

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol.21

Mount Vernon, Ohio, November 2, 1916

No.43

HARVEST INGATHERING

"EVERY MEMBER TO THE WORK; EACH TO DO HIS BEST."

UNION

What to Do

The Church Committee should meet, and after prayer, give careful consideration to the number of bands into which their church should be divided. This will depend largely on the number of capable leaders available. Every church should be divided in at least two bands, and usually from 6 to 10 members in each band.

After the leaders are selected, and the members of the church assigned to some one of the several bands, then the territory should be assigned. We should try to cover as much of the territory as possible.

The individual goal cards should be passed out at the Sabbath service, and everybody sign something. It is suggested that the minimum goal should be \$5 each. Many will go far beyond this. Then the church should set its goal. This should be equal to \$5 for its membership. During the campaign have the Harvest Ingathering Campaign Thermometer in a conspicuous position and see that it is kept up to date.

Each Sabbath let each one working come prepared to fill out the individual report card, and pass it in with the money collected, and also be ready to tell the interesting experiences of the week, for the encouragement of others.

Do not forget intercessory prayer. For this is a great soul-winning campaign. And stick to it until the church goal, the conference goal, and the Union Conference goal of \$25,000 is reached. We want to pass in a check of \$25,000 to the General Conference at the end of November. Will you stay on the job faithfully until that time? If you do we will have that check photographed and published in the VISITOR. G. F. ENOCH.

Suggestions for Meeting People

1. Address people by name as though you knew something of them; as, "Is this Mrs. Smith?" Secure the name from the one just visited or from the corner grocery.

2. Introduce yourself, as "I am Mrs. Jones," or, "Jones is my name," if it is a man soliciting.

3. Tell them that you are engaged in Christian work and would be pleased to step in and tell them about it.

4. Introduce the paper by telling them that you have good news from the mission fields. Spend a few minutes interesting people in the work by telling them how wonderfully the Holy Spirit is being poured out in heathen lands; how diseases are being healed, demons cast out, as the healed leper in India and the healed demoniac in China.

5. Present the paper as your gift to them, assuring them that you are sure they will be glad to avail themselves of this opportunity of reading of this wonderful work.

6. Then when you have interested them tell them as you are about to leave, of the plan we have for raising \$100,000 for missions by this campaign, saying, "No doubt you will esteem it a great privilege to have a part in such a great enterprise as this. Any offering you have to make for this purpose will be gratefully received."

7. Secure names and addresses of all interested parties and see that the work is followed up. Make this a great soul-winning campaign.

8. In no instance give the paper without asking for an offering. When asked, "How much shall I give?" say, "Make the Lord Jesus such an offering as you would place in the hands that were wounded for you." It will then likely be more than a dime or a quarter.

9. This work is doubtless a fulfillment

of the prophecy of Isaiah that the wealth of the Gentiles will flow into the treasury. Therefore you hinder the fulfillment of the prophecy if you pay for the papers yourself and then give them away. Give the Gentiles the opportunity of making the offering.

10. Be sure to interest the people before asking for an offering.

I. D. RICHARDSON.

Harvest Ingathering Notes

"Go thou and do likewise."

"Usefulness is the rent we each must pay for room on earth. Some of us, I fear, are considerably in debt."

In response to a letter accompanying a Harvest Ingathering paper sent through the mail, a brother in California received a check for \$80.

One brother secured \$60 from the merchants in one city.

Two brethren in the Northwest spent two days visiting business men in two towns—results, \$136.90 for missions.

One brother sent a paper to his state senator by mail, and received a check for \$5 in return.

Another brother headed his own list with his own subscription for \$2. This was a good suggestion to those afterwards subscribing, and it raised his total amount in the end by quite a sum.

One sister in the Central Union Conference pledged \$25. She secured this in the first four hours that she worked, and has now set \$100 as her goal and is already well along the way to its realization.

\$25,000 FOR MISSIONS BY NOVEMBER 30

Another brother set his goal for \$100, but he has already reached it and has acquired such momentum that he cannot stop, but is still going strong.

The treasurer of the Northern Conference reports that the bankers are unusually blessed this year, and that they expect to help more than ever. Do not forget the bankers of your town.

Richmond Church No. 1 with a membership of 68, set its goal at \$500. Richmond No. 2, the colored church, not to be outdone, set its goal at \$150, and they have a membership of about 20.

"According to your faith so be it unto you." A sister in Iowa testifies that the first year she went out with the Harvest Ingathering papers she felt that she had made a great success by collecting \$11. But the second year she easily collected \$125 for missions, and then she felt she had a little better glimpse of what real success means.

A blind brother in What Cheer, (note the name) Iowa, could not wait for the official time to begin, but with his first five papers collected \$6.10 and sent the check immediately. How is that for a start? Should each of the 8000 members in the Columbia Union Conference do as well, we would receive \$50,000 for missions!! Can we not each move to What Cheer?

NEW JERSEY

Harvest Ingathering--A Soul Winning Work

The few days I spent in Paterson assisting in this great campaign were certainly happy ones.

I wish to relate one experience of the many I had while out with one of the sisters on Sunday morning.

She came along with me to each home, and in one and one half hours down three blocks along one side of the street we disposed of thirty papers and realized \$6.58; this I handed over to her and said, "See what the Lord has done for us, you now have over your individual goal, and it was gotten in one and one half hours, see what can be done if only we will go out in faith and let the Lord work for us."

One home we entered, a lady manifested an interest and in the conversation told us that she was reared a Roman Catholic, but was practically nothing now, and she did not want her children to be reared in the Catholic faith.

I said to her, "Are you really interested

in the Bible, and would you like to know more about it?" She answered, "Yes I am, I talk to people about the Bible, but everyone seems to have a different idea of it, and I must confess I am mixed up altogether."

I told her that I had a friend who was a minister, and I was sure that he would be glad to study the Bible with her; when would be a convenient time to call? She answered, I am in every night, he may come any night that is convenient to him."

Elder Martin was informed of this experience within two hours of it taking place, and made arrangements to take this Sister along with him that night.

They found the lady in and report a splendid time with her; after the study they had a season of prayer, Elder Martin leading, then the Sister who was with him, and the lady of the house followed.

She put her hands together, and offered up this short prayer: "O Lord, I thank you for sending these good people to me today. Amen."

She promised to attend the Women's Bible Class on the following Thursday, which Elder Martin is conducting at his home, and who knows dear reader, but what this soul may accept the truth and finally be saved in the kingdom of God, and all because someone went out with the Harvest Ingathering.

Let me urge all in this conference, young and old, to go out as much as possible, for it is certain that some soul will be benefited by your visit, and possibly be saved, and you yourself stand a better chance of gaining an entrance through the pearly gates by working for Jesus.

T. H. BARRITT, *Home Missionary Secretary*.

Sabbath School Notes

There is a brand new Sabbath school at Franklin Furnace, with a membership of thirty-six. About twenty of these are children. At present the gatherings are held at the homes of different members; but in the near future the little company expects to have a neat church building in which to meet. Last Sabbath the school secured this quarter's beautiful Memory Verse Picture Roll, and the children have promised to learn their verses week by week, and be ready to repeat them all on the last Sabbath of the quarter.

On account of Infantile Paralysis, the attendance at our Sabbath schools has been greatly reduced this past quarter; Paterson was one which was deprived of the presence of the little folks. But I was glad to hear that the school kept in touch with the children, and encouraged them to study their lessons and recite regularly at home. The various Sabbath schools report that they are happy

to have the children with them again, and of course, the children are glad to be back.

One school writes: "We are using the birthday gift envelopes and think that quite a novel way to swell our mission funds. We have had quite a few birthdays thus far." Remember a supply of these envelopes will be sent you free upon request.

At Camden, on the 14th Sabbath, the children of the Sabbath school turned in \$15.09 which they had earned. On July 15, they each received a nickel to invest, the total amount given them amounting to 95 cents. Did they not do fine to bring in nearly sixteen times as much as they were given? It is wonderful what little folks will do when properly encouraged. And they are a great deal happier when doing good.

One of our faithful Home Department members writes: "Sometimes I feel so much alone and on the outside, and when I receive any letters from any of God's people it does me good." Let us remember our isolated members in our prayers, and write them good cheery letters now and then.

News Notes

Sister Gibson of Trenton reports over \$30 for Harvest Ingathering.

Elder Enoch and Brother T. H. Barritt spent last Sabbath with the Jersey City No. 1 and 2 churches. Both churches have set their goals at \$200, much enthusiasm was manifested, and Elder Enoch's visit was much appreciated.

T. H. Barritt reports \$100 for Harvest Ingathering.

Sister Brooke, of Edgewater Park already has gathered in \$25.

Sister Everett reports \$20. This sister's goal is \$50.

Brethren C. V. Leach and T. D. Gibson have just finished a tour through the conference in the interest of the colporteur work.

We are sorry to tell the readers of the VISITOR that Brother C. E. Gulick, now located in Jersey City, has been sick for the past three weeks, and is no better. Let us remember this brother in our prayers, that he may be restored to health and strength speedily.

Elder MacNeil preached to a packed church last night in Trenton, the interest is good, and it is hoped that many will soon take their stand for the truth.

Miss Ella Iden and Mr. Newguard rendered a vocal duet which was enjoyed by all.

Don't forget the individual goal, at least \$5 for missions.

Order more papers through your church missionary secretary.

New Jersey has sent in an order to date for 23,000 copies.

OHIO

The New Church in Columbus

During the summer Elder Leslie Muntz has conducted two tent efforts in the interest of the colored work in Columbus. These meetings have been well attended, both before and since camp-meeting. The tent having been pitched in two different places has given quite a wide range to the influence exerted by the meetings, and we hope to see larger results than are yet apparent from this summer's work.

Sabbath, October 7, it was my privilege to meet with the new believers who have been established in the truth through this effort, and we organized a church of fifteen members, including a few who formerly knew the truth. Still others are about to unite, and we hope to see a good, strong church develop in Columbus in the near future.

It is only a short time ago that we had no church in the conference composed of the colored race. We have three now in the following cities; Cincinnati, Columbus, and Springfield. Our two ministers laboring for the colored race are devoting themselves earnestly to this work, and we hope to see many additions to the faith from the large population in our various cities in the near future. Let us remember these laborers and these new believers at the throne of grace.

E. K. SLADE.

Special Notice

There is an opportunity for those who may have spare money that they would like to place at interest to place the same with the conference. All such are requested to write us at an early date.

E. K. SLADE.

The crowning fortune of a man is to be born to some pursuit which finds him in employment and happiness, whether it be to make baskets, or broadswords or canals, or statutes, or songs. —*Emerson.*

News Notes

Mrs. Almeda Hixon, of Columbus, has moved to Mount Vernon in order that her daughter, Miss Doris, may attend the academy. This also is an agreeable change to Miss Goldie Hixon, who is a member of our office force, as she can again make her home with her mother and sister.

Elder E. K. Slade spent Sabbath with the Cleveland Churches.

Brother Willcox will make Licking County his new field of labor. We trust the Lord will give him success, and that he may place many books in Licking County homes.

We are glad to see that since Brother Hannah has taken up work in Belmont County, he is having excellent success, and says he is enjoying his work the best he ever has.

The Lord blessed Brother D. McCarthy with over fifty dollars' worth of orders for his first week's work since taking up work again.

We were pleased to have Professor C. L. Stone make us a short visit at the office this week.

In a letter just received from Brother and Sister W. M. Campbell by Elder Slade it is stated that they are at present located at Paradise Valley Sanitarium, California, and that they both are getting along well and are much pleased with the climate and the prospects for their future health there.

Brother V. O. Panches, our Home Missionary Secretary, is visiting the Cincinnati, Hamilton, Dayton and others of the churches in the southwestern part of the state this week.

Miss Hixon is having a very busy time this week, trying to attend to the necessary office work and also teaching our Mount Vernon church school, for the teacher, Brother Hammond, has been compelled to lay aside his work for a few days on account of a serious accident.

Miss Acton spent a short time in the office this week, but has again left for several points in the state to build up her departmental work. Brother Carl Fairchild, our new Field Agent, is also out among the colporteurs again after a little time at the office.

Elder Slade spent one day with the Columbus church recently in the interest of the work there.

Miss Lily Schar is now in charge of the church school at Dresden.

The work after the tent effort in Cincinnati, conducted by Elder J. H. Behrens and his assistants is being bound off, and already seven have been baptized. Quite a number besides these are keeping the Sabbath and will be ready later to unite with the church, and still others manifest a deep interest. We are very thankful for the good that is resulting from the effort of our Cincinnati workers.

A quiet wedding took place at the home of Elder and Mrs. C. C. Webster, Academia, Ohio, at twelve o'clock, October 23, at which time Mr. Albert Christenson, a colporteur of the Southern New England Conference, and Miss Matilda Thayer, a former church school teacher of this conference, were united in marriage in the presence of a few of their friends, Elder Webster performing the ceremony.

The happy couple left at once for their future home at Bridgeport, Conn., stopping a few days to visit friends at Akron, Ohio.

WEST VIRGINIA

From an Isolated Member

"I am sending you my tithe. I wish to say I have received several blessings since I began to serve God aright. I feel we are just on the border of the Heavenly Canaan, therefore, there is no time for wandering.

I just purchased Volume IX of the testimonies at our camp-meeting. I have read it since and can truly say it is just the work that we need for it will stir the deepest sympathies of the heart, and call into service the highest capabilities of the mind. Friends, let us all as Seventh-day Adventists make the Gospel of Christ shine from the cross to the ends of the earth, and one way to do this is by paying our honest tithes. Remember the spirit of liberality is the spirit of our God. Think of His great gift, then think of our tithes and offerings, don't this reveal our littleness even when we are faithful in both? How small are we in God's sight when we rob Him of this?

May we rally round the cross of Calvary in self-denial and allow God to use our pocket books for His cause.

A. W. McNEMAR.

"The vultures of sensationalism scent the carcass of immorality afar off."

WEST PENNSYLVANIA

Harvest Ingathering

Our Harvest Ingathering has begun in Pittsburgh. So far the Lord has blessed me, and I have received \$22.00. I received five dollars from a doctor who is much interested in the truth, and five dollars from a man who first attended the Pitt Theater meetings, and later our tent meetings.

As I was waiting for a car last Thursday, a young man stepped up to me, and reached out his hand before I noticed who he was. He was a young man who first heard of us through the Pitt Theater effort. My car was in sight at the time. I pulled the Harvest Ingathering Signs out of my satchel and showed it to him. He gave me his address and told me to call in a week or two and he would give me five dollars.

We ask the prayers of God's people for the work here in Pittsburgh.

J. J. VANCE.

News Notes

Recently Elder D. A. Parsons baptized two persons in the First Pittsburgh Church, and will have another baptismal service next Sabbath. At that time quite a number will partake of the rite.

The First Pittsburgh Church is becoming badly crowded for room, and it may be that we will have to make other arrangements for the church school to make room for the increase in membership.

Elder F. H. Robbins, the president of the conference, who has been holding meetings in Kushéqua, reports in a personal letter to Elder Parsons, that two families have accepted the truth, and many more are deeply aroused through the preaching of the Third Angel's Message.

The First Pittsburgh Church set a Harvest Ingathering goal of \$1,000. The other churches in the city have set their goal at \$700.

Last week Brother Manry visited Brother Brownlee and Brother Will. The Lord came near and \$250. worth of our truth filled literature was sold. The greater part of the sales were made on territory recently canvassed for Bible Readings, World's Crisis and Shadow of the Bottle.

We were sorry to hear of the illness of Brother Buttermore's little daughter with fever. Let us remember her in our prayers.

Yearly Home Missionary Report

Also a comparison of the year before so as to reveal the increase of Missionary spirit that has arisen in our midst.

	1915	1916
No. of members	810	910
Churches and Com.	34	34
Letters written	1051	2198
" received	422	1059
Missionary Visits	3726	6067
Bible Readings held	1381	2053
Sub. for Periodicals	249	816
Papers sold	727	9786
Papers mailed given away	29625	49670
Books sold	727	4585
Books lent or given away	1266	1181
Tracts sold	1528	1744
Tracts lent or given away	46448	3334352
Hours of C. H. Work	4537	6138
Articles of clothing	1893	2733
Number of meals	1532	2329
Treatments given	398	817
Signers Obtained to Tem. P.	107	140
Offerings	\$279 91	
Conversions	15	44
Plants given away	5	31

Please send all reports to the newly elected secretary, Brother H. K. Christman, 7155 Mount Vernon Street, Pittsburgh, Pa. Thanking you for faithfulness in reporting in the past and hoping all will do their part in the coming days faithfully reporting the same.

W. F. SCHWARTZ.

Mr. John Kimmel and Miss Anna Brown were happily married on Tuesday, October 17, 1916. Elder J. P. Gaede performed the ceremony at the home of the bride.

Neighbors and friends came in and spent an enjoyable evening, all wishing the newly-wedded couple much joy and happiness.

The guests were served with cake and ice cream.

EAST PENNSYLVANIA

Notes Notes

Mr. and Mrs. Tim Phelps paid our office a pleasant visit while enroute to their home in Wisconsin. Sister Phelps was Miss Ethelyn Hibbard, our West Philadelphia Bible worker, of one year ago.

They have lately purchased a farm in southern New York, and expect to move in the spring.

Sister Calkins and Miss Ella Iden of Trenton, N. J., were with us a few hours recently. We are always happy to see the workers of our sister conferences.

The dedication of the new church at Wade took place Sunday night, Oct. 14. Elder Richards spoke from the text "What mean ye by these stones." Elder J. S. Washburn offered the dedicatory prayer. Special music was rendered by Elder Virbrooknutter and Sister Riddel of Philadelphia.

The seating capacity of the little church was taxed to its limit; many not being able to find standing room.

Elder Baum plans to take down his tent at Danville this week. His interest has continued and it is hoped that ere long a church can be built there. This interest had its beginning in faithful personal work on the part of one or two.

Word comes from Dr. Hansen that so far \$1470.00 has been pledged for a church at Fleetwood, where he held an effort this summer.

Brother Reichenbaugh, who is taking a very active interest in the Harvest Ingathering campaign, paid the office a short visit this week. He is of good courage and expects big things.

Miss Weiss, who is working in Philadelphia, spent a week at Wilkes Barre and vicinity in the interest of the Harvest Ingathering, accompanied by Mrs. Curtis. Nearly \$100.00 was the immediate result with promises of more a little later.

CHESAPEAKE

News Notes

Elder J. W. Wierts spent Sabbath and Sunday with the church at Cambridge, Md. This church is doing splendid work with the Harvest Ingathering papers. We have no definite report from them as to the amount collected, but hope to have this soon.

We are glad to say we have thus far ordered of these papers for the various churches of the conference 14,500 copies. This is better than we have done for several years, and we hope for larger results.

Elder Geo. F. Enoch spoke to the Baltimore No. 1 Church last Friday night on missions. His discourse was greatly appreciated. On Sabbath morning and Sunday night he spoke to the No. 3 Church and on Saturday night he gave his illustrated lecture to the German Church, or our Baltimore No. 2 Church. We expected to have him visit quite a number of other churches in the conference in the interest of this work, but

Whatever you are by nature, keep to it; never desert your line of talent. Be what nature intended you for, and you will succeed; be anything else, and you will be ten thousand times worse than nothing.

—*Sidney Smith*

Special

To the Believers of the Great
Second Advent Movement

Dear Brethren: We come to you at this time with gratitude and thankfulness to God for the light of present truth, and for the wonderful privilege of being laborers together with Christ and the holy angels in the finishing of the great mystery.

For nearly two weeks now we have been assembled in council. Many weighty and important questions have been brought to our attention. We are made to realize that perilous times are upon us. Indications of a most striking character point to the great fact that the end is near. The hour has struck when we should lay plans for advance moves all along the line. The calls for men and means are more than we can possibly supply. Consequent upon our lack of funds we have had to refuse appeals of the greatest urgency. Nearly \$100,000 was denied the fields because of a lack of funds.

It is needless to say what delay means in many instances. God is opening doors, and the Macedonian call is sounding from every land, "Come over and help us." Can we refuse to go? Can we say "Not now?" Conditions are changing so rapidly and the enemy is pre-occupying the field. We dare not delay.

Right at this time a campaign, in which there are really no limits, is being carried on in behalf of Foreign Missions. We refer to the Harvest Ingathering Campaign. What are the results to date? This can be measured largely by the activities of the individual. Many of the conferences set the individual goal at \$5.00, and this we feel sure is within reach of all who will earnestly and enthusiastically address themselves to the task. Just think of what it would mean if eighty thousand believers in the North American Division Conference each gathering five dollars—four hundred thousand dollars! Many will do considerably more. Already four conferences have reported that they have reached their quota. Eight hundred thousand papers have been sent out.

We notice that the larger amount of this ingathering money is collected in sums ranging from five to twenty-five cents. All that is necessary to raise the full amount is to keep right at it.

Because of the great shortage of funds—because of the tremendous need for money to help us fill the many and urgent calls from earth's teeming millions, we earnestly beseech our dear people everywhere to double their energies and, with a burden for the perishing of earth, prose-

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
Ohio, Week Ending Oct. 20, 1916									
Geo. Carter, Clinton Co.		BR	8	78	14	46 00	4 50	50 50	2 25
Chas. Carter, Clinton Co.		BR	8	78	22	68 00	5 25	73 25	2 50
Fred Hannah, Belmont Co.		BR	5	45	6	18 00	4 00	22 00	5 50
P. A. Franks, Hancock Co.		BR	5	44	9	28 00	3 00	31 00	1 50
W. H. Smith, Coshocton Co.		BR	5	41	7	24 00	11 45	35 45	1 75
R. H. Patterson, Greene Co.		BR	5	41	13	45 00	3 00	48 00	2 25
W. S. Syphers, Clark Co.		BR	5	40	12	37 00	3 75	40 75	3 00
E. E. Goodrich, Champaign Co.		BR	4	37	8	29 00	3 00	32 00	
D. McCarthy, Mahoning Co.		BR	5	35	11	35 00	3 75	38 75	1 50
H. W. Barto, Clinton Co.		BR	3	29	8	26 00	3 00	29 00	3 00
Frank Fults, Highland Co.		BR	4	27	1	3 00	75	3 75	6 75
Mrs. C. Kelley, Springfield		CK	3	23	10	15 00	5 35	20 35	5 50
Clara Weber, Springfield		CK	3	22	7	10 50	3 45	13 95	1 00
Will Price, Toledo		BR	7	32	9	32 00	5 50	37 50	85 75
Mrs. Geo. Carter, Clinton Co.		BR	4	19	12	38 00	2 25	40 25	
Mrs. Stafford, Columbus		BR	2	6	2	8 00		8 00	
G. W. Yingling, Salem		BR	3	18	6	19 00	3 75	22 75	1 50
Totals	17 Agents			79	615	157 \$481 50	\$65 75	\$547 25	\$113 50
Virginia, Week Ending Oct. 13, 1916									
Edward White, Halifax Co.		BR	5	24	25	74 50	1 35	75 85	
B. G. Hohensee, Accomac Co.		DR	3	18	14	44 00	50	44 50	
S. N. Wilmer, Craig Co.		BR	3	25	6	20 00	70	20 70	
L. S. Williams, Caroline Co.		BR	10	91					575 84
Harry Wright, Craig Co.		BR	9	66	31	97 00	85	97 85	167 00
Mrs. Fussell, Henrico Co.		WC	3	84	60	15 00		15 00	15 00
Totals	6 Agents		33	248	136	\$250 50	\$3 40	\$253 90	\$757 84
West Pennsylvania, Week Ending Oct. 20, 1916									
A. Brownlee, Wash. Co.		PPF	5	41	17	37 50	17 15	54 65	93 05
Geo. Buttermore, Greene Co.		BR	4	34	3	10 00	1 50	11 50	62 50
Mrs. Dunn, Allegheny Co.		OSD	4			4 75		4 75	7 00
John Manual, Jefferson Co.		BR	5	38	3	10 00	6 00	16 00	21 25
Miscellaneous, Washington Co.		Mag	5	34			15 10	15 10	15 10
Roy Powelson, Allegheny Co.		BR	4	28	5	16 00		16 00	23 00
Mrs. Smith, Allegheny Co.		OSD	2	6	1	50	2 50	3 00	4 50
Mrs. Thurman, Allegheny Co.		OSD	2	4					5 05
C. E. Will, Washington Co.		GC	5	48	4	35 60	2 25	37 85	48 70
Totals	8 Agents		36	233	33	\$114 35	\$44 50	\$158 85	\$280 15
East Pennsylvania, Week Ending Oct. 20, 1916									
W. B. Dunkinson, Susq. Co.		PPF	5	42	13	32 00	2 50	34 50	
Wm. Frizzell, Wayne Co.		PPF	5	33	12	24 00		24 00	
Wm. Frizzell, Wayne Co.		PPF	4	24	8	16 00		16 00	
Lee Mase, Tioga Co.		GC							64 25
Wm. P. Hess, Chester Co.		BF	3	13	8	12 00		12 00	
Chas. Booth, Northampton Co.		DR	4	35	7	20 75	8 25	29 00	
Miscellaneous						29 00		29 00	
Totals	5 Agents		21	147	48	\$133 75	\$10 75	\$144 50	\$64 25
Chesapeake, Week Ending Oct. 20, 1916									
J. E. Jones, Dorchester Co. Md.		BR	4	31	14	42 00	31 60	73 60	
W. H. Wilcox, Ann Arundel Co.		PPF	4	25	9	18 00	2 25	20 25	1 00
Totals	2 Agents		7	56	23	\$60 00	\$33 85	\$93 85	\$1 00
New Jersey, Week Ending Oct. 20, 1916									
Geo. Blinn, Hunderton Co.		BR	5	45					40 00
W. W. Jennings, Passaic Co.		BR	4	15	6	18 00	3 00	21 00	
C. W. Coyne, Morris Co.		BR	1	2					3 00
Totals	3 Agents		10	62	6	\$18 00	\$3 00	\$21 00	\$43 00

West Virginia, Week Ending Oct. 13, 1916

T. M. Butler, Harrison Co.	BR	5	42	8	27 00	11 50	38 50	1 00
S. J. Monroe, Marshall Co.	BR	5	40	19	59 00	8 60	67 60	3 60
W. A. McElphatrick, Marshall Co.	BR	5	42	10	34 00	16 00	50 00	1 25
J. S. Seal, Blakeley Co.	BR	4	31	26	84 00	9 85	93 85	4 00
G. E. Snyder, Marion Co.	BR	5	43	12	73 00	6 35	79 35	7 10
Mrs. G. E. Snyder, Clarksburg	Misc	1	10		32 75		32 75	8 60
Totals		6	Agents		25 208	84 \$309 75	\$52 30 \$362 05	\$24 55

West Virginia, Week Ending Oct. 20, 1916

T. M. Butler, Harrison Co.	BR	5	40	8	30 00	8 50	38 50	2 50
G. E. Snyder, Marion, Co.	BR	5	40	11	38 00	24 65	62 65	1 50
W. A. McElphatrick, Marshall Co.	BR	5	30	8	27 00	3 60	30 60	1 50
S. J. Monroe, Marshall Co.	BR	5	38	10	31 00	6 50	37 50	2 75
Mrs. G. E. Snyder, Clarksburg	Misc	1	8	27	33 25		33 25	4 25
Magazines					2 00		2 00	2 00
Totals		5	Agents		24 156	64 \$161 25	\$43 25 \$204 50	\$14 50

Grand Totals: 52 Agents Value of Orders \$1529 07 Deliveries, \$1298 79

Report of New Jersey Sabbath Schools

For Quarter, Ending September 30, 1916

School	Membership	Offerings	Wk. per Mem.
Asbury Park	6	3 20	.04
Atlantic City	15	22 36	.10
Bridgeton	50	37 61	.05
Camden	78	166 58	.15
Cape May Court House	43	50 63	.08
Englewood	10	6 05	.04
Groveville	12	17 43	.10
Hammonton & Winslow	13	8 56	.05
Havenkopf Mountain	6	3 60	.04
Jersey City No. 1	50	94 11	.13
Jersey City No. 2	45	56 92	.09
Jersey City (German)	53	99 61	.13
Jersey City (Swedish)	43	31 19	.05
Jericho	19	8 49	.03
Lafayette	6	1 12	.01
Montclair	3	6 25	.15
Newark (German)	14	36 12	.18
New Brunswick	4	3 25	.05
Paulsboro	9	4 09	.04
Perth Amboy	27	14 55	.03
Paterson	72	89 58	.09
Paterson (German)	18	56 69	.22
Pleasantville	24	11 90	.03
Plainfield	57	22 68	.06
Ramah	28	50 21	.13
Rockaway	39	15 15	.02
Salem	16	8 56	.03
Swedesboro	33	42 95	.09
Trenton	119	114 72	.07
Vineland	26	37 21	.10
Washington	6	14 17	.17
Woodbury	24	40 79	.12
Burlington	60	133 15	.16
Newark	91	168 85	.13
Newark (Bohemian)	49	52 26	.08
Hackensack	14	22 79	.11
Annandale	25	13 23	.04
Misl. Camp Offer. & Home Department	17	56 74	
Oakland			
Total	1215	\$1623 35	

cute this Harvest Ingathering Campaign with zeal and enthusiasm till the entire goal is reached.

We feel confident that the placing of this special issue of the *Signs Weekly* will enlighten the public mind with reference to this great movement. The service required of this people to accomplish this task brings growth and development as only activity can bring, and the money

raised will enable us to greatly extend the work. We earnestly hope that we shall secure one hundred thousand dollars above all expenses connected with the campaign.

Yours for the finishing of the work,
(Signed) *The General Conference and the North American Division Council in Session.*

P. S. It is earnestly requested that

this letter be read in all our churches on the Sabbath day; and that every proper and possible effort be made on the part of the local leaders to make it count the most. *Home Missionary Department.*

Washington Missionary College

Dr. Percy T. Magan spoke to the students during the chapel period Thursday morning, October 13, on the Advantage of Attending our Denominational Schools. Among other things, he said that those attending our schools unconsciously absorb the spirit of Seventh-day Adventists.

At a recent meeting of the Students' Association the vacancies on the Sligonian Board were filled. The present board of managers is as follows:

J. Alvin Renninger, Editor in Chief.

Florence B. Kneeland and Lula H. Ferris, Associate Editors.

Jessie Evans, Editor of the Home Missionary Department.

Marian Brooke, Editor of the News Department.

Denton E. Rebok, Business Manager.

John Thompson, Circulation Manager

Dr. Arthur Evans, President of the Loma Linda College of Medical Evangelists, occupied the chapel hour on Sunday morning, October 15, emphasizing the importance of the medical missionary work in connection with the proclamation of this message. He explained the benefits to be derived at Loma Linda, and later spoke to the class in Chemistry.

Miss Macdonald, who is engaged in self-supporting missionary work in Alabama, recently spent a few days at the College.

The Foreign Mission Band is steadily growing, probably due in part to the interesting material displayed on the Missionary Volunteer Bulletin Board from those already in the field. Denton Rebok has been chosen leader, John Hottel, assistant leader and librarian, and Elsie Haughey, secretary.

Before starting on his trip to the Orient, Elder Daniells paid the school a visit and gave much good advice in his talk in the Chapel.

In his sermon on Sabbath morning, Oct. 14, he told of the joy and pleasure to be derived from doing one's duty wherever he may be placed.

The Fall Council brought Elder Meade MacGuire to his home this last week. On Sabbath afternoon he spoke to the Young People's Society upon the importance of organizing as one, under efficient leaders, to speedily complete this work.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press
Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

EMMA SILBER - - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

A daughter was born to Mr. and Mrs. A. L. Kiehnhoff, Sunday, October 15.

The College has recently secured a large motor truck to facilitate hauling of drayage for both the school and the Sanitarium.

The first issue of the "Sligionian" for the year 1916-17 was promised by the managers for the latter part of the week ending Saturday 21.

On Thursday night, October 12, the students held a march in the dining room.

Elder Washburn of Philadelphia visited his son, who is in attendance at the College. He spoke to the young men of North Hall at the worship hour.

The students of Washington College feel especially fortunate of late in being favored with chapel talks by many of the leading brethren in attendance at the council.

Mount Vernon Academy

Professor C. L. Stone spent two days at the academy and occupied two chapel periods. We were glad to have him with us and very much appreciated the timely instruction given. He spoke about the fads of the times and especially of the use of words. The students all promised to moderate their speech and effort is being made in this.

We are glad to welcome in our midst, Miss Elsie Tatman and her nephew, Mr. George Tatman.

Brother J. S. Barrows with his wife and little daughter were visiting at the home of Mr. and Mrs. Brown. They are on their way to the Philippine Islands and before their departure, a surprise reception was arranged for in the chapel on last Saturday night.

Miss Eleanore Kuebel of Hamilton, Ohio, returned to school last week.

Notice

Do not fail to read the very important article under, "To the Believers of the Great Second Advent Movement," on page 6.

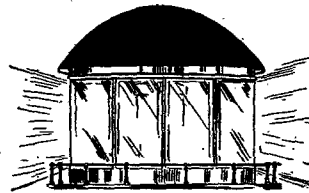
A New Sabbath Card

On a little card which will easily go into an envelope, it is clearly shown by fifteen texts of scripture that Sunday is not the Sabbath of the New Testament.

On the opposite side of the card, more than thirty texts show that the seventh day always was, is now, and always will be the Sabbath. This card should be circulated by the thousands. Busy people will read it because it is short and to the point. 50 cents per 100 postpaid.

Address, C. P. Whitford, Orlando, Fla.

Notice correction at the bottom of page 1; Nov. 30 instead of Nov. 1.



"For a light of the Nations and for salvation to the ends of the earth."

THE W. M. C. and
M. V. A. EDUCATIONAL FUND

Amount Required

\$47000 00

Pledges

District of Columbia

7000 00

Ohio

11600 50

New Jersey

3023 40

East Pennsylvania

3635 96

Virginia

750 00

West Pennsylvania

3915 25

West Virginia

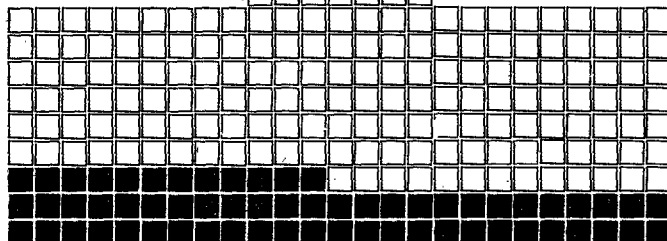
1584 50

Amount Pledged Oct.

31509 61

Cash Paid to Oct. 1

6332 85



A MONUMENT FOR THE FINISHING OF THE WORK

EACH SQUARE REPRESENTS \$100. WHITE SQUARES ARE PLEDGES; BLACK SQUARES CASH

"The God of heaven, He will prosper us; therefore, we His servants will arise and build." Neh. 2: 20.

WATCH THE MONUMENT GROW