

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 21

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No. 45

HARVEST INGATHERING

"EVERY MEMBER TO THE WORK; EACH TO DO HIS BEST."

UNION

The number of churches within the Union which have reported as having done something in Harvest Ingathering last week is forty-five. We have two hundred and twenty-five churches and companies in the Union. What have the remaining one hundred eighty churches done? We are waiting for your report.

The forty-five churches reporting say \$1511.12 was gathered by them during the week; an average of \$33.58 each. If each church throughout the Union had averaged the same amount, \$7,555.50 would have been realized. This, continued for three and one-third weeks, would make our goal of \$25,000. Surely our goal is none too high!

The largest amounts reported by any church in the conferences are as follows:-

West Pennsylvania	
Pittsburgh No. 1	\$417 04
District of Columbia	
Takoma Park	375 01
Ohio	
Cleveland English	207 70
New Jersey	
Paterson	183 27
Chesapeake	
Cambridge	89 00
West Virginia	
Morgantown	64 98
Virginia	
Richmond No 1.	40 61
East Pennsylvania	
Reading	20 08

During the past five years we have circulated in our Harvest Ingathering campaigns 3,115,000 copies of special numbers of the *Review* and the *Signs*. \$371,998.00 has been the ingathering in dollars, but think of the souls saved, the homes visited and the wide-spread influence these papers and this money have created! What part have you contributed? It is not too late for one and all to participate in 1916's effort. R. T. DOWSETT.

VIRGINIA

News Notes

Elder L. O. Gordon and Brother W. H. George are traveling across from Stanley to Guinea Mills soliciting for the Ingathering Signs enroute. These brethren are endeavoring to make their goal of \$100 each.

The Republican Grove members have systematically divided their territory and although it is the busiest season of the year, they have used up all the papers sent to them and sent on for a larger supply. The Lynchburg Church likewise has run out of papers and sent for more.

The public school near Lynchburg, in which Brother Farley and Brother Overstreet have been holding a series of meetings, was suddenly closed in the midst of the interest. Brother Overstreet has gone on to New Market to attend the academy and Brother and Sister Farley are holding meetings every night in the week in the homes of the people.

Sabbath, October 29, the hearts of the Richmond Church members were made to rejoice when Elder Serns baptized fourteen candidates, making twenty-three that have been baptized since camp-meeting, at Richmond. Another class is receiving instruction.

Elders R. D. Hottel and W. C. Moffett have been making a tour in the conference in the interest of the Harvest Ingathering Campaign and also for the purpose of raising funds with which to stock the academy farm and better equip the institution. A few weeks ago we had the privilege of paying a note of \$1,000 on the academy indebtedness and by means of reaching the Harvest Ingathering goal we hope in two or three years at the most to completely liquidate the indebtedness on the academy. We have the largest attendance in the history of the school with more students coming in the near future.

Upon the arrival of brother C. E. Overstreet at New Market, a ministerial band was organized to hold meetings in a nearby school house on Sunday nights. The students have also organized a Student's Association for the purpose of securing means with which to better equip the school.

The Russian Church at Yale recently enjoyed an encouraging visit from Elder Rasmussen, the head of the Foreign Department in the North American Division.

Brother M. S. Kritzky, a graduate of the Russian Academy in North Dakota, is teaching church school at Yale this year.

\$25,000 FOR MISSIONS BY NOVEMBER 30

Elder Bidwell is holding cottage meetings every night and some Bible studies in the day in Basic and indications are that he will be kept busy all winter.

CHESAPEAKE

News Notes

The Fords Store Church has circulated 500 papers and had about \$50.00 at the last report from there. They are ordering more papers. They have visited the surrounding towns and have been much encouraged by the success they have had.

Pondsville and Smithsburg are sending good reports, too. One of the sisters in Smithsburg received \$11.91 during the past week for 76 papers.

Elder J. O. Miller and Brother F. E. Hankins have returned from a trip to Dover, Del., and Cambridge, Md., in the interest of the Harvest Ingathering work.

Elder G. F. Enoch has been visiting some of our churches in the interest of missions. Hagerstown and Pondsville report having greatly appreciated his visit.

Our Ingathering work is onward. Some good reports have come in for which we are thankful. Charles and Holmes Franklin, twin brothers in the Glenburnie Church, and about nine years old, have been doing some faithful work. The Young People's Society of Baltimore No. 1 Church will now enter upon the Ingathering Campaign. Through their faithful efforts with the Temperance Instructor and the co-operation of the older members of the church, this church will be able to reduce its indebtedness by \$500 this week.

The Baltimore No. 1 Church has thus far reported \$160 on the Ingathering Campaign. Cambridge reports \$89. Other churches are doing what they can.

We are pleased to report the arrival of Brother A. J. Evelyn, of Chesapeake Conference, to take charge of the work in Danville and southwestern part of the state. Brother Evelyn's wife and child will follow him in a short time.

Brother G. Medairy and wife arrived in Baltimore last Friday evening from Sussex, N. J. Brother Medairy will work in connection with the effort now being made in Baltimore.

Elder J. O. Miller and Brother F. E. Hankins visited Rock Hall and Wilmington in the interest of the Harvest Ingathering Campaign.

The Young People's Society under the leadership of Mrs. W. J. Tetz made another effort with the Temperance Instructors last Sunday. Reports show \$19.95 collected by the band of 13 that started out together at 9:30 o'clock. All are very much enthused over the work, and are planning one more effort with this paper before the election, November 7, in the hope of helping rid Baltimore City of the saloons.

Brother W. H. Wilcox just arrived in Baltimore on a short visit to his wife, who is teaching the church school here.

Hagerstown has also been heard from. To October 25, they report having received \$11.56.

Brother F. E. Hankins, our Field Secretary is planning a Colporteur's Institute for this winter. The date has not yet been set. He will be glad to hear from any who desire to take up this branch of the Lord's work, and who would desire to take advantage of the instructions to be gained from such institute.

Brother Raymond Hare stopped at the office for a short time, and will go to Cecil County to canvass. He has been laboring in Somerset County. Brother Benjamin Hohensee, who has been laboring in the same county with Brother Hare, will go to Jefferson County, W. Va., now a part of the Chesapeake Conference, to canvass.

Dear Visitor Family:

To these friends I address these few lines. I will first say the name VISITOR is indeed a very proper name. Not only is this little journal a welcome visitor to hundreds of homes in the Union, but it tells each home that it visits, of the colporteur's visits and just what each one is doing. This is surely a good system.

We all have heavenly visitors also, that report to heaven, and tell what each one is doing. The writer had an experience just a few days ago that caused him to think of the experience of Philip with the eunuch on his way toward Gaza. As I was explaining the book "Bible Readings" to a lady, she asked if I am a Sabbath keeper. I frankly told her I am and asked her if she keeps the seventh-day Sabbath. She said "No," but she believes it is the true Sabbath. She gave an order for "Bible Readings" and paid the price immediately. I gave her my Sabbath

School quarterly and told her she could begin with us on the study of the Sabbath School Lessons. I also mailed her some good papers.

Just a short distance down the road I had almost the same experience. At this home they ordered "Past, Present and Future" and "Christ Our Saviour" and expressed their belief in the true Sabbath and invited me back to spend the night. I truly felt that I was a welcome visitor in that home. You will remember James tells us that pure and undefiled religion is to make missionary visits.

Jesus will visit this old incursed earth some time and He will look over the record of the human family to see if we have been visiting with each other and talking about the heavenly kingdom.

JOSEPH E. JONES.

OHIO

The Annual Colporteurs' Convention

It has been decided to hold our annual colporteurs' convention in Cleveland, January 4-14, 1917. This will be a meeting of great importance, and we hope that it may be as interesting as the one held last year. The Cleveland Church has kindly extended an invitation to us to hold this meeting in their city, and every provision will be made for the comfort and convenience of those attending.

Brother Carl Fairchild, who was recently chosen to act as Field Missionary Agent for Ohio, will have this convention in charge. He will be assisted by General help, and we can be assured of it being made a very profitable occasion. Brother Fairchild will be giving other notices regarding this meeting, and all who are interested to attend or to take part in the colporteur work should correspond with him. E. K. SLADE.

An Ohio Colporteur's Experience

Brother G. W. Yingling has given us permission to pass the following interesting experience on to the readers of the VISITOR:

"On Thursday, as I was working on a long street, I noticed an old house standing back in a field quite a little way from the street. I doubted that there was anyone living in it, so I did not go to it, but as I was on the same street the next day, something seemed to say that I ought to go to that house, for there might be someone there, and I might get an order. I went, and a lady came to the door and let me in. As I was talking about the book and the nearness of the end, she said that her husband's mother was an Adventist, and told them the

same things years ago. She lives in East Pennsylvania. I told her that I, too, was an Adventist. We had a good talk but she did not give me an order. However, she asked me to come back on Sunday and talk with her husband. I did, and they gave me an order for "Bible Readings," and "Desire of Ages," and a little later they want to buy "Daniel and Revelation" and "Coming King." They were waiting for help and I am thankful that God could use me there."

News Notes

The company at Bucyrus leads with the largest goal in the Harvest Ingathering work. They have set a goal of over six dollars per member. If all our churches would do as well, it would not be hard for the conference to come up to the goal.

Cincinnati No. 1 Church now has two hundred dollars raised on a goal of three hundred, with another month, at least, in which to work. Surely they will reach it.

The Cleveland Church ordered two thousand papers. By mistake, four thousand were sent. These are out and now we have received an order for two thousand more. Their goal is one thousand dollars. We shall be glad to see them order again.

Elder F. H. Henderson of the Akron Church writes, "We are having some good experiences in the Harvest Ingathering campaign. The larger portion of the church is at work. We go out into the country on Sunday in the automobiles and visit the farmers. Personally, I have never enjoyed the Lord's work more than I am in this campaign.

Elder B. G. Wilkinson met with the Ohio Executive Committee in an important meeting at the Conference Office this week.

EAST PENNSYLVANIA

Danville

Since our last report, the ministers have tried to destroy the interest in our work here and win back those who have taken their stand for the truth, but the more they preach the more the people see that their doctrines are purely man's teaching.

On September 16 and 19 we had baptism. These were great days for Danville. The people had not seen a baptism in the river for many years. So

they turned out by the hundred. After our meeting in the tent with the candidates, we made our way to the river and found a crowd of people going to the place of baptism. All during the services at the river side and during baptism the people were very quiet. God was present by His Spirit, and as the people went forward in baptism, many who were watching, were weeping, and several came forward and asked to be baptized. Twenty-one followed their Lord in baptism and still others are waiting. It was a solemn scene and will long be remembered by those who witnessed it.

The devil is trying to overthrow the work that has been done, but the truth is winning its way into the hearts of the people and many are inquiring for more truth and light.

The tents were taken down October, 24. At present we are holding meetings in the homes of the people.

We hope soon to purchase a building that belongs to the Welch Baptists and continue the meetings. Pray that the Lord may give victory to the work here.

C. S. BAUM.

WEST PENNSYLVANIA

Colporteur Notes.

How long will it be possible to sell our literature? Until probationary time shall close.

Will it not be easier to sell books in the future?

We have warnings which we may give, a work now which we may do; but soon it will be more difficult than we can imagine. Vol. 6 P. 22.

Is the colporteur's work important? In a large degree through our publishing houses is to be accomplished the work of that other angel, who comes down from heaven with great power, and who lightens the earth with his glory. Vol. 7. P. 140.

Does Satan recognize the value of the canvassing work?

A great and important work is before us. The enemy of souls realizes this and he is using every means in his power to lead the canvasser to take up some other line of work. Vol. 6. P. 332.

Is this call constantly being repeated?

Those who will not act when the Lord calls upon them, but who wait for more certain evidences and more favorable opportunities will walk in darkness, for the light will be withdrawn. The evidence given one day if rejected may never be repeated. Vol. 3 P. 258.

How does heaven counteract this work of Satan?

God calls the canvassers back to their work. He also calls for volunteers. Vol. 6 P. 332.

Will the Lord help those who take up the work?

All the requisit talent, courage, perseverance, faith, and tact will come as they put the armor on. Vol. 6 P. 333.

E. A. MARRY.

A Colporteur's Experience In West Virginia

I wish to relate my experience in returning to the field. More and more I realize this work is God's and He does it and not we— He turns defeat into victory.

It was hard to get headed toward the field, knowing if the Lord wills, it will be for the winter through rain, sleet, slush snow, yes, and mud thick and deep. It seemed the nearer the field I came the lower my spirits would sink regardless of perseverance and determination. Nevertheless, I determined to set my face as a flint and go forward trusting Him who never lost a battle, and if I sank it would be in His work and according to His will trying to spread the truth.

When I arrived at Coco, which was printed in large letters on the map and led me to believe it would be a good place to locate, it was, as I thought, the last straw, for Coco consisted of oneshed without any door or windows and two or three houses. When I asked a man about locating he said, Coal Ridge, four miles up the track, was a good place. I left my baggage and walked to Coal Ridge where I found a few more houses, but the mines in bad shape and most of the houses empty. I walked back to Coco, there was a train soon going back to Charleston, and there was another going up the creek to Blakeley. I say it was a temptation to return to Charleston, and look for better territory and the longer I thought about it the stronger grew the temptation, but I decided the Lord had selected this territory to be worked, and work it I would, but locate at Blakeley, back up in the mountains at the farthest end of the territory.

I boarded a train at 4 P. M. and started for the interior, arriving at Blakeley quite late. I tried to get a room in five different houses and found none. Finally, a lady who had thirteen children, said if I would sleep with one of her sons, I could stay that night, so, of course, I did. They were surprised when I suggested prayer, and gave me their order for a \$5.00 binding. The next day I hunted for a room and found none until I came one and one half miles into the country to a farm house. Here I found a cold spring, two large rooms, a large fire place,

plenty of coal on the farm, and an abundance of apples and rented it for \$5.00 a month. Well this was an encouragement, but yet my spirits were low that evening and the next morning for they told me the houses were far apart in the country and the people poor, and they did not think I would do much. I arose in the morning, studied my Bible and prayed for an hour, then started out thinking I would get a good farm-house dinner, leave a help and maybe get one or two orders in cloth binding. Well in about eight and one half hours of fast travel the Lord gave me 14 orders, three full morocco, five half morocco and six cloth and \$4.20 in helps making a total of \$57.20. I returned home rejoicing and praising God for the victory. Oh, how much we need faith to go forward and trust God.

The Lord gave me an order at each house except one and in one house there were two individuals, and I received an order from each individual making five orders in two houses. This is remarkable when you consider it is away off in the mountains, and houses far apart. It seems the Lord knowing the situation, so arranged circumstances that I could make time. This morning I was walking along a lonely road and houses were far apart I found two men sitting by the roadside and canvassed them. The Lord gave me their orders, one full morocco and one half morocco. Then they questioned me concerning the prophecies and while unfolding the prophecies to them, the Lord came preciously near. Yesterday a lady broke down and wept and said, "You surely are a christian." I had talked to her about her soul and the wonderful love of Jesus.

J. S. SEAL.

NEW JERSEY

Home Missionary Report for 1915

Believing that the home missionary work is of God, and that it is destined to act a very important part in the finishing of the work, and is the means used whereby every child of God, young and old, may be harnessed for work and become missionaries for God, I have decided by His help to throw all my energies into this very important branch of the Lord's vineyard.

At the last conference I was asked to unite with this department, and since that time have devoted all of my time to it.

Last October we started in on a two months' campaign, in the interest of the Harvest Ingathering, and I can truthfully say it was a great pleasure to me and I want to take this opportunity of

thanng all who rallied around that effort making the success that it was.

Our quota of the \$100,000 was \$1,118 and I am glad to report to you we exceeded that amount by \$550, and in consequence we were among those placed on the honor roll. Gain over 1914 was \$695. 74.

This year we are going to beat even this record, our goal for this year being \$2,000; and a bird whispered, "We are going to get it."

Following this campaign, general meetings and conventions were held in most of the churches, demonstrations being given how to sell and distribute our literature.

Needless to say these meetings were enjoyed by all. Valuable help was rendered at these meetings by Elder Sandborn, our president, Brother Lawry, Tract Society Secretary; Miss Iden, Young People's Secretary, all ministers and workers of the various churches, and myself as Home Missionary secretary.

At our meeting in Paterson one brother arose and stated that if he could be given a little instruction and help, he would order 200 Temperance Instructors and dispose of them among his friends and neighbors.

As field secretary I made an appointment with him to help him. Before leaving home, I was impressed to take along with me a "Bible Readings" prospectus which I did and in the two days that we spent together, \$70 worth of orders were taken, of which over \$50 were delivered.

On returning I reported to Elder Sandborn the success that God had given us and stated to him that now was the time to put forth an effort at this place and follow up this interest, especially as many had requested meetings.

As a result Elder Sandborn asked Elder Gaff to hold a short series of meetings with Brother Medairy assisting. This was done and a church has since been organized. Some, I believe, are on the camp ground today, rejoicing greatly, I feel sure, that they are here.

"If our church members would heed the instruction given, hundreds of souls would be converted to Jesus.

"Let us all determine now to be live missionaries for God, doing all we can to scatter the printed page like the leaves of autumn. Vol. 9 p. 32.

When I enter that beautiful city,

Far removed from earth's sorrow and fear;

I want to hear somebody saying

It was you who invited me here.

T. H. BARRITT.

Simplicity in a character is like the needle of a compass—it knows only one point, its North, its ideal.

Financial Statement OF THE New Jersey Tract Society 1915

RESOURCES

Inventories		
Merchandise	605 07	
Office Expense	83 31	
Office Equip.	185 60	873 98
Doubtful Debts		190 27
Accts. Receivable (M of H 210 65)		2456 40
Cash on Hand		1089 59
		<u>\$4610 24</u>

LIABILITIES-

Ministry of Healing	218 18
Accounts Payable	495 78
	<u>713 86</u>
Present worth Dec. 31, 1915,	\$3897 28

LOSS and GAIN

GAIN

Discounts	2 19
Interest	4 89
Merchandise	1633 00
	<u>1640 08</u>

LOSS

Bad Debts	97 35
Freight and Drayage	30 30
General Expense	15 49
Colporteur's Institute	141 79
Office Expense	264 46
Property	9 25
Students' R. R. Fare	5 34
Sustentation	78 21
	<u>642 19</u>
Net Gain	\$997 89

Proof of Statement

Present worth Jan. 1, 1915	\$2898 39
Net Gain	997 89
Present Worth Dec. 31, 1915	<u>\$3896 28</u>

CLARENCE LAWRY.

Financial Statement OF THE New Jersey Conference 1915

GAINDS

Appropriation, Division & Union	\$3835 00
Local Work, Donations	2427 18
Tithe	19953 21
	<u>26215 39</u>

LOSSES

Columbia Union Tithe	1995 82
Freight and Drayage	580 09
General Expense	167 35
Labor	17188 53
Per Cent Tithe Missions	1795 79
Office Expense	264 46
Property	361 95
Rent	120 00
Summer School	59 23
Sustentation	1191 01
Traveling	2138 60
Visitor Deficit	94 54
Washington Missionary College	76 00
	<u>26033 37</u>

Net Gain	182 02
RESOURCES	
Accommodation Acct.	69 00
Bills Receivable	139 18
General Expense (Inv.)	47 50
Insurance	23 59
Property (Inv.)	3440 21
Religious Liberty Account	17 05
Traveling (Inv.)	14 20
Accounts Receivable	933 91
Cash on Hand	855 20
	<hr/> 5539 84
LIABILITIES	
Benevolent Fund	30 27
Credit Checks	207 27
Educational Fund	25
Missionary Volunteer Fund	4 06
N. J. Local Work	667 35
	<hr/> 909 20
Present Worth Dec. 31, 1915	\$4630 64
Proof of Statement	
Present Worth Jan. 1, 1915	\$4248 62
Net Gain	182 02
Present Worth Dec. 31, 1915	<hr/> \$4630 64

CLARENCE LAWRY.

Newark N. J.

The solicitations with the "Harvest Ingathering Signs" is going forward in the church. Sabbath, Oct. 28, the "Thermometer" ran up to \$175 when the reports were given. Mrs. Langdon stood \$12, Miss Esther Nilsson had 11.50 and Miss Bessie Haase \$10.50. Brother Albert Munson went out with a company on Sunday and raised the "Thermometer" above \$200. Miss Nilsson now has \$15.05, Miss Haase \$12.65 and Brother Baker \$12.60. Church school, teacher (Miss Olive Severs) and pupils, \$9.05.

Oct. 1, we began a series of meetings in a hall about two miles from the church. Ten meetings have been held—3:30 and 7:30 P. M. Sundays. The afternoon meetings are not well attended, but the evening meetings are better—125 to 200 in attendance; collections \$32. Hall has cost \$30 rent. Several families are interested and we are hopeful. Brother Albert Munson and Sister Edyth Carroll are assisting in the effort. All appreciated the illustrated lecture on the Orient by Elder George Enoch, Oct. 22. Elder A. R. Sandborn spoke Nov. 5. Brother T. H. Barritt sang for us several times and rendered several pieces on the "Oboe." His kindly help has added much to the interest.

The church work is onward. A large number of "Present Truth Series" have been subscribed for and 500 of Elder Daniell's "Eastern Question" distributed; over \$200 gathered on the Harvest Ingathering Fund and we are working for \$500; a club of "Signs" is taken; and the \$215 that remained on the church debt is paid. We are glad to report six dear souls

buried in baptism. These were largely the result of the good work of church members assisted by the Bible workers. Brother Jennings has entered the colporteur work and is having good success.

We are glad Brother Beach was not called to Dover and Rockaway to labor, before we became somewhat acquainted with the work here. We miss Brother and Sister Beach very much, both in the church and out, but we hear very favorable reports of their labors in their new field.

G. E. LANGDON.

Jersey City, Swedish Plainfield and Rockaway Visited

It was my privilege to visit the above named churches this past week in the interest of the "Harvest Ingathering." Never have I seen a better interest manifested, nearly all members were actively engaged, and many have passed the \$5 goal.

Elder Lund, Brother Goodrich, and Brother Beach, leaders of the above mentioned churches, I found to be much interested, and were leading out themselves, and as a result most of the members are working, also, and are heading fast toward their church goal.

Bands were organized during my stay at each place, and many were the experiences, and a goodly sum gathered in to carry on the work of the Master.

At the meeting in Rockaway, last Wednesday night, we arranged to visit the neighboring town of Boonton, 140 papers were distributed, and \$23.68 realized for same. Rockaway Church, only a small company, have set their goal at \$200, and already have \$112.

Dear reader: think of the lost ones you may help to save by your visit and also by the donation you receive. Shall we not ask ourselves the question, "What will become" of the outcast and sad, suffering, weary, downtrodden,—the bad? Who will go tell them of Christ's dying love? There's no one but you, to point them above. Don't let Satan get the best of you, and cheat you out of your \$5, be determined to get it this month, and help the treasurer of the Union to carry out his desire of writing out a check for the grand sum of \$25,000. T. H. BARRITT, Home Missionary Secretary.

News Notes

Plainfield's goal is \$200. Over half has already been reached.

Rockaway only lacks \$80 of their \$200.

Newark has ordered 1000 more papers, making a total of 3,500. Evidently they have their \$500 goal in mind.

Brother Barritt is visiting Burlington, Camden, Swedesboro, Vineland and Bridgeton this next week.

Let it be said "Every member in Jersey at least \$5."

In Elder Sandborn's visit at Franklin, he found a very enthusiastic company which had been brought into the Truth through the efforts of Elder Gaff this summer. They have already commenced to build a chapel, which they say will be dedicated free from debt.

In Paterson our German brethren have just commenced to build their church. This will be a great help to the German work there. This church is located in a very good part of the city. It will be 30 x50, with a basement, which will be above ground on one side, 20x30, to be used for a church school.

Sister Bogardus of Jersey City No. 2 Church thought she would send a few papers by mail to a few friends, and already has received one reply as follows:

Dear Niece—

For so good a cause, I regret that I cannot respond as I should wish to. I enclose \$2.00 and hope it may be useful in helping the work along.

Sincerely your Uncle.

Why not all send to relatives and friends like this sister? It will pay you. Try it.

Sister G. Rohde of Jersey City No. 2 Church received \$10 for one paper.

Brother Barritt reports splendid meetings with the Jersey City Swedish and Plainfield Churches on Sabbath. Their goals are \$150 and \$200 respectively.

Jersey City No. 2 Church is very enthusiastic in this campaign; several were out with Brother Barritt and received many experiences.

Brother C. E. Gulick is still confined to his bed. It is now a month since he was taken sick, and in all probability it will be some time before he will be strong enough to continue his duties. Let us remember our brother at the throne of grace.

Brother Andrew Hansen of Sussex County has already raised \$25 for Harvest Ingathering. Mrs. Hansen is also busy in the campaign.

Elder R. H. Martin commences his meetings in Paterson on Sunday, November 5.

Keep the campaign going all through the month of November. Don't give up when you have reached the \$5 goal. Keep a going and get another.

Among the Schools

Bridgeton

One bright October morning, recently, I started out on a church school trip. Bridgeton was the first place I visited. The school is conducted in the church building on the second floor; and while the room might be larger, yet it is a pleasant little place. A bunch of yellow chrysanthemums helped to brighten the general aspect. I wish that every teacher would realize what a difference flowers and plants make in the appearance of a room.

Miss Baumgartner is in charge at Bridgeton, and she has an enrollment of fifteen pupils. I was glad to notice that at recess the teacher went out with the children and joined in their play. The children are always delighted to have the teacher enjoy the recreation period with them, and at the same time it gives her an opportunity to supervise their play.

A Parent-Teacher's Association has been arranged for, and this will be an excellent thing for the school and will accomplish much good.

Swedesboro

After visiting Bridgeton, on my return route to Trenton I stopped off at Swedesboro and spent a day in the school room with Miss Thorne and her flock of twelve. She holds two sessions daily, the morning being devoted to the work of the little people, and the afternoon to the more advanced pupils. One of the most pleasant features of the day was the singing period. How those little people did enjoy it!—and so did I.

The school room needs a number of improvements, but before many weeks roll round everything will doubtless be in a shining condition. I was glad to note that since my last visit, two fine new maps had been provided for the school.

Newark

After a few hours spent at the Trenton office, I left on Thursday for Newark and Paterson. At Newark I found Miss Severs ably conducting a school of twenty-one bright-faced boys and girls. The school is held in a part of the large prayer-meeting room, and with the exception of the arrangements of the seats, is very convenient. It has as good an equipment as any school in the conference.

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
Ohio, Week Ending Nov. 3, 1916									
R. DeGarmo, Medina Co.		HM	5	54	11	22 00	33 00	55 00	
Fred Hannah, Belmont Co.		BR	5	46	7	21 00	14 00	35 00	9 00
W. S. Syphers, Clark Co.		BR	5	43	12	37 00	6 00	43 00	3 00
R. H. Patterson, Greene Co.		BR	5	42	7	27 00	4 50	31 50	128 75
P. A. Franks, Hancock Co.		BR	5	40	15	47 00	75	47 75	
W. H. Smith, Holmes Co.		BR	4	40			3 00	3 00	43 00
H. W. Barto, Clinton Co.		BR	4	40	11	37 00	3 00	40 00	3 00
Mrs. C. Kelley, Springfield		CK	5	36	20	30 00	6 45	36 45	8 50
E. E. Goodrich, Champaign Co.		BR	4	33	5	17 00	4 50	21 50	
Mrs. Smith, Ironton		CK	5	32	23	34 50	10 50	45 00	5 00
H. O. Kehr, Cleveland		Arm	5	32			52 00	52 00	52 00
Clara Weber, Springfield		CK	5	32	16	26 00	4 95	30 95	1 25
Will Price, Toledo		BR	5	29	6	18 00	11 50	29 50	6 25
G. W. Yingling, Salem		BR	5	26	7	22 00	11 50	33 50	
D. McCarthy, Mahoning Co.		BR	4	24	14	44 00	3 75	47 75	93 00
C. F. Wilcox, Columbiana Co.		BR	1	10					53 00
Totals	16 Agents		72	559	154	\$382 50	\$169 40	\$551 90	\$405 75
West Virginia, Week Ending Nov. 3, 1916									
T. M. Butler, Marion Co.		BR	5	44	5	21 00	10 55	31 55	4 55
G. E. Snyder, Marion Co.		BR	4	40	8	27 00	29 60	56 60	75
J. S. Seal, Blakeley Co.		BR	4	28	18	58 00	17 50	75 50	2 60
W. A. McElphatrick, Marshall Co.		BR	5	45	28	95 00	10 85	105 85	1 75
Bertha Hoffman, Wheeling		COL	5	20	21	26 25	10 80	37 05	35
Mrs. G. E. Snyder, Clarksburg		BF	4	15	44	36 50		36 50	26 00
Miscellaneous						20 60	2 15	22 75	
Totals	6 Agents		27	192	124	\$284 35	\$81 45	\$365 80	\$36 00
Virginia, Week Ending Nov. 3, 1916									
S. N. Wilmer, Giles Co.		BR	5	36	25	79 00	1 05	80 05	
Edward White, Halifax Co.		BR	9	64	27	79 00	3 00	82 00	
J. M. Wright, Norfolk Co.		BFL	4	17	17	25 50		25 50	
Totals	3 Agents		18	117	69	\$183 50	4 05	\$187 55	
West Pennsylvania, Week Ending Nov. 3, 1916									
Solomon Diehl, Center Co.		BS	3	25	6	4 50	50	5 00	
J. S. Glunt, Erie Co.		BR	2	18	4	13 00	5 25	18 25	5 25
D. J. Hoover, Fayette Co.		BR	5	14	11	38 00	4 50	42 50	
John Manual, Jefferson Co.		BR	5	36	10	25 00	22 45	47 45	
C. E. Will, Washington Co.		GC	5	45	9	15 00	11 50	26 50	41 65
Totals	5 Agents		20	138	40	\$105 50	\$44 20	\$149 70	\$46 90
East Pennsylvania, Week Ending Nov. 3, 1916									
Wm. P. Hess, Chester Co.		BF	4	35	11	30 00		30 00	30 76
Lee Mase, Tioga Co.		GC	5	48	10	30 00	2 25	32 25	
M. M. Sterner, Wayne Co.		PPF							46 00
Chas. Booth, Northampton Co.		DR	5	47	6	19 00	4 50	23 50	
Totals	4 Agents		14	130	27	\$79 00	\$6 75	\$85 75	\$76 76
Chesapeake, Week Ending Nov. 3, 1916									
O. C. Weller, Frederick Co. Md.		BR	5	43	19	60 00	5 50	65 50	5 25
J. E. Jones, Dorchester Co. Md.		BR	2	16					116 25
C. R. Hare, Somerset Co.		PPF	4	37	13	27 00	75	27 75	
Totals	3 Agents		11	96	32	\$87 00	\$6 25	\$93 25	\$121 50

Sister Ashton Lewis, in the midst of heavy home responsibilities, has made a good start with the Ingathering Signs, receiving \$8.00 for the first five papers put out.

We are glad to say that the Trenton Church building is now changing color, and that from now on it will have a more cheerful complexion than in the past.

New Jersey, Week Ending Nov. 3, 1916

Geo. Blinn, Hunderton Co.	BR	5	40	5	15 00	15 00	30 00	
Chas. Stefko, Essex Co.	CK	1	4	5	7 50	75	8 25	
C. W. Coyne, Essex Co.	BR	1	3			5 80	5 80	6 00
W. W. Jennings, Passaic Co.	BR	7	43	14	44 00	95	44 95	79 00
Totals		4	Agents		14 90	24 \$66 50	\$22 50	\$89 00 \$85 00
Grand Totals:		41	Agents		Value of Orders \$1188 35		Deliveries, \$ 771 91	

Columbia Union Conference Harvest Ingathering Indicator. 1916 Goal, \$25,000.

	Full Quota	Rec'd
West Virginia	\$ 808 00	\$ 134 66
Virginia	1733 00	372 60
Chesapeake	2446 00	288 72
West Pennsylvania	2734 00	642 58
New Jersey	3059 00	424 80
District of Columbia	3241 00	1036 65
East Pennsylvania	3884 00	374 69
Ohio	7095 00	1263 60
Totals	\$25000 00	\$4538 30

Each square represents \$200.
The squares indicate the full quota at \$200 each square.
The black squares indicate the amount received.

I was particularly pleased with the Bible classes. The little beginners' class had a lesson upon the rainbow, and as the teacher drew a picture of a rainbow for the class she explained that Jesus' love shining into our hearts makes rainbows in our lives. Every kind and helpful act will brighten and cheer others just as the beautiful rainbow does when we see it in the sky.

The pretty October spelling booklets decorating the wall, and the artistic border of drawings showed that Miss Severs endeavors to make her work interesting to the children.

Paterson

At Paterson I found that Miss Nickel, the teacher, had seventeen pupils under her care. I had time to see but little of the school work, as it was Friday afternoon; but Miss Nickel seemed of good courage, and is doing faithful work. She has a large, high-ceilinged room, and two large front windows. She needs better equipment, but this will doubtless be furnished before long. New schools must often exercise patience while arrangements can be made for the proper facilities.

The school work is onward in New Jersey, and fifty more are in church school this year, than there were a year ago

now. Let us not forget that "He who saves the children saves the church."

ELLA A. IDEN.

For various reasons, the faculty's reception at the Shenandoah Valley Academy was postponed till Saturday evening, November 4, 1916.

At 7:30, the students and nearby patrons marched into the dining room where a hearty handshake was given by the faculty. An address of welcome was given by Professor Forshee, followed by unique games intermingled with recitations from the other teachers.

The dining room was beautifully decorated with evergreen and autumn leaves, besides several large boquets of Chrysanthemums.

At a reasonable hour, refreshments were served, and the guests separated for their several homes, expressing their appreciation of the pleasant evening they spent.

A STUDENT.

Mount Vernon Academy

Last Friday Elder B. G. Wilkinson came in very unexpectedly and he addressed the student body at the Friday night prayer meeting. We had been

praying that the Spirit might come into our school in greater measure and our prayers were answered, as many took their stand for the truth, while others re-consecrated themselves to the Lord.

Elder B. G. Wilkinson spoke to the Mount Vernon Church on Sabbath morning and to the Young People's Society on Sabbath afternoon.

Mr. and Mrs. Alfred Holst, who had been laboring in Jamaica, returned to the States two weeks ago on account of ill health.

Mr. and Mrs. F. E. Wilson, former students here who were working in Cuba, also returned to the States a short time ago. They are now at the home of Mrs. Wilson's parents, in Cincinnati, Ohio.

The Executive Committee of the Ohio Conference met last Sunday and some of the members staid several days and visited the academy. Elder W. W. Miller talked to the ladies of the dormitory at morning worship.

On Monday morning, Elder A. R. Bell occupied the chapel period and reviewed the work done by Seventh-day Adventists.

Elder R. S. Lindsay spoke to us in chapel on Tuesday about the happiness derived from obeying God's commandments. He also took charge of the Tuesday night prayer meeting and gave us a stirring Bible study on the last days.

On Wednesday morning Elder E. K. Slade, president of the Ohio Conference, spoke to us in chapel, his topic being Prayer and Faith.

We feel that we have had a feast of good things the past week and ask that the readers of the VISITOR will pray for this school.

Elder N. S. Ashton and Mr. A. E. King made a business trip to Pittsburgh in the auto. Mr. H. K. Christman, who had been visiting here, returned with them.

Mr. Melvin Durland found it necessary to give up his studies and go home on account of his health. We trust he may be able to return soon again.

Miss Pearl Taylor was called home on account of the illness of her brother. It is our sincere wish that she will again be with us shortly.

Washington Missionary College

Mr. Norman Kimball, assistant in the science department, has been in the Sanitarium, the past week, suffering from rheumatism.

Dr. M. E. Olsen, head of the English department, entertained a number of his more advanced students at his home, Thursday evening.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists
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EMMA SILBER - - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Leo Reichler, of Hagerstown, Md., a former student here, has returned to take up school work again.

The initial number of the 1916-17 lecture course was given in the chapel, Thursday evening, November 2, by Richard T. Wiehe. The course consists of eleven numbers of unusual interest, to be presented by men of nation-wide reputation in this line. The students anticipate much benefit from these entertainments.

Messrs. Harold Lewis '16 and George Dagey, formerly students here, have entered upon a medical course at George Washington University.

On Hallowe'en, the young ladies of the dormitories were entertained by the young men of North and West Halls, in the dining room, which was decorated in a style befitting the occasion. After a program had been rendered, refreshments were served, followed by a series of games.

A number of the young men of the College went on an excursion to New York, the first of the week.

Born to Mr. and Mrs. A. E. Shuster, on November 4, a boy. Mrs. Jennie Bidwell Shuster is a member of the class '15.

On Tuesday, October 31, school was suspended, it being Harvest Ingathering day for the students. Practically all went out; some for the first time, others to repeat past successes. That many had novel experiences and enjoyed their work, was their testimony at chapel next morning. Up to date, \$161 has been turned in.

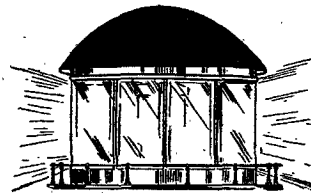
Advertisements

Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

WANTED-A strong man for assistant cook, one having had considerable experience preferred. Favorable opportunity for advancement. Apply to the Washington Sanitarium, Takoma Park, D.C.

WANTED.—John Dowling's History of Romanism, 1870 edition. Anyone having a copy of the above, please write to the VISITOR, Mount Vernon, Ohio.

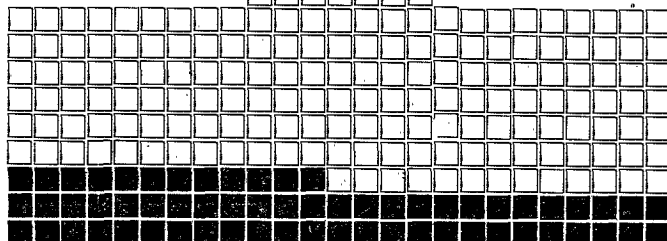
Life grows wondrously beautiful when we look at it as simple, when we can brush aside the trivial cares and sorrows and failures and say: "They don't count. They are not the real things of life; they are but interruptions. There is something within me, my individuality, that makes all these gnats of trouble seem too trifling for me to permit them to have dominion over me."



"For a light of the Nations and for salvation to the ends of the earth."

THE W. M. C. and M. V. A. EDUCATIONAL FUND

Amount Required	\$47000 00
Pledges	
District of Columbia	7000 00
Ohio	11600 50
New Jersey	3023 40
East Pennsylvania	3635 96
Virginia	750 00
West Pennsylvania	3915 25
West Virginia	1584 50
Amount Pledged Oct.	31509 61
Cash Paid to Oct. 1	6332 85



A MONUMENT FOR THE FINISHING OF THE WORK
EACH SQUARE REPRESENTS \$100. WHITE SQUARES ARE PLEDGES; BLACK SQUARES CASH
"The God of heaven, He will prosper us; therefore, we His servants will arise and build." Neh. 2: 20.

WATCH THE MONUMENT GROW