries to employ young men who give promise of success.

10. It ought to be the duty of every minister in the denomination to study the young people in our churches, and to encourage them to seek a training in our schools that when they have reached the suitable and proper age they will be qualified to take up this sacred line of work, and they are physically able to do it. Those already in the ministry must show themselves soul-winners. They should study to improve their methods and manner of presenting the truth and to so exalt the ministry by the service and work they do, and the lives they live, as to command the attention and admiration of every talented and promising consecrated man. If we can thus set a pace and exalt the ideals and standard of the ministry, to my mind there is but little question that this holy service will command the best talent in the denomination, and there will be no lack of young men who will gladly and voluntarily give themselves to the preaching of the gospel of Jesus Christ. To this end we should all labor and pray.

I. H. EVANS.

A man's character is like a fence—it cannot be strengthened by whitewash.

## Resolutions Adopted at the Fifth Biennial Session of the Columbia Union Conference

(Continued)

The treasurer, R. T. Dowsett, submitted a financial report, showing the income and disbursements of the union for the two years 1914 and 1915. The report was printed in full and distributed at the Pittsburgh meeting.

### EDUCATION

Whereas the general department of education recommends the holding of institutes within the school year for primary teachers, therefore,

*Resolved*, 1. That we follow this recommendation as rapidly as possible in all our conferences thus giving the primary teachers opportunity to exchange ideas and experiences for the strengthening of their work.

2. That a careful campaign be made this season in every church and company of the Columbia Union Conference, using some effective method to,

(a). Establish schools wherever possible.

(b). Secure better salaries for our teachers.

### MISCELLANEOUS

*Resolved*, That we approve of the agreement of the committees of the Chesapeake and West Virginia Conferences to exchange Allegheny and Garrett Counties in Maryland for Morgan, Birkley and Jefferson Counties in West Virginia.

*Resolved*, That we express our appreciation to the officers and laborers of the West Pennsylvania Conference for their generous hospitality and entertainment during this convention, special mention being made of the faithful and unselfish labors of those employed in the dining hall in providing food, both appetizing and nutritious.

*Resolved*, That we extend a vote of thanks to the seven daily newspapers of the city of Pittsburgh for the liberal way in which they have published reports of the daily proceedings of the convention.

The Committee on Nominations submitted its report and the following named persons were duly elected to the respective positions:

President, B. G. Wilkinson; Secretary and Treasurer, R. T. Dowsett; Auditor, R. T. Dowsett; Field Missionary Secretary, C. V. Leach; Home Missionary Secretary, Referred to Executive Committee; Educational and Missionary Volunteer Secretary, C. L. Stone; Religious Liberty Secretary, B. G. Wilkinson; Medical Missionary Secretary, Dr. D. H. Kress.

### EXECUTIVE COMMITTEE

B. G. Wilkinson, R. T. Dowsett, the presidents of local conferences as follows:

E. K. Slade, A. R. Sandborn, F. H. Robbins, H. M. J. Richards, R. E. Harter, W. C. Moffett, J. O. Miller, J. W. Hirlinger; and also Dr. H. W. Miller, C. V. Leach, C. L. Stone, Dr. D. H. Kress, D. W. Reavis, Professor B. F. Machlan, Professor N. S. Ashton.

### COMMITTEE ON CONSTITUTION

D. W. Reavis, C. L. Stone, J. H. Behrens, D. A. Parsons, O. F. Schwedrat.

The Committee on Constitution submitted their report and the Constitution was revised to read as follows:

## Constitution of the Columbia Union Conference

### ARTICLE I

Name— This organization shall be known as the Columbia Union Conference of Seventh-day Adventists.

### ARTICLE II

Object— The object of this conference shall be to unify and extend the work of the everlasting gospel throughout this conference and the mission fields of the world.

### ARTICLE III

Territory— The territory of this conference shall include the District of Columbia and the states of Ohio, Pennsylvania, New Jersey, Delaware, Maryland, Virginia, West Virginia and any other territory that may come under its supervision by mutual arrangement with the North American Division Conference.

### ARTICLE IV

Membership— Section 1. This conference shall be composed of such local conferences of the Seventh-day Adventists as are or shall be properly organized in any part of the territory under the direction of the Executive Committee, such conferences having been accepted by vote of the Union Conference in session assembled.

Section 2. The voters of this conference shall consist of the following duly accredited delegates:

(a) In addition to its president, each local conference shall be entitled to one delegate at large and one for every one hundred fifty members therein, elected by vote of the conference or appointed by the conference committee.

(b) One delegate from each regularly organized denominational institution operating within the territory of the Columbia Union Conference who shall be chosen by the managing boards of the said institutions.

(c) The officers of the Columbia Union Conference and its departmental secretaries, and such others as may be granted delegates' credentials by vote of the Union Conference at any duly convened session.

(d) Such members of the General Conference Committee and North American Division Conference Committee as are present at any duly convened regular or special session of the conference.

B. G. WILKINSON, *Chairman*.

R. T. DOWSETT, *Secretary*.

(to be continued)

## Another "Liberty" Extra

Another press bill which, if enacted into law, would empower the Postmaster General to shut out of the mails any publication which might attack any religion or religious order, was introduced into the House of Representatives by a Catholic Congressman. A new Sunday measure, which is much more far-reaching in its scope than previous Sunday bills, also was introduced recently into Congress. The bill was introduced into the Senate.

The brethren felt that we ought to get out another *Liberty* Extra containing petition blanks, and request our people to put forth a supreme effort to defeat these measures. If these bills be enacted into law they would take away the freedom of the press, and commit Congress fully to religious legislation. Congress will adjourn in about a month, and we must act quickly, otherwise these bills will be "railroaded through Congress" during the last days of this session.

Send your orders in at once, then secure signatures to the petitions, and send to your Congressman as soon as you can the petition blanks properly filled out. The price of the *Liberty* Extra is \$1 per hundred, or \$8 per thousand. A good plan for our churches to follow would be to order fifty or more copies of the current number of *Liberty* for the second quarter of 1916 at 4 cents per copy, and sell the regular issue and the new *Liberty* Extra at 10 cents. By giving gratis the *Liberty* Extra with each sale of the *Liberty* Magazine, the public would get more information than by simply selling *Liberty* to them. This would help to meet the expense of the campaign.

Personal letters written to Congressmen, protesting against these measures, will have even a better effect than the petition work. Our people ought to do this. S. 5677 is the number of the new Sunday bill, and H. R. 13778 that of the press measure just introduced.

The Lord's work demands haste.

C. S. LONGACRE.

## The Other Side of Death

The hearty reception accorded "The Other Side of Death," together with its large advance sale, has been rather of a surprise to the publishers. It was thought that until time was given for the merits of the book to become known, the demand would not be great. On the contrary,

however, the book seems to have touched a responsive chord in the hearts of the people, and the first week over 10,000 copies were shipped on bonafide orders. The following written by a Branch House Manager in the West is expressive of the letters being received in regard to this new book:

"The postman just came in with a copy of 'The Other Side of Death' and I have hastily looked through the book and am indeed pleased with its general make-up and contents. Believe it will be a great seller throughout the country, and we shall do all within our power to help it have a tremendous sale within the borders of our territory. It appeals to me as a book that every Seventh-day Adventist will want to read and have on his shelf. I like the chapter headings and think Brother Roberts has done some excellent work along this line. In short I believe the Southern Publishing Association is to be congratulated in putting out a book of this kind, and dealing as it does, with such an important subject. We shall look for our supply within the next few days and hope to send you many more such orders before the season closes this year. Thanks for mailing us the copy so promptly."

This book was written by Elder Carlyle B. Haynes, an evangelist and one of the contributing editors to the *Watchman* magazine. Elder Haynes has also been assisting Elder A. G. Daniells of late in holding meetings in Portland, Me., and other cities in the East.

"The Other Side of Death" contains 128 pages, and nearly all of the illustrations were prepared expressly for this book. Price of paper covers, 25 cents; cloth, 50 cents; less 50 per cent discount in lots of 10 or more copies.

It is a book that can be used to excellent advantage by ministers, Bible workers, as well as by our regular colporteurs.

Order of your tract society.

### What Our Roman Catholic Friends Are Saying

The pope has been in the public limelight quite a bit of late in the role of peacemaker. It is interesting indeed to read what the Catholics have to say in their own papers about his activities, and their growing influence. And it is also significant too. Extracts from both Foreign and American papers appear in the *June Signs Magazine*. This is but one of a dozen or more big vital topics.

### To Bible Year Members

All who began to read the Bible through in 1915, enrolling in the Bible Year, and who for any reason were unable to finish in 1915, but who faithfully complete the

## Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
<b>Ohio, Week Ending May 5, 1916</b>									
Fred Hannah, Lorain Co.		BR	5	51		9 50	9 50	34 00	
George Carter, Fairfield Co.		GC	5	48	16	49 00	7 50	4 50	
W. H. Smith, Holmes Co.		BR	5	48	9	30 00	10 10	40 10	1 50
David Graham, Lawrence Co.		BR	5	47	7	22 00	18 25	40 25	3 00
George Cottman, Warren Co.		BR	5	46	15	50 00	75	50 75	84 00
Frank Fuits, Adams Co.		BR	5	46	8	24 00	1 25	25 25	82 75
R. H. Patterson, Green Co.		BR	5	43	14	50 00	3 00	53 00	
C. F. Wilcox, Stark Co.		DR	5	43	9	31 00	3 75	34 75	46 00
P. A. Franks, Wayne Co.		BR	4	42	14	44 00	3 90	47 90	28 75
J. H. Stafford, Hamilton Co.		BR	5	42	8	31 00		31 00	1 50
A. G. Haughey, Darke Co.		BR	5	42	8	25 00		25 00	
H. W. Barto, Fairfield Co.		BR	4	38	8	28 00		28 00	31 75
Richard DeGarmo, Summit Co.		HM	5	38	8	16 00		16 00	23 00
Will Price, Richland Co.		BR	5	38	20	64 00	15 00	79 00	17 00
A. Gackenhaimer, Perry Co.		BR	5	38	12	36 00		36 00	5 00
E. S. Gifford, Clark Co.		BF	5	34	21	31 50		31 50	
N. Oancea, Youngstown, Foreign Books			5	31			10 95	10 95	10 95
Mrs. Stafford, Hamilton Co.		BR	5	31	8	27 00	3 50	30 50	3 00
W. J. Pugh, Geauga Co.		GC	4	30	5	15 00	8 25	23 25	2 25
Mrs. Smith, Scioto Co.		CK	5	28	17	27 00	4 05	31 05	19 55
Mrs. C. Kelley, Clark Co.		CK	4	28	9	13 50	3 00	16 50	5 10
H. O. Kohr, Dayton		BFL	5	25	16	25 50	25 50	51 00	24 25
B. H. Jeffreys Columbiana Co.		BR	3	24	5	13 00	75	13 75	
W. S. Syphers, Madison Co.		BR	2	20	1	3 00	75	3 75	73 00
G. W. Yingling, Tuscarawas Co.		BR	5	19	4	12 00	5 85	17 85	8 20
J. I. Midkiff, Tuscarawas Co.		BR	4	18	5	15 00	3 75	18 75	4 50
N. Oancea, Youngstown Foreign Books			2	16			4 50	4 50	4 20
C. G. Douglass, Summit Co.		BR	3	14	6	29 00	13 50	42 50	4 50
E. C. Alexander, Clermont Co.		BR			1	3 00		3 00	13 00
<b>Totals</b>	<b>29 Agents</b>			<b>125 924</b>	<b>256</b>	<b>\$714 50</b>	<b>\$157 35</b>	<b>\$871 85</b>	<b>\$531 05</b>
<b>West Virginia, Week Ending May 5, 1916</b>									
T. M. Butler, Barbour Co.		BR	5	42	10	33 00	8 00	41 00	4 50
G. E. Snyder, Clarksburg Co.		BR	5	32	2	3 00	1 75	4 75	46 00
S. J. Monroe, Wetzel Co.		BR	2						129 10
Henry Waggoner, Rowlesburg		BR	4	44	15	47 00	4 75	51 75	4 40
C. G. Mays, Hardy Co.		BR	4	27	10	31 00	2 10	33 10	60 00
Mrs. G. Earl Snyder, Clarksburg		Miscel	3	14		10 45		10 45	6 50
Miscellaneous				38		2 50	2 60	5 10	33 15
<b>Totals</b>	<b>6 Agents</b>					<b>\$126 15</b>	<b>\$19 20</b>	<b>\$146 15</b>	<b>\$28 30</b>
<b>West Pennsylvania, Week Ending May 5, 1916</b>									
Geo. Buttermore, Greene Co.		BR	10	62	13	42 00	10 00	52 00	68 75
A. Brownlee, Washington Co.		PPF	5	33	8	17 00	7 00	24 00	56 50
C. Dunham, Allegheny Co.		GC	5	41	7	32 50		32 50	35 00
D. J. Hoover, Fayette Co.		BR	5	24	8	26 00	50	26 50	3 00
L. J. Hilton, Erie Co.		BF	2	5	4	6 00	2 25	8 25	
John Kmetz, Allegheny Co.		HW	5	51	32		7 05	7 05	7 05
John Morley, Bradford Co.		BR	5	22	11	37 00	4 25	41 25	5 50
J. J. Vance, Allegheny Co.		BR	5	27	5	18 00	11 00	29 00	
C. E. Will, Washington Co.		CK	9	84	65	28 30	6 25	34 55	63 15
<b>Totals</b>	<b>9 Agents</b>			<b>51 349</b>	<b>153</b>	<b>\$206 80</b>	<b>\$48 30</b>	<b>\$255 10</b>	<b>\$238 85</b>
<b>East Pennsylvania, Week Ending May 5, 1916</b>									
M. M. Sterner, Union Co.		PPF	3	25	1	2 00	1 25	3 25	75 25
F. A. Brownell, Mantaur Co.		BR	4	35	13	43 00	2 00	45 00	92 50
Grant Priddy, Luzerne Co.		SB	3	24	21	10 25		10 25	1 00
T. Beamesderfer, Lancaster Co.		BF	5	40	5	7 50	75		58 50
W. B. Dunkinson, Luzerne Co.		PPF	5	51	15	33 00	5 75	38 75	12 00
Grant Priddy, Luzerne Co.		SB	5	35	33	16 50		16 50	6 50
S. J. Mack, Mantaur Co.		DR	5	36	13	39 00	75	39 75	18 75
Wm. P. Hess, Lancaster Co.		BF	5	41	17	28 50	8 00	36 50	
<b>Totals</b>	<b>8 Agents</b>					<b>\$179 75</b>	<b>\$18 50</b>	<b>\$190 00</b>	<b>\$264 50</b>

Virginia, Week Ending May 5, 1916

T. D. Gibson, Augusta Co.	BR	5	22	5	15	25	25	15	25	117	25			
Harry Wright, Hanover Co.	BR	4	37		6	00		6	00	244	00			
W. H. Hunt, Mecklenburg Co.	CK	3	23	2	6	00	1	75	7	75	1			
David Orr, Mecklenburg Co.	CK	4	35	8	13	00	14	85	27	85	35			
A. L. Gary, Nottoway Co.	CK	5	37	2			2	15	2	15	107			
C. E. Overstreet, Bedford Co.	BFL	3	19	13	23	50	70	24	20	21	00			
S. N. Wilmer, Roanoke Co.	BFL	3	22	3	10	00		10	00	57	00			
B. A. Ellis, Warwick Co.	BFL	3	18	9	13	50		13	50	5	50			
J. L. Goode, Chesterfield Co.	BFL									73	00			
Mattie Jemerson, Pittsylvania Co.	BFL	5	37	7	9	60	4	80	14	40				
John Fahrner, Winwiddie Co.	GC			4	12	00	11	00	23	00				
W. H. George, Halifax Co.	BR			2	6	25	00	25	00	25	00			
<b>Totals</b>		<b>12</b>	<b>Agents</b>	<b>35</b>	<b>252</b>	<b>61</b>	<b>\$133</b>	<b>60</b>	<b>\$36</b>	<b>10</b>	<b>\$169</b>	<b>70</b>	<b>\$652</b>	<b>50</b>

Chesapeake, Week Ending May 5, 1916

C. W. Jenkins, Hagerstown	BR	6	60	36	112	00	18	00	130	00	10	00		
O. C. Weller, Frederick Co.	BR	5	42	14	43	00	1	00	44	00	35	85		
Mrs. W. H. Wilcox, Berkley Co. W. Va.	BR	2	15	7	22	00			22	00				
W. H. Wilcox, Berkley Co. W. Va.	BR	5	42	6	20	00			20	00	133	50		
N. O. Shaffer, Baltimore Co.	BR	4	38	17	68	00	1	75	69	75	1	75		
Geo. R. Apsley, Carroll Co.	BR	3	26	5	16	00			16	00	60	00		
M. S. Pettibone, Carroll Co.	DA	5	40	6	18	00	16	15	34	15	5	15		
D. W. Percy, Queen Anne Co.	PPF	5	49	2	6	00	18	00	24	00	3	00		
B. Hohensee, Somerset, Co.	DR	7	53	46	160	00	3	00	163	00	13	00		
Geo. W. Lawrence, Harford Co.	DR	1	12								30	00		
R. Hare, Worcester Co.	PPF	10	56	26	53	00	12	75	65	75	32	50		
J. E. Jones, Talbat Co.	PPF	5	30	6	13	00	4	50	17	50	75	85		
<b>Totals</b>		<b>12</b>	<b>Agents</b>	<b>58</b>	<b>469</b>	<b>171</b>	<b>\$531</b>	<b>00</b>	<b>\$75</b>	<b>15</b>	<b>\$606</b>	<b>15</b>	<b>\$400</b>	<b>60</b>

New Jersey, Week Ending May 5, 1916

Geo. Blinn, Mercer Co.	BR	8	77	30	90	00	2	00	92	00				
Andrew Hansen, Sussex Co.	DR	4	32	7	21	00	14	45	35	45	21	60		
Edward J. Wood, Camden Co.	PS	4	28	12	12	00			12	00	37	00		
<b>Totals</b>		<b>3</b>	<b>Agents</b>	<b>16</b>	<b>137</b>	<b>49</b>	<b>\$123</b>	<b>00</b>	<b>16</b>	<b>45</b>	<b>\$139</b>	<b>45</b>	<b>\$586</b>	<b>00</b>

District of Columbia, Week Ending April 29, 1916

J. S. Spraggs, Lancaster Co.	BR	9	62	20	75	50			75	50		
Earl Wilcox, Montgomery Co.	BR	7	35		102	00			102	00		
J. I. Butcher, Washington D. C.	WC			52	26	50			26	50	26	50
M. W. Buell, Fairfax Co.	BR	5	30								129	60
E. R. Corder, Washington D. C.	BF			20	30	00			30	00	7	50
Wm. Schmidt, Washington D. C.	Misc				20	00			20	00	20	00
F. A. Holland, Washington D. C.	BR	2									10	00
L. J. Sanders, Washington Co.	BR			4	12	00			12	00		
Magazines, Washington D. C.					24	60			24	60	24	00
Miscellaneous					2	50			2	50	2	50
<b>Totals</b>		<b>8</b>	<b>Agents</b>	<b>23</b>	<b>181</b>	<b>44</b>	<b>\$393</b>	<b>10</b>	<b>393</b>	<b>10</b>	<b>\$220</b>	<b>10</b>

Grand Totals: 84 Agents Value of Orders \$2407 90 Deliveries, \$2921 90

Monthly Summary of Canvassers' Reports

Month Ending March 31, 1916

Conference	Colporteurs	Hours	Orders	Value	1915
Ohio	36	3319	872	3019 94	2429 25
Virginia	14	1256	744	1680 09	183 35
District of Columbia	11	640	323	967 05	602 65
Chesapeake	10	598		681 00	1136 40
East Pennsylvania	9	1058	423	319 10	574 45
West Virginia	13	1259	436	1793 70	879 65
West Pennsylvania	13	1397	556	1879 25	553 55
New Jersey	4	336	267	625 64	591 90
<b>Totals</b>	<b>110</b>	<b>9863</b>	<b>3621</b>	<b>\$11465 82</b>	<b>\$6951 20</b>

reading at any time during 1916, will be sent a copy of the William Miller Bible Card. This card shows a clear picture of the little Bible that William Miller used in his study of the prophecies of Daniel and the Revelation. On the reverse side

is a facsimile poem by Mr. Miller, written shortly after the disappointment in 1844.

In order to secure this card, those who enrolled in the Bible year in 1915 should send a letter to their conference Mission-

ary Volunteer secretary stating that fact, and also that they have completed the work. *Missionary Volunteer Department.*

The Summary

The nice gain of \$1,514.62, made over the month of March 1915 is encouraging. Dollars and cents, however, cannot express to the inexperienced the great work or the great possibilities of the work done by God's faithful army of colporteurs. We sometimes wish there were other practical ways of setting forth the work done by these hunters than by saying we have sold so many dollars and cents worth of literature.

But there is a record, a complete record of the work being done by these servants of God. The heart to heart talks that are lifting discouraged men and women, giving them a new vision of life and its meaning; the humble prayer offered in the humble home by the wayside, the sacrifice that is being made by the noble women who remain at home while the husband is gone days and sometimes weeks, these things are recorded in the books of heaven by an unerring hand and will be taken into consideration when rewards are given. No great work is ever accomplished without sacrifice and as a rule the greater the work the greater the sacrifice. But what man or woman in the annals of missions, who has accomplished a great work for God has regretted the sacrifice?

The need of the hour is more self-sacrificing men and women who will brave hardship, who will go out into the highways and hedges inviting men and women to become personally acquainted with your Saviour and his plans, because your Saviour is soon to come and his plans will soon be finished.

During the month of March nearly four thousand families in our union have agreed to take into their homes and pay for it, a systematic study of God's message as contained in our books. And they did it just because a colporteur called and gave them a brief little talk. In connection with his talk he gave an exhibition, an exhibition of moving pictures (pages) if you please and when he had finished they were so well pleased that they decided to order a complete copy of the book to get more of the message, not the book especially. We believe it would please the Lord if there were 200 workers of this kind in the field instead of 100. Dear reader it may be, that you are one whom the Lord has given a burden for service in this work? We invite you to pray that the Lord of harvest may send forth into the harvest an adequate number of laborers and if the burden rests upon you we urge you to surrender. C. V. LEACH, *Field Missionary Secretary of the Columbia Union Conference.*

**COLUMBIA UNION VISITOR**  
OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**  
of the Seventh-day Adventists  
ISSUED FIFTY TIMES A YEAR  
BY THE  
Mount Vernon College Press  
Mount Vernon, Ohio  
Price, 50 Cents a Year in Advance

OLIVE KRUM-HAGMANN - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

*The check mark here indicates that your subscription has expired. Kindly renew at once.*

### Training the Children to Be Missionaries

Some of the Sabbath-school children who have been taught the lesson by the use of the beautiful Worker Picture Roll are going into the homes of neighbors and friends and telling the Bible story and showing the picture illustrating it. Some are selling the picture, and thus secure money for the new roll.

In one place the young ladies are conducting "Bible Story Hours" with children of the neighborhood, using the Picture Roll to illustrate the story. They ask all to learn five verses from the story during the succeeding week. All who do this for five weeks in succession receive one of the pictures.

As these pictures are very attractive and worthy a place in any home, they open up possibilities for very effective work.

### OBITUARIES

**MARTIN.**—Uno Lelo Welsh Martin died at her home in Canton, Ohio, April 18, 1916. She was born at Van Wert, Ohio, May 14, 1884. She was married to George E. Martin June 20, 1912. To this union were born two children, Edward Harley, and William Nellis. At the age of eighteen she gave her heart to God and became an earnest worker in the cause of present truth, teaching church-school for several years. She was ever patient during the suffering that attended her illness, and expressed her hope in her soon coming Saviour. Our sister was laid to rest in a beautiful country cemetery to await the Life-giver's call.

Words of comfort were spoken to the sorrowing relatives and friends from the text found in Rev. 1:18.

"We bear the loved form of our trust  
To rest where the lillies bloom,  
Where angels guard this precious dust,  
And watch o'er the silent tomb.  
Sleep on, sweet one beneath thy bank of  
flowers;  
Sleep on and take thy rest  
From this sinful world of ours."

Funeral services were conducted by the writer. F. H. HENDERSON.

### Mount Vernon Academy

Mrs. H. K. Hackman of Pittsburgh, visited her son, Earl, last week.

Mr. Herman Sheneman and Miss Hilda Dunmeade spent a few days at their homes in Dresden, Ohio, this week.

Mrs. Patterson of Alliance, Ohio, visited her daughter Mabel, who is attending school here.

Miss Lily Schar was called home suddenly on account of the serious illness of her brother.

Miss Florence Christman, who has been away nursing, has returned home and is visiting friends and relatives in Academia.

Mr. and Mrs. Morris left Sunday evening for Washington, D. C., where they will visit their son Clarence who graduates from the collegiate course this year. He is also under appointment for China.

Miss Emma Silber left Thursday, May 11 for her home in Cincinnati. She will return to take up work at the academy.

Elders F. H. Robbins and D. A. Parsons were visitors at the academy this week. They came to solicit student canvassers to work in the city of Pittsburgh this summer. About 18 or 20 young people responded to the call.

Another press is being installed in the printing office.

"Some people never succeed, because they are afraid of doing more than their share."

Elder N. S. Ashton gave a stirring lecture on the "Present European War, Its Causes and Effects" in the chapel Saturday evening, May 13.

Mr. D. E. Whiteis gave a victrola entertainment in the chapel recently.

Mrs. Skaggs and her daughter Myrtle who has been attending school here left for Kentucky Thursday, May 18. They will visit with relatives during the summer.

### Camp-Meeting Dates

East Pa., Lebanon, June 22 to July 2.  
Virginia, Richmond, May 25 to June 4.  
New Jersey, Trenton, July 27 to Aug. 6.  
Chesapeake, Rock Hall, Md., June 8-18.

### Advertisements

**HELP WANTED.**—At the Washington Sanitarium, ladies or gentlemen, in several departments. Correspond with C. E. Hammond, Takoma Park, D. C. Care of Sanitarium.

**WANTED.**—Elderly woman as companion and help with house work. Good home and church privileges. For information address Columbia Union Visitor, Mt. Vernon, O.

**STUDY AT HOME.**—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calander. Address, C. C. Lewis, Principal, Takoma Park, D. C.

**FOR SALE.**—Eight-room house with the best modern plumbing and conveniences. Four minutes walk from Mount Vernon Academy.

Address lock box 301, South Lancaster, Mass.

### Nashville Sanitarium Food Factory

Our Foods are standard, and our prices very low. Best cooking oil ten gals. \$8.50; best Kokofat ten gals. \$11.50. We make a number of new Foods from the Soy Bean and Cotton Seed flour (bolted), especially prepared, so they are wholesome, very nutritious, and easy of digestion. Send for price list and descriptive circular. Nashville Sanitarium Food Factory, Madison, Tenn.

What about our kitchens and their present drudgery and unnecessary burden? Cornforth's "Kitchen and its Equipment," in *May Life and Health*, may be of great service to our mothers and daughters who are burdened with the duties of the kitchen. With little expense to all ill-arranged kitchens, he converts them into palaces of ease and comfort, and renders the ordinary kitchen desirable and pleasant. The *May* number of *Life and Health* ought to be read by all mothers and daughters who are required to serve in our kitchens.