

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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No. 39

OHIO

Columbus

As many, whom I have met, have inquired concerning the work in Columbus it has occurred to me that a report might be of general interest.

During the winter of 1914-15, immediately after our return from India, I spent a little time with the church and through the encouragement of the members and the approval of the conference officers, plans were laid for a series of meetings during the next summer. The large tent used at the camp-meetings was furnished and the effort opened early in June. The services were continued for six weeks and were well attended all the time, the audience varying in size from about one hundred on one or two very rainy nights to about nine hundred on the Sunday night that the Change of the Sabbath was presented. The average was about three hundred fifty.

Shortly after the meetings closed, I was compelled to leave Columbus to connect with the Washington Missionary College. It seemed to many that the interest aroused warranted further work being done so steps were taken to insure that another effort would be held during the summer of 1916.

This second campaign is now past. The attendance this year was not quite so good as last year. I believe this was entirely due to a difference in the locations. For the first meeting we were in the center of a very thickly populated section of the city. Three car lines passed the grounds. The second meeting was held in a more thinly settled portion on the most fashionable street in the city and though easy of access, was two blocks from a car line.

One thing of interest in connection with the last effort is the fact that we never had a real good attendance until we began to discuss the question of the nature of man and his condition in death. Then our attendance increased. It was the best on those nights that were devoted to a consideration of the subjects which usually arouse opposition and oft times create great prejudice. The last night we had our largest audience.

As a result of the work done during the

time of which I write, it has been my privilege to baptize seventy-three souls. Three others have joined the church, having been immersed when entering some other communion. Four others are keeping the Sabbath, all of whom will join the church, I feel sure. There are still others who are studying, for whom we entertain hopes but of whom we can not now speak definitely.

Such efforts demand a considerable outlay of money. To gain a hearing in large cities the general appearance of tent and grounds must be well looked to. I am sorry that our collections were not enough to meet this "over-head expense." In 1915 we spent about \$80 more than our donations. This year we raised considerably more than the year before but our expenses were larger. Our deficit will be about the same as last year, I believe.

Against this shortage should be recorded the fact that the tithe of the Columbus Church was \$1023 more for the period August 1915 to August 1916 than for the previous similar period.

Justice to all concerned makes it imperative for me to hasten to add that many influences worked to bring to pass such desirable results.

The tent efforts had their place. But for them some of the things accomplished might never have been done. They crystalized opinions, changing mere belief into real faith. They brought a continued steady pressure to bear, night by night, for several weeks and forced the conviction that mere assent must be supplanted by action if the hearers were to be saved. Because of this the efforts paid well.

But if the minister who held the services had been compelled to work alone they could not have succeeded as they did. It is a pleasure to bear record to the loving, loyal service of the members of the Columbus Church. Whenever a need arose, someone volunteered to meet it. The prayers of this church were legion, and works went with them. I doubt if a minister was ever blessed with the co-operation of a more earnest body of believers.

The regular conference workers in the city gave splendid help. They brought interested ones and were rewarded by seeing them decide for the truth. They looked for interested ones in the audience

and visited and gave Bible readings to such.

Mention should also be made of the special singers who assisted me. A number of times when my most earnest appeals had failed to bring the hearers to a decision, a message in song, solo, duet, or quartette, sung by consecrated lips, moved hard hearts to loving surrender. The value of good music can hardly be overestimated.

It is my opinion that sentiment is more favorable toward our message, in Columbus, than ever before in the history of our work there and I believe that we have a right to expect a steady growth in membership if each member is quick to grasp the opportunities that God brings for service. H. H. VOTAW.

News Notes

Mr. Waller and family returned Tuesday from their two weeks' visit in Michigan, and he is again busy in the Tract Society office.

Elder E. K. Slade has been in Washington, D. C., much of this week, attending important committee meetings there.

This week we rejoice to know that twelve are already keeping the Sabbath as a result of the tent effort held in Newark by Elders Miller and Weaver. We trust that still others will join this number soon.

Miss Acton arrived in Mount Vernon Tuesday from a trip to Columbus and Springfield in the interest of her departmental work.

We are glad to announce the arrival of Miss Esther Lucille at the home of Mr. and Mrs. Elmer Prosser, of Wakeman, Ohio, Tuesday September 26. We will watch with interest the methods used by one of our old teachers in child training when she has unlimited jurisdiction.

Eleven Ohio church schools are now enthusiastically taking up the work of the new year. Reports from different parts of the state are short, but to the point, "We are busy, but happy."

The addresses of the teachers:—

Mr. W. H. Hammond, Mount Vernon, Ohio.

Miss Beatrice Murphy, 103 West Park Av., Columbus, O.

Miss Bessie Mount, 1514 Clifton Av. Springfield, O.

Miss Bertha Acton, 159 West Main St., Newark, O.

Miss Pearl Bawden, Dresden, O., Route 3.

Miss Florence Hartsock, Ravenna, O.
Mrs. W. E. Wagner, Akron, O., Route 25.

Miss Lottie Gibson, Wakeman, O., Route 4.

Miss Ethel Harrington, Wakeman, O., Route 1.

Miss Nellie Multer, Wellington, O., Route 1.

Miss Joy Murphy, Grafton, O., Route 2.

VIRGINIA

News Notes

The Roanoke Church has just been reorganized by Elder Moffett, with a membership of thirteen. Brother Harry Wright was ordained as elder and Brother S. N. Wilmer as deacon. These brethren are canvassing in that section and a good interest is developing.

Elder B. G. Wilkinson spoke to a large audience at the Norfolk tent, Sunday night Sept. 24, and was followed the next two nights by Elder Enoch and Dr. Kress. Our workers at Norfolk are encouraged by the splendid interest there.

The "Review and Herald" is printing reports of marvelous experiences of our workers in foreign lands. If you do not take the "Review," send in fifty cents for a three month's subscription or two dollars for a year. Do it now. You will never miss the money.

Shenandoah Valley Academy

Reports from Students

The Shenandoah Valley Academy is located in the valley of the Shenandoah River, just a few miles from the beautiful Blue Ridge Mountains of Virginia.

In the early morning the sun slightly creeps over the mountains and at evening it sinks behind them in the West.

We have a farm of nearly fifty acres containing a small peach and apple orchard.

Teachers and students are anxiously waiting to welcome you, so do not disappoint us. C. F.

On the morning of September thirteen the teachers and students assembled to-

gether to once more begin another nine months of school.

After the opening exercises and a hearty hand shake with all, we were classified and work in earnest has been in progress ever since. G. H.

This is the first year I have attended the academy and I think I will enjoy this school year. The teachers are very nice and I am very glad to have the privilege of coming here. We have a good number of students this year, thus far and expect many more to join us.

There is a very pretty flower bed in front of the building that attracts much attention. We also enjoy the beautiful scenery of the Blue Mountains, the distance being only five miles away. We are going up to the mountains as soon as the chestnuts are ripe. M. B.

We are looking forward to a very profitable school this year. The beautiful appearance of the school rooms was very attractive to the students as they returned this fall. M. R.

During our summer vacation we were gaining some good experiences, but on our return to the academy and in our school work we are gaining more and better experiences day by day. We found the school in good condition to welcome us back once more.

We are glad we have the privilege of coming where we can prepare ourselves for the Lord's work.

We have a good company of students already and expect others to come in like the autumn leaves fall.

We will be glad to welcome you all and know that the Lord will welcome you more and will bless you if you decide to come. I. S.

It is with joy that I reenter the doors of the old academy and unite my efforts with the students, old and new, in another year of earnest work. School has been in session hardly more than a week but a goodly number of students are present and a nice beginning has been made in the studies. Judging from former experiences, I know that our teachers will be a source of spiritual uplift to each one of us. It was at this school that I, as every one else who attends here, received a greater inspiration of the work of God and an encouragement to have a part in it.

Not only the exterior but the interior of the building show the result of faithful work done by the teachers during the summer. T

The walls of the chapel as well as most of the other rooms have been given a

thorough going over with kalsomine which gives them a very cozy and homelike appearance, then too, there is need of only a peep into the pantry to see a large quantity of canned fruit, and from the number of those present to the apple-butter bee and the amount of apple butter already made say nothing of the delicious food that comes upon the table, there will be sufficient for those who still expect to come and for any who have not yet made up their minds to come. M. N.

We have a good school and good teachers here. We get a fine view of the mountains from the academy, and we know we are going to enjoy ourselves this year. Come and join the happy throng. G. C.

I can truly say that I am glad I have entered the academy for another year of school.

Any one who would like to be in school would do well to come here. I am sure that the teachers will do their best to help you, and the students will do all they can to make you happy. V. W.

School has started again and I am very glad to meet both teachers and students. The general appearance of the rooms have changed and we are glad that the change had been for the better.

We hope that many more of the young people will join us. F. H.

I am glad to be in school at the academy again, this being my fifth year here. The teachers are very kind and willing to help us in any way they can. I think those who have never been here before will see that they have missed a great deal.

Come and try for yourself. F. N.

Another school year has begun and I among the rest am glad to be back to the Shenandoah Valley Academy to welcome the old and new faces. We have quite a large attendance for the beginning, and hope to see many more. If you are planning to come, do not put it off, but come at once. C. W.

We were glad to meet teachers and students at the academy on Wednesday, Sept. 13, and to find that many improvements had been made. The chapel had received a new coat of paint and the windows new shades, which add greatly to the appearance of the room. But best of all we have a nice company of students to begin school and we are looking for several more to come in soon. Dear young people, try to get to school this year. M. S.

This is my second year here and I think it is fine to be in school again. And we invite all to come that should be here. W. T.

I am glad to be at school once more, and am ready to take up another year's work. The many improvements tend to make conditions much more pleasant for all. Any one desiring a Christian education would do well to come and join us, at least I think so. H. C.

This is my second year in this school and I enjoy the opportunity of being here again. I am sure that we shall have a successful school year if we endeavor to make it such and we would say to any who should be here to come and enjoy the privileges of this year with us. J. R. T.

CHESAPEAKE

News Notes

A Temperance Rally was held in the large tent on Calvert and North Avenues, Baltimore, Md., Saturday night, September 23. Mr. Faulconer, pastor of the Presbyterian Church on North Avenue and St. Paul Street, presided. Dr. Hare was the chief speaker. Hon. Lloyd Wilkinson also delivered a discourse. Billy Sunday's choir and male chorus rendered music. We were also favored with music by a band secured by the W. C. T. U. for the occasion. The tent was filled and many stood on the outside. The weather was all that could be desired.

On Saturday evening, Sept. 30, Elder C. S. Longacre delivered a lecture on Temperance in the same tent. As a people we should take our stand for temperance in the campaign which is now on.

The interest in the tent effort continues. Many are seriously pondering the Sabbath question.

Miss Alice Miller went to attend Washington Missionary College this winter.

Mrs. Laura Miller, daughter-in-law of Elder J. G. Miller, and her little son Esty have arrived in Baltimore. Mrs. Miller has entered the Bible work here in the place of Miss Edith Kimber, who goes to Washington to take the Nurse's Training Course at the Sanitarium at Takoma Park. Mrs. Miller was chosen to take the church school in Baltimore this winter, but owing to the difficulty to secure Bible workers and the dire need here and her ability in this direction, it was voted to have her engage in Bible work. Mrs.

W. H. Wilcox has been chosen by the school board to take the church school. She will arrive here the latter part of this week, and school is to begin Oct. 2.

Miss Phoebe Ellwanger spent a day in Baltimore, counseling in regard to her work.

Remember the Harvest Ingathering Campaign. To date we have orders for 7775 copies. The campaign is to begin Oct. 2. Are you ready? If not, do not delay longer. Let us hear from you with any encouraging experiences you may have.

Elder B. G. Thompson preached to the Baltimore Number 1 Church, Sabbath the 23rd inst. His visit was greatly appreciated.

Brother G. W. Lawrence has returned to his home from the Dispensary where he had an operation for appendicitis. He is doing very nicely and hopes to be at his post of duty before so many months roll around. He is looking very well, and grateful to the Lord for His wondrous blessings.

The name of David W. Percy has disappeared from our list of colporteurs. He is laying plans to attend the Washington Missionary College this winter. Miss Mildred L. Stuart, who was canvassing in Wilmington during the summer, has also returned to the College.

Miss Marion Mitchell, who spent a little time in the canvassing work during the summer, has also returned to the College.

NEW JERSEY

Harvest Ingathering Now in Full Swing

Personal Testimonies

Miss Ella Iden, Missionary Volunteer Secretary for the conference:—

"I am so glad that I have been out this morning, I felt just a little timid, but now I have gotten a start, I am going to keep right on and reach my goal.

Mrs. W. B. Mohr, Trenton's Missionary Volunteer Leader.

"I feel so happy, I really don't want to stop, wish I could keep going all the time. One man I met who said he was not interested in religion, and was disgusted with the churches; after talking with him for about twenty minutes gave me a quarter and promised to attend the meeting at the tent that night.

George Wilson, a lad 15 years of age, recently baptised, said "Now that you have given me a start, Brother Barritt, I think that I can go alone, anyhow I will try it."

This young brother when I met him again soon after, he was all smiles and put out his hand, and there was a dollar bill which a lady had just given him, and in the two hours he was out he had gathered in \$2.15. This brother was here at the office again this morning at 9 o'clock for more papers and is out with them. Surely the Lord will bless our young brother.

The last paper we had seemed to hang fire a little, so I said to Sister Grover, "let me have the paper and come along with me and let us see if we can't dispose of this quickly." Just then I saw a Chinaman coming down the street on the opposite side, and I thought to myself, well he is just the one to take this last copy, so we approached him, showed him the page dealing with the Chinese, and asked him if he would not like to help send a missionary to help his own countrymen. He put his hand in his vest pocket and handed me a dime.

Last week I had an occasion to take my laundry to the Chinaman, and I took along with me a paper and handed it to him, and explained to him what I wanted, and he handed me a quarter.

Let me urge all our brethren to get after these Chinese laundrymen, and everybody else you have dealings with.

Sisters, ask every caller at the house for a donation. F. H. BARRITT, *Home Missionary Sec'y.*

Special

The Loma Linda Hospital Fund

Our brethren and sisters have been informed, through articles in our periodicals and otherwise, that we are planning to build a hospital and dispensary in Los Angeles, to provide clinical facilities for our Loma Linda Medical students. It is estimated that this hospital and dispensary will cost about \$61,000.

This hospital has been named the "Ellen G. White Memorial Hospital," in honor of Sister White, who gave time and attention during her last years to promoting the interests of the medical school at Loma Linda. It seems fitting that we should erect a memorial to the memory of one who gave such unstinted labor to the advancement of this cause. Instead of placing a costly monument over her grave, the brethren at Loma Linda have suggested that we call the hospital by her name, and erect it as a memorial to her. We are desirous that our people shall unite in raising a fund for this purpose, and make an offering of not less than one

dollar per member. This is not a large sum; but it will help to supply the funds for the erection of the hospital and dispensary, which are greatly needed. We believe our brethren generally will respond to this call, and will assist our Loma Linda Board in providing these additional facilities.

There are many reasons that we might urge why this hospital is a necessity. A medical school is compelled to provide clinical facilities for its students. By the term "clinical facilities," we mean a hospital and dispensary for patients whom the students can see, and whose difficulties and disease they can study while under the supervision of trained instructors. Every medical school has to provide this clinical work; otherwise students would come out of college with a theory of medicine, but without any practical knowledge of the care of the sick. It is for these reasons that we must have a hospital and dispensary connected with our school. Generally these hospitals and dispensaries have to be mostly free, where the sick may come without much expense, and where they are examined and treated by the medical faculty, with the students in attendance. Thus the students gain experience in diagnosing disease and treating the sick.

We are sure our people desire to see our medical school fully equipped to do the best possible service, and as we are urging our young people to take their medical training in our own institution, we are compelled to provide this hospital and dispensary, that the students may have the necessary training to become competent physicians.

Remember the date when the offering is to be taken—Sabbath, October 14. The offering should be provided for in advance. Some will have to plan ahead in order to have this money available at that time. If you cannot raise what you would like to give, why not make a pledge that you will redeem by the last day of 1916? Many can give more than one dollar, and all should give as freely as they are able.

I. H. EVANS.

Silent Messengers

Like the dew and small rain upon the earth so our colporteurs are scattering the pages of our literature. Many millions of dollars worth of books have reached the homes of those who desire to look into the mystery of God. Of those now in the truth, a large percentage accepted by reading this literature.

In our field we have enjoyed much of the blessing of God. During the first eight months of this year our sales have reached over \$20,000. This is nearly

double the sales for last year. Jesus has wonderfully blessed the efforts of the house to house worker. A multitude now have the message. Many will be converted, for the same ministry of angels watch over the books as attend the gospel minister.

A good record has been made so far, but are we doing our duty now? Times are prosperous, people desirous to read; while God's spirit is striving with man as never before. It seems easy for us to work a few days at something else or to canvass only part time. Worldly firms would not keep men who did this, but our Great Leader pleads with us to enter the vineyard. In Vol. 6, page 22, we are told "We have warnings which we may give, a work now which we may do; but soon it will be more difficult than we can imagine." May the Lord help us to do our duty now.

The best time of the year for canvassing is upon us. Soon it will be more difficult to reach the people so let us reconsecrate ourselves, using all our energies and time for the saving of souls.

E. A. MANRY.

Capital and Labor

"Say unto the cities of Judah behold your God, behold the Lord will come." This is the message that God is calling His messengers to proclaim in the cities today, "Behold your God, and behold the Lord God will come." Evidences everywhere are multiplying that the coming of the Lord is near at hand. "New York millionaires are terrorized by threats" appeared in large headlines in the New York papers of March 8. We are informed that "These financial leaders are spending thousands of dollars a day to protect their lives, their wives and children and their property. Lower New York, particularly Wall Street, is honeycombed with high priced men and women who dog the steps of such men as Daniel G. Reid, Elbert H. Gary, Vincent Astor, Henry Clews, Charles M. Schwab, Henry C. Frick and others, day and night. Every move of these men and their families is closely guarded continually."

The breach between labor and capital has for years been widening. The rich are becoming richer, while at the same time poverty exists everywhere. The present war has contributed in bringing this about. Millions in money is daily being piled up in vaults by manufacturers of implements for the destruction of human life. "They that will be rich fall into temptation and a snare and into many foolish and hurtful lusts, which drown men in destruction and perdition." For this reason the message was given, "Charge them that are rich in this world,

that they be not highminded nor trust in the uncertainty of riches, but in the living God who giveth us richly all things to enjoy, that they do good, that they be rich in good works, ready to distribute, willing to communicate: Laying up for themselves a good foundation against the time to come, that they may lay hold of eternal life."

This is the message that is to be given to those who are rich. If heeded it will save them from destruction and perdition. To those who will not heed it, the words will ere long come, "Go to now ye rich men, weep and howl for your miseries that shall come upon you . . . Ye have heaped treasures together for the last days."

Among the laboring classes, men have banded themselves together for the purpose of getting by force the unlawful gains of the rich. The rich are actuated by the spirit of selfishness in accumulating riches, and those who are planning to secure by violence the means which they possess are actuated by the same spirit. To the child of God the message comes "Be patient therefore brethren unto the coming of the Lord. Stablish your hearts for the coming of the Lord draweth nigh. They are to say to the cities of Judah, "Behold your God. Behold the Lord will come . . . and His reward is with Him."

The intense feeling existing against capital by the laboring classes is an evidence that the end is at hand, that Jesus will soon appear in the clouds of heaven to end the controversy between labor and capital.

DR. D. H. KRESS.

Perseverance Wins

As we look over the experiences reported by our people in their Harvest Ingathering work, we find that very few received large donations. Almost every worker who raised large sums got it in small amounts. This shows that success is obtained chiefly through persistency, and not through exceptional opportunities. The majority of the offerings ran from five cents to one dollar. None should be discouraged, therefore, if they are obtaining only small amounts. With perseverance they will reach their goal.

Another thing that we find is that all classes of people who work, men and women, from youth to the very aged, and children, have all reported good collections.

Nor is success limited to those of experience in the truth or the work. Those new in the truth have done as well as those who have worked for years. Many who have gone out with weak knees and trembling hearts have returned rejoicing with good offerings for the Lord's work.

There seem to be only two things needed for success—consecration and persever-

ance. We cannot finish God's work without self-denial, without the sacrifice of our ease and time, but if we really have a burden for the souls for whom Christ died, we shall count those things as nothing if thereby we may save some people for His kingdom.

The goal ought to be reached. It can be, if all will work.

This is the way one sister worked:

"I found some had a prejudice against foreign missionary work, so I explained that we were doing a world-wide work, not only in foreign lands, but in the home land as well.

Some people give readily to relieve physical suffering, so I began to make a strong point of the 'Moonie' story, also explaining the great amount of good our medical missionaries were able to do. I asked the Lord to help, and had requested one of our sisters to remember me often in prayer that day. By noon my twelve papers were gone. I had worked one side of Main Street and had gathered \$5.95. As I reached home I met the postman and I explained our work to him. He said: 'Put a paper in the box, and I will leave a quarter.' This he did, making \$6.20 for about three hours' work. I went out again in the afternoon. Yesterday I went to meet a train. I had only two papers left, one of which I presented to the ticket agent. He gave one dollar saying he never regretted giving money to a good cause. The other I presented to a doctor. He, too, gave one dollar.

Today I received twenty-five more copies of the Harvest Ingathering Signs. I have thus far used twenty-one papers and gathered \$10.30.

After this I am going to say 'We are asking for gifts of from one to five dollars.' I believe a business man will give a dollar as readily as he will give fifty cents.

This work can be compared with the work the disciples tried to do while Jesus was up in the mount, in that it can be done only by fasting and prayer."

EDITH M. GRAHAM.

"All the World Wondered After the Beast"

It seems difficult for us sometimes to see how God will fulfill His word when conditions and environments are so opposite to the very things which he has declared must come to pass. But the child of faith, the person who believes that God cannot lie and cannot deny himself, knows that what God has declared he will surely bring to pass. Isa. 14: 24, 27; 46: 10, 11; 55: 10, 11.

The Bible plainly declares that just before the end of all things the Papacy will have so regained her power and influence that all the world will wonder

after the beast. Rev. 13:3. Many people seemed to find it hard to believe this and similar statements in days gone by, as it appeared that the power of the Papacy was waning. But as they have watched the papal power growing in strength and influence, many have come to recognize that there is a possibility of such a thing's really happening. Especially has this been noticeable since the outbreak of the present war, and the accession of Benedict XV to the papal chair.

Recently an incident occurred which shows how easily the word of God can be fulfilled, and the rapid strides being made toward the accomplishment of this word. Since the war began in Europe, a little over two years ago, many millions of Jews have become involved. Nearly every nation of Europe has a large number of the children of Abraham among its inhabitants, and many of these Israelites are enlisted in the war. It has been estimated that nearly a million Jews have already been killed, besides tens of thousands captured and wounded.

It seems that the Jews are often persecuted and killed even by the people they endeavor to benefit. In Poland this has been especially the case; and within the last year and a half the children of Abraham have suffered terribly in that territory. If half the reports which reach us are true, conditions are terrible, and probably a million Jews have been maimed and starved and killed in these bloody massacres.

There exists in America a committee among the Jews, known as the American Jewish Committee, whose duty it is to look after the general interests of the Jews. This committee interests itself also in affairs Jewish outside of the United States. The American Committee decided to appeal to the Pope, asking him to intercede with the Polish clergy to ameliorate the condition of the Jews. In their petition to the Pope in behalf of the Jewish people in papal lands, the American Jewish Committee has the following to say:—

"Your Holiness: The petitioners, who are citizens of the United States of America and adherents of the Jewish faith, have learned with increasing horror of the unspeakable cruelties and hardships visited upon their coreligionists in various belligerent lands. . . . Far beyond the sufferings which this calamity has inflicted upon those of other faiths, . . . the Jews have been marked for special persecution, and have been subjected to oppressive measures not borne by their compatriots of other creeds. Passion and prejudice have been fomented against our unhappy brethren, . . . until their lot has ceased to

be endurable. In some of the lands where they have long resided, their very neighbors are bent upon their annihilation. . . . We submit herewith ascertained facts which tell but in small part the hideous truth.

"Fully persuaded that had Your Holiness been acquainted with these facts, the Holy See would at once have exercised the profound moral, ethical, and religious influence with which the Roman Catholic Church is endowed, upon those who regard Your Holiness as their shepherd, but who have unfortunately participated in this persecution, with all due veneration we now approach the Supreme Pontiff for succor in this the bitter hour of our need, knowing the exemplary humanity for which Your Holiness is justly distinguished."

The Jews praying to the Papacy! Who could have dreamed of such a thing?

"With all due veneration we now approach the Supreme Pontiff for succor in this the bitter hour of our need." Think of the Jews' venerating the Papacy in the hour of their need! Is this what David would have done? Did Daniel do this? Was this what Samuel would have done in the hour of need? What did Joshua do when he was in sore distress because his brethren were killed and hurt by the people of Ai? Did he turn to the former persecutors of the people of God, the Egyptians, and venerate them and pray to them? The Jewish people praying to the Papacy to stop doing the very thing which they claim they have the right to do, the very thing which they did by law to the Jews for hundreds of years! Now the children of these very Jews who were so brutally treated and so bitterly persecuted venerate the Papacy, and pray to her to help them in the time of their trouble.

Were it not that the Bible said that the world would wonder after the beast, it would seem hard to believe such a thing possible. The Saviour told the people when he was on earth that they would kill him. They protested, and claimed that they would do no such thing. But they did; for what he said, must come to pass. So today it is written that all the world will wonder after the beast, and the word of the Lord is surely being fulfilled.

The Papacy, seeking to reestablish herself, is prepared to embrace every opportunity which will further her own political aims. A few decades ago had the Jews made a request such as their recent petition, in all probability they would have received little consolation. But today the Jewish people have become a power in political, social, and commercial life, and their influence is greatly felt in many lands. England has

one or more Jews in her cabinet and in her administrative department; Germany has several Jews who are leaders in her government life, French Jews hold important positions in the army and in the government; and the Papacy no doubt sees the great advantage it may be to her to take note of this appeal of the children of Abraham.

As a result of this petition of the American Jewish Committee to the Papacy to use her good offices in behalf of Abraham's seed, Pope Benedict wrote a reply which is highly prized by the Jews. Last February, when the Pope sent his reply to the Jewish Committee through his secretary of state, many of the Hebrews were jubilant over the fact that not only did the Pope take note of their request, but he also wrote the reply in such a form that they considered he had done them a great service. As the editor of the *American Hebrew* (New York), one of the most influential Jewish journals in American Jewry, says in an editorial of April 21, 1916:—

"The document emanating from the Vatican, in the form of a letter addressed to Louis Marshall, as president of the American Jewish Committee, is virtually an encyclical in response to the dignified, powerful review of the Jewish tragedy abroad, submitted by the American Jewish Committee."

In the same editorial he further says:—

"It is gratifying that so powerful a voice, so influential a force, particularly in the regions where the Jewish tragedy is now being enacted, has been raised, calling for equality and for the law of love. It is bound to have a far-reaching beneficial effect."

The editor of the *American Hebrew* seems so delighted at the friendliness of the Papacy that he says in the same editorial:—

"The Pope was not content with his lofty utterances only, which might have been construed in certain quarters as merely a decorative expression of beautiful generalities. He has followed his encyclical with directions to the Catholic clergy in Poland, admonishing them to use their best endeavors to put an end to the persecution which has prevailed there."

The Jews ought to understand the Papacy's way of dealing in generalities. How has it come to pass that this sop which has been thrown to the Jews has been so literally devoured by the children of the persecuted, is truly beyond the ken of the ordinary mind. But what is this wonderful reply of the Vatican which caused so much joy to the Jewish people? In this encyclical, Benedict says:—

"Moreover, in his paternal heart, pained by the spectacle of the existing

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
East Pennsylvania, Week Ending Sept. 23, 1916									
F. A. & C. Brownell, Lycoming Co.	BR	3	35	15	49 00	7 50	56 50		
W. B. Dunkinson, Susq. Co.	PPF	5	47	12	26 00	2 10	28 10		
Lee Mase, Tioga Co.	GC	5	40	8	24 00	2 00	26 00		
Wm. P. Hess, Chester Co.	BF	5	52	18	28 00		28 00		
Grant Priddy, Luzerne Co.	SB	2	16	11	5 50		5 50		
Miscellaneous					291 25		291 25		
Totals	5 Agents				\$423 75	\$11 60	\$435 35		

Ohio, Week Ending Sept. 23, 1916									
R. DeGarmo, Summit Co.	HM	5	48	22	44 00	13 50	57 50		
H. W. Barto, Clinton Co.	BR	5	46	15	57 00	2 25	59 25		
R. H. Patterson, Greene Co.	BR	5	46	10	39 00	1 50	40 50	1 50	
P. A. Franks, Wayne Co.	BR	5	44	5	16 00	9 75	25 75		
W. H. Smith, Coshocton Co.	BR	5	44	9	29 00	7 75	36 75		
W. S. Syphers, Clark Co.	BR	5	44	16	53 00	2 25	55 25	10 75	
Mrs. Smith, Scioto Co.	CK	5	43	27	40 50	10 00	50 50	16 00	
E. E. Goodrich, Franklin Co.	BR	5	41	5	17 00		17 00		
Frank Fults, Adams Co.	BR	4	36	12	37 00	3 00	40 00	3 00	
J. E. Carder, Montgomery Co.	DR	3	26	3	9 00	3 00	12 00	1 50	
H. C. Nelson & Wife, Athens Co.	BR	4	25	8	17 00		17 00	4 00	
Mrs. C. Kelley, Clark Co.	CK	3	21	4	12 00	7 35	19 35	2 25	
Geo. Carter, Clinton Co.	BR	2	15					60 00	
Chas. Schilling, Columbus	BR	1	5					3 00	
Totals	14 Agents		57	484	136	\$370 50	\$60 35	\$430 85	\$102 00

Virginia, Week Ending Sept. 23, 1916									
Harry Wright, Botetourt Co.	BR	4	20	17	51 00	16 00	67 00		
S. N. Wilmer, Botetourt Co.	BR	5	44	13	39 00	3 35	42 35		
Lewis Williams, Spotsylvania Co.	BR	2	19	14	46 00		46 00		
C. A. Carter, Caroline Co.	BR	3	32					242 00	
M. A. Maloney, King William Co.	CK	5	37	15	22 50	6 90	29 40		
David Orr, Mecklenburg Co.	CK	4	28	2	3 00	9 10	12 10	9 30	
Bennett Hamm, Nelson Co.	GC	4	30	11	35 00	1 40	36 40	3 00	
Frank R. Wood, Nelson Co.	GC	5	40	18				81 00	
Max Trummer, Wythe Co.	DR							650 00	
Totals	9 Agents		32	250	90	\$196 50	\$36 75	\$233 25	\$985 30

West Pennsylvania, Week Ending Sept. 23, 1916									
Geo. Buttermore, Greene Co.	BR	5	38	14	45 00	4 00	49 00	1 00	
A. Brownlee, Wash. Co.	PPF	10	86	37	75 00	45 25	120 25	83 15	
Amanda Koons, Bedford Co.	WC	3	22		1 50	1 75	3 25		
R. L. Powelson, Allegheny Co.	BR	6	36	9	28 00		28 00		
C. E. Will, Washington Co.	GC	5	45	8	17 00	10 25	27 25	27 25	
Totals	5 Agents		29	227	68	\$166 50	\$61 25	\$227 75	\$111 65

New Jersey, Week Ending Sept. 23, 1916									
W. B. Plant, Passaic Co.	BR	5	24	11	39 00	10 00	49 00		
C. W. Coyne, Morris Co.	BR	2	15	5	17 00	8 80	25 80		
W. W. Jennings, Passaic Co.	BR	5	22	22	69 00	7 70	76 70		
Totals	3 Agents		12	61	38	\$125 00	\$26 50	\$151 50	

Chesapeake, Week Ending Sept. 23, 1916									
O. C. Weller, Frederick Co. Md.	BR	4	40	11	34 00		34 00	6 80	
J. E. Jones, Talbot Co.	BR	4	37	11	35 00	27 25	62 25	2 75	
S. Simpkins, Kent Co.	PPF	3	252					24 35	
Totals	3 Agents		11	102	22	\$69 00	\$27 25	\$96 25	\$33 90

MAGAZINES

C. B. Tracy

\$5 79

West Virginia, Week Ending Sept. 23, 1916

W. A. McElphatrick, Marshall Co.	BR	5	29	6	21	00	7	95	28	95	3	95
John Brownlie, Montgomery Co.	BR		34								111	50
L. E. Christman, Montgomery Co.	BR		34								107	95
John McHenry,			50								280	00
Totals	4 Agents						\$21	00	\$7	95	\$28	95 \$503 40

Grand Totals: 43 Agents Value of Orders \$1372 25 Deliveries, \$1736 25

Monthly Summary of Canvassers' Reports

Month Ending July 28, 1916

Conference	Colporteurs	Hours	Value	1915
Ohio	28	3514	3284 05	3843 30
Virginia	10	1655	2587 50	2403 85
Chesapeake	15	1105	1183 05	1638 95
East Pennsylvania	18	1155	1022 55	3091 60
District of Columbia	8	634	1146 10	262 65
West Virginia	14	1593	2858 50	1976 78
West Pennsylvania	19	3141	3627 10	971 10
New Jersey	3	104	79 50	939 50
Total	115	13900	\$15788 35	\$15227 73

horrible war, the Supreme Pontiff feels in this moment, more deeply than ever the necessity that all men shall recollect that they are brethren and that their salvation lies in the return to the law of love which is the law of the Gospels."

"The Supreme Pontiff, . . . as the head of the Catholic Church, which, faithful to its divine doctrine and to its most glorious traditions, considers all men as brethren and teaches them to love one another."

We would that the Jews felt happy because they have accepted the declaration that the law of love is the law of the Gospels; not because the Papacy said it; but because the Word of God itself declares that the law of the Gospels is the law of love. But is it true that the Papacy has taught all men to be brethren? Did she exemplify this during the Dark Ages, when the Papacy inclosed the Jewish people in those terrible quarters in Rome, and had them penned in every night as dumb brutes are quartered, and allowed to go out in the morning as animals to their feed? Did she show the Jews during the Middle Ages that all men were brethren, when every Sunday they were compelled to go to the Christian church to hear the bishop preach and were flogged if they did not pay strict attention?

Does this jubilation among the Jews indicate that they are ready to accept the Papacy's view of salvation as outlined by Benedict? Are the children of Abraham entirely oblivious to the days of old when their ancestors were whipped, flogged, hounded, and dogged by the professed believers of the Holy See?

It is evident that the Jewish people in appealing to the Papacy for help have lost their faith in the mighty God of

Israel, and in the faith of their fathers. When the fathers were in distress, they turned to the living God. They inquired into the reason of their troubles, and the Lord heard them in their distresses and sent deliverance to them. The Jews have lost sight of the Bible, the ground and pillar of truth, and have turned away from the truth to the traditions of men. They will find no help from this course, even as the king of Israel found no help in asking counsel of Baalzebub the god of Ekron.

However, the Bible has said, "All the world wondered after the beast." We see this statement being fulfilled on every hand. Thousands and tens of thousands of the Jewish people are giving up the Sabbath of the Lord; and while they have no regard religiously for Sunday, they are preparing to be among the multitudes who will be ready to follow the beast when all the world will wonder after it.

Let us help the lost sheep of Israel to see the meaning of this thing that so many are jubilant over; let us in this latest influence of the Papacy over the Jewish people recognize that the cords are tightening, and that the world is soon to see the final act in earth's great tragedy. F. C. GILBERT, in R. & H.

An Ounce of Prevention is Worth a Pound of Cure

Never, in the history of this old world are people attempting to live up to this old adage as now. The most successful attorneys are not the ones who defend the culprit, but the ones who advise their clients in such a way that they will avoid trouble. The business of the dentist is recognized, to prevent decay, and to save

the teeth, rather than to extract them after they are hopelessly decayed. The federal and state governments, municipalities, and philanthropic men, are spending vast sums of money to find out how to combat and prevent disease as well as a cure for those affected. The result of this study and research has resulted in giving us knowledge how to control some scourges which a few years ago were a dread to the community. For instance should a case of yellow fever be found in a city it is not a signal for a reign of terror, but for a campaign to exterminate the mosquito.

Life and Health each month not only gives its readers the results of governmental and private research work and study along the line of prevention of disease, but it is brimful of ideas which will be helpful to everyone who is desirous to keep good health, or to secure better health. The world is losing much by not knowing the principles taught by *Life and Health* each month.

The best time to begin to furnish your community, or town, with *Life and Health* is now. Send to your conference tract society for a quantity. Five to forty cost four cents; fifty or more, five cents each. Annual subscription, one dollar.

OBITUARIES

WALTON.—William Walton was born March 1, 1861, died in Albion, Erie Co., Pa., April 26, 1916. He was a charter member of the Conneautville S. D. A. Church, and on January 6, 1901 was elected as elder. Following this he became the elder of the Edinboro and Meadville Churches, and in 1908 was elected elder of the Albion Church.

He was a good and faithful elder in the work of the Third Angel's Message. He leaves a faithful wife, a daughter and three sons, also a mother and four brothers to mourn their loss. When the chief Shepherd shall appear, these faithful elders shall receive a crown of glory that fadeth not away. The writer in speaking at this service used the scripture found in Rev. 14:13-15. Interment was at Conneautville, Pa.

W. F. SCHWARTZ.

THOMAS.—Died at his home in Liberty Center, Ohio, Sept. 19, 1916, Richard S. Thomas aged 69 years, 7 months and 14 days. On the day of his death he arose in the morning in his usual health, and spent several hours working at home. About 10 o'clock he commenced to repair a building on the premises of a neighbor. Finding limbs from a near by tree in his way, he proceeded to cut them off when he accidentally fell to the ground, sustaining injuries from which he died a few hours later.

At the age of seventeen years, the call of

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ISSUED FIFTY TIMES A YEAR

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EMMA SILBER - - - EDITOR

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his country appealed to him with such force that he enlisted as a private of the Civil War and was mustered into service at Wooster, Ohio. While in attendance at the annual camp-meeting held at Wooster, August 1911 by the Seventh-day Adventists, he was converted, baptized and a little later united with the church at Liberty Center, remaining steadfast till the end. These two events having taken place at Wooster, he found pleasure in associating them together. He was a good soldier in the cause of his country, and fell, earnest and active in the service of his Master. He was married to Sarah Melissa Stevens, February 19, 1870. To this union two children were born, a son and a daughter, who together with widow and four grand-children and many other relatives and friends mourn their loss but not without hope. The funeral service was held in the Adventist Church at Liberty Center at 10 A. M., Sept. 22, conducted by the writer. A well-filled house of sympathizing friends were present to pay a final tribute to his memory.

"For my friend I cannot weep,
He is not lost, he's just asleep.
Hands once busy, folded lie,
Unheeding, while the years go by.
But silent, in his narrow home,
He's waiting for the Lord to come.
With voice of power, and trumpet sound,
He'll wake our loved one in the ground.
And though he rests, I cannot weep,
He is not gone, he's just asleep."

H. H. BURKHOLDER.

Mount Vernon Academy

A reception was given at the academy on Saturday night, September 16, that the faculty, the students and the community might become better acquainted with each other.

Elder Ashton addressed us first and extended a hearty welcome to all, especially were the students welcomed to M. V. A. Mr. Ralls, a student of the school, responded by expressing the appreciation of the student body and of their desire to co-operate with the faculty. Mr. Cook, the senior elder of the church, then assured us of a warm welcome from the church and their promise to stand by and help us. A short intermission was then given for a social meeting.

Miss Ruth Cassell rendered a piano solo—Dance No. 1 by Beethoven.

Mr. Metcalf favored us with a vocal solo—"Just a wearying for you," followed by an encore.

Professor Miller rendered two of his own compositions on the piano,—"Evening Prayer" and "Lure of the Franciscans," followed by an encore, "Whims." Quartette "Neaf de ole southern Pines." The reception lasted from 8:00 to 9:30 P. M. and was enjoyed by all.

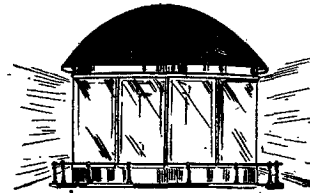
Mrs. C. B. Talmage of Erie, Pa., spent several days in visiting her daughter.

Mrs. Scott arrived in Mount Vernon last Wednesday, to join Mr. Scott, who is attending school.

Our Commercial, Music and Science departments are exceptionally good this year and we also have a good staff of teachers. If there are any who are still thinking of attending M. V. A., we would advise you to decide quickly as you are missing many good things by staying away.

Mrs. Mary Ashton, who had been visiting at the home of her son, Elder N. S. Ashton, returned to her home in Tennessee last Wednesday.

Born to Mr. and Mrs. Leroy Bullock, formerly Louise Bense, Sept. 6, 1916, a baby girl, Harriet Evelyn. She has light hair and blue eyes and weighs 6¼ pounds.



"For a light of the
Gentiles and for sal-
vation to the ends of
the earth."

THE W. M. C. and
M. V. A. EDUCA-
TIONAL FUND

Amount Required

\$47000 00

District of Columbia

7000 00

Ohio

11328 50

New Jersey

2917 50

East Pennsylvania

3138 16

Virginia

750 00

West Pennsylvania

2540 25

Amount Pledged

27674 41

Cash Paid to Aug. 20,

4143 05

