

Columbia Union Visitor

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

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No. 46

HARVEST INGATHERING

"EVERY MEMBER TO THE WORK; EACH TO DO HIS BEST."

U N I O N

Harvest Ingathering

Do you see the black squares multiplying? Each black square means \$200 actually gathered in Harvest Ingathering money. Each Conference has one square while Ohio has 9 and the District of Columbia has 5. If faithful reports were submitted from all the churches the results would be different. Can we not have a report from one and all this coming week?

Alexandria Church of the District of Columbia Conference, with a membership of 23, set her goal at \$100. They gathered an additional \$17.30 last week, thus making exactly the full \$100 goal.

This is the first church of which we know who has reached its goal. With \$15 additional they will have gathered an average of \$5.00 per member. They are after the \$15.00.

She Said She Couldn't But She Did

A young lady was told it was her duty as well as privilege to have a part in the Harvest Ingathering work, but she said she would be willing to do anything to get into the kingdom of heaven, but that she "just could not do." The matter went on for a day or two and at last her conscience bothered her so much that she decided to go out just for a little while to prove to herself, I suppose, that she could not do it.

The result was that instead of coming home discouraged she came home before

noon with \$14.00. Since then she looks at the Harvest Ingathering work in a different way.

One faithful brother in the West Pennsylvania Conference turned in \$350 Harvest Ingathering. If we could discover seventy likewise equipped we would have no difficulty in making our check payable to the General Conference treasurer, \$25,000.00, November 30. We appreciate though the faithfulness of those who are only able to secure the dimes and quarters. The \$25,000, if realized, will be made up largely of the smaller amounts.

Is This Your Experience?

One young man was in a meeting where people were setting their goals as to the amount they would try to gather in the Ingathering this year. He had never had any great success but thought he would try, and after others had set some very high goals he said he would try to raise \$25.00. Just the other day he reported that he had raised almost \$30.00, and that he had raised his goal to \$100.00.

"Others," he said, "can do the same if they will."

The Cleveland English, Mount Vernon Ohio; Pittsburgh No. 1, West Pennsylvania; and Takoma Park, District of Columbia, are the churches having set 1,000 as their goal.

The \$500 churches are Baltimore No. 1, Chesapeake; Newark and Trenton, New Jersey; Richmond No. 1, Virginia; and Toledo, Ohio. If other churches have set a similar goal we will be pleased to hear of it.

May the Lord bless the churches as they labor for missions.

The children can also have part

A church school decided they wanted to have a part in the Ingathering work. A day was set apart and all went out. They were instructed to say, "I have a lovely paper here that I am selling to help on the work of missions. I get nothing for my work all the money goes straight to help to teach the heathen how to live better. The price of the paper is 10 cents but it is worth a great deal more than that and if you want to give me more it will all go for the work."

They came home at the close of the forenoon's work with every one reporting some success. Some got as high as 50 cents for some of their papers. This is the way to train up the children to have an interest in the great world wide mission fields.

Will you help swell the report for the current week? R. T. DOWSETT.

OHIO

Ingathering Notes

The Colored Church of Springfield will soon be singing their song of jubilee in the Harvest Ingathering work. Word comes that they have only a little over eight dollars yet to raise. This church took as their goal the required quota. We rejoice with them. How does your church stand?

Bowling Green was a little late in getting started, but they have now entered the campaign with a determination to

\$25,000 FOR MISSIONS BY NOVEMBER 30

make up for lost time. This church has started out with over a thousand papers.

Our colored brethren of Columbus were just organized a few weeks ago into a church. This work was all new to them, but they took hold and set a nice goal considering the circumstances. They now report to us that they have reached the mark, and have almost doubled the former goal. We are glad to see our new members starting right to work.

Are you watching for those interested souls as you go among the people with the papers? Ever be on the lookout for those who seem interested. We want to be able to visit them later with other literature. Many honest souls may be found in this way and won to the truth.

Ohio is now past the amount she raised during the entire time of the campaign of 1915. However we did so little last year that we feel it is just a start. We are now nicely started and with all our people doing their best until the close of the month we should come out on our goal. Are you doing your part?

We have only a few hundred more of our papers left out of the last 5,000. Signs that were ordered. If you are in need of more send in the order soon as possible. We do not wish to send for more unless they are needed. We will be glad to use another 5,000 if possible. We are now past the 40,000 mark. Do not leave these papers lay around your home. Keep them going. Remember that the paper in somebody's hands may mean their salvation, and the money sent to regions beyond will mean the saving of many souls.

The Cleveland English Church leads our churches in the largest amount raised in the Harvest Ingathering campaign. They have collected up to date \$593.13.

News Notes

Elder E. K. Slade visited the church at Mansfield, Sabbath, November 11.

The workers in the Conference Office have adopted the practice of meeting each Wednesday morning for a prayer service in the office, for the laborers out in the conference, and throughout the earth. It is felt that such a habit will be a source of strength to all concerned.

Married at high noon, Sunday, November 12, 1916, at the home of her parents, Miss Beulah S. Morgan to Grover W. Yingling. Both of these young people are known to the readers of the VISITOR, and I am sure you will wish them a happy voyage on the sea of life as they now enter upon it more fully. They will continue in the colporteur work making Steubenville their field for the winter.

F. H. HENDERSON.

Notice

Elder D. E. Lindsey has moved from Clyde, Ohio, and his new address is R. F. D. No. 1, Box 13, Richwood, Ohio.

WEST PENNSYLVANIA

The Election of Officers

As the time of the year approaches when our churches elect their officers for the different departments of the church work, it behooves those who lead out, and have the oversight of the churches, as well as the churches themselves, to pray earnestly, and seek God for divine light and guidance in the matter of selecting these officers. Only such should be chosen as really give evidence of consecration, and capable to do the work demanded at this time.

We are living in solemn times. The work of God in every place needs workers who have an "understanding of the times, to know what Israel ought to do." 1 Chron. 12:32. Therefore, no one should be selected for any post through favoritism, for such an one will surely serve as a mere figurehead!

Self-sufficiency

There are always those who are self-sufficient, and who like Absalom become dissatisfied over others' position and work, exclaiming, "Oh that I were judge" (elder, deacon, or S. S. Supt., etc.), then would I make things go! See 2 Sam. 15:4. Self-sufficiency leads to rebellion even against God's anointed. See also Numbers 16. This spirit is of Satan Isa. 14:13, 14; Dan. 7:25. Should such people's clamor be satisfied by appointment to offices, they must surely make a failure of God's work. Special heed should therefore be given to the qualifications called for in God's word. See 1 Tim. 3:1-13; Titus 1:5-11; 1 Peter 5:1-3; Acts 6:1-7.

In some cases changes must be made for various reasons, chiefly because all have talents to develop, and because all of us do not have the same gifts, but through it all, let all things be "done decently and in order," each esteeming others better than themselves." 1 Cor. 14:40; Phil. 2:3.

There should be no monopoly in God's work, where others are available to co-

operate. Especially should care be taken where there are several from one family in the church. By a study of pages 53-56 of Volume three of the Testimonies, it will be seen that it is not right for several members of the family to hold offices, where there are others capable of bearing responsibilities.

Humility Needed

While it is not right to shirk, yet it is true that God can better use the one, who through humbleness of mind and spirit, feel insufficient for responsible places. He resisteth the proud, but giveth grace unto the humble." "Humble yourselves in the sight of the Lord, and He shall lift you up." Jas. 4:6, 10.

The truly converted, while feeling his littleness and unworthiness, will, nevertheless be at God's disposal, willing to accept even the position of a "door-keeper" in the house of the Lord, and work devotedly in that work with a fervent spirit, not as "men-pleasers, but as the servants of Christ, doing the will of God from the heart, with good will doing service, as to the Lord, and not to men: knowing that whatsoever good thing any man doeth, the same shall be received of the Lord, whether he be bond or free." Eph. 6:6-8. A. N. DURRANT.

VIRGINIA

Interest Still Great in the Ingathering Work In Virginia

I was invited by the Conference Committee and School Board to accompany Elder Moffett through the conference in the interest of the Ingathering campaign, and to secure funds to stock the academy farm.

The first part of the trip, which began October 13, and included the Shenandoah Valley section was made alone, Elder Moffett being called to look after other interests at the time. We visited the churches at Stanley, Rileyville, and Mount Williams; isolated brethren at Front Royal, Nineveh, Winchester, Harrisonburg, Ridgewater, Keezletown, and Buena Vista. At Winchester we celebrated the ordinances of the Lord's house with the Mount Williams brethren for the first time in about four years. The few present greatly appreciated and enjoyed the occasion.

October 28 we joined Elder Moffett at Lynchburg, after which we together visited the churches at Oak Ridge, Ford, Newport News, Norfolk, Portsmouth, Yale and Richmond. A number of our people were doing well with the Ingathering Signs, and others were encouraged to

take hold of the work at once, papers being ordered where needed. Where it was possible we visited every home in order to become acquainted with the conditions that our brethren have to meet in their special surroundings. We found that our visits in many instances were indeed timely. Some we found in great distress and perplexity; others on the verge of despair. Some, who have not as yet fallen upon the Rock and been broken, are nursing self to that extent that will, if not surrendered, cause them to stumble and fall. Everywhere we find

"Intensity taking possession of every earthly element; . . . A new life is being diffused and springing up from beneath and taking fast hold of all Satan's agencies, preparatory to the last great struggle."

Our brethren everywhere must meet this situation,—in their own hearts, in their homes, in their churches, in their neighborhoods. The only remedy is to accept.

"A new light and life and power" which "is descending from on high, and taking possession of God's people who are not dead, as many now are in trespasses and sins. The people who will now see what is soon to come upon us by what is being transacted before us, will no longer trust in human inventions, and will feel that the Holy Spirit must be recognized, received, presented before the people, that they may contend for the glory of God, and work everywhere in the byways and highways of life, for the saving of the souls of their fellow men. The only rock that is sure and steadfast is the Rock of Ages. Those only who build on this Rock are secure."

Notwithstanding conditions named above we found faithful brethren at every place, holding up the light of truth for this time, and doing all in their power to send the message of salvation to the ends of the earth.

Notwithstanding the fact that our brethren in some places are supporting church schools, and have extra expense as the winter approaches, and have been called upon during the year for other purposes, we were successful in securing pledges and other gifts for the school to the amount of about two hundred and fifty dollars. The students of the academy are also taking an interest in securing means with which to purchase a microscope for the school.

We found everywhere "The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." R. D. HOTTEL.

"Neither moral nor angel can do more than his best."

Influence of Our Memorials and Other Institutions

The world erects buildings today for a name. This is expressed in the scripture found in Genesis 10. "And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar and they dwelt there. And they said one to another, Go to let us make brick and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

And they said, Go to, let us build us a city, and a tower whose top may reach unto heaven: And let us make us a name, etc. We shall not go into details as to their object, etc. "Patriarchs and Prophets" pages 118, 119 will give light on this.

What is the object of our people in erecting buildings? "I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God's word was obeyed and as a result there were memorials for Him in every city and village." Vol. 9, pp 28, 29.

"The place should be thoroughly worked until a humble house of worship stands as a sign, a memorial of God's Sabbath, a light amid the moral darkness." "These memorials are to stand in many places as witnesses to the truth." G. W. New Edition, pp 431. We are a peculiar people. "The world is watching Seventh-day Adventists."

"As persons become interested in the truth, they are told by the ministers of other churches, "These people have no church, and you have no place to worship." Id. pp 431. "If wisdom and sanctified judgment and skilful generalship are manifested by us in building up the interest of our Redeemer's Kingdom, we shall do all in our power to assure the people of the stability of our work. Humble sanctuaries will be erected, where those who accept the truth may find a place to worship God according to the dictates of their own conscience." pp 432.

Seventh-day Adventists Get Sixth-St. Property

The Virginia Conference Agency, Seventh-day Adventists, Inc., have obtained the property 912 North Sixth Street from Polly F. Holmes. The lot is 30 by 122 feet. The purchase was authorized by the conference committee at a price not to exceed \$2,000. The deed is on file in the chancery court. —*News Leader*, Oct. 26, 1916.

Then when they hear, read and see that we are building, what will they say and do? They will publish it as did the

woman of Samaria the message of Jesus to her and many will help us to build and give of their means.

Again thus saith the Lord, "Buildings will give character to My work only when those who erect them follow My instruction in regard to the establishing of institutions." Vol. 7, pp 101.

"The people who bear His sign are to establish churches and institutions as memorials to Him. These memorials, however humble in appearance, will constantly bear witness against the false Sabbath instituted by Satan, and in favor of the Sabbath instituted by the Lord in Eden, when the morning stars sang together, and all the sons of God shouted for joy." Vol. 7, pp 105.

W. H. SEBASTIAN.

CHESAPEAKE

The Third Angel's Message in East Baltimore

In the month of April, Brother Joseph Hayes, (who is a piano and organ tuner) pushed a card under the door of the St. Mark's Independent M. E. Church. The pastor, J. B. Watkins, went to see him and in their conversation, Brother Hayes told him of Brother D. Webb Johns, a member of the choir of the colored church in Baltimore, representing him as one who could get a pipe organ effect out of a small organ.

The pastor sent for him and wanted to divide receipts with him in a series of entertainments, but Brother John told him that the Word of God was against such in the churches and suggested lectures on the message instead. With several of the other brethren, after lecturing for two and a half weeks, Pastor Watkins and five of his congregation of twenty-six accepted the call and are now loyal servants of the God of heaven.

Pastor Watkins filled with the truth, went with the other brethren to Lutherville, a suburb of Baltimore, and the result of five visits was that four souls from that place were baptised with the other five, and are now rejoicing in that peace that the Redeemer gives to those that are obedient. We ask your prayers for the success of the work in East Baltimore. But Satan is after us, the place that Pastor Watkins had used was ordered torn down for a moving picture parlor. We then secured a place on East Street temporarily, as it was out of the line of traffic. Then we secured a beautiful location on Orleans Street, a thoroughfare to the Belair market. This place had two large plate glass windows, and thousands of people stopped and read the books and tracts that we had in the windows. It was a cosmopolitan neighborhood, so we

had German, Italian, Hebrew and Polish, together with the English tracts. But last week, an order came from the Police Department, saying that complaint had been made against a pool room next door, and a lunch room farther up the street and that they were going to make it a neighborhood for white people. We could have fought it, and probably staid for a while, but assuring the Marshal of Police that we were law abiding, peaceful citizens, and remembering that we must bear all things, we were forced to move out of a neighborhood that has been a mixed block for twelve years. We now meet at 1531 McElderry Street, Sabbath, Sunday nights and Wednesday nights.

Since recording the above, we have had a meeting at the St Lukes M. E. Church, the pastor of which was attracted by a text and explanation in the book "Daniel and the Revelation," which was open in the window of the church on Orleans Street. He bought a \$3.00 copy and is trying to preach from the same. Elder Miller, president of the Chesapeake Conference has an invitation to speak there the second Sunday in December.

Report of the East Baltimore work.

Tithe	\$1023
Sabbath School donations	768
Sabbath School members	12
Sabbath School visitors	115
Number baptized	10
Tracts distributed	875

Have three ministers reading "Daniel and Revelation," sold three dollar volumes of "Daniel and Revelation" to two ministers, have an exchange of visits to the pulpits of ministers of five denominations, unification meetings are being arranged. Tracts in Lutherville, 150, tracts in Frederick, Md., 55. The lecture trips to Frederick, Md., are paid for by the Colored Library Committee of Frederick. Brother Johns lectured in Frederick in July, and had a return engagement for October 27.

Rent paid for East Baltimore	\$74 00
Gas and electric lights	9 40
Visits to Lutherville	6 90
Total	\$90 30

JOHN B. WATKINS,
JACOB H. STEWART,
DARIUS WEBB JOHNS.

News Notes

Professor C. S. Longacre and Elder J. O. Miller spent Sunday in Perryville. In the morning they took a very active part in a Temperance meeting that had been planned by three of the churches in that section. In the afternoon they went to Blythedale and held a meeting in the Methodist Church on the invitation of the pastor of the church. They had a very interesting and profitable time.

Brother G. Medairy spent Sabbath with the church at Blythedale. He reports a very interesting and profitable time.

A meeting of the conference committee will be held in the office November 16. The arrangements for the week of prayer services in the conference will be made at this time. We are anxious that this shall be a very profitable season to every one in the conference.

Brother G. Medairy has located at 2124 Walbrook Ave., Baltimore.

Do not forget the Annual Offering to be taken on December 9, the last Sabbath of the Week of Prayer. Our conference is very much in arrears on the twenty-cent-a-week fund. This will help out on that fund, and at that time be doing a more important work even than that, as it will help carry the gospel to those who know it not.

Our Harvest Ingathering work is progressing nicely. And yet all are not working. The enemy of souls is always busy. He knows that his time is short. Could every member of this denomination only go to work with the same zeal to advance the cause of Christ in the earth that Satan uses to hinder it, the work would soon be done and Christ would come. This splendid Harvest Ingathering number is a means of breaking down prejudice in the hearts of the people against our work. Then let every one do something in this noble work.

Mrs. J. Wolfinger of Smithsburg, in writing concerning her work says, "I find the people more liberal this year than ever before. I think the paper breaks down prejudice."

A number of members of the Missionary Volunteer Society went into South Baltimore Sunday morning and solicited for the Harvest Ingathering papers. Ten have reported thus far and in about two hours \$11.79 was realized. This society has agreed to dispose of 1000 of the papers.

Our office was favored with a short visit from Brother C. V. Leach Monday of this week. Brother R. J. Hook also made us a short call Tuesday. Both these visits were enjoyed by us, and we would be glad to have them come again.

Mrs. J. H. Wierts and baby Ruth just returned from a pleasant visit with her parents at Zionville, Pa.

Elder A. S. Booth will now conduct meetings in the Strand Theater on Howard St., between Mulberry and Franklin, each Sunday afternoon and evening until the Christmas holidays. This is a cheaper place but in equally as good location as New Theater on Lexington Street. The interest in these meetings still continues, and souls are deciding for Christ.

NEW JERSEY

Resolutions Adopted at Camp-meeting

1. Whereas, the Lord has greatly blessed us with prosperity the past year; blessed us with outward peace while many of our dear brethren and sisters in other parts of the world are suffering the ravages of war; has given us encouraging increase as a result of our labors, therefore;

Resolved, That we do hereby express to our Heavenly Father our gratitude for His abundant blessings, and that we through the ensuing year show our sincerity by consecrating every fibre of our being to the task of finishing the work.

2. The New Jersey Conference extends to our Brother George A. Sandborn and family, an expression of sympathy in his illness, and that we remember him at the Throne of Grace, and that a copy of this resolution be sent to him.

3. *Resolved*, That our Conference Committee consist of seven members instead of five.

4. In harmony with the Spirit of Prophecy that, "The canvassing work properly conducted, is missionary work of the highest order, and is as good and successful a method as can be employed for placing before the people the truth for this time," and

In harmony with the recommendation of our President that we secure a good man who will be able to launch aggressive work in our cities as well as our country territory; and,

Whereas, our sales in the truth filled subscription books are 27 per cent less for the first six months of the year than they were for the first six months of 1915, while in our sister conferences there has been a gain of from 20 per cent to 140 per cent in the same period of time; and,

Whereas, our loss is undoubtedly due to the fact that we have not had a Field Secretary giving his full time looking after the interests of this work, and recognizing that this is one of the most effective means that God has provided to reach the people of the rural districts with the message as well as 1000 towns we have in our conference below 5,000 in population; therefore,

Resolved, That we heartily conform to

the recommendation of our President "that we have a field secretary."

5. In harmony with the recommendation of the North American Division and Columbia Union Conferences to the local conferences;

We Recommend, That the regular sessions of the New Jersey Conference be held biennially.

6. a. Whereas the growing needs of God's cause demand larger offerings than ever before to meet the urgent calls,

Resolved, That every Sabbath school in the conference put forth unusual efforts this year to reach the General Conference Sabbath school goal of fifteen cents per member for missions weekly through the Sabbath School; and

b. Whereas there is need of a decided reform in the matter of attendance at our Sabbath-schools from week to week, which attendance is at present only about 75 per cent,

Resolved, That officers, teachers, and workers make a strenuous endeavor to raise the standard of attendance in every school, that all may receive the blessing of this means of grace.

c. Whereas one great need of our Sabbath Schools is more efficient teaching,

Resolved, That the Sabbath School Worker's Training Course be promoted in all our schools as a means of qualifying our teachers to do better service.

7. Whereas the united effort of our workers is needed in fostering the work for and by our young people,

We Recommend, That ministers, and all other conference workers as well as church officers inform themselves on the plans of Missionary Volunteer work, so that they can co-operate fully with the Conference Missionary Volunteer Secretary in assisting the young people to carry out these plans.

(b) Whereas great blessings have come to our young people through the efforts put forth by our Missionary Volunteer Department,

We Recommend, That all our youth avail themselves of the privileges offered to them by this Department, and that those who reside in a place where it is impossible to have a M. V. Society shall join the conference society.

8. In view of the great need of young men and young women in the near future who are capable of ministering to the sick, wounded, and afflicted,

We Recommend, That more of our young men and young women be encouraged to take a training along medical missionary lines that will enable them to do this.

9. (a) Recognizing Alcohol as the great destroyer of health, home, and happiness,

Be It Resolved, That we do all in our power to prohibit its manufacture and

sale, and that we stand shoulder to shoulder with every organization whose aim it is to accomplish this.

(b) Appreciating the great injury sustained by the boys and young men of America from the use of tobacco, and especially from the inhalation of the smoke; a practice which is becoming almost general;

We pledge ourselves to do all in our power to suppress this evil through gospel, education, and legislative means.

10. *We Recommend*, That this conference employ a competent young woman to devote her entire time to medical missionary work in connection with tent efforts and in our churches, giving practical instructions in healthful living, simple treatments, etc.

11. Whereas, the Division Conference has organized and is operating a Home Missionary Department, the work of which is to enlist the co-operation of every Seventh-day Adventist in some definite line of Missionary Work in the spread of the Third Angel's Message,

We Recommend, That our churches and companies be organized into one or more working bands, according to size and ability, with suitable leaders for each band, and that the bands be organized for the following purposes:

(a) The distribution of periodicals, magazines, tracts, pamphlets, and 40 per cent books.

(b) For holding Bible readings and cottage meetings.

(c) For Medical Missionary work.

(d) For Missionary correspondence.

2. *We also Recommend*, That (a) an aggressive campaign be put forth in this conference to place the *Review and Herald*, our church organ, in the home of every Seventh-day Adventist; also (b) that vigorous efforts be made to secure subscriptions from all our people for our Union Conference paper, the welcome VISITOR. Also that all our conference workers and church officers send interesting reports and experiences to this paper at least once a month. (c) That each family of Sabbath keepers supply themselves as far as possible with the Testimonies and undertake to read them this fall and winter. Those not in a position to purchase them,

We Recommend, That they sell our magazines and other literature to enable them to obtain the set.

3. *We Recommend*, That the service on each fourth Sabbath in the month be given to the consideration of plans and methods of Home Missionary work by using the programs in the *Church Officers' Gazette*, and that an offering be taken at these meetings to further the Home Missionary work.

12. Whereas, the Harvest Ingathering for missions has proved a great blessing,

both in acquainting the world with this great movement and in raising funds with which to extend the work; therefore

Resolved, That we undertake to raise an average of \$5.00 per member during 1916, and devote the month of October to this campaign.

13. Whereas a failure in paying an honest tithe closes the windows of heaven's blessings to God's people, and

Whereas, aggressive work is retarded by lack of means, therefore,

We Recommend, That local elders arrange for this subject to be presented to their churches at least once a year.

14. *We Recommend*, That Article VII of the Constitution, Section I, second line, be changed to read "seven persons" instead of "five;" and that Section II be changed to read "two years" instead of "one year;" that Article VIII, Section I, first line be changed to read "Biennial" session instead of "Annual."

15. *We Recommend*, That Article VII of the bylaws, Section II be so amended that the word annual in the last line read biennial.

16. Whereas, there has been no uniform system of paying the railroad fare of student colporteurs to and from their field; we therefore,

Recommend, That the maximum inducement offered to accepted student colporteurs, who return to their home conferences be,

(a) Their fare to the field on condition of agreement to put in eleven weeks of faithful work during the season, including delivery, the fare not to be allowed in case the colporteur fails to carry out the agreement.

(b) That where paragraph "a" is complied with and a scholarship earned during this time, and settlement made for all books received, his return fare to the school be paid.

(c) That where conditions are such that it seems advisable for a student to work in a field other than his home conference, arrangements be made for such transfer with a committee consisting of the principal of the school, the Union Conference president, and the General Missionary Secretary of the fields concerned, in which case the courtesies mentioned in the above paragraphs "a" and "b" shall apply.

17. Whereas, the colporteur or evangelistic canvassing work is ordained of God as a means of reaching thousands of people who would not otherwise be reached with the Message, and

Whereas, there are not sufficient funds to employ a large number of salaried laborers, thus emphasizing the need of self-supporting workers, therefore be it

Resolved, That a strong continuous effort be put forth by the officers and laborers of the conference in co-operation

with the Union and Division leaders in this work,

(a) In the selection and training of earnest, Godfearing men and women, who shall devote their entire time to this work;

(b) That when faithful, they be regarded highly for their work's sake; and

(c) That they be encouraged in every consistent way to continue on in the service to which they are called.

18. Whereas, the Review and Herald Publishing Association has offered to give a premium of \$50 to each colporteur who will put in 1800 hours during any consecutive twelve months in selling and delivering publications issued by that house, therefore;

Resolved, That we express our appreciation of this liberal offer, and urge our colporteurs to adopt this amount of time as their yearly goal, thus availing themselves of this opportunity.

19. Whereas, the needs of the conference demand larger storage capacity for the camp equipment,

We recommend, That the present storage building be enlarged sufficiently to meet the demands of the conference.

20. *We recommend*, That all conference workers and ministers and church officers subscribe for the *Church Officers Gazette*, to enable them to keep in touch with the general programs as suggested by the North American Division leaders.

21. In view of our great need of laborers in the cause, as well as our children and youth,

Resolved, That we endeavor to organize church schools in several more churches this coming year, for the purpose of training our children for service, as God has directed; furthermore,

We recommend, That the workers and church elders heartily co-operate in this important work of organization; and

Be it resolved, That we endeavor to get at least fifty young people to attend our higher schools this year to be trained for God.

CLARENCE LAWRY.

Harvest Ingathering

Strong efforts are being made by the German churches in the Harvest Ingathering Campaign. Two Sisters in the Jersey City German Church had \$40 each on November 11. Their goal is \$50 and they will reach it. Even our children and young people are taking active part in soliciting funds. Two children each had over \$3 on November 11. Miss Isabella Bostelman, a girl of 14 years old, got \$5.60 in three afternoons and Miss Hildabrand, a girl also only 14 years old got \$9.30 in less than three days. Sister Walter in Paterson got \$5.60 in three hours.

Surely the Lord is doing a great work now. One of our members in Jersey

Canvassers' Reports

Name	Place	Book	Days	Hrs	Orders	Value	Helps	Total	Del
District of Columbia, Week Ending Nov. 3, 1916									
Mrs. Earl Wilcox, Montgomery Co.		BR	5	22	47	125 00	1 00	126 00	
S. N. Brown, Loudoun Co.		BR	5	30	29	91 00		91 00	
D. P. Corbett, Loudoun Co.		BR	5	23	16	56 00	12 00	68 00	
Chas. Dunham, Washington		GC	5	27	7	21 00			11 90
F. T. Feutz, Washington		Misc	5	30		31 00		31 00	
Miscellaneous		Misc	5			60 30		60 30	60 30
Totals	5 Agents		25	132	99	\$384 30	\$13 00	\$397 30	\$72 20

MAGAZINES									
Eva Chandler			20 00			Mrs. H. M. Cleveland			20 00
Irma Gearhart			10 00			Miss Henley			10 00
Rachel Salsbury			10 00			Miscellaneous			19 50
Total									\$89 50

West Pennsylvania, Week Ending Nov. 10, 1916									
Geo. Buttermore, Greene Co.		BR	5	50	16	50 00	6 75	56 75	28 10
A. Brownlee, Wash. Co.		PPF	10	97	30	64 00	48 40	112 40	135 20
Solomon Diehl, Mifflin Co.		CK	4	31	34	31 50	4 50	36 00	
Mrs. Dunn, Allegheny Co.		OSD	2	9	10	3 25		3 25	
J. S. Glunt, Erie Co.		BR	4	7	7	21 00	2 75	23 75	5 75
Ivor Lawrence, Cambria Co.		BS	4	28	35	26 25		26 25	15 00
John Manual, Jefferson Co.		BR	5	32	7	21 00	6 00	27 00	8 90
H. L. Riemann, Allegheny Co.		GC	4	19	3	9 00	36 00	45 00	17 25
Mrs. Smith, Allegheny Co.		Arm	2	6	7		3 50	3 50	3 00
Mrs. Thurman, Allegheny Co.		BS				3 00		3 00	2 30
C. E. Will, Washington Co.		GC	5	47	9	17 60	43 25	60 85	13 40
Totals	11 Agents		45	319	158	\$246 60	\$151 15	\$397 75	\$228 90

Virginia, Week Ending Nov. 10, 1916									
Harry Wright, Giles Co.		BR	6	48	32	97 00	6 70	103 70	72 00
S. N. Wilmer, Giles Co.		BR	2	13					31 75
Edward White, Halifax Co.		BR	5	39	18	54 00	1 65	55 65	
Eva Chandler, Richmond		A	1		4	1 00		1 00	1 00
Mrs. R. A. Graves, Richmond		WC			100	25 00		25 00	25 00
Mrs. Fussell, Richmond		WC			100	25 00		25 00	25 00
Totals	6 Agents		14	100	254	\$202 00	\$8 35	\$210 35	\$154 75

MAGAZINES									
Eva Chandler									10 00

East Pennsylvania, Week Ending Nov. 10, 1916									
Lee Mase, Tioga Co.		GC	5	48	8	24 00	6 75	30 75	
W. B. Dunkinson, Wayne Co.		PPF	5	87	13	29 00	8 20	37 20	
Chas. Booth, Northampton Co.		DR	5	44	9	28 00	9 75	37 75	
Totals	3 Agents		15	199	30	\$81 00	\$24 70	\$105 70	

Chesapeake, Week Ending Nov. 10, 1916									
J. E. Jones, Dorchester Co. Md.		PPF	4	18	1	4 00		4 00	107 50
O. C. Weller, Frederick Co. Md.		BR	2	15					113 25
Totals	2 Agents		6	33	1	\$4 00		\$4 00	\$220 75

New Jersey, Week Ending Nov. 10, 1916									
W. W. Jennings, Morris Co.		BR	3	26	8	24 00	8 45	32 45	
Geo. Blinn, Hunderton Co.		BR	5	43	12	36 00		36 00	
C. W. Coyne, Morris Co.		BR	4	13			10 20	10 20	3 00
Totals	3 Agents		12	82	20	\$60 00	18 65	78 65	3 00

Grand Totals: 30 Agents Value of Orders \$977 90 Deliveries, \$679 40

Columbia Union Conference Harvest Ingathering Indicator. 1916 Goal, \$25,000.

	Full Quota	Rec'd
West Virginia	\$ 808 00	\$ 263 98
Virginia	1733 00	372 60
Chesapeake	2446 00	288 72
West Pennsylvania	2734 00	642 58
New Jersey	3059 00	774 02
District of Columbia	3241 00	1036 65
East Pennsylvania	3884 00	445 84
Ohio	7095 00	1976 00
Totals	\$25000 00	\$5800 39

Each square represents \$200.
 The squares indicate the full quota at \$200 each square.
 The black squares indicate the amount received.

I have recently stated that Sunday is the best time to go out in this work. Will you not, dear reader, spend at least every Sunday morning in this good work? Remember the people of your city, and neighborhood are awaiting your visit to enable them to make the gift.

We appreciate very much the kindness of Brethren Lindsay, King, Reece, and Park for the use of their automobiles. Surely the Lord will reward them.

The Harvest Ingathering Mission Fund in the Newark Church now stands \$250.27

Our conference office is a busy place at this time, three typewriters being used almost constantly. The fact of our having to get out notifications relating to the increase in price of our books and periodicals after the first of January, and the work in general incident to the closing of the year, is the reason for this unusual activity. Another fact to be considered is that our work in this conference is rapidly growing, and we are glad for it.

City is supporting a missionary the second year in a foreign field... This missionary reports good success which is a blessing to the whole church.

P. F. RICHARD.

A Sunday Morning Visit

Once more I have proven Sunday to be a splendid day for Harvest Ingathering. This morning it was almost like a summer day, sunny and warm, and one could not stay in such a day as this, seeing that God had blessed us with such beautiful weather for the campaign.

Mrs. W. B. Mohr, Leader Trenton Y. P. M. V. S., was with me. We approached one home, and after introducing ourselves, the lady said, "Are you a missionary?" I said "Yes, a Home Missionary." She then said, "Will you please come in. I have a sick daughter who is suffering terribly with a diseased bone in one of her limbs, and has been in bed for six months. Although it is so painful, she bears up wonderfully, and says that the Lord hears her prayers."

We found this family to be a devout Christian family, and I said, "The time is not far distant when all pain and suffering will be over. Jesus is soon coming, just hold on a little longer, and then you can meet Him face to face."

We all knelt around the bedside and we prayed to God that He would relieve this young woman of pain, and that He would bless the mother and family in caring for her. As we arose from praying, the mother said, "Thank you! I know God has sent you here." At this point, I stepped to the piano and sang, "I want

to see Jesus don't you?" The spirit of God came in, and all hearts were touched. We said good-bye, thanked them for their gift to missions, and left the house knowing that God had answered our prayer we offered up before we started out with the papers, and that angels had been sent on ahead opening up doors and hearts.

O, my sister and brother, will you not embrace the opportunity that God is giving you, and go out with the papers so beautifully prepared, and get such a blessing that Sister Mohr and myself received that morning? You will be made happy in Jesus, and some day you will meet someone on the golden streets, who will come up to you and say, "It was you who invited me here." May every member of New Jersey do his and her part in my prayer. T. H. BARRITT, *Home Missionary Secretary.*

News Notes

This week found me in Swedesboro in the interest of the Harvest Ingathering. It was decided that we visit the powder town of Penn's Grove on Sunday morning. Three autos were loaded with eager and ambitious Adventists and made the journey from Swedesboro taking every paper along it was possible to lay hands on, about 220 in number. We separated in twos and threes and in three hours we were all together again, and when the money was counted, we found we had the grand total of \$40.68. Just fancy, in three hours \$40.00 gathered in for the Lord's work, we can truly say that the Lord kept His promise that the wealth of the gentiles should come in to His cause.

Washington Missionary College

The question, "Why go to the mission field," was discussed in Mission Band Friday night, November 10. Mr. Trummer spoke of the needs of Latin America, Miss Schilberg gave a glimpse of the needs of China, and Mr. Wheeler told why he had chosen Africa as the field to which he would go.

Vivian Cain, who recently underwent an operation at the Sanitarium, has returned to South Hall and will, we hope, be able to take up her school work in a few weeks.

A house-warming was given Elder and Mrs. R. E. Harter, Tuesday evening, November 14, by their friends and neighbors.

Professor Hamer has organized a chorus class of eighty-five members, which meets every Saturday evening.

Elder B. M. Heald, Home Missionary Secretary of the Southern Union Conference, visited friends at the College last week.

For a number of our young people whose birthdays come in November, a pleasant evening was arranged at the home of Elder and Mrs. Votaw. Supper was served, and an enjoyable program followed. Ten birthdays were celebrated in this way.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists
ISSUED FIFTY TIMES A YEAR

BY THE

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Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

EMMA SILBER - - - EDITOR

Entered as second-class matter March 25, 1908, at the post-office at Mount Vernon, O., under the Act of Congress of March 3, 1879.

Address all subscriptions and make all money orders payable to your tract society.

The check mark here indicates that your subscription has expired. Kindly renew at once.

Arthur Evans of New York City visited the College last week. Mr. Evans is a student at Columbia University.

The Ministerial Band had charge of the Young People's Society last Sabbath. The subject was "Modern conflicts over the Bible." Mr. Chestnutt discussed the Bible and tradition. Mr. H. W. Davis showed that true science harmonizes with the Bible, and Mr. Shellhaas pointed out the fallacies of Higher Criticism.

Mount Vernon Academy

Elder F. H. Robbins, Mrs. Rhine and Miss Helen Morris accompanied Elder N. S. Ashton on his return from Pittsburgh last Thursday.

Elder Robbins spoke to the students at the Friday evening prayer meeting about the "finishing of the work." He also spoke on Sabbath morning to the Mount Vernon Church.

Miss Helen Morris told some very interesting experiences of her work in Pittsburgh, in the Bible Workers' Band.

Mrs. Rhine spent several days with her daughter Elisabeth.

Elder F. M. Fairchild of Findlay, Ohio, visited his children, Ruth and Lindsay, last week.

Mrs. H. K. Christman of Pittsburgh Pa., who is at the Sanitarium, is improving. Her mother, Mrs. F. H. Robbins has been with her for the past two weeks

Advertisements

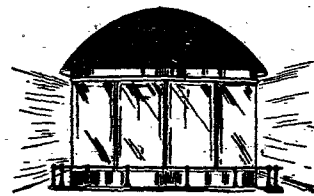
Approved advertisements will be published in the VISITOR at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

WANTED-A strong man for assistant cook, one having had considerable experience preferred. Favorable opportunity for advancement. Apply to the Washington Sanitarium, Takoma Park, D.C.

WANTED.—John Dowling's History of Romanism, 1870 edition. Anyone having a copy of the above, please write to the VISITOR, Mount Vernon, Ohio.

Is He Correct?

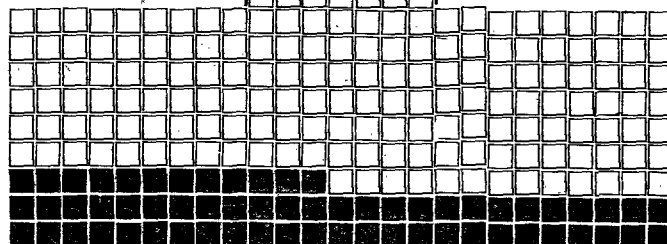
A writer in the December Signs Magazine says, "Christian socialism is a joke." Among other equally striking statements this question is asked: "Bad as this old world is, are thieving and harlotry necessary?" Look for it under the title, "Socialism and Salvation." You will make no mistake if you recommend the December Number.



"For a light of the Nations and for salvation to the ends of the earth."

THE W. M. C. and M. V. A. EDUCATIONAL FUND

Amount Required	\$47000 00
Pledges:	
District of Columbia	7000 00
Ohio	11600 50
New Jersey	3023 40
East Pennsylvania	3635 96
Virginia	750 00
West Pennsylvania	3915 25
West Virginia	1584 50
Amount Pledged Oct.	31509 61
Cash Paid to Oct. 1	6332 85



A MONUMENT FOR THE FINISHING OF THE WORK

EACH SQUARE REPRESENTS \$100. WHITE SQUARES ARE PLEDGES; BLACK SQUARES CASH
"The God of heaven, He will prosper us; therefore, we His servants will arise and build." Neh. 2: 20.

WATCH THE MONUMENT GROW